

Oliver D. Crisp

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Appointments

- Professorial Fellow, Institute for Analytic and Exegetical Theology, School of Divinity, University of St Andrews, UK. (June 2016-May 2019.)
- Professor of Systematic Theology, Fuller Theological Seminary, Pasadena, CA, USA. July 2011-June 2017. (Tenured from Sept 2013.)
- Reader in Theology, University of Bristol, UK. August 2008-July 2011.
- William H. Scheide Fellow in Theology, Center of Theological Inquiry, Princeton, NJ, USA. August 2008-June 2009.
- Lecturer in Theology, University of Bristol, UK. Jan. 2006 – July 2008.
- Frederick J. Crosson Research Fellow, University of Notre Dame, IN, USA. August 2004 – May 2005.
- Teaching Fellow in Theology, St. Mary's College, University of St. Andrews, UK. Sept. 2002 - June 2004.
- Assistant Minister, Chertsey Street Baptist Church, Guildford, UK. Sept. 1999 -August 2002.
- Teacher, Royal Grammar School, Guildford, UK. Sept. 1996 – August 1999.

Education

- DLitt, University of Aberdeen, February 2016.
- PhD, Philosophy of Religion, King's College, University of London, June 2002.
 - “The Metaphysics of Sin in the Philosophical Theology of Jonathan Edwards.” (Supervisor: Prof. Paul Helm.)
- MTh, Philosophical Theology, University of Aberdeen, June 1998. (Supervisor: Prof. David Fergusson.)
- PGCE [Professional Teaching Qualification] Religious Education, St. Mary's College, University of Surrey, June 1996.
- BD First Class Honours, Church History and Systematic Theology, University of Aberdeen, June 1995.
- Foundation diploma in Art and Design, Wimbledon School of Art, June 1991.

Publications

I. Books: monographs

1. *Saving Calvinism: Expanding the Reformed Tradition* (IVP Academic, 2016). 176pp.
2. *The Word Enfleshed: Exploring the Person and Work of Christ* (Baker Academic, 2016). xviii + 190pp.
3. *Jonathan Edwards Among The Theologians* (Eerdmans, 2015). xx + 198pp. (Reviewed in International Journal of Systematic Theology, Jonathan Edwards Studies, Jonathan Edwards Center Blog, TEDS.)

4. *Deviant Calvinism: Broadening Reformed Theology* (Fortress Press, 2014), xii + 260pp. (Reviewed in First Things, Reformation21, interview on Christianity Today website, The Gospel Coalition website, Review and Expositor, Themelios, Journal of Reformed Theology [twice in 2015, and 2016], Journal of Analytic Theology.)
5. *Jonathan Edwards on God and Creation* (Oxford University Press, 2012), xvi + 260pp. (Reviewed in Choice, Journal of Reformed Theology, Toronto Journal of Theology, Reviews in Religion and Theology, British Journal for the History of Philosophy, Journal of Theological Studies, Journal of Religion, Themelios.)
6. *Revisioning Christology: Theology in the Reformed Tradition* (Ashgate, 2011), xviii + 148pp. (Reviewed in Church Times, Theology, Journal of Reformed Theology, Crucible, Theological Studies, Reviews in Religion and Theology, Evangelical Quarterly, International Journal of Systematic Theology.)
7. *Retrieving Doctrine: Essays in Reformed Theology* (Paternoster, 2010 & IVP Academic, 2011). xvi + 209pp. (Reviewed in Theological Studies, Bibliotheca Sacra, Themelios, Koinonia, Southwestern Journal of Theology, and online at Creideamh.ie blog, Everyday Theology blog, Goodreads.com, tgcreviews.com.)
8. *God Incarnate: Explorations in Christology* (T & T Clark, 2009). viii + 192pp. (Reviews in Antonianum, Scottish Bulletin of Evangelical Theology, Church Times, Exiled Preacher Blog; Journal of Reformed Theology; Journal of Theological Studies; Irish Theological Quarterly; Themelios; Churchman; Anglican Theological Review; Southwestern Journal of Theology, International Journal of Systematic Theology, Heythrop Journal [forthcoming].)
9. *An American Augustinian: Sin and Salvation in the Dogmatic Theology of William G. T. Shedd* (Paternoster/Wipf & Stock, 2007) in the Theological Monographs Series xvi + 183pp. (Reviewed in Scottish Bulletin of Evangelical Theology.)
10. *Divinity and Humanity: The Incarnation Reconsidered* (Cambridge University Press, 2007) in the Current Issues in Theology series edited by Prof. Iain Torrance, xiv + 187pp. (Reviewed in Churchman, Church Times, European Journal of Theology, Heythrop Journal, International Journal for Systematic Theology, Journal of Reformed Theology, Journal of Theological Studies, Journal of Religion, Theological Studies, Theology, Theology Today, Religious Studies Review, Studies in Religion/Sciences Religieuses, Westminster Theological Journal.)
11. *Jonathan Edwards and the Metaphysics of Sin* (Ashgate, 2005), viii + 146pp. inclusive. (Reviewed in Religious Studies, Journal of Ecclesiastical History, Faith and Philosophy, Scottish Journal of Theology.)

II. Books: edited

1. *Reason in the Service of Faith: The Collected Essays of Paul Helm* edited and with an Introduction by the author (Ashgate, 2017). c. 240k. In press.
2. *The Voice of God in the Text of Scripture: Explorations in Constructive Dogmatics*. Proceedings of the Fourth Los Angeles Theology Conference, 2016. Co-edited with Fred Sanders (Zondervan Academic, 2016).
3. *Locating Atonement: Explorations in Constructive Dogmatics*. Proceedings of the Third Los Angeles Theology Conference, 2015. Co-edited with Fred Sanders (Zondervan Academic, 2015), 256pp. (Reviewed in Journal of Biblical and Theological Studies.)
4. *Advancing Trinitarian Theology: Explorations in Constructive Dogmatics*. Proceedings of the Second Los Angeles Theology Conference, 2014. Co-edited with Fred Sanders (Zondervan Academic, 2014), 198pp. (Reviewed in *Themelios, Theology*.)

5. *Text Message: The Centrality of Scripture in Preaching* co-edited with Ian Stackhouse (Pickwick Publications, 2014), xxvi + 238pp.
6. *Christology Ancient and Modern: Explorations in Constructive Dogmatics*. Proceedings of the First Los Angeles Theology Conference, 2013. Co-edited with Fred Sanders (Zondervan Academic, 2013), 212pp. (Reviewed in *Theology*.)
7. *After Jonathan Edwards: The Courses of the New England Theology* edited with Douglas Sweeney (Oxford University Press, 2012), xvi + 339pp. (Reviewed in *Journal of Ecclesiastical History*; *Church History*; *Themelios*; *Religion in American History* blog; *Southwestern Journal of Theology*; forthcoming review in *Scottish Journal of Theology*, *Journal of Religion*.)
8. *Christianity and the Disciplines: The Transformation of The University* edited with Gavin D'Costa, Peter Hampson and Mervyn Davies and a foreword by Rowan Williams (T&T Clark, 2012). 240pp. (Reviewed in *Australian e-Journal of Theology*, *Christian Higher Education*.)
9. *Theology and Philosophy – Faith and Reason* edited with Gavin D'Costa, Peter Hampson and Mervyn Davies and a foreword by Rowan Williams (T&T Clark, 2012). Includes my essay 'Analytic Philosophy'. 256pp.
10. *A Reader in Contemporary Philosophical Theology*, edited and with an Introduction by the author (T&T Clark, 2009). x + 375 pp. (Review article in the *Journal of the American Academy of Religion*, review in *Themelios*.)
11. *Analytic Theology: New Essays in The Philosophy of Theology* edited with Michael Rea (Oxford University Press, 2009). Includes my essay 'On Analytic Theology'. x + 316pp. (Reviewed in *Notre Dame Review of Books*, *Faith and Philosophy*, *Religious Studies*, *Prosblogion*, *Modern Theology*, *Themelios*, *Reviews in Religion and Theology*, review article in *Journal of The American Academy of Religion*, *Expository Times*, *Irish Theological Quarterly*, *Heythrop Journal*, *New Blackfriars*, two review articles in *International Journal of Sytematic Theology*, *Ars Disputandi*, review forthcoming in *Scottish Journal of Theology*, and subject of a panel discussion at the American Academy of Religion international conference, in Atlanta, GA, November 2010.)
12. *Jonathan Edwards: Philosophical Theologian* (Ashgate, 2003), edited with Paul Helm. This includes my xvi page introduction and essay 'How "Occasional" was Edwards' Occasionalism?' 165pp. (Reviewed in *Ars Disputandi*, *Church History*, *Miltown Studies*, *Reformed Theological Journal*, *Religious Studies Review*, *Scottish Journal of Theology*, *Theological Book Review*.)

III. Essays and articles in Books (published or accepted for publication)

1. 'Introduction' forthcoming in Oliver Crisp (ed.) *Reason in the Service of Faith: Collected Essays of Paul Helm* (Ashgate, 2017).
2. 'Methodological Issues in Approaching the Atonement' in Adam Johnson, ed. *T&T Clark Companion to the Atonement* (Bloomsbury, 2017).
3. 'Jonathan Edwards: Panentheist or Pantheist?' in David A. S. Fergusson and Bruce L. McCormack, eds. *Schools of Faith: Essays on Theology, Ethics and Education in Honour of Iain R. Torrance* (T&T Clark, 2018).
4. 'The Resurrection of Christ' in Stephen Wright and Christopher Green, eds. *The Promise of Jenson's Theology* (Fortress Press, 2017).
5. 'The Moderate Reformed Doctrine of Original Sin' in James Stump and Chad Meister, eds. *Five Views on Original Sin and the Fall* (IVP Academic, 2017).

