CURRICULUM VITAE

NANCEY CLAIRE MURPHY

PERSONAL

Address: 3763 Hollingsworth Rd. Telephone: (H) 626-296-3368 Altadena, CA. 91001 e-mail: nmurphy@fuller.edu

Employer: Fuller Theological Seminary, Pasadena, CA 91182

Church: Ordained minister, Church of the Brethren

EDUCATION

1987 Th.D., Theology and Philosophy of Religion, Graduate Theological Union, Berkeley, CA.

1980 Ph.D., Philosophy (Philosophy of Science), University of California, Berkeley.

1973 B.A., summa cum laude, Psychology and Philosophy, Creighton University, Omaha, NE.

AWARDS AND FELLOWSHIPS

Featured in Los Angeles Magazine's 2006 issue on the 100 most influential people in the city.

Graduate Theological Union's Alumnus of the year.

Elected to International Society for Science and Religion.

Center for Theology and the Natural Sciences J.K. Russell Fellow.

Creighton University's Alumni Achievement Award, 1998.

American Academy of Religion Book Award for Excellence in the Constructive-Reflective Category for *Theology in the Age of Scientific Reasoning*.

National Science Foundation Fellow, three years.

TEACHING EXPERIENCE

1988-9

2015	Senior Professor of Christian Philosophy, Fuller Theological Seminary, Pasadena, CA.
2009-	Research Professor, International Baptist Theological Seminary, Prague.
2003-9	Adjunct Professor, International Baptist Theological Seminary, Prague.
1998-14	Professor of Christian Philosophy, Fuller Theological Seminary.
1991-98	Associate Professor of Christian Philosophy, Fuller Theological Seminary.
1989-91	Assistant Professor of Christian Philosophy, Fuller Theological Seminary.

Visiting Assistant Professor of Religion, Whittier College, Whittier, CA.

SELECTED PUBLICATIONS

BOOKS	
2007	(with W. S. Brown) <i>Did My Neurons Make Me Do It?: Philosophical and Neurobiological Perspectives on Moral Responsibility and Free Will</i> , Oxford University.
2006	Bodies and Souls, or Spirited Bodies? Cambridge University.
2002	Religion and Science: God, Evolution, and the Soul (ed. Carl S. Helrich) Pandora Press.
1997	Reconciling Theology and Science: A Radical Reformation Perspective, Pandora Press.
1997	Anglo-American Postmodernity: Philosophical Perspectives on Science, Religion, and Ethics, Westview Press.
1996	(with George F.R. Ellis) On the Moral Nature of the Universe: Theology, Cosmology, and Ethics, Fortress Press.
1996	Beyond Liberalism and Fundamentalism: How Modern and Postmodern Philosophy Set the Theological Agenda, Trinity Press International.
1994	Reasoning and Rhetoric in Religion, Trinity Press International.
1990	Theology in the Age of Scientific Reasoning, Cornell University Press.
BOOKS (edited)	
2010	(with C. Knight, ed.) <i>Human Identity at the Intersection of Science, Technology, and Religion</i> , Ashgate (forthcoming).
2009	(with L. Schultz and R.J. Russell, eds.) Philosophy, Science, and Divine Action, Brill.
2009	(with G.F.R. Ellis and T. O'Connor, eds.) Downward Causation and the Neurobiology of Free Will, Springer.
2008	(with R.J. Russell and W.R. Stoeger, eds.) <i>Scientific Perspectives on Divine Action: Twenty Years of Problems and Progress</i> , Vatican Observatory Press.
2007	(with W. R. Stoeger, ed.) Evolution and Emergence: Systems, Organism, Persons, Oxford University.
2007	(with R.J. Russell and W.R. Stoeger, eds.) <i>Physics and Cosmology: Scientific Perspectives on Suffering in Nature</i> , Vatican Observatory Press.
1999	(with R.J. Russell, T.C. Meyering, and M. Arbib, eds.) <i>Neuroscience and the Person: Scientific Perspectives on Divine Action</i> , Vatican Observatory.
1998	(with W. Brown and H.N. Malony, eds.) Whatever Happened to the Soul?: Scientific and Theological Portraits of Human Nature, Fortress Press.
1997	(with B. Kallenberg and M. Nation, eds.) Virtues and Practices in the Christian Tradition:

Christian Ethics after MacIntyre, Trinity Press International.

