

# JOEL B. GREEN

Professor of New Testament Interpretation &  
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## Education

2002	University of Kentucky Lexington, Kentucky	Course work in Neuroanatomy and Neuroscience, toward the Master of Science in Medical Sciences
1985	University of Aberdeen Aberdeen, Scotland	Doctor of Philosophy (Ph.D.) (New Testament Studies)
1982	Perkins School of Theology Southern Methodist University Dallas, Texas	Master of Theology (M.Th.) With Honors
1978	Texas Tech University Lubbock, Texas	Bachelor of Science (B.S.) With High Honors

## Other Qualifications & Awards

- 2009 Elected to the International Society for Science and Religion
- 2004 Commissioned "Colonel," Commonwealth of Kentucky
- 2002 Installed in the William Edmond Conger Jr. Chair of Academic Leadership, Asbury Theological Seminary
- 1997 Elected to the International Honor Society of Theta Phi
- 1993 Elected to Studiorum Novi Testamenti Societas
- 1987 Ordained Elder in The United Methodist Church and received into Full Connection in the North Texas Annual Conference
- 1982 C.T. and Jesse James Bible Award, Perkins School of Theology
- 1981 Albert C. Outler Award in Theology, Perkins School of Theology

- 1981 John H. Ness Memorial Seminary Award, Honorable Mention
- 1980 Ordained Deacon in The United Methodist Church and admitted as a probationary member in the North Texas Annual Conference
- 1978 Elected to Phi Kappa Phi Honorary Fraternity
- 1978 College of Agricultural Sciences Outstanding Major, Texas Tech University (Faculty Selected)
- 1977 College of Agricultural Sciences Outstanding Major, Texas Tech University (Dad's Association Award)

### Academic Appointments

Fuller Theological Seminary Pasadena, California	Professor of New Testament Interpretation (2007 –) Full Member, Center for Advanced Theological Studies (2007 –) Associate Dean for the Center for Advanced Theological Studies (2008 –)
University of St. Andrews St. Mary's College St. Andrews, Scotland	Professor of New Testament Studies (Supernumerary, 2000 –)
Laidlaw-Carey Graduate School Waitakere, New Zealand	Visiting Faculty (2011)
Antioch University Based in Yellow Springs, Ohio	Mentor Faculty (2009-11)
Asbury Theological Seminary Wilmore, Kentucky	Professor of New Testament Interpretation (1997-2007) Director of Greek Studies (1997-2007) Member, Postgraduate Faculty Dean / Vice President of Academic Affairs and Provost (2002-06) William Edmond Conger Jr. Chair of Academic Leadership (2002-06) Dean of the School of Theology (1999-2004) Associate Dean of the School of Theology (1998-99) Acting Dean of the School of Theology (1998)
University of Otago Dunedin, New Zealand	Associate Lecturer in Theology (2007)

Lexington Theological Seminary Lexington, Kentucky	Adjunct Professor of New Testament (2002-03, 2006-07)
American Baptist Seminary of the West Berkeley, California	Associate Professor of New Testament (1993-97) Acting Dean (1994) Visiting Associate Professor of New Testament (1990-92) Adjunct Associate Professor of New Testament (1988-90)
Graduate Theological Union Berkeley, California	Convener, Interdisciplinary Studies Area (1994-97) Co-Convener, Area 1 (Biblical Studies — 1993-97) Core Doctoral Faculty (1992-97) Adjunct Faculty, Area 1 (Biblical Studies — 1987-92)
Department of Theology University of Durham, England	Visiting Fellow (1992)
New College for Advanced Christian Studies Berkeley, California	Academic Dean (1986-92) Associate Professor of New Testament (1988-92) Assistant Professor of New Testament (1985-88)
San Francisco College of Theology and Urban Studies San Francisco, California	Adjunct Faculty (1986-92)

#### Editing and Editorial Responsibilities: Journals & Periodicals

*Bulletin for Biblical Research*, Editorial Board (2011 –)

*Theology News & Notes*, Editorial Board (2011 –)

*Journal of Theological Interpretation*, Editor (2005 –)

*Theology and Science*, Editorial Board (2005 –)

*Science & Christian Belief*, Editorial Board (1999 –)

*RADIX Magazine*, Contributing Editor (1986 –)

*Catalyst* (For United Methodist seminarians) (<http://www.catalystresources.org>), Editor (1986 –),  
Managing Editor (1981–86)

*New Testament Studies*, Editorial Board (2007-09)

*The Princeton Theological Review*, Editorial Board (2000-2007)

*Asbury Herald*, Editorial Board (2006–07)

*Asbury Theological Journal*, Editor-in-Chief (2004–06)

*Circuit Rider*, Guest Editor: “Preaching and Teaching the Atonement,” 29, no. 1 (September – October 2004)

*Catalyst* (For Presbyterian [PCUSA] seminarians), Editor (1995–2003)

*Wesleyan Studies On-Line Journal* (<http://www.wesleyanstudies.org>), Editorial Board (1998–2002)

*Foundations: A Theological Journal*, Editorial Advisory Board (1997–2001)

*Laity Exchange*, Corresponding Editor (1985–91)

*The Perkins Log*, Review Editor (1981–82)

### Editing and Editorial Responsibilities: Book Series, Reference Books, & Translations

New Testament Editor, *Common English Bible* (Nashville: Church Resources Development). *Common English Bible New Testament* (2010). *Common English Bible* (2011). Multiple editions.

New Testament Editor, *New Interpreter’s Dictionary of the Bible* (5 vols.; ed. Katharine Doob Sakenfeld; Nashville: Abingdon, 2004-09).

Co-editor, *Studies in Theological Interpretation* (continuing series; with Craig Bartholomew and Christopher Seitz; Grand Rapids: Baker Academic, launched in 2003):

- Gordon J. Wenham, *Psalms as Torah: Reading Biblical Song Ethically* (2012)
- Christopher R. Seitz, *The Character of Christian Scripture: The Significance of a Two-Testament Bible* (2011)
- Richard S. Briggs, *The Virtuous Reader: Old Testament Narrative and Interpretive Virtue* (2010).
- Joel B. Green, *Body, Soul, and Human Life: The Nature of Humanity in the Bible* (2008).
- Edith M. Humphrey, *And I Turned to the See the Voice: The Rhetoric of Vision in the New Testament* (2007).
- Christopher R. Seitz, *Prophecy and Hermeneutics: Toward a New Introduction to the Prophets* (2007).
- Markus Bockmuehl, *Seeing the Word: Refocusing New Testament Study* (2006).

Co-editor, *The Two Horizons Commentary on the New Testament Series* (20 vols.; with Max Turner; Grand Rapids: Eerdmans; launched in 1995):

- Stephen E. Fowl, *Philippians* (2005).
- Marianne Meye Thompson, *Colossians, Philemon* (2005).
- Joel B. Green, *1 Peter* (2007).
- Ruth Anne Reese, *2 Peter, Jude* (2007).
- Robert W. Wall and Richard Steele, *1-2 Timothy, Titus* (in press).

Consulting Editor, *The Eerdmans Companion to the Bible* (ed. Gordon D. Fee and Robert L. Hubbard Jr.; Grand Rapids: Eerdmans, 2011).

Editorial Board, *Cognitive Studies of Sacred Texts* (Berlin: Walter de Gruyter) (2009 —).

Editorial Board, *Journal of Theological Interpretation Supplement Series* (Winona Lake, IN: Eisenbrauns) (2009 —)

Editorial Board, *Kingswood Books* (Nashville: Abingdon) (2004-13).

Advisory Board, *Strategic Initiatives in Evangelical Theology* (Downers Grove, IL: InterVarsity) (2007 —).

General Editor (New Testament), *New Century Bible* (a.k.a. *The Everyday Bible*), 1991-97 (Dallas: Word).

General Editor (New Testament), *International Children's Bible*, 1991-97 (Dallas: Word).

Advisory Board, *Thinking Faith* (Carlisle: Paternoster) (2008-09).

#### Publications: Books Edited & Co-Edited

*Common English Bible Study Bible* (general editor; associate editors: Mignon Jacobs, Loren Stuckenbruch, James Watts, Seung-Ai Yang; Nashville: Abingdon, forthcoming).

*The World of the New Testament: An Examination of the Context of Early Christianity* (with Lee Martin McDonald; Grand Rapids: Baker Academic, forthcoming).

*Dictionary of Jesus and the Gospels* (2nd ed.; general editor; associate editors: Jeannine Brown and Nicholas Perrin; Downers Grove, IL: InterVarsity, forthcoming).

*The Word Written on Our Hearts: Wesley and Wesleyans on Scripture* (with David F. Watson; Waco, TX: Baylor University Press, forthcoming).

*Cognitive Linguistic Explorations in Biblical Studies* (with Bonnie G. Howe; *Cognitive Studies of Sacred Texts*; Berlin: Walter de Gruyter, forthcoming).

*CEB Gospels Parallel* (with W. Gil Shin; Nashville: Abingdon), in press.

*Dictionary of Scripture and Ethics* (general editor; associate editors: Jacqueline Lapsley, Rebekah Miles, and Allen Verhey; Grand Rapids: Baker Academic, 2011).

*In Search of the Soul: Perspectives on the Mind-Body Problem* (2nd ed.; Eugene, OR: Wipf & Stock, 2010).