6. 'Foreword' to Myk Habets and Robert Grow, eds. *Evangelical Calvinism Vol. 2* (Wipf & Stock, 2017).
7. 'Foreword' to Joshua R. Farris, *The Soul of Theological Anthropology: A Cartesian Exploration* (Ashgate, 2017).
8. 'Libertarian Calvinism' in Hugh J. McCann, ed. *Free Will and Classical Theism: The Significance of Freedom in Perfect Being Theology* (Oxford University Press, 2017), pp. 112-130.
9. 'Introduction' to *Hearing the Voice of God in Scripture: Explorations in Constructive Dogmatics* (Zondervan Academic, 2016), co-authored with Fred Sanders.
10. 'Occasionalism' in Harry S. Stout, Kenneth P. Minkema, and Adriaan Neele, (eds.) *The Encyclopedia of Jonathan Edwards* (Eerdmans, 2016).
11. 'Idealism' in Harry S. Stout, Kenneth P. Minkema, and Adriaan Neele, (eds.) *The Encyclopedia of Jonathan Edwards* (Eerdmans, 2016).
12. Articles 'Analytic Theology,' 'Being', 'Francis Turretin' and (with Matt Jenson) 'Sin' in Stephen Holmes, John McDowell and Steven Carter (eds.) *The New Dictionary of Theology, Revised Edition* (InterVarsity Press, 2016).
13. 'Jonathan Edwards and Reformed Theology' in David A. S. Fergusson and Paul Nimmo, eds. *The Cambridge Companion to Reformed Theology* (Cambridge University Press, 2016), pp. 148-162.
14. 'Jonathan Edwards and Occasionalism' in Karl Giberson, ed. *Abraham's Dice: Chance and Providence in the Monotheistic Traditions* (New York: Oxford University Press, 2016), pp. 195-214.
15. 'Faith, Truth, and Mystery' in Kathryn Applegate and James Stump, eds. *Evolving: Evangelicals Reflection on Evolution* (IVP, 2016), ch. 9.
16. 'Sin' in Scott Swain and Michael Allen, eds. *Christian Dogmatics* (Baker Academic, 2016), pp. 194-215.
17. 'Jonathan Edwards, Idealism, and Christology' in Joshua Farris, S. Mark Hamilton, and James Spiegel, eds. *Idealism and Christian Theology: Idealism and Christianity Volume 1* (Bloomsbury, 2016), pp. 145-176. (Reprinted with minor revisions from my monograph, *Revisioning Christology*.)
18. 'Anselm and Edwards on the doctrine of God,' in Kyle Strobel, ed. *The Ecumenical Edwards: Jonathan Edwards and The Theologians* (Ashgate, 2015), pp. 33-50.
19. 'Introduction' to *Locating Atonement: Explorations in Constructive Dogmatics* (Zondervan Academic, 2015), co-authored with Fred Sanders, pp. 13-20.
20. 'Uniting us to God: Towards a Reformed Pneumatology' in Jeffrey W. Barbeau and Beth Felker Jones, eds. *Spirit of God: Christian Renewal in the Community of Faith* (IVP Academic, 2015), pp. 92-120.
21. 'The Christological doctrine of the Image of God' in Charles Taliaferro and Joshua Farris, eds. *The Ashgate Research Companion to Theological Anthropology* (Ashgate, 2015), pp. 217-231.
22. 'Foreword' to William B. Evans (ed.) *The Incarnate Word: Selected Writings on Christology. The Mercersburg Theology Study Series, Vol. 4* (Wipf & Stock, 2015).
23. 'Introduction' (with Fred Sanders) to *Advancing Trinitarian Theology: Explorations in Constructive Dogmatics* co-edited with Fred Sanders (Zondervan Academic, 2014), pp. 13-20.

24. 'Jacob Arminius and Jonathan Edwards on Creation' in Keith D. Stanglin, Mark G. Bilby and Mark Mann, eds. *Reconsidering Arminius: Beyond the Reformed and Wesleyan Divide* (Abingdon Press/Kingswood Books, 2014), pp. 91-112.
25. 'Jonathan Edwards on Preaching' in Ian Stackhouse and Oliver Crisp, eds. *Text Message: The Centrality of Scripture in Preaching* (Pickwick Publications, 2014), pp. 85-99.
26. 'Introduction' (with Fred Sanders) in Oliver Crisp and Fred Sanders, eds. *Christology Ancient and Modern: Explorations in Constructive Dogmatics* (Zondervan Academic, 2013), pp. 13-18.
27. 'Desiderata for Models of The Hypostatic Union' in Oliver Crisp and Fred Sanders, eds. *Christology Ancient and Modern: Explorations in Constructive Dogmatics* (Zondervan Academic, 2013), pp. 19-41.
28. 'Foreword' to Stephen R. C. Nichols, *Jonathan Edwards's Bible: The Relationship of The Old and New Testaments* (Wipf & Stock, 2013), pp. ix-xi.
29. 'Incorporeality' in Chad Meister and Paul Copan, (eds.) *The Routledge Companion to Philosophy of Religion* (Routledge, 2012), pp. 344-355.
30. 'Introduction' in Oliver D. Crisp and Douglas Sweeney eds., *After Jonathan Edwards: The Courses of the New England Theology* (Oxford University Press, 2012), pp. 1-14.
31. 'The Moral Government of God: Jonathan Edwards and Joseph Bellamy on the Atonement' in Oliver D. Crisp and Douglas Sweeney (eds.) *After Jonathan Edwards: The Courses of the New England Theology* (Oxford University Press, 2012), pp. 78-90.
32. 'Foreword' to Gregory MacDonald, *The Evangelical Universalist, Second Edition* (SPCK, 2012).
33. 'Analytical Philosophy' in Oliver Crisp Gavin D'Costa, Peter Hampson and Mervyn Davies, eds. *Theology and Philosophy: Faith and Reason (Religion and the University)* (T&T Clark, 2012), pp. 171-185.
34. '“The Excellency of Jesus Christ”: Affective Doctrine in the Sermons of Jonathan Edwards' in W. John Lyons and Isabella Sandwell (eds.) *Delivering the Word: Preaching and Exegesis in the Western Christian Tradition* (Equinox, 2012), pp. 151-169.
35. 'Compositional Christology without Nestorianism' in Anna Marmodoro and Jonathan Hill (eds.) *The Metaphysics of the Incarnation* (Oxford University Press, 2011), pp. 45-66.
36. 'Salvation and Atonement: On The Value and Necessity of the Work of Christ' in Ivor J. Davidson and Murray A. Rae (eds.) *The God of Salvation: Soteriology in Theological Perspective* (Ashgate, 2011), ch. 7.
37. '“I teach it, but I also do not teach it”: Karl Barth (1886-1968) on Universalism' in Gregory MacDonald, (ed.) *"All Will be Well": Explorations in Universalism and Christian Theology* (Cascade Books, 2010), pp. 305-324.
38. 'Faith and Experience' in Gerald R. McDermott (ed.) *The Oxford Handbook of Evangelical Theology* (OUP, 2010), pp. 68-80.
39. 'Jonathan Edwards' Panentheism' in Don Schweitzer (ed.) *Jonathan Edwards as Contemporary: Essays in Honor of Sang Lee* (Peter Lang, 2010), pp. 107-126.
40. 'John Calvin on Petitionary Prayer' in Mark Thompson, (ed.) *Engaging Calvin* (InterVarsity Press, 2009), pp. 136-157.
41. 'John Calvin on Creation and Providence' in Sung Wook Chung (ed.) *John Calvin and Evangelical Theology: Legacy and Prospect* (Paternoster/Westminster John Knox, 2009), pp. 43-65.

42. 'Introduction' and 'Section Introductions' in Oliver D. Crisp (ed.) *A Reader in Contemporary Philosophical Theology* (T&T Clark, 2009).
43. 'On Analytic Theology' in Oliver D. Crisp and Michael C. Rea (eds.) *Analytic Theology: New Essays in Theological Method* (Oxford University Press, 2009), pp. 33-53.
44. 'Original Sin and Atonement' in Thomas P. Flint and Michael C. Rea (eds.) *The Oxford Handbook of Philosophical Theology* (Oxford University Press, 2009), pp. 430-451.
45. 'Multiple Incarnations' in M. W. F. Stone (ed.) *Reason, Faith and History: Essays in Honour of Paul Helm* (Ashgate, 2008), pp. 217-236.
46. 'Jonathan Edwards's God: The Trinity, Individuation and Divine Simplicity' in Bruce McCormack (ed.) *Engaging the Doctrine of God* (Baker Academic, 2008), pp. 83-103.
47. 'The logic of penal substitution revisited' in Derek Tidball, David Hilborn and Justin Thacker (eds.) *The Atonement Debate: Papers from the London Symposium on the Atonement* (Zondervan, 2008), pp. 208-227.
48. 'Barth and Jonathan Edwards on Reprobation (and Hell)' in *Engaging with Barth: Contemporary Evangelical Critiques* (eds.) David Gibson and Daniel Strange (InterVarsity Press/T&T Clark, 2008/2009), pp. 300-322.
49. 'Incarnation' in Kathryn Tanner, Iain Torrance and John Webster (eds.) *The Oxford Handbook to Systematic Theology* (Oxford University Press, 2007), pp. 160-175.
50. Foreword to reissue of Norman Fiering, *Jonathan Edwards's Moral Thought in its British Context* (Wipf & Stock, 2007 [1981]).
51. Articles 'realism' and 'phenomenalism' in W. C. Campbell-Jack, Gavin J. McGrath, and C. Stephen Evans eds., the *New Dictionary of Christian Apologetics* (InterVarsity Press, 2006).
52. 'Creation' in Sung Wook Chung (ed.) *Karl Barth and Evangelical Theology: Convergences and Divergences* (Baker Academic/Paternoster Press, 2006), pp. 77-95.
53. 'How occasional was Edwards' occasionalism?' in Paul Helm and Oliver Crisp (eds.) *Jonathan Edwards: Philosophical Theologian* (Ashgate, 2003), pp. 61-77.
54. 'Introduction' in Paul Helm and Oliver Crisp (eds.) *Jonathan Edwards: Philosophical Theologian* (Ashgate, 2003), pp. ix-xvi.