- 1995 (with R.J. Russell and A.R. Peacocke, eds.) *Chaos and Complexity: Scientific Perspectives on Divine Action*, Vatican Observatory.
- (with Stanley Hauerwas and Mark Nation, eds.) *Theology without Foundations: Religious Practice and the Future of Theological Truth*, Abingdon Press.
- 1993 (with R.J. Russell and C.J. Isham, eds.) *Quantum Cosmology and the Laws of Nature:* Divine Action in Scientific Perspective, Vatican Observatory.

CONTRIBUTIONS TO BOOKS

- 2014 "Mind, Soul, and the Cognitive Neurosciences," in M. Fuller, ed., *The Concept of the Soul: Scientific and Religious Perspectives*. Cambridge Scholars Publishing.
- 2013 "Cognitive Neuruoscience, Moral Responsibility, and Punishment," in T.A. Nadelhoffer, ed., *The Future of Punishment*. Oxford University.
- 2013 "Wind and Spirit," in D.R. Nelson, et al., eds., *Theologians in Their Own Words*. Fortress.
- 2013 "Attaching Attachment Theory to Anabaptist Theology," in C.E. Early and A.L. Early, eds., *Integrating the New Science of Love and A Spirituality of Peace*, Cascade Books.
- 2011 "Avoiding Neuorbiological Reductionism: The Role of Downward Causation in Complex Systems," in J. J. Sanguineti et al, eds, *Moral Behavior and Free Will: A Neeurobiological and Philosophical Approach*, IF Press.
- 2011 "Anti-Cartesianism and Downward Causation: Reshaping the Free-Will Debate," in R.Y. Chiao et al., eds., *Visions of Discovery: New Light on Physics, Cosmology, and Consciousness*, Cambridge University.
- 2011 "Nature and Human Nature: The Elephant in the Room," in P.J. Kirbas, ed., *This Sacred Earth: Scientific and Religious Perspectives on Nature and Humanity's Place Within It*, Wyndam Hall Press.
- "Supervenience and the Downward Efficacy of the Mental: Nonreductive Physicalism and the Christian Tradition," in B.L. Gordon and W.A Dembski, eds., *The Nature of Nature: Examining the Role of Naturalism in Science*, ISI Books.
- 2011 "Cosmopolis: How Astronomy Affects Philosophies of Human Nature and Religion," In A.T. Tymieniecka and A. Grandpierre, eds., Analecta Husserliana: Yearbook of Phenomenological Research, vol. CVII, Springer.
- 2010 "From Neurons to Politics—Without a Soul," in M. Farah, ed., *Neuroethics: An Introduction with Readings*, MIT Press.
- 2011 "Nonreductive Physicalism," in A. Runehov, ed., *Encyclopedia of Sciences and Religions*, Springer.
- 2010 "Divine Action, Emergence, and Scientific Explanation," in Peter Harrison, ed., *Cambridge Companion to Science and Religion.*.

2010 "Reduction and Emergence: A Critical Perspective" in N. Murphy and C. Knight, eds., Human Identity at the Intersection of Science, Technology, and Religion, Ashgate. 2010 "Theology and Science in a Postmodern Context"; "Science and Divine Action"; and "Theology, Science and Human Nature," in M. Stewart, ed., Science and Religion in Dialogue, vol. 2, Wiley-Blackwell (also published in Chinese). 2009 "Adolf Grünbaum on Religion, Cosmology, and Morals," in A Jokic, ed., Philosophy, Religion, Physics, and Psychology: Essays in Honor of Adolf Grünbaum, Promethius Books. 2009 "Non-reductive Physicalism and Free Will, in E. Weislogal, ed., Transdisciplinarity in Science and Religion, Curtea Veche Publishing House. 2009 "The Cognitive Science of Religion: A Theological Appropriation," in J. Schloss, and M. J. Murray, eds., The Spiritual Primate: Scientific, Philosophical and Theological Perspectives on the Origin of Religion. Oxford University. "Agape and Nonviolence," in Craig Boyd, ed., Visions of Agape, Ashgate. 2009 2008 (with J. Schloss) "Biology and Religion," in M. Ruse, ed., Oxford Handbook of Biology, Oxford. "Neuroscience, Determinism, and Downward Causation: Defusing the Free-Will Problem," 2008 in F. Watts, ed., Creation: Law and Probability, Ashgate. 2008 "MacIntyre, Tradition-Dependent Rationality and the End of Philosophy of Religion," in D. Cheetham and R. King, eds., Contemporary Method and Practice in the Philosophy of Religion: New Essays, Continuum. "Anglo-American Postmodernity and the End of Theology-Science Dialogue? in P. Clayton, 2007 ed., Oxford Handbook of Religion and Science, Oxford. 2007 "Natural Science," in J. Webster et al, eds., Oxford Handbook of Systematic Theology, Oxford. 2006 "Emergence and Mental Causation," in P. Davies and P. Clayton, eds., The Re-Emergence of Emergence, Oxford. 2006 "Nonreductive Physicalism: Philosophical Challenges," in R. Lints et al. eds., Personal *Identity in Theological Perspective*, Eerdmans. 2006 "Theological Reflections on the Moral Nature of Nature," in U. Gorman, ed., Creative Creatures: Values and Ethical Issues in Theology, Science, and Technology, T & T Clark. 2005 "Is Theology Possible at the End of Modernity?" in M. Parker and T. Schmidt, eds., Scientific Explanation and Religious Belief, Mohr-Siebeck. 2005 "Nonreductive Physicalism," in J. Green and S. Palmer, eds., In Search of the Soul? Four Views, IVP. Translated into Korean in 2011. 2005 "Philosophical Resources for Integration," "Theological Resources for Integration," and "Constructing a Radical-Reformation Research Program in Psychology," in A. Dueck et al., ed., Theology and Psychology: A Radical Reformation Perspective, Eerdmans.

