

CURRICULUM VITAE

NANCEY CLAIRE MURPHY

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Church: Ordained, Church of the Brethren

EDUCATION

1987 Th.D., Theology and Philosophy of Religion, Graduate Theological Union, Berkeley, CA.

1980 Ph.D., Philosophy (Philosophy of Science), University of California, Berkeley.

1973 B.A., *summa cum laude*, Psychology and Philosophy, Creighton University, Omaha, NE.

AWARDS AND FELLOWSHIPS

Featured in *Los Angeles Magazine's* 2006 issue on the most influential people in the city.

Selected Graduate Theological Union's Alumnus of the year.

Elected to International Society for Science and Religion

Templeton Award for best book in theology and science for *Whatever Happened to the Soul? Scientific and Theological Portraits of Human Nature* (with W.S. Brown and H.N. Malony, eds.).

J.K. Russell Fellow, Center for Theology and the Natural Sciences, 1999.

Anglo-American Postmodernity nominated for Templeton Award.

Creighton University's Alumni Achievement Award, 1998.

On the Moral Nature of the Universe nominated for Templeton award and Grawemeyer award.

Beyond Liberalism and Fundamentalism chosen one of *Christianity Today's* best books of the year.

Templeton Award for best book in theology and science for *Chaos and Complexity: Scientific Perspectives on Divine Action* (with R.J. Russell and A.R. Peacocke, eds.).

Templeton Award for best book in theology and science for *Theology in the Age of Scientific Reasoning*.

Templeton award for course in science and theology.

American Academy of Religion Book Award for Excellence in the Constructive-Reflective Category for *Theology in the Age of Scientific Reasoning*.

Theology in the Age of Scientific Reasoning chosen as runner-up for *Christianity Today's* best book of the

year.

Assistantship in Science and Religion, Center for Theology and the Natural Sciences, G.T.U.

National Science Foundation Fellow, three years.

President's Scholar, Creighton University.

Member, Alpha Sigma Nu (National Jesuit Honor Society).

TEACHING EXPERIENCE

- 2009- Research Professor, International Baptist Theological Seminary, Prague.
- 2003-9 Adjunct professor, International Baptist Theological Seminary, Prague.
- 1998- Professor of Christian Philosophy, Fuller Theological Seminary, Pasadena, CA.
- 1991-98 Associate Professor of Christian Philosophy, Fuller Theological Seminary.
- 1989-91 Assistant Professor of Christian Philosophy, Fuller Theological Seminary.
- 1988-9 Visiting Assistant Professor of Religion, Whittier College, Whittier, CA.
- 1987-8 Lecturer in Philosophy, Dominican School of Philosophy and Theology, Berkeley.
- 1983-4 Teaching Fellow, Church Divinity School of the Pacific.
- 1977-79 Teaching Assistant, Philosophy Department, U.C. Berkeley.
- 1972-3 Teaching Assistant, Psychology Department, Creighton University.

PUBLICATIONS

BOOKS

- 2007 (with Warren Brown) *Did My Neurons Make Me Do It? Philosophical and Neurobiological Perspectives on Moral Responsibility and Free Will*, Oxford University.
- 2006 *Bodies and Souls, Or Spirited Bodies?* Cambridge University.
- 2003 *Theology in a Postmodern Age: The Nordenhaug Lectures 2003*, International Baptist Theological Seminary.
- 2001 *Religion and Science: God, Evolution, and the Soul*, (ed. C. Helrich) Pandora Press.
- 1997 *Reconciling Theology and Science: A Radical Reformation Perspective*, Pandora Press.
- 1997 *Anglo-American Postmodernity: Philosophical Perspectives on Science, Religion, and Ethics*, Westview Press.
- 1996 *Beyond Liberalism and Fundamentalism: How Modern and Postmodern Philosophy Set the*

Theological Agenda, Trinity Press International.

- 1996 (with G.F.R. Ellis) *On the Moral Nature of the Universe: Theology, Cosmology, and Ethics*, Fortress Press. Russian translation 2004, St. Andrews Biblical Theological Seminary.
- 1994 *Reasoning and Rhetoric in Religion*, Trinity Press International.
- 1990 *Theology in the Age of Scientific Reasoning*, Cornell University Press.

EDITED BOOKS

- 2010 (with C. Knight, ed.) *Human Identity at the Intersection of Science, Technology, and Religion*, Ashgate (forthcoming).
- 2009 (with L. Schultz and R.J. Russell, eds.) *Philosophy, Science, and Divine Action*, Brill.
- 2009 (with G.F.R. Ellis and T. O'Connor, eds.) *Downward Causation and the Neurobiology of Free Will*, Springer.
- 2008 (with R. J. Russell and W. R. Stoeger, eds.) *Scientific Perspectives on Divine Action: Twenty Years of Challenge and Progress*. Vatican Observatory.
- 2007 (with William Stoeger, eds.) *Evolution and Emergence: Systems, Organisms, Persons*, Oxford University.
- 2007 (with Robert Russell and William Stoeger, eds.) *Physics and Cosmology: Scientific Perspectives on the Problem of Natural Evil*, Vatican Observatory Press.
- 1999 (with R.J. Russell, T.C. Meyering, and M. Arbib, eds.) *Neuroscience and the Person: Scientific Perspectives on Divine Action*, Vatican Observatory.
- 1998 (with Warren Brown and H. Newton Malony, eds.) *Whatever Happened to the Soul? Scientific and Theological Portraits of Human Nature*, Fortress Press.
- 1997 (with Brad Kallenberg and Mark Thiessen Nation) *Virtues and Practices in the Christian Tradition: Christian Ethics After MacIntyre*, Trinity Press. Reprinted, University of Notre Dame.
- 1995 (with R.J. Russell and A.R. Peacocke, eds.) *Chaos and Complexity: Scientific Perspectives on Divine Action*, Vatican Observatory.
- 1994 (with Stanley Hauerwas and Mark Nation, eds.) *Theology without Foundations: Religious Practice and the Future of Theological Truth*, Abingdon.
- 1993 (with R.J. Russell and C.J. Isham, eds.) *Quantum Cosmology and the Laws of Nature: Scientific Perspectives on Divine Action*, Vatican Observatory.

