

# J. R. Daniel Kirk

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## EDUCATION

- Doctor of Philosophy** in Religion, Duke University December 2004  
**Dissertation:** “Resurrection in Romans: Reinterpreting the Stories of Israel in Light of the Christ Event.” Dissertation Director: Richard B. Hays  
**Major Field:** New Testament  
**Minor Fields:** Judaism, Theology
- Master of Divinity** Westminster Theological Seminary (PA) May 2000  
1<sup>st</sup> honors group, 1<sup>st</sup> in class
- Bachelor of Arts** University of North Carolina at Chapel Hill May 1996  
Philosophy Major with Distinction

## ACADEMIC EMPLOYMENT

- Assistant Professor of New Testament, Fuller Theological Seminary** 2008- present
- Adjunct Professor of Theology, St. Joseph’s University** 2007-8
- Adjunct Professor of Christian Studies, Eastern University** 2007
- Assistant Professor of New Testament, Biblical Seminary** 2006-7
- Visiting Assistant Professor, North Carolina State University** 2005, 2006
- Instructor, Duke Divinity School** 2003-4
- Preceptor, Duke Divinity School** 2001-4

## BOOKS

- The Human Jesus of the Synoptic Gospels* (contracted with Eerdmans for 2013).
- Jesus Have I Loved, But Paul? A Storied Gospel for Followers of Jesus* (Grand Rapids: Baker Academic, 2012).
- Unlocking Romans: Resurrection and the Justification of God* (Grand Rapids: Eerdmans, 2008)

## ESSAYS

- “Why Does the Deliverer Come EK ΣΙΟΝ (Rom 11.26)?” *Journal for the Study of the New Testament* 33 (2010): 81-99.
- “Conceptualising Fulfilment in Matthew,” *Tyndale Bulletin* 59 (2008): 77-98.
- “Reconsidering *Dikaioma* in Romans 5:16,” *Journal of Biblical Literature* 126 (2007) 787-92.

“Die Auferstehung in der gegenwärtigen nordamerikanischen Bibelwissenschaft”. With Richard B. Hays. *Zeitschrift für Neues Testament* 19 (2007): 24-34.

“The Sufficiency of the Cross (1): The Crucifixion as Jesus’ Act of Obedience.” *Scottish Bulletin of Evangelical Theology* 24 (2006): 36-64.

“The Sufficiency of the Cross (2): The Law, the Cross, and Justification.” *Scottish Bulletin of Evangelical Theology* 24 (2006): 133-54.

“Appointed Son(s): An Exegetical Note on Romans 1:4 and 8:29” *Bulletin for Biblical Research* 14 (2004): 241-42.

### BOOK REVIEWS

Steve Moyise, *Paul and Scripture*. London: SPCK, 2010. *Scottish Bulletin of Evangelical Theology* (forthcoming).

Joel Marcus, *Mark 8-16: A New Translation with Introduction and Commentary*. New Haven: Yale, 2009. *Horizons in Biblical Theology* 32 (2010): 16-19.

Daniel J. Treier, *Introducing Theological Interpretation of Scripture: Recovering a Christian Practice*. Grand Rapids: Baker Academic, 2008. *Biblical Theology Bulletin* 40 (2010): 173.

Per Jarle Bekken, *The Word is Near You: A Study of Deuteronomy 30:12-14 In Paul’s Letter to the Romans in a Jewish Context*. New York/Berlin: Walter de Gruyter, 2007. *Review of Biblical Literature* (2009).

James D. G. Dunn, *The New Perspective on Paul*, rev. ed. Grand Rapids: Eerdmans, 2008. *Review of Biblical Literature* (2008).

Karl P. Donfried, *Who Owns the Bible? Toward the Recovery of a Christian Hermeneutic*. New York: Herder & Herder, 2006. *Review of Biblical Literature* (2007).

Klaus Haacker, *The Theology of Paul’s Letter to the Romans*. New York: Cambridge University Press, 2003. *Review of Biblical Literature* (2004).

N. T. Wright, *The Resurrection of the Son of God*. Minneapolis: Fortress, 2003. *Westminster Theological Journal* (Spring 2004).

N. T. Wright, “The Letter to the Romans: Introduction, Commentary, and Reflections.” Pages 393-770 in vol. 10 of *The New Interpreter’s Bible: A Commentary in Twelve Volumes*. Edited by Leander E. Keck. Nashville: Abingdon, 2002, *Westminster Theological Journal* (Fall 2003).

