

CURRICULUM VITAE

PERSONAL

Name: John Andrew Dearman
Born: December 6, 1951
Married: Mary Kathleen Whittington; May 29, 1976
Children: John William (06/12/81); James Randal (10/12/83); Giles Whittington (2/26/91)
Address: 10311 Burgoyne, Houston, TX 77042
phone: 713-485-4337; office: 713-360-3403; cell: 512-914-2141
email: adearman@fuller.edu

EDUCATION

B.A. Religion, University of North Carolina at Chapel Hill, 1974
M.Div. Princeton Theological Seminary, 1977
Ph.D. Emory University, 1981
Dr.theol (h.c.) Debrecen Reformed University, 2008

TEACHING POSITIONS & WORK HISTORY

Teaching Assistant:
– Biblical Hebrew, Princeton Theological Seminary, 1977
– New Testament Greek, Columbia Theological Seminary, 1978
– Introduction to the Bible, Candler School of Theology, 1977-79

Instructor: Exegesis of Jeremiah, Candler School of Theology, 1979

Assistant Professor, Dept. of Philosophy, Louisiana State University, 1981-82

Assistant Professor of Old Testament: Austin Presbyterian Theological Seminary, 1982-1985

Associate Professor, 1985-1994

Professor, 1994-2009

Acting Academic Dean, 1997-98

Academic Dean, 1998-2003

Professor of Old Testament, Fuller Theological Seminary, 2009-

– Associate Dean, School of Theology, Fuller Theological Seminary,

– Director of Fuller Texas regional campus in Houston, TX, 2009-13

PROFESSIONAL SOCIETIES & RESPONSIBILITIES

Society of Biblical Literature

– editorial board of the *Journal of Biblical Literature*, 1990-96;
– chair, Hebrew Bible, History and Archaeology Program Sessions, 1994-97;

American Schools of Oriental Research

– APTS Corporate Representative 1984-2009;

- Vice-President of Southwest Region, 1985-86;
- President of Southwest Region, 1987-88;
- Secretary of Southwest Region, 1988-89;
- National Committee to Nominate Travel & Research Awards for students and younger scholars, 1989, 1991, chair 1992;
- Board of Trustees of the American Center for Oriental Research in Amman, Jordan, 1992-95;
- NEH Committee for Research Awards through ASOR, 1995

Old Testament Society of Southern Africa (honorary member)

Institute for Biblical Research

Manuscript Evaluations for:

- Archaeology and Biblical Studies (published jointly by SBL and ASOR)
- Westminster John Knox Press
- Hendrickson Press
- Baker Academic
- American Schools of Oriental Research
- Oxford University Press
- *Vetus Testamentum*

Board of Trustees, Foundation for Religious Studies, University of Texas, 1999-2003

Editor, *Horizons in Biblical Theology*, 2004–2006;

Editorial Boards, *NIV Application Commentary Series*, Zondervan 1998--;
Horizons in Biblical Theology, 2006--13

Co-translator, Common English Bible, Abingdon Press

Translation Contributor, The Voice, Thomas Nelson Publisher

HONORS AND AWARDS

Emory Fellow: 1977-79

Zion Research Foundation Grant, 1979.

Dorot Foundation Grant, 1980.

An Outstanding Young Man of America (Jaycees), 1980.

Southwest Commission on Religious Studies Award for Younger Scholars Research, 1984.

Visiting Scholar, Friedrich Alexander Universität Erlangen-Nürnberg, Sept. 1989-Feb. 1990 (supported by the Reformed Church of Bavaria).

Research Grant, Lilly Foundation, 1989 (Discretionary Grant).

VISITING PROFESSOR/LECTURER

Guest Professor, University of Stellenbosch (Rep of South Africa), March--May 1995.

Visiting Professor, University of Stellenbosch, 1998-2000.

Visiting Professor, University of South Africa, August-September, 2000.

Guest Lecturer, Justo Mwale Theological College, Lusaka, Zambia, June 2003.

Adjunct Professor, Fuller Theological Seminary, Colorado Springs campus, Summer term 2006; Houston campus, Fall term 2007.