CONTRIBUTIONS TO REFERENCE WORKS

- 2009 "Nonreductive Physicalism," in A. Runehov, ed., *Encyclopedia of Sciences and Religions*,

- Springer (forthcoming).
- 2009 “Divine Action, Emergence, and Scientific Explanation,” in Peter Harrison, ed., *Cambridge Companion to Science and Religion*.
- 2009 “The Role of Philosophy in the Science/Religion Dialogue,” and “Supervenience” in H. A. Campbell and H. Looy, eds., *A Science and Religion Primer*, Baker.
- 2008 (with J. Schloss) “Biology and Religion,” in M. Ruse, ed., *Oxford Handbook of Biology*, Oxford.
- 2008 (with V. Ignatkof) “Atheism,” and “Epistemology,” in W. Dyrness and V-M. Karkkainen, eds., *Global Dictionary of Theology*, IVP.
- 2007 “Natural Science,” in J. Webster et al, eds., *Oxford Handbook of Systematic Theology*, Oxford.
- 2006 “Anglo-American Postmodernity and the End of Theology-Science Dialogue?” in P. Clayton, ed., *Oxford Handbook of Religion and Science*, Oxford.
- 2005 “Reduktionismus” and “Imre Lakatos” in *Religion in Geschichte und Gegenwart*, 4th ed.
- 2004 “Radical Reformation Christianity and Science” (with C. Early) in W. van Huyssteen, ed., *Encyclopedia of Science and Religion*.
- 2004 “Epistemology,” in K. Vanhoozer et al., *Dictionary for Theological Interpretation of Scripture*, Baker.
- 2003 “Anglo-American Postmodern Theology: A Theology of Communal Praxis,” (with Brad Kallenberg) in K.J. Vanhoozer, ed., *The Cambridge Companion to Postmodern Theology*.
- 1998 “Religion and Science,” in Routledge *Encyclopedia of Philosophy*.
- 1996 (with Richard Heyduck) “Reasoning,” in R. Banks and P. Stevens, *The Dictionary of Everyday Life*, InterVarsity.
- 1992 “Philosophical Theology” and “Paradigm,” in *A New Handbook of Christian Theology*, ed. D.W. Musser and J.L. Price, Abingdon.

BOOK CHAPTERS

- 2010 “Reduction and Emergence: A Critical Perspective,” in N. Murphy and C. Knight, eds., *Human Identity at the Intersection of Science, Technology, and Religion*, Ashgate (forthcoming).
- 2010 “Theology and Science in a Postmodern Context”; “Science and Divine Action”; and “Theology, Science and Human Nature,” in M. Stewart, ed., *Science and Religion in Dialogue*, vol. 2, Wiley-Blackwell (also published in Chinese).
- 2009 “John Howard Yoder’s Systematic Defense of Pacifism,” reprinted in P. Dula and C.K. Huebner, eds., *The new Yoder*, Wipf and Stock.
- 2009 “Divine Action in the Natural Order: Buridan’s Ass and Schrödinger’s Cat,” in L. Schultz

- et al., eds., *Philosophy, Science, and Divine Action*, Brill.
- 2009 "Adolf Grünbaum on Religion, Cosmology, and Morals," in A. Jokic, ed., *Philosophy, Religion, Physics, and Psychology: Essays in Honor of Adolf Grünbaum*, Prometheus Books.
- 2009 "Non-reductive Physicalism and Free Will," in E. Weislogal, ed., *Transdisciplinarity in Science and Religion*, Curtea Veche Publishing House.
- 2009 "The Cognitive Science of Religion: A Theological Appropriation," in J. Schloss, and M. J. Murray, eds., *The Believing Primate: Scientific, Philosophical and Theological Perspectives on the Origin of Religion*. Oxford University.
- 2009 "Christian Theology, Scientific Materialism, and Natural Sciences," in V. Porus, ed., *Epistemological Paradigms in Science and Theology*, St. Andrews Biblical Seminary (in Russian).
- 2009 "Agape and Nonviolence," in Craig Boyd, ed., *Visions of Agape*, Ashgate (forthcoming).
- 2008 "Neuroscience, Determinism, and Downward Causation: Defusing the Free-Will Problem," in F. Watts, ed., *Creation: Law and Probability*, Ashgate.
- 2008 "MacIntyre, Tradition-Dependent Rationality and the End of Philosophy of Religion," in D. Cheetham and R. King, eds., *Contemporary Method and Practice in the Philosophy of Religion: New Essays*, Continuum.
- 2007 "Naturalism and Theism as Competing Traditions," in G. Gasser, ed., *How Successful Is Naturalism?* Ontos Verlag.
- 2007 "Science, Divine Action, and the Intelligent Design Movement: A Defense of Theistic Evolution," in R. B. Stewart, ed., *Intelligent Design: William A. Dembski and Michael Ruse in Dialogue*, Fortress Press.
- 2007 "Arthur Peacocke: Postmodern Prophet," in P. Clayton, ed., *All That Is: A Naturalistic Faith for the Twenty-First Century*, Fortress.
- 2006 "Theologie und Naturwissenschaften in der Postmoderne," in T. Peters et al., eds, *Brücken Bauen: Naturwissenschaft und Religion*, Vandenhoeck & Ruprecht.
- 2006 "Downward Causation and *The Freedom of the Will*," in B. Hebblethwaite and D. Hedley, eds., *The Human Person in God's World: Studies to Commemorate the Austin Farrer Centenary*, SCM Press.
- 2006 "Creative Mutual Interaction: Robert John Russell's Contribution to Theology and Science Methodology," in Ted Peters and N. Hallanger, eds., *God's Action in Nature's World*, Ashgate.
- 2006 "Emergence and Mental Causation," in P. Davies and P. Clayton, eds., *The Re-Emergence of Emergence*, Oxford.
- 2006 "Nonreductive Physicalism: Philosophical Challenges," in R. Lints et al., eds., *Personal Identity in Theological Perspective*, Eerdmans.