IV. Essays and articles for journals (published or accepted for publication)

1. 'A Parsimonious Model of Divine Simplicity' in Divine Simplicity Symposium, *Modern Theology* (2018), guest edited by George Kalantzis and Matthew Levering.
2. 'Incarnation without the Fall' in *Journal of Reformed Theology* 10.3 (2016): 215-233.
3. 'Christ and the Biblical Cosmos: A Response to Robin Parry' in *Syndicate Theology* (<https://syndicatetheology.com/symposium/the-biblical-cosmos/>). (Posted July 20th, 2016.)
4. 'Vocation and Christian Doctrine: A Response to John Stackhouse' in *Journal of Analytic Theology* 4 (2016): 198-203. (Located at: <http://journalofanalytictheology.com/jat/index.php/jat/article/view/jat.2016-4.141117021715a/288>.)
5. 'Concerning the *Logos asarkos*: A Response to Robert W. Jenson' *Southern Baptist Journal of Theology* 19.1 (2015).
6. 'On Original Sin' in *International Journal of Systematic Theology* 17.3 (2015): 252-266.
7. 'Is Ransom Enough?' in *Journal of Analytic Theology* vol. 3 (2015): 1-11.
8. 'The Debate About Reformed Thought on Human Free Will' in *Journal of Reformed Theology* 8.3 (2014): 237-241. (Guest Editor's Introduction to a symposium on Reformed accounts of human free will.)

9. 'John Girardeau: Libertarian Calvinist?' in *Journal of Reformed Theology* 8.3 (2014): 284-300. (Invited contribution to symposium on Reformed accounts of human free will.)
10. 'On the Orthodoxy of Jonathan Edwards' in *Scottish Journal of Theology* 67.3 (2014): 304-322.
11. 'Jonathan Edwards on the Trinity' in *Jonathan Edwards Studies* 4.1 (2014): 21-41. (Located at: <http://jestudies.yale.edu/index.php/journal/issue/view/25/showToc>)
12. 'Reason, Style and Wisdom: More on Analytic Theology' part of a symposium on Analytic Theology in the *Journal of the American Academy of Religion* 81.3 (2013): 609-613.
13. 'Remythologizing, Projection, and Belief: A Reply to Vanhoozer' part of a symposium on Kevin Vanhoozer's book, *Remythologizing Theology* in *Southeastern Theological Review* 4.1 (2013): 31-40.
14. 'On Being a Reformed Theologian' published along with a companion paper by Professor Gavin D'Costa, 'On being a Roman Catholic theologian', in *Theology* 115.1 (2012): 14-25.
15. 'Ad Hector' in the *Journal of Analytic Theology* 1.1 (2013): 133-139 (part of a symposium on Kevin Hector's book, *Theology Without Metaphysics* (CUP, 2011)).
16. 'John Owen on Spirit Christology' in *Journal of Reformed Theology* 5.1 (2011): 5-25.
17. 'Analytic Theology' in *Expository Times* 122. 10 (2011): 1-9
18. 'Jonathan Edwards's Ontology: A Critique of Sang Hyun Lee's Dispositional Account of Edwardsian Metaphysics' in *Religious Studies* 46 (2010): 1-20.
19. 'Is universalism a problem for particularists?' in *Scottish Journal of Theology* 63.1 (2010): 1-23.
20. 'Jonathan Edwards on the Divine Nature' in *Journal of Reformed Theology* 3.2 (2009): 175-201.
21. 'Jonathan Edwards and the Closing of the Table: Must the Eucharist be Open to All?' forthcoming in *Ecclesiology* 5 (2009): 48-68.
22. 'Divine Beauty and Excellency: Some Lessons from Jonathan Edwards' in *Crux* 44.3 (2008): 2-11.
23. 'The Election of Jesus Christ' in the *Journal of Reformed Theology* 2. 2 (2008): 131-150.
24. 'Penal non-Substitution' in *Journal of Theological Studies* NS 59 (2008): 140-168.
25. 'On the 'Fittingness' of the Virgin Birth' in *Heythrop Journal* 49. 2 (2008): 197-221.
26. 'Was Christ sinless or impeccable?' in *Irish Theological Quarterly* 72 (2007): 169-187.
27. 'William Shedd on Christ's Impeccability' in *Philosophia Christi* 9.1 (2007): 165-188
28. 'Non-penal Substitution' in *International Journal of Systematic Theology* 9.4 (2007): 415-433.
29. 'On the *Letter and Spirit* of Karl Barth's doctrine of Election: A Reply to O'Neil' in *Evangelical Quarterly* LXXIX (2007): 53-67.
30. 'Robert Jenson on the pre-existence of Christ' in *Modern Theology* 23 (2007): 27-45.
31. 'Sin, atonement and representation: Why William Shedd was not a thorough-going realist' in *Scottish Bulletin of Evangelical Theology* 24.2 (2006): 155-175.
32. 'Pulling traducianism out of the Shedd' in *Ars Disputandi* 6 (2006), located at www.arsdisputandi.org
33. 'Shedding the Theanthropic person of Christ' in *Scottish Journal of Theology* 59 (2006): 327-350.

34. 'Federalism vs. Realism: Charles Hodge, Augustus Strong and William Shedd on The Imputation of Sin' in *International Journal of Systematic Theology* 8 (2006): 1-17.
35. 'Problems with Perichoresis' in *Tyndale Bulletin* 56 (2005): 118-140.
36. 'Scholastic Theology, Augustinian Realism and Original Guilt' in the *European Journal of Theology* 13 (2004): 17-28.
37. 'Did Christ have a fallen human nature?' in *International Journal of Systematic Theology* 6 (2004): 270-288.
38. 'On Barth's denial of universalism' in *Themelios* 29 (2003): 18-29.
39. 'Divine Retribution: A Defence' in *Sophia* 42 (2003): 35-52.
40. 'On the theological pedigree of Jonathan Edwards' doctrine of imputation' in *Scottish Journal of Theology* 56 (2003): 308-327.
41. 'Augustinian Universalism' in *International Journal for Philosophy of Religion* 53 (2003): 127-145.
42. 'Jonathan Edwards on divine simplicity' in *Religious Studies* 39 (2003): 23-41.

V. Popular interviews, videos and articles

1. Interview for *Jonathan Edwards Studies* blog, March 2016. Located at: <http://edwardsstudies.com/2016/03/29/interview-oliver-crisp-on-jonathan-edwards-among-the-theologians/>
2. 'What Did The Cross Achieve?' podcast for *The Tentative Apologist* blog, March 2016. Located at: <http://randalrauser.com/2016/03/89-what-did-the-cross-achieve-oliver-crisp-on-atonement/>
3. 'Original Sin and Human Origins' BioLogos blogpost, published February 2016. Located at: <http://biologos.org/blogs/jim-stump-faith-and-science-seeking-understanding/original-sin-and-human-origins>
4. 'The Evolution of Original Sin' BioLogos blogpost, published February 2016. Located at: <http://biologos.org/blogs/jim-stump-faith-and-science-seeking-understanding/the-evolution-of-original-sin/>
5. 'Removing Guilt from Original Sin' article in *Logoi: A Publication of the Center for Philosophy of Religion, University of Notre Dame*, Spring 2016. Located at: http://philreligion.nd.edu/assets/193613/logoi_spring.2016.pdf
6. Author Interview for Eerdword blog on my book, *Jonathan Edwards Among the Theologians*, located at: <http://eerdword.com/2016/01/25/eerdmans-author-interviews-oliver-d-crisp/>
7. 'Meet This Book: *Jonathan Edwards Among The Theologians* by Oliver Crisp' guest blog post for Eerdmans Publishing, November 2015. Located at: <http://eerdword.com/2015/11/03/meet-this-book-jonathan-edwards-among-the-theologians-by-oliver-crisp/>
8. 'On My Bookshelf' guest blog post for Eerdword, the blog for Eerdmans Publishing, October 2015. Located at: <http://eerdword.com/2015/10/12/on-my-bookshelf-oliver-crisp/>
9. 'Interpreting Original Sin' article for BioLogos blog, September 2015. (c. 2000 words.)
10. Video of BioLogos conference talk, July 2015, located on the BioLogos website: <http://biologos.org/ecf/2015/plenary#content-top>
11. 'New Studies in Dogmatics: Election' post for Zondervan Academic Common Places Blog, June 2015. Located at: <http://zondervanacademic.com/blog/common-places-new-studies-in-dogmatics-election/>

12. ‘Three Reasons Why I’m Not A Universalist’, part of a symposium on the afterlife for www.faithstreet.com. Located at, <http://www.faithstreet.com/onfaith/2015/06/11/is-there-a-right-way-to-think-about-hell/37073>
13. Blog post “A Response to Mark Jones and Gert van den Brink” in reply to two reviews of *Deviant Calvinism*, which appeared on *Reformation21*, the official website of the Alliance of Confessing Evangelicals, May 2015. Located at: <http://www.reformation21.org/blog/2015/05/a-response-to-mark-jones-and-g.php>
14. Popular interview on “The Breadth of the Reformed Tradition” for Dr Dale Tuggy’s blog, *Trinities*. Located at: <http://trinities.org/blog/podcast-81-dr-oliver-crisp-on-the-breadth-of-reformed-tradition/>
15. Popular interview on the theology of Jonathan Edwards on the occasion of the Logos Software release of the digital edition of the *Yale Works of Jonathan Edwards*, located at: <http://www.jtcochran.com/2015/03/05/>
16. Guest editor of *Fuller: Story, Theology, Voice* Spring 2015 issue on “What does it mean to be an evangelical?” Including my article “A British Perspective on Evangelicalism.” (Published February 2015.)
17. Interview with Evan Rosa for Biola University’s *Center for Christian Thought* podcast on Christmas and the Incarnation, December 2014: <http://cct.biola.edu/blog/2014/dec/24/and-soul-felt-its-worth-or-why-christmas-weirder-you-think/>
18. ‘The Promise and Prospects of Retrieval: Recent Developments in Analytic Theology’ post for Zondervan Academic Common Places Blog, November 2014. Located at: <http://zondervanacademic.com/blog/common-places-the-promise-and-prospects-of-retrieval-recent-developments-in-analytic-theology/>
19. Interview with Anthony Gill for Baylor University’s Institute for the Study of Religion podcast series *Research on Religion*, on my book *Deviant Calvinism*, November 2014: <http://www.researchonreligion.org/historical-topics/oliver-crisp-on-calvin-and-reformed-theology>
20. Interview with *Christianity Today* regarding my book, *Deviant Calvinism*. October 2014: <http://www.christianitytoday.com/ct/2014/september-web-only/softer-face-of-calvinism.html>
21. Interview with Fortress Press regarding my book, *Deviant Calvinism*, October 2014: <http://fplive.fortresspress.com/fp-live-015-oliver-crisp-deviant-calvinism/>
22. Interview with *Reformation21* regarding my book, *Deviant Calvinism*. October 2014: <http://www.reformation21.org/articles/interview-with-oliver-crisp-and-his-book-deviant-calvinism.php>
23. Interview with *World Magazine* regarding my work on *Original Sin Redux*, September 2014: http://www.worldmag.com/2014/11/interpretive_dance
24. Interview on “How to become a Christian Scholar” for *HowToBecome* website: <http://howtobecome.com/how-to-become-a-christian-scholar/>
25. Chair of short video roundtable discussion on “Faith and Reason” for the Center for Philosophy of Religion, University of Notre Dame, IN, May 2014: <https://philreligion.nd.edu/videos/round-table-discussions/>.
26. Short video response to the question “Why Philosophy of Religion?” for the Center for Philosophy of Religion, University of Notre Dame, IN, May 2014: <https://philreligion.nd.edu/videos/why-philosophy-of-religion/>

