

Curriculum Vitae
James E. Bradley

Personal Data

Born, 3 October 1944; Married, 25 June 1966; Wife: Diane; Children: Rachel, Daniel, and Matthew.

Education

- 1968 B.A., History, *summa cum laude*, Pasadena College, Pasadena, California.
1971 B.D., Fuller Theological Seminary, Pasadena, California.
1978 Ph.D., Modern European History, University of Southern California, Los Angeles. Dissertation: "Whigs and Nonconformists: Presbyterians, Congregationalists, and Baptists in English Politics, 1715-1790."

Employment

1976-2007 From Instructor to Professor of Church History, Fuller Seminary.

Awards and Grants

- 1980 C. Davis Weyerhaeuser Award for Excellence in Teaching, Fuller Theological Seminary.
1980 Summer Fellowship by the Institute of Humane Studies (1177 University Drive, Menlo Park, CA 94025).
1981 Summer Stipend, National Endowment for the Humanities (Washington, D.C.). May-July, 1981.
1987 Issues Research Grant, Association of Theological Schools (Vandalia, Ohio). July 1987-July 1988.
1992 Lilly-Endowment Grant for Theological Education in the Evangelical Tradition, ISAE (Wheaton, Illinois). 1992-1993.
1994 Pew Evangelical Scholars Program, Grant for Research on Religion in the English Enlightenment (University of Notre Dame, Notre Dame, Indiana). 1994-1995.
1998 Appointed Geoffrey W. Bromiley Professor of Church History, Fuller Seminary.

Books

- Popular Politics and the American Revolution in England: Petitions, the Crown, and Public Opinion.* Mercer University Press, 1986.
Church, Word, and Spirit: Historical and Theological Essays in Honor of Geoffrey W. Bromiley. Co-edited with Richard Muller. Eerdmans, 1987.
Religion, Revolution, and English Radicalism: Nonconformity in Eighteenth-Century Politics and Society. Cambridge University Press, 1990.
Church History: An Introduction to Research, Reference Works, and Methods. Co-authored with Richard Muller. Eerdmans, 1995.
Religion and Politics in Enlightenment Europe. Co-edited with Dale Van Kley. University of Notre Dame Press, 2001.

Articles

- “The Religious Life Setting of the Epistle to the Colossians,” *Studia Biblica et Theologica* 2 (1972): 17-36.
- “The Reprieve of a Loyalist: Count Rumford’s Invitation Home,” *The New England Quarterly* 47 (1974): 368-85.
- “Whigs and Nonconformists: ‘Slumbering Radicalism’ in English Politics, 1739-1789,” *Eighteenth-Century Studies* 9 (1975): 1-27.
- “Religion and Reform at the Polls: Nonconformity in Cambridge Politics, 1774-1784,” *The Journal of British Studies* 23, no. 2 (1984): 55-78.
- “Nonconformity and the Electorate in Eighteenth-Century England,” *Parliamentary History* 6 (1987): 236-61.
- “Toleration, Nonconformity, and the Unity of the Spirit: Popular Religion in Eighteenth-Century England,” in *Church, Word, and Spirit*, 1987, pp. 183-99.
- Review article of Jonathan Clark’s *Revolution and Rebellion: State and Society in England in the Seventeenth and Eighteenth Centuries* (1986), *Enlightenment and Dissent* 7 (1988): 96-104.
- “Character Formation: Recovering a Protestant Tradition,” *Theology News and Notes* 35, no. 3 (1988): 18-22.
- “The Anglican Pulpit, the Social Order, and the Resurgence of Toryism during the American Revolution,” *Albion* 21 (1989): 361-88.
- “Miracles and Martyrdom in the Early Church: Some Theological and Ethical Implications,” *Pneuma* 13 (1991): 65-81.
- “Logos Christology and Religious Pluralism: A New Evangelical Proposal,” *Proceedings of the Wheaton Theology Conference* 1 (1992): 190-207.
- “Reappraising Seventeenth-Century Latitudinarianism: A Review Essay,” *Albion* 26 (1994): 153-59.
- “The Discipline of Study and the Spirituality of Christian Leaders,” *Theology News and Notes* 45, no. 3 (1998): 6-8.
- “The Public, Parliament, and the Protestant Dissenting Deputies, 1732-1740,” *Parliamentary History* (2005): 71-90.
- “Parliament, Print Culture and Petitioning in Late Eighteenth-Century England,” *Parliamentary History* (2007): 96-111.
- “The Social Sources of Late-Eighteenth-Century English Radicalism: Bristol in the 1770s and 1780s,” coauthored with Elizabeth Baigent, forthcoming *English Historical Review*, Spring 2009.

Chapters

- “Spiritual Formation in the Nineteenth Century,” in *Theological Education in the Evangelical Tradition*, edited by Darryl Hart and R. Albert Mohler, Baker, 1996, pp. 148-70.
- “The British Public and the American Revolution: Ideology, Interest, and Opinion,” in *Britain and the American Revolution*, edited by Harry T. Dickinson, Longman, 1998, pp. 124-54.
- “Anti-Catholicism as Anglican Anticlericalism: Nonconformity and the Ideological

Origins of Radical Disaffection,” in *Anticlericalism in Modern Britain*, edited by Nigel Aston and Mathew Cragoe, Sutton, Stroud, 2000.