- 2006 "Social Science, Ethics, and the Powers" and "Traditions, Practices and the Powers," in Ray Gingerich and Ted Grimsrud, eds., *Transforming the Powers: Peace, Justice, and the Domination System*, Fortress.
- 2005 "Theological Reflections on the Moral Nature of Nature," in U. Gorman, ed., *Creative Creatures: Values and Ethical Issues in Theology, Science, and Technology*, T & T Clark.
- 2005 "Is Theology Possible at the End of Modernity?" in M. Parker and T. Schmidt, eds., *Scientific Explanation and Religious Belief*, Mohr-Siebeck.
- 2005 "Nonreductive Physicalism," in J. Green and S. Palmer, eds., *In Search of the Soul: Four Views of the Mind-Body Problems*, IVP.
- 2005 "Philosophical Resources for Integration," "Theological Resources for Integration," and "Constructing a Radical-Reformation Research Program in Psychology," in A. Dueck et al., ed., *Theology and Psychology: A Radical Reformation Perspective*, Eerdmans.
- 2004 "Theological Perspectives on Being Human," in J.B. Miller, ed., *The Epic of Evolution*, Prentice Hall.
- 2004 "Scientific Cosmology: A New Challenge to Theology," in C. Impey and C. Petry, eds., *Science and Theology: Ruminations on the Cosmos*, Vatican Observatory.
- 2004 "Religion, Theology, and the Philosophy of Science," in R.J. Russell, ed., *Fifty Years in Theology and Science: Essays in Honor of Ian Barbour*, Ashgate.
- 2002 "Creazione Divina e Cosmologia," in R. Martinez and J. Sanguinete, eds., *Dio e la Natura*, Armando Editore.
- 2002 "Bridging Theology and Science in a Postmodern Age," in T. Peters and G. Bennett, eds., *Bridging Science and Religion*, SCM.
- 2002 "The Resurrection of the Body and Personal Identity: Possibilities and Limitations of Eschatological Knowledge," in M. Welker, ed., *Theology, Natural Science, and Cultural Studies on Resurrection*, Eerdmans.
- 2001 "Anabaptist Science and Epistemology?" in J.D. Roth, ed., *Engaging Anabaptism: Conversations with a Radical Tradition*, Herald Press.
- 2002 "Why Christians Should Be Physicalists," and "How Physicalists Can Avoid Being Reductionists," in H.D. Regan and Mark Worthing, eds. *Interdisciplinary Perspectives on Cosmology and Biological Evolution*, Australian Theological Forum.
- 2002 "At the Intersection of Several Possible Worlds" in G. Yancy, ed., *The Philosophical I: Personal Reflections on Life in Philosophy*, Rowman and Littlefield.
- 2002 "Neuroscience and Human Nature: A Christian Perspective," in Ted Peters and Muzaffar Iqbal, eds., *God, Life, and the Cosmos: Theistic Perspectives*, Ashgate.
- 2001 "Anabaptist Science and Epistemology?" in J.D. Roth, ed., *Engaging Anabaptism: Conversations with a Radical Tradition*, Herald Press.
- 2001 "A Hierarchical Framework for Understanding Wisdom," in W.S. Brown, ed., *Understanding Wisdom: Sources, Science, and Society*, Templeton Foundation Press.

- 2000 "What Has Theology to Learn from Scientific Methodology?" reprinted in M. Peterson et al., eds., *Philosophy of Religion: Selected Readings*, 2nd. ed., Oxford.
- 2000 "Inquiring after God by Means of Scientific Study," in Ellen Charry, ed., *Inquiring after God*, Blackwell.
- 2000 "Science and Society," in J.W. McClendon, *Witness: Systematic Theology, Volume III*, Abingdon.
- 1999 "Introduction" and "Supervenience and the Downward Efficacy of the Mental: A Nonreductive Physicalist Account of Human Action," in Russell, Murphy, et al., eds., *Neuroscience and the Person*.
- 1999 "Missiology in the Postmodern West: A Radical Reformation Perspective," in J.A. Kirk and K.J. Vanhoozer, eds., *To Stake a Claim: Mission and the Western Crisis of Knowledge*, Orbis.
- 1999 "John Howard Yoder's Systematic Defense of Pacifism," in S. Hauerwas et al., eds., *The Wisdom of the Cross: Essays in Honor of John Howard Yoder*, Eerdmans.
- 1999 "Overcoming Hume on His Own Terms," in D.Z. Phillips and T. Tessin, eds., *Religion and Hume's Legacy*, Macmillan.
- 1999 "God's Nonviolent Direct Action" and "Neuroscience and the Soul," in C.W. du Toit, ed., *Reading the Universe through Science, Religion, and Ethics: The Evolving Science and Religion Debate*, University of South Africa.
- 1998 "Supervenience and the Nonreducibility of Ethics to Biology" in R.J. Russell, W.S. Stoeger, and F.J. Ayala, eds. *Molecular and Evolutionary Biology: Scientific Perspectives on Divine Action*, Vatican Observatory.
- 1998 "Human Nature: Historical, Scientific, and Religious Issues" and "Nonreductive Physicalism: Philosophical Issues," in W.S. Brown, N. Murphy, and H.N. Malony, *Whatever Happened to the Soul?*, Fortress.
- 1998 "Theology, Cosmology, and Ethics," in T. Peters, ed., *Science and Theology: The New Consonance*, Westview Press.
- 1998 "A Theology of Education," in H. Huebner, ed., *Mennonite Education in a Post-Christian World*, CMBC Publications.
- 1998 "The Role of Virtue in Epistemic Practices," in Stephen Davis, ed., *Philosophy and Theological Discourse*, Macmillan.
- 1997 "Introduction" and "Using MacIntyre's Method in Christian Ethics," in Murphy et al., eds., *Virtues and Practices in the Christian Tradition*, Trinity.
- 1996 "Postmodern Apologetics" and "On the Nature of Theology," in W. Wildman and M. Richardson, eds., *Building Bridges between Theology and Science*, Routledge.
- 1996 "A Lakatosian Reconstruction of Pannenberg's Program," in C. Albright and J. Haugen, eds., *Laying Theological Claim to Scientific Understanding: A Dialogue with Wolfhart Pannenberg*, Open Court.

- 1995 "Divine Action in the Natural Order: Buridan's Ass and Schrödinger's Cat," in *Chaos and Complexity*.
- 1994 "Textual Relativism, Philosophy of Language, and the baptist Vision," and "Introduction" in *Theology without Foundations*.
- 1994 "What Has Theology to Learn from Scientific Methodology?" in M. Rae et al., eds., *Science and Theology: Questions at the Interface*, T & T Clark.
- 1993 "Evidence of Design in the Fine-Tuning of the Universe," in R. Russell, et al., eds., *Quantum Cosmology and the Laws of Nature*.
- 1993 "Creation, Cosmology, and Ethics," in M. Goldberg, ed., *Against the Grain: New Approaches to Professional Ethics*, Trinity Press International.
- 1992 "On the Priority of Personal to Structural Evil in Catholic Social Teaching: A Critique," in J. Runzo, ed., *Ethics, Religion, and the Good Society*, Westminster/John Knox.
- 1990 "The Message of Pope John Paul II on Science and the Church: A Response," in R. Russell et al., eds., *John Paul II on Science and Religion*, The Vatican and University of Notre Dame Press.
- 1989 "Does Prayer Make a Difference?" in Ted Peters, ed., *Cosmos as Creation*, Abingdon Press.