*Hearing the New Testament: Strategies for Interpretation* (2nd ed.; Grand Rapids: Eerdmans, 2010).

*Methods for Luke* (Methods in Biblical Interpretation; Cambridge: Cambridge University Press, 2010).

*Wesley Study Bible* (general editor; associate editors: Bill T. Arnold, Andy Johnson, Sarah Heaner Lancaster, Robert W. Wall, Lacey C. Warner, and Karen Strand Winslow; Nashville: Abingdon, 2009).

*Grace and Holiness in a Changing World: A Wesleyan Proposal for Postmodern Ministry* (with Jeffrey E. Greenway; Nashville: Abingdon, 2007).

*Reading Luke: Interpretation, Reflection, Formation* (with Craig Bartholomew and Anthony Thiselton; Scripture and Hermeneutics Series 6; Grand Rapids: Zondervan, 2005).

*In Search of the Soul: Four Views of the Mind-Body Problem* (with Stuart Palmer; Downers Grove, IL: InterVarsity, 2005).

- 2006 “Year’s Best Book for Preachers” (*Preaching Magazine*)
- Korean Edition: Revival and Reformation Press, 2011.

*What about the Soul? Neuroscience and Christian Anthropology* (Nashville: Abingdon, 2004).

*Narrative Reading, Narrative Preaching: Reuniting New Testament Interpretation and Proclamation* (with Michael Pasquarello III; Grand Rapids: Baker Academic, 2003).

- Korean Edition: CPH, 2006.

*Between Two Horizons: Spanning Biblical Studies and Systematic Theology* (with Max Turner; Grand Rapids: Eerdmans, 2000).

*Hearing the New Testament: Strategies for Interpretation* (Grand Rapids: Eerdmans, 1995).

- British Edition: Carlisle: Paternoster, 1995.

*Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology* (with Max Turner; Grand Rapids: Eerdmans, 1994).

- British Edition: Carlisle: Paternoster, 1994.

*Dictionary of Jesus and the Gospels* (with Scot McKnight; consulting editor, I. Howard Marshall; Downers Grove, IL: InterVarsity, 1992).

- Featured selection of the Religious Book Club.
- Featured selection of the Evangelical Book Club.
- Recipient of Gold Medallion Award, Reference/Text Category, 1993 (Christian Booksellers Association).
- Recipient of Critics’ Choice—Second Place (Reference), and Readers’ Choice—Third Place 1993 (Book of the Year), *Christianity Today* 1993 Book Awards.
- British Edition: Leicester: Inter-Varsity, 1992.
- Korean Language Edition: Seoul, Korea: KBCDB, 2003.
- Russian Language Edition: St. Andrew’s Biblical Theological College, 2003.
- Spanish Language Edition: Publicaciones Andamio.

- Chinese Language Edition: Campus Evangelical Fellowship.
- Portugese Language Edition: Editora Academic Crista.

### Publications: Books Authored & Co-Authored

*The Acts of the Apostles* (New International Commentary on the New Testament; Grand Rapids: Eerdmans, forthcoming).

*Practicing Theological Interpretation: Engaging Biblical Texts for Faith and Formation* (Theological Explorations for the Church Catholic; Grand Rapids: Baker Academic, 2011).

*Recovering the Scandal of the Cross: The Atonement in New Testament and Contemporary Contexts* (2nd ed.; with Mark D. Baker; Downers Grove, IL: InterVarsity, 2011).

- Korean language edition: Seoul: Joy Mission Press.

*Reading Scripture as Wesleyans* (Nashville: Abingdon, 2010).

- Indonesian language edition: Singapore: WCRD Publisher and Books.

*The Way of the Cross: Following Jesus in the Gospel of Mark* (reprint edition; Eugene, Oregon: Wipf & Stock, 2009).

*Body, Soul, and Human Life: The Nature of Humanity in the Bible* (Studies in Theological Interpretation; Grand Rapids: Baker Academic; Carlisle: Paternoster, 2008).

*1 Peter* (Two Horizons New Testament Commentary; Grand Rapids: Eerdmans, 2007).

*Seized by Truth: Reading the Bible as Scripture* (Nashville: Abingdon, 2007).

*Salvation* (Understanding Biblical Themes; St. Louis, MO: Chalice, 2003).

*Introducing the New Testament: Its Literature and Theology* (with Paul J. Achtemeier and Marianne Meye Thompson; Grand Rapids: Eerdmans, 2001).

- 2002 Book of the Year Award, Academy of Parish Clergy, Inc.
- 2002 Finalist, Gold Medallion Book Award, Reference Works/Commentaries Category.
- Chinese language edition: 3 vols.; Tien Dao, 2004-06.
- Korean language edition, 2004.

*Beginning with Jesus: Christ in Scripture, the Church, and Discipleship* (Nashville: The United Methodist Publishing House, 2000).

*Recovering the Scandal of the Cross: The Atonement in New Testament and Contemporary Contexts* (with Mark D. Baker; Downers Grove, IL: InterVarsity, 2000).

- British edition: Carlisle: Paternoster, 2003.

*The Gospel of Luke* (New International Commentary on the New Testament; Grand Rapids: Eerdmans, 1997).

- Winner, 1998 “Top 25” Book Awards, *Christianity Today*

*The Death of Jesus in Early Christianity* (with John T. Carroll; Peabody, MA: Hendrickson, 1995; Grand Rapids: Baker Academic, 2010).

*The Theology of the Gospel of Luke* (New Testament Theology 3; Cambridge: Cambridge University Press, 1995).

- Italian language edition: *La Teologia del Vangelo di Luca* (Teologia del Nuovo Testamento; Brescia: Paideia, 2001).
- Korean language edition: Handle.
- Japanese language edition: Kyobunkan.
- Chinese language edition, in Cambridge New Testament Theology Series, vol. 1: East China Normal University Press.

*Luke-Acts and New Testament Historiography* (with Michael C. McKeever; Institute for Biblical Research Bibliography 8; Grand Rapids: Baker, 1994).

*The Way of the Cross: Following Jesus in the Gospel of Mark* (Nashville: Discipleship Resources, 1991).

*The Kingdom of God: Its Meaning and Mandate* (Lexington, KY: Bristol, 1989).

- British edition: Amersham-on-the-Hill: Scripture, 1990.
- Indonesian language edition: Jakarta: Persekutuan Pembaca Alkitab.

*The Death of Jesus: Tradition and Interpretation in the Passion Narrative* (Wissenschaftliche Untersuchungen zum Neuen Testament II:33; Tübingen: Mohr Siebeck, 1988).

- Reprint edition: Eugene, Ore.: Wipf & Stock, 2011.

*How to Read the Gospels and Acts* (Downers Grove, IL: InterVarsity, 1987).

- British edition: Leicester: Inter-Varsity, 1987.
- Korean language edition: Seoul: Korean Inter Varsity, 1988.
- Indonesian language edition: *Memahami Injil-Injil & Kisah Para Rasul* (Jakarta: Persekutuan Pembaca Alkitab, 2005).

*How to Read Prophecy* (Downers Grove, IL: InterVarsity, 1984).

- British edition: Leicester: Inter-Varsity, 1986.
- Korean language edition: Seoul: Korean Inter Varsity, 1987.
- Chinese language edition: Hong Kong: Tien Dao, 1997.
- Polish language edition: Biblijne Seminarium Teologiczne, 1997.
- Indonesian language edition: *Memahami Nubuatan* (Jakarta: Persekutuan Pembaca Alkitab, 2005).
- Thai language edition: Bangkok: Tyrannus Center, 2011.

## Publications: Essays in Juried Journals

“Rethinking ‘History’ for Theological Interpretation,” *Journal of Theological Interpretation* 5, no. 2 (2011): 159-74.

“Crafting Research in the Service of Theological Education,” *Theological Education* 46 (2010): 1-14.

“What about...? Three Exegetical Forays into the Body-Soul Discussion,” *Criswell Theological Review* n.s. 7 (2010): 3-18.

“Body, Soul, and Human Life: A Response to Dr. Scott Rae,” *Perspectives in Science and Christian Faith* 61 (2009): 194-96.

“The (Re-)Turn to Theology,” *Journal of Theological Interpretation* 1 (2007): 1-3.

“Narrating the Gospel in 1-2 Peter,” *Interpretation* 60 (2006): 262-77.

“Narrative and New Testament Interpretation: Reflections on the State of the Art,” *Lexington Theological Quarterly* 39 (2004): 153-66.

“Practicing the Gospel in a Post-Critical World: The Promise of Theological Exegesis,” *Journal of the Evangelical Theological Society* 47 (2004): 387-97.

“Contribute or Capitulate? Wesleyans, Pentecostals, and Reading the Bible in a Postcolonial Mode,” *Wesleyan Theological Journal* 39 (2004): 74-90.

“Science, Religion, and the Mind-Brain Problem: The Case of Thomas Willis (1621-1675),” *Science & Christian Belief* 15 (2003): 165-85.

“Doing Repentance: The Formation of Disciples in the Acts of the Apostles,” *Ex Auditu* 18 (2003): 1-23.

“The Book of Acts as History/Writing,” *Lexington Theological Quarterly* 37 (2002): 119-27.