27. Video and MP3 files of talk and panel discussion at the Wheaton Theology Conference 2014: <http://www.wheaton.edu/WETN/All-Media/Lectures-and-Conferences/Wheaton%20Theology%20Conference?page=2>.
28. Lenten reflection, "Sensing the Susurrations of the Spirit" for Dust No. 3, March 2014 publication of the Center for Christian Thought, Biola University: <http://cct.biola.edu/blog/2014/mar/07/sussurations-spirit-dust-no-3/>.
29. MP3 file interview with Randal Rauser on his blog "The Tentative Apologist," on The God of the Philosophers and the God of the Bible, posted March 2014: <http://randalrauser.com/2014/03/oliver-crisp-on-the-god-of-the-philosophers-and-the-god-of-the-bible/>.
30. Interview with Cory Piña on my research on original sin and human origins for *The Quad*, an online journal of the Fuller Seminary community, Feb 25th 2014: <http://quad.fuller.edu/2014/02/on-origins-and-original-sin/>
31. Reformation Day Lectures, Covenant College, GA, October 2013: <http://www.covenant.edu/news/10.25.13>.
32. Lecture on Jonathan Edwards' Preaching, Carl Henry Center, TEDS, April 2013: <http://www.youtube.com/watch?v=uGrCK0xv3TM>.
33. MP3 file interview with Randal Rauser on his blog concerning the metaphysics of the Incarnation, July 2013: <http://randalrauser.com/2013/07/a-conversation-on-the-incarnate-god-with-theologian-oliver-crisp/>.
34. Plenary paper on Desiderata for models of the hypostatic union, First LA Theology Conference, Biola University, January 2013: <http://www.youtube.com/watch?v=ICuik4qM5JU>.
35. Interviewed in discussion with Fred Sanders about the LA Theology Conference: <http://www.youtube.com/watch?v=EWiLdByCUyQ> .
36. Interviewed in a round-table introduction to Analytic Theology for the Center for Philosophy of Religion, University of Notre Dame: <http://www.youtube.com/watch?v=wHcua6nMjUo>.
37. Interviewed on Word-FM (Pittsburgh) regarding my CT article, "Vicarious Humanity: By His Birth We Are Healed", March 20th 2012.
38. Interviewed for *Closer To Truth*, PBS television program, March 2012. The interviews can be viewed at: <http://www.closetotruth.com/participant/Oliver-Crisp/192>.
39. "Vicarious Humanity: By His Birth We Are Healed" invited article for *Christianity Today*, March 2012. Located at: <http://www.christianitytoday.com/ct/2012/march/by-his-birth-healed.html>.
 - A condensed version of this article appears in the *NIV Understand The Faith Study Bible*, ed. Mark Galli (Zondervan, 2015).
40. 'Interview with Oliver Crisp and Michael Rea on *Analytic Theology*' in two parts on the website for *Philosophia Christi*, January, 2010 (<http://blog.epsociety.org/2010/01/analytic-theology-interview-with.asp>.)
41. 'Interview with Oliver Crisp' for Exiled Preacher Blog, May 2010 (<http://exiledpreacher.blogspot.com>.)

VI. Book reviews

1. *Canadian Evangelical Review* 20 Fall (2000) review of Alvin Plantinga, *Warranted Christian Belief* (New York: Oxford University Press, 2000).
2. *Themelios* 26.1 (2000): 83-84, review of Gregory Baum (ed.) *The Twentieth Century, A Theological Overview* (London: Geoffrey Chapman, 1999).

3. *Themelios* 26.1 (2000): 97-98, review of Alister E. McGrath (ed.) *The J. I. Packer Collection* (Leicester: IVP, 1999).
4. *Themelios* 27.2 (2002): 87-89, review of Stephen R. Holmes, *God of Glory and God of Grace* (Edinburgh: T&T Clark, 2000).
5. *Themelios* 27.3 (2002): 82-83, review of John C. Collins, *The God of Miracles, An Exegetical Examination of God's Action in The World* (Leicester: Apollos, 2001).
6. *Themelios* 27.3 (2002): 88-89, review of Paul Helm, *Faith with Reason* (Oxford: Oxford University Press, 2000).
7. *Themelios* 28.1 (2002): 95-96, review of Gregory A. Boyd, *Satan and The Problem of Evil* (Downers Grove: IVP, 2001).
8. *International Journal of Systematic Theology* 4.1 (2002): 82-83, review of Gerald R. McDermott, *Jonathan Edwards Confronts the Gods, Christian Theology, Enlightenment Religion, and Non-Christian Faiths* (New York: Oxford University Press, 2000).
9. *Themelios* 28.2 (2003): 98-99 review of Stephen T. Davis (ed.), *Encountering Evil, Live Options in Theodicy, A New Edition* (Louisville: Westminster/ John Knox Press, 2001).
10. *Themelios* 28.3 (2003): 104-105 review of Amy Plantinga-Pauw, *The Supreme Harmony of All: The Trinitarian Theology of Jonathan Edwards* (Grand Rapids: Eerdmans, 2003).
11. *Themelios* 29.1 (2003): 119-120 review of Anthony Thistleton, *A Concise Encyclopaedia of The Philosophy of Religion* (Oxford: Oneworld, 2002).
12. *Themelios* 29.2 (2004): 79 review of John W. Stewart and James H. Moorhead (eds.), *Charles Hodge Revisited* (Grand Rapids: Eerdmans, 2002).
13. *Themelios* 29.2 (2004): 75-76 review of Kevin Dixon Kennedy, *Union with Christ and The Extent of The Atonement in John Calvin* (New York; Peter Lang, 2002).
14. *Themelios* 29.3 (2004): 77-78 review of *Universal Salvation? The Current Debate* (eds) Robin Parry and Chris Partridge (Carlisle: Paternoster, 2003).
15. *Themelios* 31.1 (2005): 78-79 review of *The Temple and the Church's Mission, A biblical theology of the dwelling place of God*, by G. K. Beale (Leicester: Apollos/ IVP, 2004).
16. *Themelios* 30.2 (2005): 77 review of Stephen J. Nichols, *An Absolute Sort of Certainty, The Holy Spirit and the Apologetics of Jonathan Edwards* (New Jersey: Presbyterian and Reformed, 2003).
17. *Scottish Journal of Theology* 58.4 (2005): 493-496, review of Jay Wesley Richards, *The Untamed God, A Philosophical Exploration of Divine Perfection, Simplicity and Immutability* (Downers Grove: IVP, 2003).
18. *International Journal for Systematic Theology* 7.4 (2005): 449-452 review of *The Metaphysics of the Incarnation, Thomas Aquinas to Duns Scotus*, by Richard Cross (Oxford: Oxford University Press, 2002).
19. *Journal of the Evangelical Theological Society* 48.2 (2005): 405-407 review of *Dogmatic Theology, Third Edition* by William G. T. Shedd, ed. Alan W. Gomes (Philipsburg: Presbyterian and Reformed, 2003).
20. *Journal of Jewish Studies* 57.2 (2006): 369, review of Gwen Griffith-Dickson, *The Philosophy of Religion* (London: SCM Press, 2005).
21. *Theology* Jan/Feb (2007): 45-46 review of *The Person of Christ*, eds. Murray A. Rae and Stephen R. Holmes (Edinburgh: T&T Clark, 2005).
22. *Heythrop Journal* 49. 2 (2008): 312-313 review of John Redford's *Born of A Virgin: Proving The Miracle from The Gospels* (London: St. Paul's Press, 2007).