ARTICLES

- 2010 "Cosmopolis: How Astronomy Affects Philosophies of Human Nature and Religion," in *Analecta Husserliana* (forthcoming).
- 2010 "Christianity and Modern Science in the West: An Overview," *Omega: Indian Journal of Science and Religion* (forthcoming).
- 2009 "Is 'Nonreductive Physicalism' an Oxymoron?" in *The Global Spiral* (online magazine).
- 2009 "How to Keep the 'Non' in Nonreductive Physicalism," *Journal of European Baptist Studies*, 9, 2 (January): 5-16.
- 2008 "Miks Teadus Vajab Teologiat?" (Estonian translation of "Why Science Needs Theology") *Usuteaduslik Ajakiri*, 57, 1, pp. 119-35.
- 2008 "On the Role of Philosophy in Theology-Science Dialogue," in J. J. Vila-Cha, ed., *Filosofia e Ciencia: Science in Philosophy*, Revista Portuguesa de Filosofia, pp. 489-505.
- 2008 "Arthur Peacocke's Naturalistic Christian Faith for the Twenty-First Century: A Brief Introduction," *Zygon*, 43, 1 (March): 65-71.
- 2007 (with W. R. Stoeger) "Arthur Peacocke," *Theology and Science*, 5, 1 (March): 13-14.
- 2006 "From Neurons to Politics," *Wesleyan Theological Journal*, 41, 1 (Spring): 41-57.
- 2006 "Niels Henrik Gregersen's Contribution to Theology-and-Science Methodology,"

Theology and Science, 4, 2 (July): 115-120.

- 2006 "Scientific Perspectives on Christian Anthropology: The 2005 Witherspoon Lecture," *Reflections; Center of Theological Inquiry*, 8 (Spring): 82-100.
- 2003 "Whatever Happened to the Soul?: Theological Perspectives on Neuroscience and the Self," in J. LeDoux et al., eds., *The Self: From Soul to Brain*, vol. 1001 of *Annals of the New York Academy of Science*, 51-64.
- 2003 "Science as a Powerful Practice," *Quaker Religious Thought*, 99-100 (April): 109-113.
- 2003 "On the Role of Philosophy in Theology-Science Dialogue," *Theology and Science*, 1, 1 (April): 79-94.
- 2002 "Divine Creation and Cosmology," *Acta Philosophica: Rivista Internazionale de Filosofia*,
- 2002 "The Problem of Mental Causation: How does Reason Get Its Grip on the Brain?" *Science and Christian Belief*, 14, 2 (October): 143-58.
- 2000 "Giving the Nonreductive Physicalist Her Due," *Philosophia Christi*, 2, 2: 167-73.
- 2000 "Anabaptist Science and Epistemology?" *Mennonite Quarterly Review*, 74, 4 (October): 533-38.
- 2000 "Conditional Immortality and Cognitive Neuroscience," *Loma Linda Center for Bioethics Update*, 16, 1 (March): 3-8.
- 1999 "Darwin, Social Theory, and the Sociology of Scientific Knowledge"; "Physicalism without Reductionism: Toward a Scientifically, Philosophically, and Theologically Sound Portrait of Human Nature"; and "Theology and Science within a Lakatosian Program," *Zygon*, 34, 4 (December)--an issue dedicated to a profile of my work.
- 1999 "Downward Causation and Why the Mental Matters," *CTNS Bulletin*, 19, 1 (Winter): 13-21.
- 1999 "The Human Person: A Nonreductive Physicalist Account," *Dialog*, 38 (Summer): 212-20.
- 1999 Response to three reviews of *On the Moral Nature of the Universe*, *CTNS Bulletin*, 18, 4 (Fall): 25-27.
- 1998 "Anglo-American Postmodernity: A Response to Clayton and Robbins," *Zygon*, 33, 3 (September): 475-80.
- 1997 "Theology, Cosmology, and Ethics" *Dialog* (Summer).
- 1997 "What is the Nature of the Human Person?" *Catalyst*, 23, 2 (February): 4-6.
- 1996 "Philosophical Resources for Postmodern Evangelical Theology," *Christian Scholars Review*, 26, 2 (Winter 1996-97): 184-205.
- 1996 "Jesus and Life on Mars," *Christian Century* (November).
- 1996 "John Howard Yoder's Systematic Defense of Pacifism," *Faith and Freedom* (December).
- 1996 "Ian Barbour on Religion and the Methods of Science: An Assessment," *Zygon*, 31, 1 (March): 11-19.

- 1995 "Postmodern Non-Relativism: Imre Lakatos, Theo Meyering, and Alasdair MacIntyre," *Philosophical Forum*, 27, 1 (Fall): 37-53.
- 1995 Translation of the above in *Filozofska Istrazivanja* (Croatian journal of philosophy).
- 1995 "Christianity and Theories of Truth," *Dialog*, 34 (Spring): 99-105.
- 1994 "Before the Beginning: Comments from a Philosopher," *Center for Theology and the Natural Sciences Bulletin*, 14, 2 (Spring): 15-17.
- 1993 "Philosophical Fractals; Or History as Metaphilosophy," *Studies in History and Philosophy of Science* 24, 3: 501-508.
- 1993 "The Limits of Pragmatism and the Limits of Realism," *Zygon*, 26, 3 (September): 351-59.
- 1993 "Phillip Johnson on Trial: A Critique of his Critique of Darwin," *Perspectives on Science and Christian Faith*, 45, 1 (March): 26-36.
- 1993 "Equipping Church Leaders to Deal with Post-Modern Diversity," *Theology News and Notes* (December): 9-10, 22.
- 1990 "Theology and the Social Sciences--Discipline and Antidiscipline," *Zygon*, 25, 3 (September): 309-16.
- 1990 "Scientific Realism and Postmodern Philosophy," *The British Journal for the Philosophy of Science*, 41: 291-303.
- 1990 "Of Miracles," *Center for Theology and the Natural Science Bulletin*, 10, 2 (Spring): 15-16.
- 1989 (with James McClendon) "Distinguishing Modern and Postmodern Theologies," *Modern Theology*, 5, 3 (April): 191-214 .
- 1989 "Another Look at Novel Facts," *Studies in History and Philosophy of Science*, 20, 3: 385-88.
- 1989 "Truth, Relativism, and Crossword Puzzles," *Zygon*, 24, 3 (September): 299-314.
- 1989 "Science and Religion: Philosophical Roots of Conflict," *Catalyst* 15, 3 (March): 6-7.
- 1988 "Theology: An Experimental Science?" *Perspectives in Religious Studies*, 15, 3 (Fall): 219-34.
- 1988 "From Critical Realism to a Methodological Approach," *Zygon*, 23, 3 (September): 287-90.
- 1987 "Acceptability Criteria for Work in Theology and Science," *Zygon*, 22, 3 (September): 279-97.
- 1987 "Relating Theology and Science in a Postmodern Age," *Center for Theology and the Natural Sciences Bulletin*, 7, 4 (Autumn): 1-10.
- 1987 "Theology in a Postmodern Age," *Phos: Theological Reflection* (Pentecost): 1-9.
- 1985 "Theology the Transformer of Science? A Niebuhrian Typology for the Relation of Theology to Science," *Pacific Theological Review*, 18, 3 (Spring): 16-23; reprinted in *Center*

for Theology and the Natural Sciences Bulletin.