“Eschatology and the Nature of Humans: A Reconsideration of the Pertinent Biblical Evidence,” *Science & Christian Belief* 14 (2002): 33-50.

“Scripture and Theology: Failed Experiments, Fresh Perspectives,” *Interpretation* 56 (2002): 5-20.

“Psychology and Scripture: Reflections on D. Andrew Kille,” *Psychological Biblical Criticism*, *Lexington Theological Quarterly* 36 (2001): 247-52.

“Modernity, History, and the Theological Interpretation of the Bible,” *Scottish Journal of Theology* 54 (2001): 308-29.

“Identity and Engagement in a Diverse World: Pluralism and Holiness in 1 Peter,” *Asbury Theological Journal* 55 (2000): 85-92.

“Hope from Unexpected Places: Lectionary Study (Advent, Year C),” *Quarterly Review* 20 (2000): 327-40.

“Monism and the Nature of Humans in Scripture,” *Christian Scholars Review* 29 (2000): 731-43.

“In Quest of the Historical: Jesus, the Gospels, and Historicisms Old and New,” *Christian Scholars Review* 28 (1999): 544-60.

“Scripture and the Human Person: Further Reflections,” *Science & Christian Belief* 11 (1999): 51-63.

“Reading the Bible as Wesleyans,” *Wesleyan Theological Journal* 33 (1998): 116-29.

“The Death of Jesus and the Ways of God: Jesus and the Gospels on Messianic Status and Shameful Suffering,” *Interpretation* 52 (1998): 24-37.

“The Demise of the Temple as ‘Culture Center’ in Luke-Acts: An Exploration of the Rending of the Temple Veil (Luke 23.44-49),” *Revue Biblique* 101 (1994): 495-515.

“The Problem of a Beginning: Israel’s Scriptures in Luke 1-2,” *Bulletin for Biblical Research* 4 (1994): 61-85.

“The Social Status of Mary in Luke 1,5-2,52: A Plea for Methodological Integration,” *Biblica* 73 (1992): 457-71.

“‘The Message of Salvation’ in Luke-Acts,” *Ex Auditu* 5 (1989): 21-34.

“Jesus and a Daughter of Abraham (Luke 13:10-17): Test Case for a Lukan Perspective on the Miracles of Jesus,” *Catholic Biblical Quarterly* 51 (1989): 643-54.

“The *Gospel of Peter*: Source for a Pre-Canonical Passion Narrative?” *Zeitschrift für die Neutestamentliche Wissenschaft* 78 (1987): 293-301.

“Preparation for Passover (Luke 22:7-13): A Question of Redactional Technique,” *Novum Testamentum* 29 (1987): 305-19.

“Jesus on the Mount of Olives (Luke 22:39-46): Tradition and Theology,” *Journal for the Study of the New Testament* 26 (1986): 29-48.

#### Publications: Contributions to Academic Symposia & Reference Works

“Healing and Health Care,” in *The World of the New Testament: An Examination of the Context of Early Christianity* (ed. Joel B. Green and Lee Martin McDonald; Grand Rapids: Baker Academic), in press.

“Science, Faith, and Scripture,” in *Lion Handbook on Science and Christianity* (ed. R.J. Berry; Oxford: Lion Hudson), in press.

“A Wesleyan Understanding of Biblical Authority: The Formation of Holy Lives,” in *Come, Let Us Reason Together: Wesleyan or Fundamentalist?* (ed. Al Truesdale; Kansas City, Mo.: Beacon Hill), in press.

“Was It Not Necessary for the Messiah to Suffer These Things and Enter into His Glory?: The Significance of Jesus’ Death for Luke’s Soteriology,” in *Christ, Spirit and the Church: Essays in Honour of Max Turner* (ed. Cornelis Bennema, I. Howard Marshall, and Volker Rabens; Grand Rapids: Eerdmans), in press.

“Atonement Images in Romans,” in *Reading Romans* (ed. Jerry L. Sumney; Resources for Biblical Studies; Atlanta: Society of Biblical Literature), in press.

“We have to celebrate and rejoice! Happiness in the Topsy-Turvy World of Luke-Acts,” in *The Bible and the Pursuit of Happiness* (ed. Brent Strawn; Oxford: Oxford University Press), in press.

Articles in *Dictionary of Scripture and Ethics* (ed. Joel B. Green; Grand Rapids: Baker Academic, 2011): “Almsgiving,” “Antichrist,” “Collection for the Saints,” “Health Care Systems in Scripture,” “Hypocrisy,” “Koinonia,” “Lending”(with John Goldingay), and “Repentance.”

“Luke-Acts, or Luke and Acts? A Reaffirmation of Narrative Unity,” in *Reading Acts Today: Essays in Honor of Love day C.A. Alexander* (ed. Steve Walton, Lloyd Pietersen, F. Scott Spencer, and Thomas E. Phillips; Library of New Testament Studies 427; London: T. & T. Clark, 2011).

“Neglecting Widows and Serving the Word? Acts 6:1-7 as a Test Case for a Missional Hermeneutic,” in *Jesus Christ, Lord and Savior: Essays in Honor of I. Howard Marshall* (ed. Jon Laansma, Grant Osborne, and Ray Van Neste; Carlisle: Paternoster; Eugene, Ore.: Wipf & Stock), in press.

Articles in *The Eerdmans Companion to the Bible* (ed. Gordon D. Fee and Robert L. Hubbard Jr.; Grand Rapids: Eerdmans), in press: “How to Interpret the Bible” (), “The Gospels and Acts” (), and “The Death and Resurrection of Jesus” ().

“Theological Interpretation and Wesley,” in *The Continuing Relevance of Wesleyan Theology: Essays in Honor of Laurence Wood* (ed. Nathan Crawford; Eugene, Ore.: Pickwick, 2011), 222-33.

“Soul,” in *Cambridge Dictionary of Christian Theology* (ed. David Fergusson, Karen Kilby, Ian A. McFarland, and Iain Torrance; Cambridge: Cambridge University Press, 2011).

“Acts,” in *The New Interpreter’s One Volume Commentary* (ed. Beverly Roberts Gaventa and David Peterson; Nashville: Abingdon, 2010), 735-67.

“Cross and Crucifixion,” in *Cambridge Dictionary of Christianity* (ed. Daniel Patte; Cambridge: Cambridge University Press, 2010), 288-89.

“Body and Soul, Mind and Brain: Critical Issues,” in *In Search of the Soul: Four Views of the Mind-Body Problem* (2nd ed.; ed. Joel B. Green; Eugene, OR: Wipf & Stock, 2010), 7-32.

Chapters in *Handbook of the Historical Jesus* (4 vols.; ed. Tom Holmén and Stanley Porter; Leiden: Brill, 2010): “The Death of Jesus” (3:2383-2408) and “Family, Friends, and Foes” (3:2433-53).

“Humanity — Created, Restored, Transformed, Embodied,” in *Rethinking Human Nature: A Multidisciplinary Approach* (ed. Malcolm Jeeves; Grand Rapids: Eerdmans, 2011), 271-94.

“Foreword,” to Ricardo Gómez, *The Mission of God in Latin America: Redefining the Theology and Practice of the Church Based on Luke-Acts* (Lexington, KY: Emeth, 2010), xi-xii.

Chapters in *Hearing the New Testament: Strategies for Interpretation* (ed. Joel B. Green; 2nd ed.; Grand Rapids: Eerdmans, 2010): “The Challenge of Hearing the New Testament” (1-14), “The Use of the Old Testament by New Testament Writers” (with Richard B. Hays) (122-39), and “Discourse Theory and New Testament Interpretation” (218-39).

“Science, Theology, and Wesleyans,” in *Wesleyan Theology and Social Science: The Dance of Practical Divinity and Discovery* (ed. M. Kathryn Armistead, Brad D. Strawn, and Ronald W. Wright; Cambridge: Cambridge Scholars Press, 2010), 177-92.

Chapters in *Methods for Luke* (ed. Joel B. Green; *Methods in Biblical Interpretation*; Cambridge: Cambridge University Press, 2010): “Reading Luke” (1-8) and “Narrative Criticism” (74-112).

Articles in *New Interpreter's Dictionary of the Bible* (ed. Katharine Doob Sakenfeld; Nashville: Abingdon, 2006-09): “Atonement” (1:344-48), “Body” (1:483-85), “Convocation, Holy” (1:729), “Death of Christ” (2:69-74), “Expiation” (2:385), “Gifts of Healing” (2:571), “Healing” (2:755-59), “History and Historiography (New Testament)” (2:830-33), “Mount of Olives” (4:157-59), “Mourning” (4:161-62), “Soul” (5:358-59), “Theological Hermeneutics” (5:555-56), “Triumphal Entry” (5:679-80), “Virgin Birth” (5:786-90), and “Will of God” (5:852-57).

“Neuroethics,” in *Battleground: Religion* (2 vols.; ed. Daniel L. Smith-Christopher; Westport, Conn.: Greenwood, 2008), 2:358-65.

“‘In Our Own Languages’: Pentecost, Babel, and the Shaping of Christian Community in Acts 2:1-13,” in *The Word Leaps the Gap: Essays on Scripture and Theology in Honor of Richard B. Hays* (ed. J. Ross Wagner, C. Kavin Rowe, and A. Katherine Grieb; Grand Rapids: Eerdmans, 2008), 198-213.