23. *Themelios* 33.1 (2008): 93-94 review of *The New England Theology*, eds. Douglas Sweeney and Alan Guelzo (Grand Rapids: Baker Academic, 2006), located at <http://www.thegospelcoalition.org/themelios/33-1j>
24. *Journal of Reformed Theology* 2.1 (2008): 94-95 review of *The Cambridge Companion to Jonathan Edwards*, ed. Stephen J. Stein (CUP, 2007).
25. *Ecclesiology* 4.3 (2008): 382-383 review of Paul Helm's *John Calvin's Ideas* (Oxford: Oxford University Press, 2004).
26. *Journal of Reformed Theology* 3 (2009): 109-122 review of Matt Jenson's *The Gravity of Sin* (Edinburgh: T&T Clark, 2007).
27. *Journal of Religion* 89 (2009): 188-120 review of Marilyn McCord Adams' *Christ and Horrors* (Cambridge: Cambridge University Press, 2006).
28. *Religious Studies* 46 (2010): 265-269 review of Richard Swinburne's *Was Jesus God?* (Oxford: Oxford University Press, 2008).
29. *Scottish Journal of Theology* 63.3 (2010): 362-365 review of *The Evangelical Universalist* by Gregory MacDonald (Eugene, OR.: Cascade Books, 2006).
30. *Scottish Journal of Theology* 64.3 (2011): 368-369 review of George M. Marsden's *A Shorter Life of Jonathan Edwards* (Grand Rapids: Eerdmans, 2008).
31. *Scottish Journal of Theology* 64.4 (2011): 482-484 review of Edwin Chr van Driel's *Incarnation Anyway: Supralapsarian Arguments for Christology* (Oxford: Oxford University Press, 2008).
32. *Theology* 114.1 (2011): 45-46 review of Kathryn Tanner, *Christ The Key* (CUP, 2010).
33. *European Journal of Theology* XXII. 1 (2013): 90-91 review of Hans Boersma, *Heavenly Participation: The Weaving of a Sacramental Tapestry* (Grand Rapids: Eerdmans, 2011).
34. *Journal of Reformed Theology* 7.2 (2013): 245-246 review of J. P. Moreland, *The Recalcitrant Imago Dei: Human Persons and the Failure of Naturalism* (London: SCM Press, 2009).
35. *Journal of Reformed Theology* 8.2 (2014): 210-212 review of Maarten Wisse, Marcel Sarot & Willemien Otten, eds. *Scholasticism Reformed: Essays in Honour of Willem J. van Asselt* (Leiden: Brill, 2010).
36. *European Journal of Theology* XXIII: 2 (2014): 191-192 review of Matthew Myer Boulton, *Life in God: John Calvin, Practical Formation, and the Future of Protestant Theology* (Grand Rapids: Eerdmans, 2011).
37. *International Journal of Systematic Theology* 17.1 (2015): 125-126 review of Matthew Levering, *Predestination: Biblical and Theological Paths* (Oxford: Oxford University Press, 2011).
38. *International Journal of Systematic Theology* 17.3 (2015): 346-348 review of Ronald Story, *Jonathan Edwards and the Gospel of Love* (Amherst: University of Massachusetts Press, 2012).
39. *Scottish Journal of Theology* 68.3 (2015): 368-370 review of Michael J. McClymond and Gerald R. McDermott, *The Theology of Jonathan Edwards* (New York: Oxford University Press, 2012).
40. *Scottish Journal of Theology* review of Douglas A. Sweeney, *Edwards the Exegete: Protestant Culture on the Edge of the Enlightenment* (New York: Oxford University Press, 2016), forthcoming.

Invited Talks and Papers (since 2011)

- **February 2011** invited contribution to a symposium on the future of Reformed Theology in St Mary's College, University of St Andrews.
- **March 2011** 'Was Anselm a Panentheist?' paper for the Centre for Medieval Studies Research Seminar, University of Bristol.
- **March 2011** 'Jonathan Edwards on Divine Freedom' paper for the Philosophy Department Research Seminar, University of Bristol.
- **April 2011** 'Response to Niels Gregersen, "Martin Luther's Eucharistic Theology: A Peircean Analysis"' at God, Signs and Gifts: An Invited Consultation in Trinitarian Theology, Arundel House Hotel, Cambridge. (Convenors: Dr Christopher Southgate and Dr Andrew Robinson, University of Exeter.)
- **April 2011** 'The Rationality of Belief in God – No Argument Needed' public lecture for the *Bath Royal Literary and Scientific Institution*.
- **[July 2011** invited plenary speaker, 'On the Subsistence Model of the Hypostatic Union' International Reformed Theological Institute Christology Conference 2011, Potchefstroom, South Africa. Withdrawn due to relocation to Fuller Seminary.]
- **October 2011** invited plenary speaker, 'Jonathan Edwards on Divine Excellency' Philosophy of Religion conference, *Georgetown University*, Washington, D.C., USA.
- **November 2011** 'Was Anselm a Panentheist?' keynote paper at the Talbot School of Theology Philosophy Society Conference, 2011, Biola University, USA.
- **November 2011** 'Remythologizing, Projection, and Belief: A Response to Vanhoozer', part of an invited panel discussion on Kevin Vanhoozer's book, *Remythologizing Theology*, Evangelical Theological Society Annual Meeting, San Francisco, USA.
- **January 2012** Participant in panel discussion on the future of Jonathan Edwards studies at Trinity Evangelical Divinity School, USA.
- **January 2012** Convenor of panel discussion on Crisp and Sweeney, eds. *After Jonathan Edwards: The Courses of the New England Theology* (Oxford, 2012) at the American Society of Church History Annual Conference (in conjunction with the American Historical Association), Chicago.
- **May 2012** facilitator and invited participant, Logos Conference 2012, University of Notre Dame, USA.
- **May 2012** 'Was Anselm a Panentheist?' paper for the Medieval Discussions of Necessity and Contingency (convened by Dr R J Matava), Medieval Congress, Western Michigan University, Kalamazoo, USA.
- **[September 2012** invited participant at St Louis University symposium on pain, suffering and human flourishing. Unable to attend due to back surgery.]
- **November 2012** 'Who's Afraid of Univocity?' paper for panel discussion on Religious Language, Analytic Theology Consultation, ETS Annual Conference, Milwaukee, USA.
- **November 2012** 'In Defence of Essentialism: A Response to Kevin Hector' invited paper for panel discussion of Kevin Hector's, *Theology without Metaphysics* (CUP, 2011), ETS Annual Conference, Milwaukee, USA.
- **November 2012** 'On The Eternal Generation of the Son: An Analytic Perspective', invited paper for panel discussion of the doctrine of Eternal Generation, Trinitarian Theology Consultation, ETS Annual Conference, Milwaukee, USA.

- **November 2012** ‘Jacob Arminius: An Appreciation’, invited paper for panel discussion of Keith D. Stanglin and Thomas H. McCall’s study, *Jacob Arminius: Theologian of Grace* (OUP, 2012). ETS Annual Conference, Milwaukee, USA.
- **November 2012** ‘In Defence of Theological Essentialism: A Response to Kevin Hector’ invited contribution to panel discussion of Kevin Hector’s, *Theology without Metaphysics* (CUP, 2011), AAR Annual Conference, Chicago, USA.
- **January 2013** ‘Desiderata for Models of the Hypostatic Union,’ invited plenary presentation, *The Los Angeles Theology Conference: Christology Ancient and Modern*, 2013 at Biola University.
- **February 2013** ‘The Double Payment Objection to Particular Atonement’ invited paper for the Templeton-funded Analytic Theology Cluster Group, Phoenix, AZ.
- **February 2013** ‘Desiderata for Models of the Hypostatic Union,’ and ‘The Incarnation and the Embryo’ invited talks at Arizona Christian University, Phoenix, AZ.
- **March 2013** ‘The Double Payment Objection to Particular Atonement’ invited talk for the Templeton-funded Analytic Theology Cluster Group, Cedarville, OH.
- **April 2013** ‘The Preaching of Jonathan Edwards’ invited talk at Westminster Theological Seminary, Escondido, CA.
- **April 2013** ‘The Excellency of the Trinity: Jonathan Edwards on the Triune God’ invited contribution to the “New Directions in Edwards Studies” Lecture Series, Jonathan Edwards Center, TEDS, Chicago, USA.
- **April 2013** ‘The Preaching of Jonathan Edwards,’ public lecture in the “Jonathan Edwards and the Church” series at the Jonathan Edwards Center, TEDS, Chicago, USA.
- **April 2013** ‘The Double Payment Objection to Particular Atonement’ invited paper at the TEDS PhD Seminar.
- **April 2013** ‘Desiderata for Models of the Hypostatic Union’ invited paper for the TEDS MA Seminar.
- **April 2013** ‘The Double Payment Objection to Particular Atonement’ invited paper at the Templeton funded Analytic Theology Cluster Group, Baylor University.
- **May 2013** Session Chair and invited participant, Logos Conference, University of Notre Dame.
- **June 2013** invited participant, Biologos Templeton ECF Grantees Conference, Gordon College, Boston including poster presentation on “Original Sin Redux.”
- **August 2013** invited Academic Graduate Studies Program Lectures 2013, Golden Gate Baptist Seminary, San Francisco, CA. (Three lectures on Christology.)
- **September 2013** ‘Libertarian Calvinism’ invited paper, Templeton Big Questions in Free Will Conference, St Thomas’ University, St Paul, MN. [Paper read in absentia by Professor Hugh McCann, due to health issues.]
- **October 2013** Invited Reformation Day Lectures, Covenant College, Lookout Mountain, GA. (Three lectures on the Incarnation.)
- **October 2013** Invited Lecture ‘Was Jonathan Edwards Theologically Orthodox?’ University of Tennessee at Chattanooga/Theology on Tap.
- **November 2013** ‘Jonathan Edwards on the Authorship of Evil’ panel paper for Reformed Theology section, ETS, Baltimore, MD.
- **November 2013** ‘What Beeley Said’ respondent to Christopher Beeley’s book *The Unity of Christ* (Yale University Press, 2012), Patristic Section, AAR, Baltimore, MD.