- 1984 "Proliferation of Models and the Quest for Progress in Psychiatry,"
Explorations in Knowledge, 1, 1: 89-110.

BOOK REVIEWS

- 2002 Daniel M. Wegner, *The Illusion of Conscious Will*, in *Psychology Today*.
- 2001 William Hasker, *The Emergent Self*, in *Philosophia Christi*.
- 1998 Ned Block, et al., *The Nature of Consciousness*, in *Books and Culture*.
- 1997 James Gustafson, *Intersections*, in *Harvard Divinity Bulletin*.
- 1996 Margaret Wertheim, *Pythagoras' Trousers: God, Physics, and the Gender Wars*, in *Books and Culture*.
- 1993 Arthur Peacocke, *Theology for a Scientific Age*, in *Zygon*.
- 1992 Howard Van Till, et. al., *Portraits of Creation: Biblical and Scientific Perspectives on the World's Formation*, in *Perspectives in Religious Studies*.
- 1991 Philip Clayton, *Explanation from Physics to Theology*, in *Faith and Philosophy*.
- 1990 K. Gavroglu et al., *Imre Lakatos and Theories of Scientific Change* (Boston Studies
in the Philosophy of Science, Vol. III), in *CTNS Bulletin*.
- 1990 Derek Stanesby, *Science, Reason and Religion*, book note in *Religious Studies Review* and
full review in *CTNS Bulletin*.
- 1989 Jeffrey Stout, *Ethics after Babel*, in *Theology Today* (with James McClendon).
- 1988 Walter Wilkins, *Science and Religious Thought: A Darwinian Case Study*, in *Zygon*.
- 1985 Arthur Peacocke, *Intimations of Reality*, in *Zygon*.
- 1983 Richard Bernstein, *Beyond Objectivism and Relativism*, in *CTNS Bulletin*.

PAPERS AND PUBLIC LECTURES

- 2010 "Do Christians Need Souls?: Current Debates on Neuroscience and Human Nature"; and "Moral Responsibility and Free Will: Neurobiological Perspectives" presented at Southern Oregon University.
- 2010 "Some Reflections on Physicalism," presented at the Evangelical Theological Society meeting, Tacoma, WA.
- 2010 "Ethics and Ultimate Reality," presented at the Philosophy Club, UCLA.
- 2009 "Bodies and Souls, or Spirited Bodies?" presented at International Conference of

Life Education, National Taiwan University.

- 2009 “Cosmopolis: How Astronomy Shapes Religion and Philosophies of Human Nature,” Astronomy and Civilization Conference, Budapest.
- 2009 “Anglo-American Postmodern Philosophy—Really?” and “Why Christians Should Be Physicalists,” Jellema Lecutres, Calvin College.
- 2009 “Bodies and Souls, or Spirited Bodies?,” Witherspoon Lecture, Queen’s University.
- 2008 Intensive course on theology and science, Seventh Day Adventist Seminary, Florence.
- 2008 “Is ‘Nonreductive Physicalism’ an Oxymoron?” American Philosophical Association, Philadelphia.
- 2008 “Theology and Science in a Postmodern Context,” “Theology, Science, and Human Nature,” and “Science and Divine Action” presented at Peking and Renmin Universities.
- 2008 “Alasdair MacIntyre’s Role in the Development of Contemporary Philosophical Ethics,” “Why Science Needs Theology,” and “Naturalism and Theism as Competing Traditions, or the Importance of Worldview in Science,” Tartu University, Estonia.
- 2008 “Downward Causation versus Causal Reductionism: How to Keep the ‘non’ in Nonreductive Physicalism,” “Science, Souls, and Society: Why Christians Should Be Nonreductive Physicalists,” and “Christian Theology, Nonreductive Physicalism, and Free Will,” presented at C.S. Lewis Summer Institute, Cambridge.
- 2008 “Nonreductive Physicalism and Free Will,” Metnexus Conference, Madrid.
- 2008 “When Jesus Said ‘Love Your Enemies’ I Think He Probably Meant Don’t Kill Them,” presented at Chinese-Western “Conference on Law and Love,” Berlin.
- 2008 “Downward Causation versus Causal Reductionism: Shewing the Fly out of the Fly-Bottle,” European Society for Philosophy and Psychology, Utrecht.
- 2008 “Neuroscience and the Soul,” Delaware Dialogues, Wilmington.
- 2008 Intensive course on theology and science, Seventh-Day Adventist Seminary, Florence.
- 2008 “Neuroscience, Christian Anthropology, and the Role of Women in the Church,” St. Mary’s College, Notre Dame.
- 2008 “Spirited Bodies: Human Nature in Philosophy, Science, and Baptist Theology,” The Charles H. Townes Lecture, Furman University.
- 2008 “The New Atheism and the Scientific-Naturalist Tradition,” Creighton University.
- 2007 “Christian Theology, Scientific Naturalism, and Science: An Epistemological Assessment,” presented at St. Andrew’s Biblical Theological Institute, Moscow.
- 2007 “Science and the Soul,” presented at the University of Wisconsin, Madison.
- 2007 “Scientific Atheism: A Christian Response,” presented at St. Andrew’s Presbyterian

College, Laurinburg, NC.

- 2007 "Human Nature at the Intersection: Philosophy, Science, and Baptist Theology," presented at Carson-Newman College, Jefferson City, TN.
- 2007 "Nonreductive Physicalism, Divine Action, and Striving to Know the Will of God," presented at Sophia Europa Conference, Oxford.
- 2007 "Cognitive Science and the Evolution of Religion: A Philosophical and Theological Appraisal," Christians in Science and American Scientific Affiliation conference, University of Edinburgh.
- 2007 "Naturalism and Theism as Competing Large-Scale Traditions," University of Lancaster.
- 2007 Yosemite National Park, conference on downward causation and free will.
- 2007 University of Sioux Falls, lectures on human nature and science and religion.
- 2007 Cancun, conference on emergentism and downward causation.
- 2007 Lutheran School of Theology at Chicago, conference on writings of Arthur Peacocke.
- 2006 University of Pennsylvania, lecture in "neuro-ethics" series.
- 2006 Virginia Commonwealth University, lecture on the scientific study of prayer.
- 2006 Coeur d'Alene, Idaho, series of lectures at Adventist Forum.
- 2006 USC, conference on Pentecostalism.
- 2006 "Naturalism and Theism as Competing Traditions," Austrian Wittgenstein Society conference, Kirchberg, Austria.
- 2006 "One (Irish) Theologian's Reflections on the Cognitive Science of Religion," Institute for Cognition and Culture, Belfast.
- 2006 Reid Lectures, Westminster College, Cambridge.
- 2006 "Anglo-American Postmodernity and the End of Theology-Science Dialogue?" U.C. Riverside.
- 2006 "Is There a Place for God in Religious Experience?" and "Notes from Nancey the Naturalist: A Response to John Haught," Metanexus conference, Philadelphia.
- 2006 "Theology as a Science: Some Implications for Christian College Curricula," Azusa Pacific University
- 2006 Six papers presented at the First International Congress on Dialogue between Science and Religion, Tehran.
- 2006 New York Museum of Natural History, panel discussion on religion and science.
- 2006 "Judeo-Christian Perspectives on Brain Function and Personhood," American Association for