“‘Tell Me a Story’: Perspectives on Children from the Acts of the Apostles,” in *The Child in the Bible* (ed. Marcia Bunge, Terence Fretheim, and Beverly Gaventa; Grand Rapids: Eerdmans, 2008), 215-32.

Articles in *Encyclopedia of the Historical Jesus* (ed. Craig Evans; New York: Routledge, 2008): “Christ/Messiah” (101-07) and “Gethsemane” (224-25).

Articles for *Dictionary of Religious and Philosophical Writings in Late Antiquity: Pagan, Judaic, Christian* (ed. Jacob Nuesner and Alan J. Avery-Peck; Leiden: Brill, 2008): “The Acts of Pilate” (14-15), “Christ’s Descent into Hell” (65-66), “Epistle to Diognetus” (109), “The Freer Logion” (136-37), “The Gospel of Bartholomew” (143), “The Gospel of Peter” (145-46), “The Gospel of the Ebionites” (146), “The Gospel of the Hebrews” (146-47), “The Gospel of the Nazaraeans” (147-48), “The Infancy Gospel of Thomas” (176), “Jude” (197-98), “Letters between Seneca and Paul” (210), “Memoirs of Hegesippus” (233) “The Muratorian Canon” (246), “The Preaching of Peter” (347-48), “The Protoevangelium of James” (351-52), “The Questions of Mary” (360), “Revelation” (361), and “The Secret Gospel of Mark” (382).

“Must We Imagine the Atonement in Penal Substitutionary Terms? Questions, Caveats, and a Plea,” in *The Atonement Debate* (ed. Derek Tidball, David Hilborn, and Justin Hacker; Grand Rapids: Zondervan, 2008), 153-71.

“Living as Exiles: The Holy Church in the Diaspora in 1 Peter,” in *Holiness and Ecclesiology* (ed. Kent E. Brower and Andy Johnson; Grand Rapids: Eerdmans, 2007), 311-25.

“The Gospel of Mark,” in *Cambridge Companion to the Gospels* (ed. Stephen C. Barton; Cambridge: Cambridge University Press, 2006), 139-57.

Chapters in *The Nature of the Atonement: Four Views* (ed. James K. Beilby and Paul R. Eddy; Downers Grove, IL: InterVarsity, 2006): “A Kaleidoscopic View” (157-85), “The Christus Victor View: A Kaleidoscopic Response” (61-65), “The Healing View: A Kaleidoscopic Response” (152-55), and “The Penal Substitution View: Kaleidoscopic A Response” (110-16).

“Person and Personality,” in *New Dictionary of Christian Apologetics* (ed. W.C. Campbell-Jack, Gavin McGrath, and C. Stephen Evans; Downers Grove, IL: InterVarsity, 2006), 539-42.

“Foreword,” in *Because You Bear This Name: Conceptual Metaphor and the Moral Meaning of 1 Peter* (Bonnie Howe; Biblical Interpretation Series 81; Leiden: Brill, 2006), xviii-xix.

Chapters in *Reading Luke: Interpretation, Reflection, Formation* (ed. Craig Bartholomew, Joel B. Green, and Anthony Thiselton; Scripture and Hermeneutics Series 6; Grand Rapids: Zondervan, 2005): “Learning Theological Interpretation from Luke” (55-78) and “Interpretation, Reflection, Formation: Unfinished Business” (437-49).

Articles in *Dictionary for Theological Interpretation of the Bible* (ed. Kevin J. Vanhoozer; Grand Rapids: Baker, 2005): “Commentary” (122-27), “Context” (130-33), “Dictionaries and Encyclopedia” (175-77), and “Narrative Theology” (531-33).

“Body and Soul, Mind and Brain: Critical Issues,” in *In Search of the Soul: Four Views of the Mind-Body Problem* (ed. Joel B. Green and Stuart Palmer; Downers Grove, IL: InterVarsity, 2005), 7-32.

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Matt A. Jackson-McCabe, *Logos and Law in the Letter of James: The Law of Nature, The Law of Moses, and the Law of Freedom* (Supplements to Novum Testamentum; Leiden: E.J. Brill, 2001); *Review of Biblical Literature* [<http://bookreviews.org>] (2002).

Wesley Hiram Wachob, *The Voice of Jesus in the Social Rhetoric of James* (Society for New Testament Studies Monograph Series 106; Cambridge: Cambridge University Press, 2000); *Catholic Biblical Quarterly* 63 (2001): 164-65.

Marianne Meye Thompson, *The Promise of the Father: Jesus and God in the New Testament* (Louisville, Kentucky: Westminster/John Knox, 2000); *Interpretation* 55 (2001): 326.

Graham H. Twelftree, *Jesus the Miracle Worker: A Historical and Theological Study* (Downers Grove, IL: InterVarsity, 1999); *Asbury Theological Journal* 55 (2000): 95-97.

Edgar V. McKnight, *Jesus Christ in History and Scripture: A Poetic and Sectarian Perspective* (Macon, Georgia: Mercer University Press, 1999); *Lexington Theological Journal* 35 (2000): 45-46.

Jakob van Bruggen, *Christ on Earth: The Gospel Narratives as History* (Grand Rapids: Baker, 1998); *Review of Biblical Literature*, [<http://www.bookreviews.org>] (1999).

Phillip J. Cunningham, *A Believer's Search for the Jesus of History* (New York/Mahwah, New Jersey: Paulist, 1999); *Interpretation* 54 (2000): 441-42.

Donald Armstrong, ed., *Who Do You Say That I Am? Christology and the Church* (Grand Rapids: Eerdmans, 1999); *Interpretation* 54 (2000): 90-92.

Howard Clark Kee, *To Every Nation under Heaven: The Acts of the Apostles* (The New Testament in Context; Harrisburg, PA: Trinity, 1997); *Catholic Biblical Quarterly* 61 (1999): 362-63.

Cilliers Breytenbach, *Paulus und Barnabas in der Provinz Galatien: Studien zu Apostelgeschichte 13f.; 16,6; 18,23 und den Adressaten des Galaterbriefes* (Arbeiten zur Geschichte des antiken Judentums und des Urchristentums 38; Leiden: Brill, 1996); *Catholic Biblical Quarterly* 60 (1998): 557-58.

Darrell L. Bock, *Luke 9:51-24:53* (Baker Exegetical Commentary on the New Testament 3B; Grand Rapids: Baker, 1996); *Asbury Theological Journal* 53 (1998): 94-96.

Richard N. Longenecker, ed., *Patterns of Discipleship in the New Testament*, McMaster New Testament Studies 2 (Grand Rapids: Eerdmans, 1996); *Asbury Theological Journal* 53 (1998): 90-92.

Irina Levinskaya, *The Book of Acts in Its Diaspora Setting* (The Book of Acts in Its First-Century Setting 5; Grand Rapids: Eerdmans; Carlisle: Paternoster, 1996); *Ashland Theological Journal* 30 (1998): 119-21.

Jacob Jervell, *The Theology of the Acts of the Apostles* (New Testament Theology 5; Cambridge: Cambridge University, 1996); *Ashland Theological Journal* 30 (1998): 117-19.

Peter Doble, *The Paradox of Salvation: Luke's Theology of the Cross* (Society of New Testament Studies Monograph Series 87; Cambridge: Cambridge University, 1996); *Journal of Biblical Literature* 117 (1, 1998) 140-42; [<http://www.bookreviews.org>] (1997).

Max Turner, *Power from on High: The Spirit in Israel's Restoration and Witness in Luke-Acts* (Journal of Pentecostal Theology Supplement Series 9; Sheffield: Sheffield Academic, 1996); *LBC Review* (Spring 1997): 10.

John Goldingay, *Models for Interpretation of Scripture* (Grand Rapids: Eerdmans, 1995); *Journal of Biblical Literature* 116 (4, 1997) 721-22; [<http://www.bookreviews.org>] (1997).

Morna D. Hooker, *Not Ashamed of the Gospel: New Testament Interpretations of the Death of Christ* (Grand Rapids: Eerdmans, 1994); *Catholic Biblical Quarterly* 58 (1996): 552-53.

William H. Shepherd Jr., *The Narrative Function of the Holy Spirit as a Character in Luke-Acts* (Society of Biblical Literature Dissertation Series 147; Atlanta: Scholars, 1994); *Interpretation* 50 (1996): 307-8.

Raymond E. Brown, *The Death of the Messiah--From Gethsemane to the Grave: A Commentary on the Passion Narratives* (2 vols.; Anchor Bible Reference Library; New York: Doubleday, 1994); *Interpretation* 50 (1996): 187-89.

Darrell L. Bock, *Luke 1:1-9:50* (vol. 1; Baker Exegetical Commentary on the New Testament 3A; Grand Rapids: Baker, 1994); *Westminster Theological Journal* 58 (1996): 170-73.

Matti Myllykoski, *Die letzten Tage Jesu: Markus und Johannes, ihre Traditionen und die historische Frage* (Band 2; Suomalaisen Tiedeakatemia Toimituksia; Annales Academiae Scientiarum Fennicae B/272; Helsinki: Suomalainen Tiedeakatemia, 1994); *Catholic Biblical Quarterly* 57 (1995): 410-11.