2005	"Reduktionismus" and "Imre Lakatos" in Religion in Geschichte und Gegenwort, 4th ed.
2004	"Epistemology," in K. Vanhoozer et al., <i>Dictionary for Theological Interpretation of Scripture</i> , Baker.
2003	"Anglo-American Postmodern Theology: A Theology of Communal Praxis," (with Brad Kallenberg) in K. J. Vanhoozer, ed., <i>The Cambridge Companion to Postmodern Theology</i> .
2002	"The Resurrection of the Body and Personal Identity: Possibilities and Limitations of Eschatological Knowledge," in M. Welker, ed., <i>Theology, Natural Science, and Cultural Studies on Resurrection</i> , Eerdmans.
2002	"At the Intersection of Several Possible Worlds" in G. Yancy, ed., <i>The Philosophical I: Personal Reflections on Life in Philosophy</i> , Rowman and Littlefield.
2002	"Neuroscience and Human Nature: A Christian Perspective," in Ted Peters and Muzaffar Iqbal, eds., <i>God, Life, and the Cosmos: Theistic Perspectives</i> , Ashgate.
2000	"What Has Theology to Learn from Scientific Methodology?" in M. Peterson et al., eds., <i>Philosophy of Religion: Selected Readings</i> , 2nd. ed., Oxford.
2000	"Inquiring after God by Means of Scientific Study," in Ellen Charry, ed., <i>Inquiring after God</i> , Blackwell.
2000	"Science and Society," in J.W. McClendon, Witness: Systematic Theology, Volume 3, Abingdon.
1999	"John Howard Yoder's Systematic Defense of Pacifism," in S. Hauerwas et al., eds., <i>The Wisdom of the Cross: Essays in Honor of John Howard Yoder</i> , Eerdmans.
1999	"Overcoming Hume on His Own Terms," in D.Z. Phillips and T. Tessin, eds., <i>Religion and Hume's Legacy</i> , Macmillan.
1998	"Religion and Science," in Routledge Encyclopedia of Philosophy.
1992	"Philosophical Theology," in Donald Musser and Joseph Price, eds., <i>A New Handbook of Christian Theology</i> ," Abingdon.

SELECTED ARTICLES

2013	"When Jesus Said 'Love your Enemies' I think He Probably Meant Don't Kill them," <i>Perspectives in Religious Studies</i> .
2013	"Do Humans Have Souls: Perspectives from Philosophpy, Science, and Religion," <i>Interpretation</i> .
2011	"Constructing an Anabaptist Vision of Ideal Psychological Functioning," <i>Edification:</i> The Transdisciplinary Journal of Christian Psychology.
2010	"Robert Russell versus the New Atheists." Zygon.
2010	"Christianity and Modern Science in the West: An Overview, <i>Omega: Indian Journal of Science and Religion</i> .