- the Advancement of Science, St. Louis.
- 2005 "From Theological Anthropology and Neuroscience to an Ethic of Discipleship," St. Andrew's Biblical Theological College, Moscow.
- 2005 Interview on theology and science, published in *Christian Century*.
- 2005 Interview on "Speaking of Faith," National Public Radio.
- 2005 "Hebraic and Christian Views of Human Nature," conference on neuro-ethics at MIT.
- 2005 "Science and the Problem of Suffering," conference on science and natural evil sponsored by the Vatican Observatory.
- 2005 Online interview on human nature, "*What Is Enlightenment?*"
- 2005 "Scientific Perspectives on Christian Anthropology," presented at the Center of Theological Inquiry, Princeton; Yale Divinity School; and Pepperdine University.
- 2005 "Is Altruism Good?: Evolution, Ethics, and the Hunger for Theology," U. C. Santa Barbara.
- 2005 "Whatever Happened to the Soul?," and "Reason, Religion and Science: A Response to Richard Dawkins, Journalists' Fellowship Program," Cambridge University.
- 2005 "From Neurons to Politics--Without a Soul," presented at Eastern Mennonite University; and and Wesleyan Philosophical Society, Seattle Pacific University.
- 2005 "Downward Causation and Free Will," conference in honor of Charles Townes, Berkeley, CA.
- 2004 "Downward Causation and *The Freedom of the Will*," paper presented at Austin Farrer Centenary Conference, Oxford.
- 2004 "Nonreductive Physicalism and Divine Action," and "Science and the Problem of Suffering," Wycliffe Hall, Oxford.
- 2004 "Theology as a Science: Some Implications for College Curricula," George Fox University.
- 2004 "Theology in the Age of Scientific Reasoning," University of Nevada, Reno.
- 2004 "Social Ethics in the Hierarchy of the Sciences," Utah Valley State College, Orem, UT.
- 2004 "Niels Henrik Gregersen's Contribution to Theology-and -Science Methodology, Center for Theology and the Natural Sciences, Berkeley.
- 2004 "Moral Objectivity without Objects: Putnam on the Nature of Moral Discourse," conference on the evolution of cooperation, Nassau, Bahamas.
- 2004 "Neuroscience, Determinism, and Downward Causation: Defusing the Free Will Problem." plenary lecture presented at bi-annual meeting of the International Society of Science and Religion, Boston.
- 2004 "Whatever Happened to the Soul?: Theological and Scientific Perspectives on Human Nature," Juniata College.
- 2004 Conference in honor of George Ellis, winner of the 2004 Templeton Prize for Progress in Religion, Paris; and presentation of the prize at Buckingham Palace.
- 2003 "Is Theology Possible at the End of Modernity?" Johann Wolfgang Goethe University,

Frankfurt.

- 2003 "Human Nature: Theological and Scientific Issues," Andrews University.
- 2003 "Whatever Happened to the Soul?" Ashland University.
- 2003 Harrington Lecture, St. Paul School of Theology.
- 2003 Nordenhaug Lectures, International Baptist Theological Seminary, Prague.
- 2003 "Emergence, Downward Causation, and Divine Action," Vatican Observatory.
- 2003 "Reductionism and Emergentism: An Overview," and "Language, Moral Responsibility, and God," University of San Francisco.
- 2003 Integration Lectures, Graduate School of Psychology, Fuller Seminary.
- 2003 Scottish Journal of Theology Lectures, Aberdeen.
- 2003 "Whatever Happened to the Soul?" Grove City College.
- 2003 "Method versus Methodologism: On the Systematicity of John Howard Yoder's Occasional Theology," International Baptist Theological Seminary, Prague.
- 2002 Conference on emergence, Stanford University.
- 2002 "Theological Reflections on the Moral Nature of Nature," plenary lecture, European Society for the Study of Science and Theology, Nijmegen; and University of Aarhus, Denmark.
- 2002 Interview on "Closer to Truth," PBS.
- 2002 Appearance on Bill Moyers' "Now."
- 2002 "Nonreductive Physicalism: Philosophical Challenges," Alliance of Confessing Evangelicals, Colorado Springs.
- 2002 "The Role of Supervenience in Understanding Emergence," International Society for Science and Religion, Granada.
- 2002 "Illuminating Skepticism, St. Stephen's House, Oxford.
- 2002 "Adolf Gruenbaum on Religion, Cosmology, and Morals: An Appreciation and Critique," U.C. Santa Barbara.
- 2002 "Can a Physicalist Avoid Reductionism?" Mind-Brain Symposium, Westmont College.
- 2002 "Whatever Happened to the Soul?" University of Arizona, Tucson.
- 2002 The Paddock Lectures, General Theological Seminary.
- 2001 "Science as a Powerful Practice" and "The Anthropic Principle: Epistemological Issues," American Academy of Religion, Denver.
- 2001 "The Problem of Mental Causation: How Does Reason Get Its Grip on the Brain?" St. Edmund's College, and "How Christian Physicalists Can Avoid Losing Their Minds: An Essay on the Problem of Mental Causation," seminar, Divinity Faculty, Cambridge University.

- 2001 "What Are Human Beings Made Of?" University of California, Riverside.
- 2001 "The Resurrection of the Body, Emotion and Personal Identity," Internationales Wissenschaftsforum, Heidelberg.
- 2001 "What Are Human Beings made Of?" University of California, Riverside.
- 2001 "Why Christians Should Be Physicalists," Weyerhaeuser Center, Spokane, WA.
- 2001 "The Wisdom of Serpents; The Power of God," Commencement Address, Bethany Seminary.
- 2001 "Why Christians Should Be Physicalists" and "How Physicalists Can Avoid Being Reductionists," science and religion course workshop, Adelaide, Australia.
- 2001 "Divine Creation and Cosmology," Pontifical University of the Holy Cross, Rome.
- 2001 "A Glimpse at Science Through the Eyes of American Protestantism," zoology department, Cambridge University.
- 2001 "God's Nonviolent Direct Action," "Science, Anabaptism, and Theological Anthropology," and "Evolution and Christianity," Goshen College.
- 2000 "God's Nonviolent Direct Action," Bluffton College.
- 2000 "What is the Nature of Theology?" Wycliffe Hall, Oxford.
- 2000 "Is Theology Possible at the End of Modernity?" Harris Manchester College, Oxford.
- 2000 "Reconsidering Our Dusty Origins: The Good Life for Humankind in the New Millennium," Reykyavik, Iceland.
- 2000 "Neuroscience, Christian Anthropology, and Free Will," McCormick Seminary.
- 2000 "Top-Down Mental Causation: An Argument for Nonreductive Physicalism," Marquette University philosophy colloquium and Society of Christian Philosophers meeting, Fuller Seminary.
- 2000 "Theism and Nonreductive Physicalism: Why Christians Should Appreciate John Searle's Account of the Mind," Baylor University.
- 2000 "Traditions, Practices, and the Powers" and "Social Science, Ethics, and the Powers," Eastern Mennonite University.
- 2000 "My Neurons Made Me Do It" and "Getting Mind out of Meat," Seattle Pacific University.
- 2000 "Conditional Immortality and Cognitive Neuroscience," Provonsha Lecture, Loma Linda University.
- 1999 Interviews on "Closer to Truth," KOCE T.V.
- 1999 "Whatever Happened to the Soul?" Fellow's Forum, CTNS. and public lecture, Portland, OR.