Mikeal C. Parsons and Richard I. Pervo, *Rethinking the Unity of Luke and Acts* (Minneapolis: Fortress, 1993); *Catholic Biblical Quarterly* 57 (1995): 411-13.

Manfred Korn, *Die Geschichte Jesu in veränderter Zeit: Studien zur bleibenden Bedeutung Jesu im lukanischen Doppelwerk*, Wissenschaftliche Untersuchungen zum Neuen Testament II:51 (Tübingen: J.C.B. Mohr [Paul Siebeck], 1993); *Catholic Biblical Quarterly* 57 (1995): 181-82.

Matti Myllykoski, *Die letzten Tage Jesu: Markus und Johannes, ihre Traditionen und die historische Frage* (Band 1; Suomalaisen Tiedeakatemia Toimituksia; Annales Academiae Scientiarum Fennicae B/256; Helsinki: Suomalainen Tiedeakatemia, 1991); *Catholic Biblical Quarterly* 55 (1993): 173-74.

A.E. Harvey, *Strenuous Commands: The Ethic of Jesus* (London: SCM; Philadelphia: Trinity, 1990); *Evangelical Quarterly* 65 (1993): 176-77.

J. Paul Sampley, *Walking between the Times: Paul's Moral Reasoning* (Minneapolis: Fortress, 1991); *Evangelical Quarterly* 65 (1993): 178-79.

David A. Neale, *None but the Sinners: Religious Categories in the Gospel of Luke* (Journal for the Study of the New Testament Supplement Series 58; Sheffield: JSOT, 1991); *Themelios* 19, no. 2 (1993): 28-29.

James B. Shelton, *Mighty in Word and Deed: The Role of the Holy Spirit in Luke-Acts* (Peabody, Massachusetts: Hendrickson, 1991); *Themelios* 19, no. 1 (1993): 27.

Jack Dean Kingsbury, *Conflict in Luke: Jesus, Authorities, and Disciples* (Minneapolis: Fortress, 1991); *Pacific Theological Review* 25-26 (1992-93): 138-39.

Fred V. Craddock, *Luke: A Bible Commentary for Teaching and Preaching* (Interpretation; Louisville: John Knox, 1990); *Critical Review of Books in Religion* 5 (1992): 190-92.

Combined Review of Barry Gordon, *The Economic Problem in Biblical and Patristic Thought* (Supplements to Vigiliae Christianae: Texts and Studies of Early Christian Life and Language 9; Leiden: E.J. Brill, 1989); and Justo L González, *Faith and Wealth: A History of Early Christian Ideas on the Origin, Significance, and Use of Money* (San Francisco: Harper and Row, 1990); *Critical Review of Books in Religion* (1991): 300-3.

Donald Senior, *The Passion of Jesus in the Gospel of Luke* (Passion Series 3; Wilmington, DE: Michael Glazier, 1989); *Critical Review of Books in Religion* 4 (1991): 229-30.

David Batstone, *From Conquest to Struggle: Jesus of Nazareth in Latin America* (Albany, NY: State University of New York, 1991); *RADIX Magazine* 20, no. 3 (1991): 24-25.

C. Clifton Black, *The Disciples according to Mark: Markan Redaction in Current Debate* (Journal for the Study of the New Testament Supplement Series 27; Sheffield: JSOT, 1989); *Catholic Biblical Quarterly* 53 (1991): 314-15.

Joseph A. Fitzmyer, *Luke the Theologian: Aspects of His Teaching* (New York/Mawhaw: Paulist, 1989); *Evangelical Quarterly* 63 (1991): 176-78.

Larry W. Hurtado, *One God, One Lord: Early Christian Devotion and Ancient Jewish Monotheism* (Philadelphia: Fortress, 1988); *Pneuma* 12 (1990): 58-59.

John Dominic Crossan, *The Cross That Spoke: The Origins of the Passion Narrative* (San Francisco: Harper & Row, 1988); *Journal of Biblical Literature* 109 (1990): 356-58.

Marion L. Soards, *The Passion according to Luke: The Special Material of Luke 22* (Journal for the Study of the New Testament Supplement Series 14; Sheffield: JSOT, 1987); *Journal of Biblical Literature* 108 (1989): 154-56.

Combined Review of Dan O. Via Jr., *The Ethics of Mark's Gospel in the Middle of Time* (Philadelphia: Fortress, 1985); Robert Gnuse, *You Shall Not Steal: Community and Property in the Biblical Tradition* (Maryknoll, NY: Orbis, 1985); José Cárdenes Pallares, *A Poor Man Called Jesus: Reflections on the Gospel of Mark* (Maryknoll, NY: Orbis, 1986); *Transformation: An International Dialogue on Evangelical Social Ethics* 6, no. 2 (1989): 32-33.

Gerd Theissen, *The Shadow of the Galilean: The Quest of the Historical Jesus in Narrative Form* (Philadelphia: Fortress, 1987); *Asbury Theological Journal* 44 (1989): 98-99.

J. Severino Croatto, *Biblical Hermeneutics: Toward a Theory of Reading as the Production of Meaning* (Maryknoll, NY: Orbis, 1987); *Asbury Theological Journal* 44 (1989): 107-8.

Elizabeth Struthers Malbon, *Narrative Space and Mythic Meaning in Mark* (San Francisco: Harper & Row, 1986); *Evangelical Quarterly* 60 (1988): 269-70.

Frank J. Matera, *Passion Narratives and Gospel Theologies: Interpreting the Synoptics through Their Passion Stories* (New York/Mawhaw: Paulist, 1986); *Evangelical Quarterly* 60 (1988): 365.

Donald J. Goergen, *A Theology of Jesus*, vol. 1: *The Mission and Ministry of Jesus* (Wilmington, DE: Michael Glazier, 1986); *Evangelical Quarterly* 60 (1988): 84-85.

John Driver, *Understanding the Atonement for the Mission of the Church* (Scottsdale, PA: Herald, 1986); *Evangel* 6, no. 1 (1988): 31.

Shirley C. Guthrie Jr., *Diversity in Faith—Unity in Christ* (Philadelphia: Westminster, 1986); *Evangel* 6, no. 1 (1988): 28-29.

Jerome Neyrey, *The Passion according to Luke: A Redaction Study of Luke's Soteriology* (New York/Mawhaw: Paulist, 1985); *Journal of Biblical Literature* 106 (1987): 545-47.

- Bruce J. Malina, *Christian Origins and Cultural Anthropology: Practical Models for Biblical Interpretation* (Atlanta: John Knox, 1986); *Evangelical Quarterly* 59 (1987): 268-69.
- Joseph B. Tyson, *The Death of Jesus in Luke-Acts* (Columbia, SC: University of South Carolina, 1986); *Evangelical Quarterly* 59 (1987): 270-71.
- Dale C. Allison Jr., *The End of the Ages Has Come: An Early Interpretation of the Passion and Resurrection of Jesus* (Philadelphia: Fortress, 1985); *TSF Bulletin* 10, no. 5 (1987): 29.
- Pinchas Lapide, *The Sermon on the Mount: Utopia or Program for Action?* (Maryknoll, NY: Orbis, 1986); *TSF Bulletin* 10, no. 5 (1987): 31.
- Juan Luis Segundo, *Jesus of Nazareth Yesterday and Today*, vol. 2: *The Historical Jesus of the Synoptics* (Maryknoll, NY: Orbis, 1985); *Evangelical Quarterly* 59 (1987): 165-67.
- John S. Pobee, *Persecution and Martyrdom in the Theology of Paul* (Journal for the Study of the New Testament Supplement Series 6; Sheffield: JSOT, 1985); *Asbury Theological Journal* 42 (1987): 127-29.
- James D.G. Dunn, *The Evidence for Jesus* (Philadelphia: Westminster, 1985); *Asbury Theological Journal* 42 (1987): 126-27.
- Paul D. Hanson, *The People Called: The Growth of Community in the Bible* (San Francisco: Harper & Row, 1986); *Trinity Journal* 8 (1987): 239-42.
- Peter Toon, *Heaven and Hell: A Biblical and Theological Overview* (Nashville: Thomas Nelson, 1986); *Good News* 20, no. 4 (1987): 55.
- David W. Gill, *Peter the Rock: Extraordinary Insights from an Ordinary Man* (Downers Grove, IL: InterVarsity, 1986); *RADIX Magazine* 18, no. 2 (1987): 24-25.
- G.D. Kilpatrick, *The Eucharist in Bible and Liturgy* (Cambridge: Cambridge University, 1983); *Evangelical Quarterly* 58 (1986): 86-89.
- Graeme Goldsworthy, *The Gospel in Revelation: Gospel and Apocalypse* (Grand Rapids: Eerdmans, 1984); *Evangel* 4, no. 1 (1986): 17.
- Thomas C. Oden, ed., *The New Birth: John Wesley. A Modern English Edition* (San Francisco: Harper & Row, 1984); *TSF Bulletin* 9, no. 5 (1986): 29-30.
- Grant R. Osborne, *The Resurrection Narratives: A Redactional Study* (Grand Rapids: Baker, 1984); *Themelios* 11, no. 3 (1986): 99-100.
- M. Robert Mulholland Jr., *Shaped by the Word: The Power of Scripture in Spiritual Formation* (Nashville: Upper Room, 1985); *Good News* 20, no. 1 (1986): 54-55.