- **January 2014** Organizer (with Fred Sanders) of the *Los Angeles Theology Conference 2014: Advancing Trinitarian Theology*; convenor, and moderator of plenary panel discussion, Fuller Theological Seminary.
- **March 2014** ‘van Driel on the Visibility of the Church’ invited response to paper by Dr Edin van Driel, Third Ecclesiology Colloquium, PC(USA) hosted at Fuller Seminary.
- **April 2014** ‘Towards a Reformed Pneumatology,’ invited plenary paper, *Wheaton Theology Conference*, Wheaton College, IL.
- **May 2014** session chair, Logos conference on the Atonement, University of Notre Dame, IN.
- **July 2014** invited participant, Biologos Templeton ECF Grantees Conference, University of Oxford, UK. [Declined due to family commitments.]
- **November 2014** ‘Jonathan Edwards and Occasionalism’ Abraham’s Dice JTF sponsored conference paper, Stonehill College, MA.
- **November 2014** ‘Is Ransom Enough?’ Fourth Analytic Theology Lecture, AAR, San Diego.
- **November 2014** paper ‘Theological uses for Philosophy’ for panel on theological appropriation of philosophical traditions, AAR, San Diego.
- **November 2014** chairing Christian Systematic Theology Section session at AAR, San Diego.
- **January 2015** LATC2015 at Biola University ‘Locating Atonement.’ Co-organizer.
- **January 2015** Wycliffe College, University of Toronto, invited paper on ‘Evolution, Original Sin, and Human Nature’ for *Creatures of God: Theological Anthropology in the Context of Evolution—A Catholic-Evangelical Dialogue*.
- **March 2015** Harold O. J. Brown Lectures, Reformed Theological Seminary, Charlotte, SC., on ‘Divine Election and the Incarnation.’
- **May 2015** Logos Conference, University of Notre Dame. (Invited Participant, and chair of one of the plenary sessions.)
- **May 2015** Intellectual Humility Capstone Conference, Avalon, Catalina Island, CA. (Templeton-funded project under the auspices of the Thrive Center, Fuller School of Psychology.) Participant and Ambassador.
- **June 2015** plenary speaker, *Rethinking Hell* conference, Fuller Seminary, CA. Paper, ‘One Hell of a Problem.’
- **July 2015** John Templeton Foundation Advisors and Trustees Meeting, Philadelphia, PA.
- **July 2015** invited participant, Biologos Templeton ECF Grantees Conference, Calvin College, Grand Rapids, MI.
- **July 2015** Invited plenary paper, ‘A Moderate Reformed Doctrine of Original Sin’, BioLogos public conference, Calvin College, Grand Rapids, MI.
- **October 2015** ‘A Parsimonious doctrine of Divine Simplicity’ invited paper for the 70th celebration of the Religious and Theological Studies Department, University of Bristol, UK.
- **October 2015** ‘A Parsimonious doctrine of Divine Simplicity’ research seminar, St Mary’s College, University of St Andrews, UK.
- **November 2015** ETS Paper on ‘Jonathan Edwards and Panentheism’.
- **November 2015** AAR, panel discussion of John Stackhouse’s book *Need to Know* (OUP, 2014).
- **November 2015** chairing session for Christian Systematic Theology Section, AAR.

- **November 2015** SBL panel discussion of Philosophical Theology and the Bible.
- **December 2015** ‘A Parsimonious doctrine of Divine Simplicity’ plenary paper for Perfect Being Theology conference, Shalem College, Jerusalem, Israel.
- **January 2016** ‘What is Analytic Theology?’ talk for the Fuller Seminary Analytic Theology project.
- **January 2016** LATC2016 at Fuller Theological Seminary ‘The Voice of God in the Text of Scripture.’ Co-organizer.
- **February 2016** ‘The Cross of Jesus’ plenary paper at The Wilken Colloquium, Baylor University, TX.
- **March 2016** ‘The Promise of Edwardsian Theology’ response to panel of papers on Jonathan Edwards and Pentecostal Theology, Society for Pentecostal Studies, Life Pacific College, San Dimas, CA.
- **April 2016** ‘God, Self Control, and Moral Agency: A Reformed Perspective’ public lecture at Fuller Theological Seminary as part of ‘The Theology and Psychology of Self-Control’ JTF grant, PI Dr Sarah Schnitker. (Recording available via Bluejeans here: <https://bluejeans.com/playback/s/8BumpLno6A3DQZ9C7eSZjOrO5uFuhDyN7Qsy6Eig4p3l1zBdnEjoiFCxO0k4au4E.>)
- **May 2016** Logos conference, University of Notre Dame. Session chair.
- **October 2016** Paper at Cambridge University Theology Seminar
- **November 2016** paper at University of St Andrews Theology Seminar

Research grants, Fellowships, and academic honours

a. Grants

- \$2 million for “Prayer, Love, and Human Nature: Analytic Theology for Theological Formation” a John Templeton Foundation funded project in the School of Theology, Fuller Theological Seminary, 2015-2018.
- \$102k grant to write “Original Sin Redux: A Study in Analytic Theology” from the BioLogos Foundation, funded by the John Templeton Foundation, for the academic year 2013-14 (+ matching sabbatical term from Fuller Seminary). One of 37 grants given on the basis of 225 applications. (Additional funding for one course reduction in 2014-15 was also given under the auspices of this grant for writing up the research.)
- Named investigator in Professor Pam King’s BioLogos Templeton grant “Evolutionary Psychology and Christian Views on Human Thriving,” Fuller Theological Seminary School of Psychology [with Professors Justin Barrett and James Furrow].
- Awarded £1000 by the Read-Tuckwell Fund, Bristol University, towards costs involved in producing *A Reader in Contemporary Philosophical Theology*, Easter 2008.

b. Fellowships, and honours

- Harold O. J. Brown Lectures, Reformed Theological Seminary, Charlotte, NC. March 2015.
- Invitation to take up stipendiary research fellowship, Center for Christian Thought, Biola University, CA., USA. Jan 2012-May2012. [Turned down due to relocation to Fuller Seminary.]
- Committee Member, British Society for the Philosophy of Religion, February 2010-July 2011.
- Member, Center of Theological Inquiry, Princeton, NJ, Sept. 2008-present.

- The Scheide Research Fellowship in Theology, stipendiary fellowship at the Center of Theological Inquiry, Princeton, NJ, USA. Sept. 2008-June 2009.
- Secretary to the Society for the Study of Theology Easter 2007-2010.
- Committee member, Bristol Theological Society, 2007-2009.
- The Frederick J. Crosson Research Fellowship for 2004-2005 at the Center for the Philosophy of Religion, University of Notre Dame, Notre Dame, Indiana, USA. A stipendiary fellowship for those outside philosophy and/or foreign nationals.
- Tyndale House Philosophy of Religion Lecture, entitled “Problems with Perichoresis” (subsequently published in *Tyndale Bulletin*) Tyndale House Philosophy of Religion Conference, Nantwich, UK, summer 2004.

Examining and Manuscript Reviews

I. Examination of research degrees

- *Westminster Theological Seminary*
- *University of Aberdeen*
- *University of Bristol*
- *University of Leeds*
- *University of St Andrews*
- *University of Wales, Lampeter*
- *London School of Theology (Middlesex University)*
- *Claremont Graduate University*
- *Fuller Theological Seminary*
- *Calvin Theological Seminary*
- *Charles Stuart University (Australia)*
- *Regent College, Vancouver, B.C. Canada*
- *Trinity Evangelical Divinity School*
- *Southern Baptist Theological Seminary*
- *Wheaton College Graduate School*
- *University of Edinburgh*
- *Southern Methodist University*

II. Manuscript reviews

- *Palgrave-Macmillan*
- *Oxford University Press*
- *Paternoster Press*
- *T&T Clark/Continuum*
- *Cambridge University Press*
- *Ashgate*
- *Peeters Publishing*
- *Acumen Publishing*
- *Routledge*
- *Pickering and Chatto*

III. Journal article reviews

- *Sophia*
- *Philosophia Christi*
- *International Journal of Systematic Theology*
- *Scottish Bulletin of Evangelical Theology*
- *Faith and Philosophy*
- *Religious Studies*
- *Journal of Religion*
- *Modern Believing*
- *Modern Theology*
- *Studies in Christian Ethics*
- *Journal of Reformed Theology*
- *Journal of Anglican Studies*
- *Acta Theologica*
- *Theology Today*
- *British Journal of the History of Philosophy*
- *Journal of Analytic Theology*
- *Pneuma: The Journal of the Society for Pentecostal Study*
- *Jonathan Edwards Studies*
- *Toronto Journal of Theology*
- *Irish Theological Quarterly*

IV. Editorial and Advisory appointments

- BioLogos Theology Fellow, 2016. (Involves writing 6 blog posts for BioLogos.)
- Advisory Council member, The Creation Project (Templeton-funded 3 year grant), The Henry Center, Trinity Evangelical Divinity School, Trinity International University, Deerfield, IL.
- Advisory Board member, Sir John Templeton Foundation, July 2014-December 2015.
- Advisory Board member, The Davenant Trust (<http://www.davenanttrust.org>), February 2014-present.
- Editorial Advisory Board member, Studies in Christian Doctrine and Scripture monograph series for IVP Academic, edited by Dan Treier (Wheaton) and Kevin Vanhoozer (TEDS). Nov 2013-present.
- Theological Advisor, Thrive Center for Human Development, Fuller Theological Seminary, 2012-present (http://www.thethrivecenter.org/Thrive/About/2__About_the_team/).
- Member, Editorial Advisory Board, International Journal of Systematic Theology, November 2012-present.
- Steering committee member, Christian Systematic Theology Section, AAR, August 2012-present.
- Co-founder and co-organizer (with Fred Sanders and Katya Corvett) of the LA Theology Conference (Christology, Ancient and Modern January 2013; The Trinity, slated for January 2014), sponsored by Zondervan.
- Founding co-editor (with Michael Rea, Trent Dougherty and Kevin Diller) of the Journal of Analytic Theology, peer-reviewed, open-access e-journal. May 2013-present.

- Founding series co-editor (with Michael Rea) for the Oxford Studies in Analytic Theology, for Oxford University Press, Feb 2012-present.
- Member, Editorial Advisory Board, Themelios (online peer-reviewed journal of Christian Theology located at: <http://www.thegospelcoalition.org/publications>), from 2008 to 2013.
- Member of editorial board for the Jonathan Edwards Studies, a peer-reviewed open-access e-journal located at the Jonathan Edwards Center at Yale University (<http://edwards.yale.edu/publication/online-journal>). Sept 2011-present.
- Member, Steering Committee for John Templeton Initiatives in Analytic Theology, Center for Philosophy of Religion, University of Notre Dame (administered by Professor Michael Rea). October 2010-2013.
- Member of Steering Committee for the Consultation in Philosophical Theology, (renamed Analytic Theology in 2010), Evangelical Theological Society meeting at the annual conference, USA 2008-present.

Teaching experience

I. Fuller Theological Seminary

Lecturer

TH569 Doctrine of Atonement. M-level elective. Summer Term 2016. 24 students.

HT584 The Theology of Anselm of Canterbury. M-level elective. Winter Term 2016. 17 students.

ST840/540 Trinity: Theological Explorations. CATS Seminar. Fall Term 2015. 7 students.

HT501 ONLINE, Core MDiv course in revised curriculum. Course run entirely through Moodle online. Spring Term 2015. 25 students; Spring Term 2016. 24 students; Fall Term 2016. 24 students.