- 1999 “Christianity and Relativism: A Radical-Reformation Perspective,” professorial inaugural lecture, Fuller Seminary.
- 1998 “Neuroscience and Theology,” Creighton University.
- 1998 “Pluralism and Christianity: A Radical-Reformation Perspective,” University of Groningen.
- 1998 “Nonreductive Physicalism: Philosophical Issues,” Cambridge University.
- 1998 “The Nonviolent Direct Action of God,” theology and science conference, Pretoria, South Africa.
- 1998 “Neuroscience and Theology,” public lecture, Johannesburg, South Africa.
- 1998 “Supervenience, Downward Causation, and Free Will: A Nonreductive Physicalist Account of Human Action,” conference on theology and science, Pasierbiec, Poland.
- 1998 Presentations on neuroscience and theology at Templeton Course Workshop, Regents University, Denver, and University of California, San Diego.
- 1998 “The Nonviolent Action of God,” Monmouth College, Monmouth, IL.
- 1998 “Neuroscience and the Bible,” Jewish Center, Philadelphia.
- 1998 “Supervenience Redefined,” philosophy colloquium, U.C. Irvine.
- 1998 Presentations on theological and scientific methodologies, and on neuroscience and theology at Templeton Course Workshop, Oakland.
- 1997 Response to reviews of Murphy and Ellis, *On the Moral Nature of the Universe*, at Annual Meeting of AAR.
- 1997 Presentation on *Reconciling Theology and Science* at Annual Meeting of AAR.
- 1997 Response to N. Wolterstorff, *Divine Discourse*, at Annual Meeting of AAR.
- 1997 “Evolution, Neuroscience, and the Nature of the Person,” at Epic of Evolution Conference, Chicago.
- 1997 “Nonreductive Physicalism and Theology,” Harvard Divinity School.
- 1997 Summary presentation at final conference of Missiology of Western Culture project, Washington, D.C.
- 1997 Workshop on neuroscience and theology, Syracuse University.
- 1997 “Naturalism vs. ‘Non-Naturalism’: Christian Theism and Nonreductive Physicalism,” at An Interdisciplinary Conference on Naturalistic vs. Non-Naturalistic Perspectives, Elizabethtown College, PA.
- 1997 Keynote address on Mennonite Higher Education, Canadian Mennonite Bible College, Winnipeg, Canada.
- 1997 Presentation on neuroscience, Scripture, and the nature of the human person, Templeton

- Course Workshop, Berkeley, CA.
- 1997 Presentation on divine action and theological method, Templeton Course Workshop, Fuller Seminary.
- 1997 Summary address, program on theology and science, American Association for the Advancement of Science.
- 1997 Keynote address at conference held at Union Seminary, Richmond, VA to introduce my work to younger Christian leaders.
- 1997 “Neuroscience and the Soul,” at Point Loma Nazarene College; Augustana College; Sonoma State University; and Templeton Course workshops at Georgetown University and Center of Theological Inquiry, Princeton.
- 1997 “Theology, Cosmology, and Ethics” and “Neuroscience and the Soul” at Gordon College.
- 1997 “A Nonreductive Physicalist Account of the Person,” Pacific Coast Theological Society, Berkeley.
- 1997 Response to review of *Anglo-American Postmodernity* at Regional AAR Meeting, Berkeley.
- 1997 Presentation on *On the Moral Nature of the Universe*, Center for Theology and the Natural Sciences Forum, Berkeley.
- 1997 “Overcoming Hume on his own Terms,” Claremont Philosophy of Religion Conference.
- 1996 Thiessen Lectures, Canadian Mennonite Bible College, Winnipeg.
- 1996 “A Nonreductive Physicalist Account of the Person,” Portraits of Human Nature Conference, Fuller Seminary.
- 1996 Conference on “A New Evangelical Hermeneutic,” Gordon College.
- 1996 Epistemology Working Group of “A Missiology of Western Culture” project, Santa Barbara, CA.
- 1996 Plenary Address at Conference on “The Brain, the Mind, and Human Meaning,” Dartmouth College, sponsored by the New Hampshire Humanities Council.
- 1996 Interview on neuroscience and religion for public television video program.
- 1996 “Theology, Cosmology, and Ethics,” Baylor University symposium on science and religion; “Beyond Liberalism and Fundamentalism,” Truett Seminary.
- 1996 “Theology and Ethics in the Hierarchy of the Sciences,” University of St. Thomas, St. Paul, MN.
- 1996 “Beyond Liberalism and Fundamentalism,” Claremont School of Theology.
- 1995 Panel discussion on Christianity and postmodernity, Evangelical Theology Group, American Academy of Religion.
- 1995 Interview for BBC radio programs on science and religion.