Donald K. McKim, ed., *The Authoritative Word: Essays on the Nature of Scripture* (Grand Rapids: Eerdmans, 1983); *Evangelical Quarterly* 57 (1985): 65-66.

John Wenham, *Easter Enigma* (Grand Rapids: Zondervan, 1984); *Themelios* 19, no. 2 (1985): 43.

E. Earle Ellis, *The World of St. John: The Gospel and the Epistles* (Grand Rapids: Eerdmans, 1984); *Evangel* 3, no. 3 (1985): 18.

Etienne Trocmé, *The Passion as Liturgy: A Study in the Origins of the Passion Narratives in the Four Gospels* (London: SCM, 1983); *Evangelical Quarterly* 56 (1984): 185-88.

F.F. Bruce, *The Gospel of John* (Grand Rapids: Eerdmans, 1984); *Evangel* 2, no. 3 (1984): 24.

Richard Bewes, *The Church Overcomes* (A.R. Mowbray, 1984); *Evangel* 2, no. 4 (1984): 24.

Howard A. Snyder, *Liberating the Church: The Ecology of Church and Kingdom* (Downers Grove, IL: InterVarsity, 1983); *Themelios* 10, no. 1 (1984): 35.

- Reprinted in *Themelios* 11, no. 2 (1986): 70.

Ralph P. Martin, *The Worship of God* (Grand Rapids: Eerdmans, 1983); *Cruce* 19, no. 3 (1983): 40.

R.E.O. White, *The Night He Was Betrayed* (Grand Rapids: Eerdmans, 1982); *Evangel* 1, no. 4 (1983): 21.

## Professional Activities

### Memberships

- Studiorum Novi Testamenti Societas
- Society of Biblical Literature
- Catholic Biblical Association of America
- Institute for Biblical Research
- Tyndale Fellowship for Biblical Research
- Wesleyan Theological Society
- The American Association for the Advancement of Science
- International Society for Science and Religion

### Offices

- Society of Biblical Literature
  - (Governing) Council (2004-09; Chair, 2005-08; Executive Committee, 2005-08)
  - Finance Committee (2004-09)
  - Theological Hermeneutics of Christian Scripture Group: Steering Committee (2005 –; Chair, 2005-10)
  - Cognitive Linguistics in Biblical Interpretation Section: Steering Committee (2006 –)

- Consultation on Ethics, Love and the Other in Early Christianity: Steering Committee (2010 –)
- Southeast Commission for the Study of Religion: Vice-Chair (2005-06)
- Society of Biblical Literature, Southeast Region: President (2004-05), President Elect: Vice President and Program Chair (2003-04), Vice President Elect (2002-03)
- Society of Biblical Literature, Pacific Coast Region: Chair, New Testament Gospels and Acts Section (1987-91); Committee on Nominations (1988-89)
- Institute for Biblical Research: Board of Directors (2004-06), Executive Committee (2001-04), Nominating Committee (2001-06; Chair, 2002-06), By-Laws Committee (2003-04), Search Committee for the Editor of *Bulletin of Biblical Research* (2003-04), Program Committee (1997-99)

### Papers Presented, Panels, & Responses

“‘He Ascended into Heaven’: Jesus’ Ascension in Lukan Perspective, and Beyond,” Colloquium on the Theological Interpretation of Scripture, Laidlaw-Carey Graduate School and Department of Theology and Religious Studies, University of Otago, August 2011.

“Rethinking ‘History’ for Theological Interpretation,” Theological Hermeneutics of Christian Scripture Group, Society of Biblical Literature Annual Meeting, November 2010.

“Up, Down, In, and Out: Status and Belonging in the Gospel of Luke,” Consultation on Ethics, Love, and the Other, Society of Biblical Literature Annual Meeting, November 2010.

“The Grammar of Life: The Areopagus Speech and Pagan Tradition,” by C. Kavin Rowe, Panel Response, Paul J. Achtemeier Award, Society of Biblical Literature Annual Meeting, November 2010.

“*Body, Soul, and Human Life: The Nature of Humanity in the Bible*,” Panelist, Wesleyan Theological Society, March 2010.

“*Body, Soul, and Human Life: The Nature of Humanity in the Bible*,” Panelist, Christian Theological Research Fellowship, November 2009.

“Neglecting Widows and Serving the Word? Acts 6:1-7 as a Test Case for the Promise of ‘Narrative’ in Theological Exegesis,” Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2009.

“*Body, Soul, and Human Life: The Nature of Humanity in the Bible*,” Panelist, Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2009.

“Sin and Freedom: Perspectives from Evolutionary Psychology and New Testament Studies,” Wesley Theological Society and Society of Pentecostal Studies Joint Meeting, March 2008.

“Perspectives from the New Testament and Evolutionary Psychology on Freedom, Responsibility, and the Problem of Original Sin,” Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2007.

“Conversion in Luke-Acts: The Potential of a Cognitive Approach,” Consultation on the Use of Cognitive Linguistics in Biblical Interpretation, Society of Biblical Literature, Annual Meeting, November 2006.

“Comment(ary)ing on the Acts of the Apostles,” Book of Acts Group, Society of Biblical Literature, Annual Meeting, November 2005.

“In Search of the Soul: A Response to Critics,” Society of Christian Philosophers, Annual Meeting, November 2005.

“Narrative Criticism, Narratology, and History: Expanding the Horizons of Contemporary New Testament Study,” Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2004.

“Faithful Witness in the Diaspora: The Holy Spirit and the Exiled People of God according to 1 Peter,” Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2004.

“The Search for Jesus: Reflections on the Nature of History/Writing and the Theological Task,” Panel Response, Conference on The Search for Jesus, Transylvania University, October 2003.

“Reading the Acts of the Apostles in a Canonical Context: An Exercise in Legitimation? Ruminations on Robert W. Wall, ‘The Acts of the Apostles: Introduction, Commentary, and Reflections,’ in *The New Interpreter’s Bible*,” Wesleyan Theological Society and Society of Pentecostal Studies Joint Meeting, March 2003.

“The Book of Acts as History/Writing,” Panel Discussion, “Are We Ready for the ‘Acts Seminar’? Method and Madness in Interpreting Luke’s Literary, History and Theology,” Society of Biblical Literature, Southeastern Regional Meeting, March 2002.

“Eschatology and the Nature of Humans: A Reconsideration of the Biblical Evidence,” Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2002.

“Anthropology and the So-Called Intermediate State: Biblical Evidence for Body-Soul Dualism?” Society of John Wesley Fellows, Christmas Conference, December 2001.

“Scripture and Theology: Failed Experiments, Fresh Perspectives,” Christian Theological Research Fellowship, Annual Meeting, November 2001.

Response to Andrew Kille, *What Is Psychological Biblical Criticism?*, Panelist, Society of Biblical Literature, Annual Meeting, Section on Psychology and Biblical Studies, November 2001.

“What Makes a Person Authentically Human? Perspectives on Body-Soul Dualism and Biblical Anthropology,” to “Between Nature and Grace: Mapping the Interface of Wesleyan Theology and Psychology,” The Society for the Study of Psychology and Wesleyan Theology, Annual Meeting, March 2000.

Reading the Bible as Wesleyans,” Society of John Wesley Scholars, Christmas Conference, December 1998.

“Monism and the Nature of Humans in Scripture,” to “Science and Christianity: Into the New Millennium,” Joint Meeting of the American Scientific Affiliation (USA) and Christians in Science (UK), Cambridge, England, August 1998.

“The Significance of the Resurrection in the Acts of the Apostles,” Society of Biblical Literature, Southeastern Region Annual Meeting, New Testament Section, March 1998.

Response to Jenny M. Everts, “A Thorn in the Flesh: The Appropriation of Textual Meaning in 2 Corinthians 12:1-10,” Joint Meeting of the Society for Pentecostal Studies and Wesleyan Theological Society, March 1998.

“Reading the Bible as Wesleyans,” Wesleyan Theological Society, Annual Meeting, November 1997.

“‘Bodies—That Is, Human Lives’: A Re-examination of Human Nature in the Bible,” Pacific Coast Theological Society, April 1997.

“‘Salvation to the End of the Earth’ (Acts 13:47): Soteriology in Acts,” International Consultation on the Theology of the Book of Acts, Cambridge, England, April 1995.

“The Death of Jesus—Narratives, Traditions, Perspectives: Review and Agenda,” Society of Biblical Literature, Annual Meeting, Passion Narrative and Tradition in Early Christianity Group, November 1994.

“The Death of Jesus and the Roman Empire,” Society of Biblical Literature, Annual Meeting, Passion Narrative and Tradition in Early Christianity Group, November 1993.

“The Social Status of Mary in Luke 1-2: A Plea for Methodological Integration,” Society of Biblical Literature, Pacific Coast Region Annual Meeting, New Testament: Gospels Section, March 1993.

“The Problem of a Beginning: Israel's Scriptures in the Lukan Narrative,” Society of Biblical Literature, Annual Meeting, Synoptic Gospels Section, November 1992.

“Locating a Narrative Beginning: The Old Testament in Luke 1-2,” New Testament Study Group, Tyndale Fellowship for Biblical Research, July 1992.

“The Death of Jesus and the Rending of the Temple Veil (Luke 23:44-49): A Window into Luke's Understanding of Jesus and the Temple,” Society of Biblical Literature, Annual Meeting, Passion Narrative and Tradition in Early Christianity Group, November 1991.