D. A. Carson, et al, eds. *The Complexities of Second Temple Judaism. Volume 1 of Justification and Variegated Nomism*. Grand Rapids: Baker Academic Press, 2001. *Koinonia* (2003).

### CONFERENCE PRESENTATIONS

“Toward a Theory of Narrative Transformation: The Importance of First Context in Paul’s Scriptural Citations.” Society of Biblical Literature Annual Meeting, Atlanta, GA, November 2010.

“From Dissertation to Publication: Advice from Editors and Authors.” Panel discussion. Society of Biblical Literature Annual Meeting, Atlanta, GA, November 2010.

Book Review Session: J. R. Daniel Kirk, *Unlocking Romans: Resurrection and the Justification of God*, Society of Biblical Literature Pacific Coast Region, March 2009. Respondent.

“Resurrection Hermeneutics in Romans,” Society of Biblical Literature Annual Meeting, Boston, MA., Nov. 2008.

“Jesus Have I Loved, But Paul?” seminar at “Paul” Emergent Theological Conversation, Kansas City, MO, Oct. 2008.

“The Work of Christ and the People of God: Romans 10 in Post-New Perspective Perspective,” Evangelical Theological Society Hermeneutics Group, San Diego, CA, Nov 2007. By Invitation.

“O Father, Where Art Thou? The God-Behind-the-Scenes in Coen Brothers Films,” Society of Biblical Literature Annual Conference, Washington D.C., November 2006.

“Reconciliation: Heavenly Indicative and Earthly Imperative in the Book of Ephesians,” Religion, Identity and Reconciliation Conference, Emory University

“Resurrection in Romans: Reinterpreting the History of Israel in Light of the Christ Event,” New Testament Colloquium, Duke University

### ARTICLES & WEBSITE ESSAYS

Commentaries for the Lectionary: 1 Corinthians 1:10-18; 1 Corinthians 1:18-31; 1 Corinthians 2:1-12 [13-16]; 1 Corinthians 3:1-9, *WorkingPreacher.org* (forthcoming: prior to January 23, 30; February 6, 13). Center for Biblical Preaching, Luther Seminary.

“A Resurrection that Matters.” *Christianity Today*, April 2010, 36-39.

“The Historical Adam and the Saving Christ, Part 1: Adam as Israel,” *The Biologos Forum* (April 15, 2010). <http://biologos.org/blog/the-historical-adam-and-the-saving-christ-part-1-adam-as-israel/>

“The Historical Adam and the Saving Christ, Part 2: Jesus as the One Man,” *The Biologos Forum* (April 22, 2010). <http://biologos.org/blog/the-historical-adam-and-the-saving-christ-part-2-jesus-as-the-one-man/>

“The Historical Adam and the Saving Christ, Part 3: Jesus as the New Humanity,” *The Biologos Forum* (April 30, 2010). <http://biologos.org/blog/the-historical-adam-and-the-saving-christ-part-3-jesus-as-the-new-humanity/>

“Nothing But the Blood: The Cruciform Matrix of Justification.” *Act3 Review* 15 (2006), online.

“New Perspective on the Reformed Tradition,” PCA News Online. (<http://tinyurl.com/h57o7>).

### BLOG

Storied Theology: Telling the Story of the Story-Bound God (<http://jrdkirk.com>)

## **ADMINISTRATIVE SERVICE**

**Northern California Academic Committee** 2008-

**Academic Restructuring Team** Fuller Seminary 2009-09-14

**Chair** Faculty Search Committee (1 NT, 2 OT hires), Biblical Seminary, 2006-7

## **HONORS AND AWARDS**

Duke Graduate Student Fellowship, 2000-4

Ned B. Stonehouse Fellowship for New Testament Studies, 2000

Leslie Sloat Prize in Greek Exegesis, Westminster Seminary, 1999

## **PROFESSIONAL SOCIETIES**

Society of Biblical Literature

Institute for Biblical Research

## **RELATED ACADEMIC EXPERIENCE**

**Instructor** “Esperanzas del Pueblo de Dios,” Lima, Peru 2004

## **RESEARCH AND TEACHING INTERESTS**

Biblical Intertextuality, Mark, Synoptic Gospels, New Testament Christology, Pauline Theology, Romans, Theological Interpretation, Theology, Religion in Literature and Film, Second Temple Jewish history and religion, Old Testament Interpretation