“Toleration and Movements of Christian Reunion, 1660-1789,” in *The Cambridge History of Christianity: Enlightenment, Reawakening and Revolution, 1660-1815*, Cambridge, 2006, pp. 348-70.

“The Changing Shape of Religious Ideas in ‘Enlightened England,’” in *Seeing Things Their Way: Intellectual History and the Return of Religion*, edited by Alister Chapman, John Coffey, and Brad S. Gregory, Notre Dame, forthcoming.

Papers

“Dissenters, Deference, and Bribery in Eighteenth-Century English Politics.” The Society for Eighteenth-Century Studies, the University of California, Davis, February 1979.

“Revival and Reform at the Polls: Nonconformity in Cambridge Politics, 1760-1790.” Conference on Evangelical Awakenings, Oxford, England, July 1979.

“English Nonconformity and the Genealogical Society of Utah: The Recovery of a Restorationist Vision.” The American Society of Church History, Anderson, Indiana, April 1980.

“Stabilizing the Social Order: The Anglican Pulpit and the Reemergence of Toryism during the American Revolution.” The North American Conference on British Studies, Portland, October 1987.

“Heresy, Orthodoxy, and Polity: The Ideological Origins of English Radicalism.” Regional Conference of the American Society for Eighteenth-Century Studies, Fayetteville, March 1988.

“The Evolution of English Radicalism in the Age of Revolution.” History Seminar, University of York, England, June 1988.

“Church, Clergy, and Counter Revolution in England, 1789-1800.” Annual Conference of the American Society for Eighteenth-Century Studies, New Orleans, April 1989.

“Miracles, Martyrdom, and Evangelization in the Early Church.” International Charismatic Consultation on World Evangelization, Brighton, England, July 1991.

“The Electoral Influence of the Clergy in Eighteenth-Century England.” Eighth International Congress on the Enlightenment, Bristol, England, July 1991.

“*Logos* Christology and Religious Pluralism: A New Evangelical Proposal.” Wheaton College Theology Conference, Wheaton, March 1992.

“English Practical Theology and the ‘Divided Mind’ of American Protestant Thought.” American Society of Church History, Williamsburg, April 1993.

“The Role of Religion in the Question of an English Enlightenment.” The American Society for Eighteenth-Century Studies, Providence, April 1993.

“English Practical Theology and the Widening Gulf between Piety and Learning in Nineteenth-Century Theological Education.” Conference on Theological Education in the Evangelical Tradition, Wheaton College, December 1993.

“‘Religion as a Cloak for Worldly Designs:’ Reconciling Heresy, Polity, and Social

- Inequality as Preconditions to Rebellion.” The American Historical Association, Chicago, January 1995.
- “English Dissent and Early Eighteenth-Century Anticlericalism.” Anglo-American Conference of Historians, Institute of Historical Research, School of Advanced Studies, University of London, July 1996.
- “The Social, Legal, and Political Sources of the Dissenters’ Revolutionary Sympathies.” Clark Library (U.C.L.A.) Conference on History, Theory, and the Subject of Rights, ca. 1640-1844, Clark Library, U.C.L.A., March 2002.
- “The Public, Parliament, and the Protestant Dissenting Deputies.” Conference on The Dissenters and Parliament, the History of Parliament Trust, Dr. Williams’s Library, London, July 2002.
- “The Changing Shape of Religious Ideas in ‘Enlightened’ England.” Conference on “Seeing Things Their Way,” Selwyn College, Cambridge, July 2004.
- “Religion, Minority Cultures, and Enlightenment in Eighteenth-Century England.” American Historical Association, Seattle, January 2005.
- “Parliament, Print Culture, and Petitioning in late Eighteenth-Century England.” Parliamentary History Conference on The Print Culture of Parliament, 1660-1800, Institute of Historical Research, University of London, July 2005.
- “Dissent in Enlightened England: Religion and the Rise of Pluralism in English Society.” Oxford Brookes University International Colloquium on Ecclesiastical History, Oxford, June 2006.

Editorial Responsibilities

- Religion section editor for *The Eighteenth Century: A Current Bibliography*, 1979-1987.
- General Editor of *Studia Biblica et Theologica*, 1971-1972; 1976-1983; advisory editor, 1983-1987.
- Book Review Editor, *Anglican and Episcopal History*, 1989-2007.
- Member, Editorial Committee of the Editorial Board, *Anglican and Episcopal History*, 1989-2007.
- Member, Board of Advisory Editors, *Eighteenth-Century Studies*, 1992.
- Editorial Board of *Christian History*, 1994-1997.

Book Reviews

For Albion, *American Historical Review*, *Anglican and Episcopal History*, *Archives*, *Church History*, *The Eighteenth Century: A Current Bibliography*, *Eighteenth-Century Studies*, *Enlightenment and Dissent*, *Journal of Church and State*, *Journal of The Early Republic*, *Journal of Modern History*, *Journal of Religion*, *Parliamentary History*, *Pneuma*, *Religious Education*, *Review of Politics*, *Theology Today*.

Professional Memberships

- The American Society of Church History
The American Historical Association

The North American Conference on British Studies

Current Projects

Partially completed books:

“Religion in the English Enlightenment”

“Spiritual Formation in Ministry”

10/2008