“Good News to Whom? Identifying the ‘Poor’ in the Gospel of Luke,” Society of Biblical Literature, Annual Meeting, Section on Synoptic Gospels, November 1989.

“Jesus the Physician and a Daughter of Abraham (Luke 13:10-17),” Society of Biblical Literature, Pacific Coast Region Annual Meeting, New Testament Gospels and Acts Section, March 1988.

“Mission and Miracle in Luke-Acts,” Society of John Wesley Scholars, Christmas Conference, Plenary Session, December 1987.

“The Lukan Soteriology in Historical Context: A Proposal,” Society of Biblical Literature, Pacific Coast Region Annual Meeting, New Testament Gospels and Acts Section, March 1986.

“Salvation in Luke-Acts: Tradition and Redaction,” Society of Biblical Literature, International Meeting, Section on New Testament and Related Literature, August 1984.

“The Development of Atonement-Theology in Primitive Christianity and the Acts of the Apostles,” Society of John Wesley Scholars, Christmas Conference, Bible Section, December 1983.

“Small Groups in Early Methodist Polity,” Texas United Methodist Historical Society, Annual Meeting, February 1982.

#### Invited Lectures & Lectureships

“Conversion as a Way of Life: Lukan Perspectives, Cognitive Insights,” McCown Symposium Lectures, Northeastern Seminary and Roberts Wesleyan College, September 2011.

“Neural or Sacred? Minds, Souls, and Humans,” Lectures in Christian Spirituality and the Liberal Arts, Spring Arbor University, September 2010.

“Practicing Theological Interpretation of Scripture,” Earle Lectures on Biblical Literature, Nazarene Theological Seminary, March 2010.

“‘What then shall we do?’: Luke-Acts as a Conversionist Narrative,” Annual Lecture, Institute for Biblical Research, November 2008.

“What Are They Saying about the Soul? Perspective from Biblical Studies and the Neurosciences,” Steel Center Lecture, Hendrix College, October 2008.

“‘Repent and be baptized!’: The Rhetoric of Conversion in the Acts of the Apostles,” Deere Lectures, Golden Gate Seminary, September 2008.

“Holy Living: The Address of Scripture,” Malcolm R. Robertson Lectures on Holy Living, Haggard School of Theology, Azusa Pacific University, September 2006.

“Elect Strangers: The Oxymoron of Christian Existence in James and 1 Peter,” Newell Lectures, Anderson School of Theology, Anderson University, November 2005.

“Boorish Dolts at the City Center: Pentecost, Babel, and the Shaping of Christian Community in Acts 2:1-13,” Presidential Address, Society of Biblical Literature, Southeast Regional Meeting, March 2005.

“Is There Hope for Our Storied Lives?” Mere Christianity Forum, Furman University, January 2005.

“Mary, an Extraordinary, Contrary, Young Woman,” Women Who Changed History Lectures, Ashland University, October 2004.

“Practicing the Gospel in a Post-Critical World: The Future of Theological Exegesis,” Evangelical Theological Society, November 2003.

“Christian Formation in James and 1 Peter: Prayer, Integrity, Holiness,” Christian Convocation, College of the Ozarks, October 2003.

“Privileging the Poor, Esteeming the Children: The Meddlesome Message of Jesus,” Staley Lectures, Emory & Henry College, March 2003.

“Contribute or Capitulate? Wesleyans, Pentecostals, and Reading the Bible in a Postcolonial Mode,” Joint Meeting of the Wesleyan Theological Society and Society of Pentecostal Studies, March 2003.

“Doing Repentance: The Formation of Disciples in the Acts of the Apostles,” Symposium on the Theological Interpretation of Scripture,” North Park Theological Seminary, September 2002.

“Where the Spirit Is, There Is Mission: The Character of Ministry in Luke-Acts,” The Lund Lectures, North Park Theological Seminary, September 2002.

“Teaching Science and Theology in a Seminary Context,” Saint Paul School of Theology, May-June 2002.

“Jesus, the Spirit, and the Aims of the Church: Reframing Our Commitments to the Mission of God,” The Peyton Lectures, First United Methodist Church, Tulsa, Oklahoma, April 2002.

“Reforming Imagination, Reframing Practices: A New Testament Portrait of Moral Formation,” Conference on *Exploring Moral Formation: The College Experience*, Center for Applied Ethics, Wheaton College, March 2002.

“Re-Locating the Address of Scripture: Reading 1 Peter and Acts as God’s People,” Biblical Theology Lectures, Bethel College, Mishawaka, Indiana, March 2002.

“Snatching the Final Word *from* the Grim Reaper: Biblical Perspectives on Death (and Life),” Plenary Address, “Breathtaking Decisions Conference,” The Center for Bioethics and Human Dignity, March 2000.

“Modernity, Late Modernity, and the Theological Interpretation of the Bible,” Plenary Address, Institute of Biblical Research Annual Meeting, November 1999.

“Identity and Engagement in a Diverse World: Pluralism and Holiness in 1 Peter,” Theta Phi Fall Lecture, Asbury Theological Seminary, October, 1999.

“God as Savior in the Acts of the Apostles,” Plenary Address, Society of Biblical Literature, Pacific Coast Regional Meeting, March 1997.

“Biblical Authority and Communities of Discourse,” Plenary Address, Called to Responsible Freedom: A Conference on Baptist Distinctives, American Baptist Churches (U.S.A.), August 1996.

“Serving the Aim of God: Narrative and Mission in Luke-Acts,” Annual Bible Lectures, Mennonite Brethren Biblical Seminary, Fresno, California, November 1992.

“‘I Saw Heaven Opened’: The Abiding Challenge of the Prophets and New Testament Apocalyptic,” 1988 Summer Lectures, La Jolla Presbyterian Church, La Jolla, California, July-August 1988.

“The American Bible: Good News for All Nations or Just Americans?” Summer Lectureship on “American Christians: Responsibility in the ‘80s,” Menlo Park Presbyterian Church, Menlo Park, California, July 1987.

“Luke, the Theologian of Salvation,” New Horizons in New Testament Scholarship Lectures, Perkins School of Theology, Dallas, Texas, November 1986.

Guest Lecturer in postgraduate seminars and in classes at University of Otago, University of Auckland, Massey University, Bible College of New Zealand, Anderson University, College of the Ozarks, Transylvania University, Emory & Henry College, Lexington Theological Seminary, Judson College, Asbury College, University of Durham, University of Edinburgh, University of Aberdeen, Saint Paul School of Theology, American Baptist Seminary of the West, Perkins School of Theology, and Texas Tech University.

Regular preacher and speaker for local churches, parachurch groups, conferences, and institutes.

## Research Grants

ECF Faculty Grant for travel (lecturing) to Aotearoa New Zealand (2009), and for travel (lecturing) to Aotearoa New Zealand and Australia (2011).

Project Director, “Science, Faith, and the Wesleyan Tradition.” Funded by The Templeton Foundation (2003-04).

Participant, Interdisciplinary Project on “Mind, Brain, and Personhood: An Inquiry from Scientific and Theological Perspectives.” Funded by The Templeton Foundation (2000-02).

Participant, Interdisciplinary Project on “Portraits of Human Nature,” with the Lee Edward Travis Institute for Biopsychosocial Research. Funded by The Templeton Foundation (1995-97).

Henry Mayo Newhall Fellowship for Student-Faculty Partnership (Graduate Theological Union). Teaching Assistantship for New Testament Introduction and Intermediate Greek (1994-95).

Henry Mayo Newhall Fellowship for Student-Faculty Partnership (Graduate Theological Union). Project: “Luke-Acts and the Jewish People” (1993-94)

Young Scholar’s Fellowship, Catholic Biblical Association. Project: “Toward a Unified Hermeneutic: The Application of Discourse Theory and Sociological Analysis to the Gospel of Luke” (1991-92).

John Wesley Fellowship, A Foundation for Theological Education. Postgraduate Study (1982-85).

John H. Moore Fellowship, Perkins School of Theology. Postgraduate Study (1982-83).

### Local Church Appointments

La Cañada United Methodist Church, La Cañada, California: Teaching Pastor (2011 —)

Thousand Oaks Baptist Church (ABCUSA), Berkeley, California: Co-Pastor (1992-94)

St. Luke’s United Methodist Church, Richmond, California: Associate Pastor (1989-91)

Peterhead (British) Methodist Church, North of Scotland Mission Circuit: Peterhead, Scotland: Pastor (1984-85)

Pleasant Mound United Methodist Church, Dallas, Texas: Associate Pastor (1979-82)

First United Methodist Church, Irving, Texas: Associate Pastor (1978-79)

Welch and Wellmann United Methodist Churches, Welch and Wellmann, Texas: Pastor (1977-78)

### Other Church & Community Involvements

Graeme Clark Research Institute, Tabor Adelaide: Advisory Board (2010 —)

Center for Innovation in Theological Education: Advisory Board (2002 —)

Union Bible College, Yangon, Union of Myanmar (Burma): Board of Reference (1998 —)

Foundation for United Methodists, Inc.: Board of Trustees (2000-07)

A Foundation for Theological Education: Fellowship Committee (2000-04)

Spirituality Shoppe: Evangelical Center for the Study of Christian Spirituality: Board of Directors (1995-97)

Evangelical Roundtable, Graduate Theological Union, Berkeley, CA: Faculty Advisor (1995-97)

American Baptist Seminary of the West, Berkeley, CA: Board of Trustees (1994-97)

*RADIX Magazine*: Board of Directors (1994-97)

Graduate Theological Union, Berkeley, CA: Board of Trustees (1993-96)

Religious and Theological Students Fellowship, U.S.A.: National Faculty Advisor (1992-95)

Berkeley Emergency Food and Housing Project, Berkeley, CA: Board of Directors (1987-93; President, 1988-90)

### Teaching Experience

#### Supervision of Research Students

Supervised Ph.D. dissertations at Fuller Theological Seminary and the Graduate Theological Union, and Ph.D. theses at London School of Theology/University of Brunel and University of Middlesex, University of St. Andrews, and the University of Bristol. A list of Ph.D., D.Min., M.A., M.Phil., and M.Div. dissertations and theses supervised is available on request.