ST584;884 The Theology of Jonathan Edwards CATS seminar course. 3 hours per week. 4 students, Winter Term 2015.

HT501 History/Theology 1, Core MDiv course in revised curriculum. 4 hours of lectures and seminars per week. Fall Term, 2014. 23 students.

ST501 Systematic Theology 1, Core MDiv course. First section of Systematic Theology. 4 hours of lectures and seminars per week. 52 students, Winter Term, 2012; 60 students in Fall Term 2012.

ST502 Systematic Theology 2, Core MDiv course. Second section of Systematic Theology. 40 students in Fall Term, 2011; 25 students in Winter Term, 2013; 24 students in Winter Term, 2015.

ST503 Systematic Theology 3, Core MDiv course. Third section of Systematic Theology. 20 students in Spring Term, 2012; 33 students in Summer Term, 2012; 24 students in Winter Term, 2013; 25 students in Spring Term 2013; 33 students in Fall Term 2014.

Topics in Contemporary Christology CATS seminar course. 3 hour class per week. 12 students in Winter Term, 2012.

Aspects of Atonement CATS seminar course. 3 hours class per week. 6 students in Fall Term, 2012.

Directed Studies (independent studies taught by tutorials and assessed by final term paper) on universalism (1 MAT student, 2011); the atonement (2 MAT students, 2011); original sin (1 MDiv student 2012); divine impassibility (1 PhD student, 2013); the doctrine of divine simplicity in Anselm and St John of Damascus (1 PhD student, 2013), Theological Metaphor (1 PhD student, 2014), Dualism and physicalism and death (1 PhD student, 2015), Anselm's *Proslogion* (1 PhD student, 2015).

ThM/PhD Mentor

Jesse Gentile 2016-present (PhD student). Funded by the Fuller Analytic Theology Project.

Eric Balmer 2015-present (PhD student transferred from Professor Nancey Murphy)

Christopher Woznicki 2015-present (PhD student). Funded by the Fuller Analytic Theology Project.

Roger Overton 2014-present (ThM student)

Mark Hamilton 2013-present (co-supervised via the *Vrije Universiteit*, Amsterdam). (PhD candidate)

Completed Postgraduate Supervision

Gavin Ortlund 2012-2016. "Ascending Toward the Beatific Vision: Heaven as the Climax of Anselm's *Proslogion*." Passed with distinction.

II. University of Bristol

Lecturer	THRS11019 Seminar on the <i>Bible and Theology</i> , 2006 (12 students). 1 hour seminar per week. Formative essay and presentation.
Co-Lecturer	THRS11000 <i>Methodology of Theology and Religious Studies</i> , 2006-2007 (43 students); 2007-2008 (39 students). 2 one hour lectures in the term; 1,500 words formative and 1,500 words summative, essay.
Lecturer	THRS11009 <i>Introduction to Christian History and Theology II</i> 2006-2007 (44 students); 2007-2008 (37 students). 1 hour lecture per week; 2 hour exam.
Lecturer	THRS20076 <i>Contemporary Issues in Philosophical Theology</i> 2006-2007 (18 students); 2007-2008 (17 students). 1 hour lecture and 1 hour seminar per week; 2,500 word formative essay and 2 hr exam.
Lecturer	THRS20078 <i>Christian Ethics</i> . 2006-2007 (18 students). 1 hour lecture and 1 hour seminar per week; 2,500 word formative essay and 2 hr exam.
Lecturer	THRS20083 <i>The Perfections of God</i> , 2007-2008 (12 students). 1 hour lecture and 1 hour seminar per week. 2,500 word formative essay and 3 hour exam.

- Lecturer THRS30064 *Christology*, 2006-2007 (16 students), 2007-2008 (10 students). 1 hour lecture and 1 hour seminar per week. 2, 500 word formative essay and 3 hour exam.
- Lecturer THRS30063 *Christian Ethics* 2006-2007 (24 students). 1 hour lecture and 1 hour seminar per week. 2, 500 word formative essay and 3 hour exam.
- Lecturer THRS30083 *The Perfections of God* 2007-2008 (12 students). 1 hour lecture and 1 hour seminar per week. 2, 500 word formative essay and 3, 000 word summative essay.
- Lecturer THRS30109 *The Theology of St Anselm of Canterbury* 2009-2010. 1 hour lecture and 1 hour seminar per week. 2, 500 word formative essay and 3, 000 word summative essay (13 students). Taught again in 2010-2011 (24 students).
- Lecturer THRS20076 *Contemporary Issues in Philosophical Theology* 2009-2010. (Substantially revised course, using my textbook *A Reader in Philosophical Theology*.) 1 hour lecture and 1 hour seminar per week. 2,500 word formative essay and 2 hr exam. (23 students.)

Completed Postgraduate Supervision

- Ben Arbour (PhD) f/t *Maximal Greatness, Omniscience, and the Future: An Anselmian Refutation of Open Theism*. Referred, Spring 2015 for resubmission Summer 2016.
- James Arcadi, (PhD) f/t *Knowing Christ in the Breaking of Bread*. Passed with minor corrections, Spring 2015.
- Joshua Farris PhD: *Pure, Compound, or Composite Humans: A Constructive Theological Exploration of Human Ontology and Origins*. Passed with corrections, October 2014.
- Mark Hamilton MPhil *The Doctrine of the Atonement in the theology of Jonathan Edwards*, November 2013. Passed with minor corrections.
 - * First chapter of thesis published as, S. Mark Hamilton "Jonathan Edwards on the Atonement" in *International Journal of Systematic Theology* 15.4 (2013): 394-415.
 - * Second chapter of thesis published in *IJST* 16.1 (2015).
- Jordan Wessling PhD *The Christian God of Love: The Nature of Divine Love and its Place in God's Psychology*. Passed with minor corrections, May 2012. Recommended for Faculty of Arts prize as best thesis for 2011-12.
- Ted Cnossen MPhil *The Development of the Doctrine of Justification in the Theology of Martin Luther* (co-supervised with Dr Jon Balsarak). Passed with corrections, Jan 2012.
- Sophie Torrance MPhil: *Through a Glass Darkly: Univocity, Duns Scotus and Radical Orthodoxy*. Passed with no corrections, February 2012.
- Stephen Nichols PhD: *The Relationship of the Old and New Testaments in the Theology of Jonathan Edwards (1703-1758)*. (AHRC funded). Passed with minor corrections, January 2011.

* Thesis published as Stephen R. C. Nichols, *Jonathan Edwards's Bible: The Relationship of The Old and New Testaments* (Wipf & Stock, 2013).

- Jonathan Chan PhD: *Ensouled Bodies or Body-constituted Persons? An analysis of two theories of human nature with reference to the Christian doctrines of Incarnation and Resurrection*. Passed with minor corrections, November 2010.

- Brian Howell PhD: *Language about God in the Old Testament and Open Theism*. 0.5 fte student co-supervised with Prof Gordon Wenham at Trinity College, Bristol. Passed with minor corrections, June 2009.

* Thesis published as Brian Howell, *In The Eyes of God: A Metaphorical Approach to Biblical Anthropomorphic Language*. Princeton Monographs Series (Wipf and Stock, 2013).

- Ross Hastings PhD: *A Comparison Between The Trinitarian Theology of Jonathan Edwards and Karl Barth*. 0.5 fte co-supervised with Prof Alan Torrance, University of St Andrews. Passed with minor corrections, June 2004.

* Thesis published as *Jonathan Edwards and the Life of God: Toward an Evangelical Theology of Participation* (Fortress, 2015).

Teaching admin

Departmental examinations officer (2006)

Dept representative on Faculty Progress Committee (2006)

Responsible for overall direction of solely taught units

Involvement in departmental Open Days

Involvement in restructuring MA in Christianity and Culture (now 'Reception of the Bible: Theology, Tradition and Culture')

Co-director of this MA course with Dr Jo Carruthers (2007-2008)

III. Other Teaching Responsibilities since 2002

Jun-July 2009

Visiting Lecturer, Regent College, Vancouver, BC. *Systematic Theology A. Masters level course.* A core module for MDiv and MCS students taught as part of the Summer School. 2. 5 hours of lectures per day for two weeks and 1 daily office hour. c. 40 students. 1 essay 2500 words and 1 book review of 2,000 words.

May-June 2008

Visiting lecturer, Regent College, Vancouver, BC. *Systematic Theology B. Masters level course.* A core module for MDiv and MCS students taught as part of the Spring School. 60 students. 2. 5 hours of lectures per day for two weeks and 1 daily office hour. 1 essay 2500 words and 1 term paper 3000 words.

July 2007

Visiting lecturer, Regent College, Vancouver, BC. *Christological Questions: Issues in the Incarnation.* Masters level course. Taught as part of the Summer School. 10 students. 2. 5 hours of lectures per day for two

weeks and 1 daily office hour. 1 essay 2500 words, 1 term paper 3000 words, and 1 take home exam.

July 2005	Visiting Lecturer, Regent College, Vancouver, BC. <i>Christological Questions: Issues in the Incarnation.</i> Masters level course. Details of teaching and assessment as above. 15 students.
2002-2004	Teaching Fellow, St Mary's College, University of St Andrews.
Lecturer	<i>Contemporary Theology and its Challenges.</i> (2002-2003 [22 students]; 2003-2004 [20 students].) A second year undergraduate core module, dealing with contemporary discussion of key theological issues and intellectual challenges to Christian thought. 1 hour lecture and 1 hour tutorial per week. 2, 500 word formative essay and 2 hour exam.
Lecturer	<i>Theological Explorations: Texts, Issues and Applications.</i> (2002-2003 [18 students]; 2003-2004 [17 students].) A third year undergraduate core module in theology, introducing students to key texts and thinkers in the Christian tradition. 1 hour lecture and 1 hour seminar per week. 2, 500 word essay and 2 hour exam.
Lecturer	<i>The Theology of John Calvin.</i> (2003-2004 [8 students].) A fourth year advanced level undergraduate course on Calvin's <i>Institutes</i> . 2 hour seminar each week. Formative presentation and 3 hour exam.
Lecturer	<i>The perfections of God: reflections on the divine nature.</i> (2003-2004 [16 undergraduates; 4 postgraduates].) A fourth year advanced level undergraduate and MLitt course that considers the divine attributes in the Anselmian tradition of theological reflection. 1 hour lecture and 1 hour seminar per week (separate seminars for MLitt students). 2, 500 word essay and 2 hour exam for undergraduates; 4, 000 word essay and 3 hour exam for MLitt students.
Co-lecturer	<i>God and Suffering.</i> (2003-2004 [12 mature students].) Part of the university's evening degree programme. Considers God and suffering from OT, NT, theological, ethical and philosophical perspectives, team-taught with four colleagues. Taught via lectures and seminars one evening a week (1 hour lecture; 1 hour seminar). I taught 2 weeks of this course and co-ordinated the whole unit. Two 1, 500 word essays.
Tutor	<i>MLitt (Distance Learning)</i> tutor. (2003-2004 [4 students].) Covering aspects of theology and the arts and Christian doctrine. 1 hour tutorials with individual students on set reading and essay feedback.