- 1995 "Theology, Cosmology, and Ethics," Connecticut College.
- 1995 "Anglo-American Postmodernism and What It Means for Christians," Westmont College.
- 1995 Interview for video on theology and science for Worldwide Church of God.
- 1995 "Theology and Ethics in the Hierarchy of the Sciences," University of Southern California.
- 1995 Summary address, Skirball Institute conference on technology and values, Chicago.
- 1995 "Theology and Ethics in the Hierarchy of the Sciences," plenary address, Upper Midwest Regional AAR/SBL, St. Paul, MN.
- 1994 Interviews for series of videos on science and religion, produced by Russell Stannard, Open University.
- 1994 "Ian Barbour on Religion and the Methods of Science: An Assessment," American Academy of Religion, Theology and Science Group, Fall Meeting.
- 1994 "Ways of Knowing: Science, Theology, Philosophy, and the Arts," C. S. Lewis Summer Institute, Cambridge University.
- 1994 "Experience or Scripture: How Do We Know God?" "Immanence or Intervention: How Does God Act in the World?" and "Postmodernity: The End of Liberalism and Fundamentalism?" Rockwell Lectures, Rice University, Houston, TX.
- 1994 Omer E. Robbins Lecture, University of Redlands, Redlands, CA.
- 1994 "Philosophical Resources for Postmodern Evangelical Theology," Society of Christian Philosophers, Wheaton, IL.
- 1994 "Postmodernism: What is it? and Why Should a Lawyer Care?" at Rutgers University School of Law, Camden, NJ.
- 1993 "Postmodern Non-Relativism: Imre Lakatos and Alasdair MacIntyre," Boston Colloquium for the Philosophy of Science, Boston University.
- 1993 "Evidence and Advocacy in the Study of Religion," panel discussion, American Academy of Religion, Washington, D.C.
- 1993 "What Has Theology To Learn from Scientific Methodology?" and "God's Nonviolent Direct Action," presented at an international symposium on science and theology, Dunedin, New Zealand.
- 1993 "Rationality and Spirituality: The Evidential Value of Religious Experience," presented at a symposium on rationality and spirituality, California State University Fullerton.
- 1993 "Theological Uses of Postmodern Philosophy," Henri Renard Lecture, Creighton University, Omaha, NE.
- 1993 "Reforming Theology and Reformed Epistemology: A Philosophy-of-Science Model for Theological Method," at a Wheaton Theology Conference on the relationship between theology and science, Wheaton, IL.

- 1992 “Cosmos and Culture,” panel discussion sponsored by the Center for Particle Astrophysics, University of California, Berkeley.
- 1992 “Creation, Cosmology, and Ethics,” Allemany Lecture, St. Mary’s College, Moraga, CA.
- 1992 “Christian Theology and Natural Science: From Conflict to Dialogue,” Graduate Lecture Series of Seaver College, Pepperdine University, Malibu, CA.
- 1992 “The Challenge of Faith in the Academy: Theology, Cosmology, and Ethics,” at consultation sponsored by the Association for Religion and Intellectual Life, Emory University, Atlanta, GA.
- 1990 “Bernard Ramm’s View of Science and Scripture,” Evangelical Theology Group, American Academy of Religion.
- 1990 “A Lakatosian Model for Philosophy of Religion,” Society of Christian Philosophers, Biola University, CA.
- 1988 “A Lakatosian Reconstruction of Pannenberg’s Program,” Pannenberg Symposium II, Chicago Center for Religion and Science.
- 1988 Pastors’ School, Stetson University, DeLand, FL.
- 1986 Center for Advanced Studies in Religion and Science, Lutheran School of Theology, Chicago, IL.
- 1985 “Scientific Cosmology and Theology of Nature: Philosophical Issues,” American Academy of Religion.
- 1983 “Revisionist Philosophy of Science and Theological Method,” Pacific Coast Theological Society, Spring.

GRANTS

- 1994-5 Grant from Templeton Foundation to subsidize writing of *On the Moral Nature of the Universe*.
- 1995-97 (with Newton Malony and Warren Brown) grant from Templeton Foundation for conferences and publication of a book on the consequences of contemporary neuroscience for theological anthropology.
- 1998 (with Newton Malony and Warren Brown) grant from Templeton Foundation to present results of research on theological anthropology at meeting of ASA and Christians in Science, Cambridge University.
- 2003 (with Warren Brown) grant from Templeton Foundation to subsidize writing of *Did My Neurons Make Me Do It? Philosophical and Neurobiological Perspectives on Moral Responsibility and Free Will*.

LONG-TERM RESEARCH PROJECTS

- 2008- Advisor, research project: “Foundational Questions in Physics and Cosmology”; principal investigator: N. Cartwright (London School of Economics and U.C.

- Irvine).
- 2006- Advisor, research project: “Perceiving, Enacting, and Learning Virtues: Philosophical and Social Neuroscientific Approaches to Virtue Ethics”; principal investigators: W.S. Brown (Travis Research Institute) and J.F. Woodward (Caltech).
 - 2004- Long-term planning committee for series of conferences on natural evil, sponsored by the Vatican Observatory and the Center for Theology and the Natural Sciences, Berkeley.
 - 1989-2004 Series of conferences on contemporary science and divine action, sponsored by the Vatican Observatory. Member of long-term planning committee.
 - 1994-97 Conferences on “A Missiology of Western Culture.” Member of epistemology working group.
 - 1995-97 Conferences on the nature of the human person. Co-director of project.
 - 1995 Planner and organizer of a Center for Theology and East Asian Philosophy.
 - 1996 Conferences on “A Contemporary Evangelical Hermeneutic.”
 - 1998 Steering Committee, Coalition of Christian Colleges and Universities, series of seminars on theology and science for college professors.

MEMBERSHIPS

- 1991-94 Chair, Board of Directors, Center for Theology and the Natural Sciences.
- 1991- American Philosophical Association
- 1990-91 Philosophy of Religion Society (co-chair).
- 1988- Associate, Chicago Center for Religion and Science.
- 1986-99 American Academy of Religion.
- 1985- Society of Christian Philosophers.
- 1984- Board of Directors, Center for Theology and the Natural Sciences.
- 1983-00 Pacific Coast Theological Society.

OTHER WORK EXPERIENCE

- 2008- Editorial Board, *Omega: Indian Journal of Science and Religion*.
- 2007- Editorial Board, *Iranian Journal of Philosophical Investigations*.
- 2007-9 Publishing Advisory Board, *Brethren Life and Thought*.
- 2004- Executive Committee, International Society for Science and Religion

- 2003- Editorial Council, *Theology Today*.
- 2003- Editorial Advisory Board, *Theology and Science*.
- 2001-02 Advisor, Institute for Advanced Catholic Studies.
- 1999- Editorial advisor, Brazos Press.
- 1998-9 Guest editor, *Journal of Consciousness Studies*.
- 1997-00 Board of Advisors, Project on Dialogue between Science and Religion, American Association for the Advancement of Science.
- 1993-06 Corresponding Editor, *Christianity Today*.
- 1991-06 Board of Advisors, The John Templeton Foundation.
- 1988- Member, Editorial Advisory Board, *Zygon: Journal of Religion and Science*.
- 1988-91 Chair, steering committee for Theology and Science Group, American Academy of Religion.
- 1987-8 Consultant, Center of Theological Inquiry, Princeton, NJ, on the role of philosophy in theological education.
- 1986 Consultant, Trinity Institute, New York, on epistemological issues in science and religion.
- 1984-8 Editor, Center for Theology and the Natural Sciences *Bulletin*.
- 1982-5 Editorial Board, *Explorations in Medicine: An International Journal on Philosophy in Medicine*.