#### Post-Graduate (Ph.D., Th.D.)

- Research Methods in New Testament Interpretation
- Critical Issues in Luke-Acts
- The Bible and Theories of Discourse
- Advanced Greek: Historians and Historiography
- Biblical Theology and Theological Hermeneutics
- Foundations Seminar

#### Graduate (M.A., M.Div., M.T.S., M.A.R., M.C.S.)

- Greek Instruction: Concise Greek, Introduction to New Testament Greek, Intermediate Greek, and Advanced Greek
- Introduction to Biblical Studies
- New Testament Introduction
- New Testament 1: Gospels
- Research Methods in New Testament Study
- Biblical Interpretation
- Exegetical Method and Practice
- The Mission and Message of Jesus
- The Birth of Jesus
- Jesus and the Kingdom of God
- The Parables of Jesus

The Gospel of Matthew  
The Gospel of Mark  
The Gospel of Luke  
The Acts of the Apostles  
Paul and the Early Church  
2 Corinthians  
James and 1 Peter  
Theological Hermeneutics  
Theological Anthropology: Multidisciplinary Perspectives  
The Human Person in New Testament Perspective  
Constructive Theology and New Testament Exegesis  
New Testament Theology  
Christology in the New Testament  
The Death of Jesus in the New Testament  
Faith and Wealth in New Testament Perspective  
Healing and Health: New Testament and Contemporary Philosophical Issues (co-taught  
with Jane M. Bacon, M.S., M.A., R.N.)

Undergraduate (A.A., B.A.)  
Interpreting the Prophets  
The New Testament I and II  
The Life and Teaching of Jesus  
The Gospel of Matthew  
The Gospel of Luke

#### Academic Administrative Experience (Selected)

#### Funded Projects

Project Co-Director: "Making the Grade: Enhancing Learning through Evaluation," School of Theology, Asbury Theological Seminary; Teaching and Learning Grant, Wabash Center for Teaching and Learning (2001-03).

Project Co-Director: "Interdisciplinary Thinking, Interdisciplinary Teaching," School of Theology, Asbury Theological Seminary; Teaching and Learning Grant, Wabash Center for Teaching and Learning (2001).

Project Co-Director: "Preparing Pre-Tenure Faculty for Postmodern Learners," School of Theology, Asbury Theological Seminary; Teaching and Learning Grant, The Association of Theological Schools (2000-01).

## Academic Consultation, Service, and Review

Lilly Theological Research Grants Selection Panel, The Association of Theological Schools in the United States and Canada (2006-10).

Faculty Diversity Planning Team, The Association of Theological Schools in the United States and Canada (2006-07).

Faculty Development Advisory Committee, The Association of Theological Schools in the United States and Canada (2004-06).

Evaluator, Accrediting Commission for Senior Colleges and Universities, Western Association of Schools and Colleges (1989-97).

External Consultant, Curriculum Review, Department of Religious Studies, Westmont College (1990).

External Consultant, Nondiscriminatory Language Task Force, Fuller Theological Seminary (1990).

Fuller Theological Seminary (2007 -)

Associate Dean for the Center for Advanced Theological Studies (2008 -)

Acting Chair, Biblical Studies Division (2010-11)

Acting Chair, New Testament Department (2008, 2010)

## Committees

- Center for Advanced Theological Studies (2007 -)
- Dean's Cabinet (2008 -)
- Faculty Senate (2008-11)
- Faculty Senate Subcommittee on Faculty Affairs (2009-11; Chair, 2010-11)
- Faculty Technology Council (2008-11; Chair, 2008-11)
- Human Subjects Review (2010-11)
- Masters Program Council (2010-11)
- Academic Restructuring Team (2009)
- Resources Strategic Initiative Taskforce (2008)
- Technology Strategic Initiative Taskforce (2008)
- Search Committees
  - Biblical Studies (2011; Chair, 2011)
  - Executive Director, Distributed Learning (2009)
  - New Testament Studies (2008-10; Chair, 2008-09)
  - Theology and Film (2007-08)

Asbury Theological Seminary (1997-2007)

Dean / Vice President of Academic Affairs and Provost (2002–06)

Dean, School of Theology (1999-2004)

Acting Dean, School of Theology (1998)

Associate Dean, School of Theology (1998-99)

Director of Greek Studies (1997 –)

Committees

- President's Leadership Team (2002-06)
- Academic Council (1998-2006; Chair: 2002-06)
- Dean's Council (Chair: 1998-2004)
- Plenary Faculty Committees
  - Academic Tenure and Procedures for Faculty Review (2006)
  - Faculty (1998-2006)
  - Advisory Committee, Beeson Pastor Program (1999-05)
  - Doctor of Ministry Program (1998, 1999-02)
  - Community Life (1998, 1999-2000)
- Postgraduate Faculty Committees
  - Postgraduate Admissions (2006–07)
- School of Theology Faculty Committees
  - Academic (1997-2004)
  - Admissions(1997-2005)
  - Supervised Ministry (1998, 1999-2000, 2003-2004)
  - Continuing Education (2001-2003)
  - Task Force on Developing Ph.D. Programs (Chair, 1998)
- Faculty Search Committees
  - Youth Ministry (2002-03)
  - Systematic Theology (2000-01, 2001-02)
  - Church History (2001-02)
  - Christian Education (2000-01, 2001-02)
  - Christian Leadership (2004-05)
  - New Testament (1999-2000, 2000-01, 2001-02)
  - Old Testament (1998-99, 1999-2000)
  - Preaching (1998-99, 1999-2000, 2000-01, 2004-05, 2005-06, 2006-07)
  - Historical Theology & Spirituality (1999-2000)
  - Pastoral Care and Counseling (1998-99)
- Strategic Planning (1998-2003)
- Budget (1999-2005)
- Honorary Degrees (2002-2005)
- Collegial Governance Task Forces
  - Academic Structure (2005)
  - Faculty Load (2005)
  - External Faculty Employment (2000-01)
  - Faculty Salary Structure (2001-02)
  - Strategic Direction and Resource Utilization (2002-03)
- Self-Study Executive Committee (2002-05)

- Advisory Council for Asbury Theological Seminary, Florida Campus (1998)

#### Graduate Theological Union (1992-97)

Convener, InterArea (1994-97) (Ph.D./Th.D. Program in Interdisciplinary Studies)

Co-Convener (New Testament), Area 1 (1993-97) (Ph.D./Th.D. Program in Biblical Studies)

Coordinator, Master of Arts in Biblical Languages Program (1996-97)

#### Committees

- Dean's Advisory Committee (1996-97)
- Doctoral Council (1994-97)
- Dean and Vice President of Academic Affairs Search Committee (1995-96)
- Faculty Library Committee (1995)
- Doctoral Admissions (1994-97)
- Council of Deans (1994)
- M.A. Admissions (1994)
- Area 1 Standardized General Comprehensive Examinations (1992-93, 1994-95, 1995-96)
- Biblical Languages (1993-94, 1995)
- Faculty Advisory Committee, Collegial Governance Project (1992-95)

#### American Baptist Seminary of the West (1993-97)

Acting Dean (1994)

#### Committees

- Leadership Transition Task Force (Board of Trustees, 1996)
- Admissions and Curricular Oversight Committee (1996-97)
- Strategic Planning Committee (Board of Trustees, 1995-97)
- Academic (Board of Trustees, 1994-97)
- Search Committees
  - President (1996-97)
  - Old Testament (Chair, 1993-94)
- Continuing and Field Education (Chair, 1994-96)
- Financial Aid (1994)
- Academic Program and Faculty Development (1993-97; Chair, 1996-97)
- Self-Study Steering Committee (1993-94)
- Worship and Community Life (1992-94)

#### New College Berkeley (1985-92)

Academic Dean (1986-92)

Academic Senate (1985-92; Chair: 1986-88, 1989-92)

#### Committees

- Academic Policies and Procedures (Chair, 1986-92)

- Admissions (1986-92)
- Financial Aid (1986-89)
- Search Committees
  - President (1985-86)
  - Old Testament (Chair, 1987-88)
  - Theology and Ethics (Chair, 1990-91)
- Chapel and Community Life (1985-87)
- Curriculum Review (Chair, 1988-90)
- Academic Affairs (Board of Trustees, 1986-92)

~ 12 October 2011 ~