2009	"How to Keep the 'Non' in Nonreductive Physicalism," Journal of European Baptist Studies.
2008	"Miks Teadus Vajab Teologiat?" (Estonian translation of "Why Science Needs Theology") Usuteaduslik Ajakiri.
2008	"On the Role of Philosophy in Theology-Science Dialogue," in J. J. Vila-Cha, ed., <i>Filosofia e Ciencia: Science in Philosophy,</i> Revista Portuguesa de Filosofia.
2006	"Scientific Perspectives on Christian Anthropology," <i>Reflections: Center of Theological Inquiry</i> .
2003	"Whatever Happened to the Soul?: Theological Perspectives on Neuroscience and the Self," in J. LeDoux et al., eds., <i>The Self: From Soul to Brain</i> , vol. 1001 of <i>Annals of the New York Academy of Science</i> .
2003	"On the Role of Philosophy in Theology-Science Dialogue," Theology and Science.
2002	"Divine Creation and Cosmology," Acta Philosophia: Rivista Internazionale de Filosofia.
2002	"The Problem of Mental Causation: How Does Reason Get Its Grip on the Brain?" <i>Science and Christian Belief</i> , October.
1999	"Darwin, Social Theory, and the Sociology of Scientific Knowledge"; "Physicalism without Reductionism: Toward a Scientifically, Philosophically, and Theologically Sound Portrait of Human Nature"; and "Theology and Science within a Lakatosian Program," <i>Zygon</i> , Decemberan issue dedicated to a profile of my work.
1996	"Philosophical Resources for Postmodern Evangelical Theology," <i>Christian Scholar's Review</i> , winter.
1995	"Postmodern Non-Relativism: Imre Lakatos, Theo Meyering, and Alasdair MacIntyre," <i>Philosophical Forum</i> .
1993	"Philosophical Fractals; Or History as Metaphilosophy," Studies in History and Philosophy of Science.
1993	"Phillip Johnson on Trial: A Critique of his Critique of Darwin," <i>Perspectives on Science and the Christian Faith</i> .
1990	"Scientific Realism and Postmodern Philosophy," <i>The British Journal for The Philosophy of Science</i> .
1989	(with James McClendon) "Distinguishing Modern and Postmodern Theologies," <i>Modern Theology</i> .
1989	"Another Look at Novel Facts," Studies in History and Philosophy of Science.
1984	"Proliferation of Models and the Quest for Progress in Psychiatry," <i>Explorations in Knowledge</i> .

SELECTED PUBLIC APPEARANCES

2016 "The Myth of the Science and Religion Wars: Why It Matters for Theology Students"; and "Does Neuroscience Teach That We Have No Souls?", Mercer University School of Theology.

2016	"Does Neuroscience Teach That We Have No Souls?" Villanova University, Philadelphia.
2016	"Do Mennonites Have Souls?; and "Do Humans Have Minds?, Anabaptist Mennonite Biblical Seminary, Elkhart, IN.
2015	"Christian Theological Contributions to Modern Science," Sigmund Freud University, Vienna.
2013	"Emergence, Organisms, Persons," LeMoyne College.
2012	"Neuroscience, Theology, and Philosophy in Dialogue," presented at conference on "Matter, Life, and Spirit," Arturo Pascal Cultural Centre, Torino.
2012	"Did My Neurons Make Me Do It?: Philosophical Perspectives on Moral Responsibility," presented at conference on "Engineering Human Nature & the Future of Human Values," Wake Forest University, Winston-Salem, NC.
2012	"From Neurons to Politics—without a Soul," presented for St. Olaf College "Science Conversations," Northfield, MN.
2011	"The Problem of Divine Action and the Order Project," presented in Oxford under the auspices of the London School of Economics.
2011	"Did My Neurons Make Me Do It?" presented at seven cities in Australia.
2011	"What is Disenchantment? How Did It Happen? Why Does it Matter?" and "A Post- Enchantment Program for Relating Science to Faith," presented at conference on "Disenchantment: Faith and Science in a Secular World," Tasmania.
2011	"Did My Neurons Make Me Do It?: A Philosophical and Cognitive-Science Analysis of Moral Responsibility," presented at Nobel Conference on "The Brain and Being Human," Gustavus Adolphus College.
2011	"Natural Evil, 'Fine Tuning,' and Divine Action: A Christian's Query," presented at "Belief in Dialogue Conference," University of Sharja, United Arab Emirates.
2011	Respondent to lecture by Christian Keysers at conference on "Understanding Virtue: New Directions Bridging Neuroscience and Philosophy," California Institute of Technology."
2011	"Why Psychology Needs Theology," Plenary lecture at First International Congress On Psychology, Religion and Culture, Tehran University.
2011	"Why We Can't Blame our Neurons," presented at Ethics and the Brain Symposium, University of Missouri, Columbia.
2011	Televised Panel Discussion on Immortality, sponsored by the New York Academy of Sciences.
2009	"Bodies and Souls, or Spirited Bodies?" presented at International Conference of Life Education, National Taiwan University.
2009	"Cosmopolis: How Astronomy Shapes Religion and Philosophies of Human Nature," Astronomy and Civilization Conference, Budapest.