Administrative responsibilities

I. Regent College (occasional):

- Constructing, teaching and marking/examining MCS, MDiv and ThM students taking the course for credit (2005, 2007-2009).

II. University of St. Andrews (2002-2004):

- Constructing, teaching and examining undergraduate and postgraduate courses (2002-2004).
- Course co-ordinator for evening degree module in Divinity (2003-2004).
- Co-supervision of doctoral student with Prof. Alan Torrance (passed in June 2004).
- Internal examiner for MLitt thesis (passed, 2003).
- Participant in, and occasional chair of, postgraduate theology seminars (2002-2004).

III. University of Bristol (2006-2011):

Departmental

- Deputy Head of Teaching and Learning (DHTL), School of Humanities (HUMs) 2009-2012.
 - managing the delivery of all courses within HUMs (Classics and Ancient History, English, History, History of Art and Theology and Religious Studies).
 - oversight of all examination boards for these subject areas.
 - chairing and managing HUMs teaching and learning committee, dealing with processing new units and changes to existing courses.
 - responsible for Quality Assurance for all programmes within HUMs.
 - managing the assessment for all HUMs courses in conjunction with administrative staff.
 - line-management of permanent teaching-only contract members of staff within the School (Pathway Three).
 - member of the HUMs management team, sitting on SPARC (School management committee).
 - member Faculty of Arts Teaching and Learning Committee (FTLC).
- Constructing, teaching and examining undergraduate and postgraduate courses (2006-present).
- Co-Director (with Dr Jo Carruthers) of MA course in Bible and Reception, 2007-2008.
- Supervision of research students (MPhil and MLitt/PhD).
- Internal examiner for MPhil theses and PhDs 2006-present.
- Pastoral care of tutees (2006-present).
- Co-ordinator (with Prof Gavin D'Costa) of departmental RAE 2008 submissions, including RA5a report, 2006.
- Departmental examinations officer, 2006.
- Departmental representative on the Faculty of Arts Exam Board and Progress Committee, 2006.
- Participation in departmental and School of Humanities research seminars.
- Participation in the annual Postgraduate Conference hosted by the Department, held in conjunction with Exeter University, Bath Spa University, The University of Gloucester and the theological federation in Bristol. (Chairing paper sessions.)

Faculty of Arts

- Member, REAP panel (advising on research grant proposals for faculty), 2010-2011.
- Member, Faculty Teaching and Learning Committee 2009-2011.
- Member Faculty Progress Committee 2009-2011.
- Member Faculty Major Plagiarism committees 2010-2011.

- Arch&Anth March 2010.
 - Drama April 2010.
- Member FQAT (Faculty Quality Assurance Team) 2009-2011.
 - Visit to Drama Department, March 2010.
- Liaison with Graduate School for HUMs via the Graduate School Liaison officer.
- Member, Faculty of Arts Research Funds and Bursaries Committee, 2006-2008.
- Faculty of Arts Representative to Trinity College, Bristol, Bristol Baptist College and Wesley College, Bristol (includes sitting on APR committees, Academic Boards, Exam boards and College Council of Trinity and participation in annual graduation ceremony at Wills Memorial Building), 2006-2008.
 - On panel for appointment of Tutor in Christian Doctrine, Bristol Baptist College, Spring 2006.
 - On panel for appointment of Director of Studies at Wesley College, Bristol, Fall 2006.
 - On panel for appointment of Senior Tutor in New Testament and part-time Tutor in Practical Theology, Trinity College, Bristol, Spring 2007.
 - On panel for appointment of Tutor in Christian Ethics, Trinity College, Bristol, Summer 2008.

University

- Faculty of Arts representative on Introductory Week Committee, 2010-2011.
- Faculty of Arts representative on the University of Bristol Ethics of Research Committee, 2006-2008.

IV. Secretary, Society for the Study of Theology (2007-2010):

- Forward planning for SST 2011 conference at York St John's University (including site visit, September 2009); and subsequently, York University.
- Organising the SST 2010 international conference at the University of Manchester on 'Theology and the Arts' (including site visit, August 2009), with c. 200 delegates.
- Forward planning for SST 2009 conference at Kontakt der Kontinenten, Netherlands on 'Trinitarian Theology' (including site visit August 2007).
 - Consultant to Assistant Secretary (Dr Tom Greggs) regarding organisation of 2009 conference whilst on research leave in Princeton.
- Organising the SST 2008 international conference at St. John's College, University of Durham on 'Theology and Politics' (including site visit, November 2007), with c. 160 delegates.
- Moving, maintaining and updating SST website Sept 2007-June2008 (located for that period at: <www.bristol.ac.uk/thrs/sst>).
- Organising and overseeing the setting up of the SST website domain and moving of the website to this domain, June 2008 (located at: www.theologysociety.org.uk).
- Regular communication with members of the Society including two annual mailings (c. 450 members), and (from Summer 2009) electronic mailings.
- Co-ordinating the move to an electronic booking process for the annual conference, inaugurated for the 2010 conference.

- Organizing the judging of the Colin Gunton Memorial Prize in association with the IJST for 2008, 2009 and 2010. Includes reading through and judging all submitted essay entries and acting as referee for the journal.

V. Fuller Theological Seminary (2011-present)

- Head of Department (Systematic Theology) 2015-
- Chair of Search Committee for Director of *Centro Latino* (Hispanic Studies Center) (2014-2015)
- Chair of Review Committee for Dept. of Systematic Theology (2014-15)
- Member, CATS Committee (2014-)
- Committee to review faculty member of SOT for tenure-track (2013)
- Diversity Committee member (2012-13)
- Acting Head of Department (Systematic Theology) 2012-13
- Involvement in restructuring Systematic Theology and Historical Theology curriculum, 2012-13 and 2013-14.

Professional Memberships

- Society for the Study of Theology, UK.
- British Society for the Philosophy of Religion, UK.
- Evangelical Philosophical Society, USA.
- American Academy of Religion, USA.

Related interests (Book Illustration)

1. *Portrait of John Calvin*, 1996, oil on board, cover art for Paul Helm's book, *John Calvin's Ideas* (Oxford University Press, 2004).
2. *Portrait of Jonathan Edwards*, 2004, oil on board, cover art for my *Jonathan Edwards and the Metaphysics of Sin* (Ashgate, 2005).
3. *Portrait of Christ Preaching*, 1997, oil on canvas, cover art for my *Divinity and Humanity: The Incarnation Reconsidered* (Cambridge University Press, 2007).
4. *Portrait of William G. T. Shedd*, 2007, oil on canvas, cover art for my *An American Augustinian: Sin and Salvation in the Dogmatic Theology of William G. T. Shedd* (Paternoster, 2007).
5. *Portrait of Karl Barth*, oil on canvas board, 2007, artwork included in website for *Engaging with Barth*, eds. Strange and Gibson (IVP, 2008) located at: <http://www.engagingwithbarth.com/index.htm> and as cover art on the American edition of the book, published with T&T Clark, 2009.
6. *Portrait of the Young John Calvin*, oil on canvas board, 2008, cover art for Paul Helm, *Calvin at the Centre* (Oxford University Press, 2009) and Oliver D. Crisp, *Deviant Calvinism: Broadening Reformed Theology* (Fortress Press, 2014). Also used as artwork for the Moore College conference 'John Calvin @500' in Sydney, Australia, 2009.
7. *Portrait of Christ*, oil on canvas board, 2009, cover art for my *God Incarnate: Explorations in Christology* (T&T Clark, 2009).
8. *Theologians Comicstrip*. Available on Benjamin Myer's blog *Faith and Theology*, located at: <http://faith-theology.blogspot.com>.
9. *Before the Crown of Thorns*, linocut print in India Ink, 1989, cover art for my *Revisioning Christology: Essays in the Reformed Tradition* (Ashgate, 2011).

10. *Karl Barth III*, oil on canvas board, 2008. Cover art for Michael Allen, *Karl Barth's Church Dogmatics: An Introduction and Reader* (T&T Clark, 2012).
11. *Jonathan Edwards II*, oil on canvas board, 2012. Cover art for Oliver D. Crisp and Douglas A. Sweeney, eds. *After Jonathan Edwards: The Courses of the New England Theology* (Oxford University Press, 2012).
12. *Jonathan Edwards IV*, pen and ink drawing on acid-free paper, 2012. Cover art for Oliver D. Crisp, *Jonathan Edwards on God and Creation* (Oxford University Press, 2012).
13. *Blue Bultmann*, oil on board, 2014. Cover art for David Congdon, *The Mission of Demythologizing: Rudolf Bultmann's Dialectical Theology* (Fortress Press, 2015).
14. *Blue Edwards*, Acrylic on Board, January 2015. Cover art from Kyle Strobel, ed. *The Ecumenical Edwards* (Ashgate, 2015).
15. *Jonathan Edwards IV "Positive"*, pen and ink drawing on acid-free paper, 2012. Cover art for Oliver D. Crisp, *Jonathan Edwards Among The Theologians* (Eerdmans, 2015).
16. "Christ Crowned With Thorns," acrylic on board, 2016. Cover art for Oliver D. Crisp, *The Word Enfleshed: Exploring The Person and Work of Christ* (Baker Academic, 2016).