2009	"Anglo-American Postmodern Philosophy—Really?" and "Why Christians Should Be Physicalists," Jellema Lecutres, Calvin College.
2009	"Bodies and Souls, or Spirited Bodies?", Witherspoon Lecture, Queen's University.
2008	"Is 'Nonreductive Physicalism' an Oxymoron?" American Philosophical Association, Philadelphia.
2008	Intensive course on theology and science, Seventh Day Adventist Seminary, Florence.
2008	"Theology and Science in a Postmodern Context," "Theology, Science, and Human Nature," and "Science and Divine Action" presented at Peking and Renmin Universities.
2008	"Alasdair MacIntyre's Role in the Development of Contemporary Philosophical Ethics," "Why Science Needs Theology," and "Naturalism and Theism as Competing Traditions, or the Importance of Worldview in Science," Tartu University, Estonia.
2008	"Nonreductive Physicalism and Free Will," Metnexus Conference, Madrid.
2008	"When Jesus Said 'Love Your Enemies' I Think He Probably Meant Don't Kill Them," presented at Chinese-Western "Conference on Law and Love," Berlin.
2008	"Downward Causation versus Causal Reductionism: Shewing the Fly out of the Fly-Bottle," European Society for Philosophy and Psychology, Utrecht.
2008	"Spirited Bodies: Human Nature in Philosophy, Science, and Baptist Theology," The Charles H. Townes Lecture, Furman University.
2008	"The New Atheism and the Scientific-Naturalist Tradition," Creighton University.
2007	"Christian Theology, Scientific Naturalism, and Science: An Epistemological Assessment," presented at St. Andrew's Biblical Theological Institute, Moscow.
2007	"Scientific Atheism: A Christian Response," presented at St. Andrew's Presbyterian College, Laurinburg, NC.
2007	"Human Nature at the Intersection: Philosophy, Science, and Baptist Theology," presented at Carson-Newman College, Jefferson City, TN.
2007	"Nonreductive Physicalism, Divine Action, and Striving to Know the Will of God," presented at Sophia Europa Conference, Oxford.
2007	"Cognitive Science and the Evolution of Religion: A Philosophical and Theological Appraisal," Christians in Science and American Scientific Affiliation conference, University of Edinburgh.
2007	"Naturalism and Theism as Competing Large-Scale Traditions," University of Lancaster.
2006	"Naturalism and Theism as Competing Traditions," Austrian Wittgenstein Society conference, Kirchberg, Austria.
2006	"One (Irish) Theologian's Reflections on the Cognitive Science of Religion," Institute for Cognition and Culture, Belfast

2006	Reid Lectures, Westminster College, Cambridge.
2006	"Physicalism or Dualism: Which Way for People of Faith?" and "Suffering at the Hands of Nature: Where Was God?" at Tehran International Congress on Science and Religion.
2005	"From Theological Anthropology and Neuroscience to an Ethic of Discipleship," St. Andrew's Biblical Theological College, Moscow.
2005	"Hebraic and Christian Views of Human Nature," conference on neuro-ethics at MIT.
2005	"Scientific Perspectives on Christian Anthropology," presented at the Center of Theological Inquiry, Princeton; Yale Divinity School; and Pepperdine University.
2005	"Whatever Happened to the Soul?," and "Reason, Religion and Science: A Response to Richard Dawkins," Journalists' Fellowship Program, Cambridge University.
2005	"From Neurons to PoliticsWithout a Soul," presented at Eastern Mennonite University; and and Wesleyan Philosophical Society, Seattle Pacific University.
2004	"Downward Causation and <i>The Freedom of the Will</i> ," Austin Farrer Centenary Conference, Oxford.
2004	"Neuroscience, Determinism, and Downward Causation: Defusing the Free-Will Problem," plenary address, International Society for Science and Religion, Boston.
2003	"Is Theology Possible at the End of Modernity?" Johann Wolfgang Goethe University, Frankfurt.
2003	Nordenhaug Lectures, International Baptist Theological Seminary, Prague.
2003	Integration Lectures, Graduate School of Psychology, Fuller Seminary.
2003	Scottish Journal of Theology Lectures, Aberdeen.
2002	Theological Reflections on the Moral Nature of Nature," plenary lecture, European Society for the Study of Science and Theology, Nijmegen; and University of Aarhus, Denmark.
2001	"The Problem of Mental Causation: How Does Reason Get Its Grip on the Brain?" St. Edmund's College, and "How Christian Physicalists Can Avoid Losing Their Minds: An Essay on the Problem of Mental Causation," seminar, Divinity Faculty, Cambridge University.
2001	"The Resurrection of the Body, Emotion and Personal Identity," Internationales Wissenschaftsforum, Heidelberg.
2001	"Why Christians Should Be Physicalists" and "How Physicalists Can Avoid Being Reductionists," Adelaide, Australia.
2001	"Divine Creation and Cosmology," Pontifical University of the Holy Cross, Rome.
2001	"A Glimpse at Science Through the Eyes of American Protestantism," zoology department, Cambridge University.
2000	"What is the Nature of Theology?" Wycliffe Hall, Oxford.
2000	"Is Theology Possible at the End of Modernity?" Harris Manchester College, Oxford.

2000	"Reconsidering Our Dusty Origins: The Good Life for Humankind in the New Millennium," Reykyavik, Iceland.
2000	"Top-Down Mental Causation: An Argument for Nonreductive Physicalism," Marquette University philosophy colloquium.
1998	"Pluralism and Christianity: A Radical-Reformation Perspective," University of Groningen.
1998	"The Nonviolent Direct Action of God," Pretoria, South Africa.
1998	"Neuroscience and Theology," Johannesburg, South Africa.
1998	"Supervenience, Downward Causation, and Free Will: A Nonreductive Physicalist Account of Human Action," Pasierbiec, Poland.
1998	"Supervenience Redefined," philosophy colloquium, U.C. Irvine.
1997	"Overcoming Hume on his Own Terms," Claremont Philosophy of Religion Conference.
1995	"Theology and Ethics in the Hierarchy of the Sciences," plenary address, Upper Midwest Regional AAR/SBL, St. Paul, MN.
1994	The Rockwell Lectures: "Experience or Scripture: How Do We Know God?" "Immanence or Intervention: How Does God Act in the World? and "Postmodernity: The End of Liberalism and Fundamentalism?" Rice University, Houston, TX.
1994	"Postmodernism: What is it? and Why Should a Lawyer Care?" at Rutgers University School of Law, Camden, NJ.
1993	"Postmodern Non-Relativism: Imre Lakatos and Alasdair MacIntyre," Boston Colloquium for the Philosophy of Science, Boston University.

MEMBERSHIPS

2001-	International Society for Science and Religion (Executive Committee, 2004- 2013).
1991-	American Philosophical Association.
1986-2001	American Academy of Religion.
1985-	Society of Christian Philosophers.
1984-2013	Board of Directors, Center for Theology and the Natural Sciences (chair, 1991-94).

OTHER WORK EXPERIENCE

2008-	Editorial Advisory Board, Omega: Indian Journal of Science and Religion.
2007-	Editorial Board, Iranian Journal of Philosophical Investigations.
2003-	Editorial Council, Theology Today.
2004-2013	Executive Committee, International Society for Science and Religion.
2003-	Editorial Advisory Board, Theology and Science.

2001-2	Advisor, Institute for Advanced Catholic Studies.
2001	Editorial advisor, Brazos Press.
2000-	Editorial advisor, Pandora Press, USA.
1998-99	Guest editor, Journal of Consciousness Studies.
1997-2000	Advisor, Program for Dialogue on Science, Ethics and Religion, American Association for the Advancement of Science.
1991-2006	Advisory board for the John Templeton Foundation.
1989-2010	Long-range planning committee for conferences on science and philosophy of religion, sponsored by the Vatican Observatory.
1988-	Editorial Advisory Board, Zygon: Journal of Religion and Science.
1988-91	Chair, steering committee, Theology and Science Group, American Academy of Religion.