Adjunct Professor, University of Dubuque Theological Seminary, 2010-2013

INSTITUTIONAL LECTURES

Centenary College (Shreveport, LA)

Interdenominational Theological Seminary, Atlanta University

University of Texas at Austin

St. Mary's University (San Antonio)

Archaeological Institute of America (Baton Rouge, Austin chapters)

American Center of Oriental Research (Amman, Jordan)

University of the Ozarks (Arkansas)

University of Stellenbosch, South Africa

University of Port Elizabeth, South Africa

University of the Western Cape, South Africa

University of Fort Hare, South Africa

University of Natal (Pietermaritzburg, South Africa)

University of Pretoria, South Africa

University of South Africa (Pretoria)

Witswatersrand University (Johannesburg, South Africa)

University of Cape Town, South Africa

University of the Free State (Bloemfontein, South Africa)

Institute for Christian Studies (Austin)

Louisville Presbyterian Theological Seminary

Liverpool Museum, Liverpool, England

Evangelical Bible Institute, Siauliai, Lithuania

Justo Mwale Theological College (Lusaka, Zambia)

Baptist Theological Seminary of Zambia (Lusaka, Zambia)

Reformed Collegium, Debrecen, Hungary

Tulsa University

East China Theological Seminary (Shanghai, Republic of China)

Shandong Theological Seminary (Jinan, Republic of China)

Yanjing Theological Seminary (Beijing, Republic of China)

Xiamen University (Xiamen, Republic of China)

Denver Theological Seminary

North Park Theological Seminary (Chicago)

Whitworth University (Spokane, WA)

ARCHAEOLOGICAL WORK

- Central Moab Survey Project, 1979, 1982
- Lahav Research Project: Area Supervisor in Training, 1980
- Expedition to *Khirbet Iskander*: Field Supervisor, 1982, 1984, 2007
- Northern Moab Survey, 1986
- Consultant to Bible Museum, Biedenharn Foundation, Monroe, LA, 1992
- Expedition to *Khirbet al Mudayna*: Survey Director, 1996, 1997

DENOMINATIONAL AFFILIATION AND SERVICE

- Ordained a Teaching Elder (PCUS), October 16, 1977
- Member of Concord Presbytery, 1977-81
- Member of South Louisiana Presbytery, 1981—2009
- Member of New Covenant Presbytery, 2009--
- Member of Presbyteries Cooperative Committee (PCUSA ordination exams) 1990--96.
- Scholar in Residence, Westlake Hills Presbyterian Church, 1986-1993
- Theologian in Residence, First Presbyterian Church, Dallas, Fall 2000
- Theologian in Residence, Highland Park Presbyterian Church, Dallas, Spring 2004
- Theologian in Residence, First Presbyterian Church, Vero Beach, FL, June 2009
- Board Member, Presbyterians For Renewal 2003-2006

PUBLICATIONS**BOOKS:**

- I.** *Property Rights in the Eighth-Century Prophets. The Conflict and its Background* (SBLDS 106; Atlanta: Scholars Press, 1988).
- II.** *Studies in the Mesha Inscription and Moab* (Archaeology and Biblical Studies 2; Atlanta: Scholars Press: 1989); Editor and contributor.
- III.** *Harper's Bible Pronunciation Guide* (San Francisco: Harper & Row, 1989). Associate Editor and contributor.
- IV.** *Religion and Culture in Ancient Israel* (Peabody, MA: Hendrickson, 1992).
- V.** *The Land That I Will Show You. Essays on the History and Archaeology of the Ancient Near East in Honor of J. Maxwell Miller* (JSOTSS 343; Sheffield: Sheffield Academic Press, 2001); Editor and contributor.
- VI.** *Jeremiah & Lamentations* (NIVAC; Grand Rapids, MI: Zondervan, 2002).
- VII.** *Hosea* (NICOT; Grand Rapids, MI: Eerdmans, 2010).

ARTICLES AND CHAPTERS:

- "Some Observations on Early Hebrew Works and Teachers in America: 1726-1823," *Hebrew Studies* 20-21 (1979-80) 195-198;
- "Hebrew Prophecy and Social Criticism: Some Observations for Perspective," *Perspectives in Religious Studies* 9 (1983) 131-144;
- "The Melqart Stele and the Ben Hadads of Damascus," *Palestine Exploration Quarterly* 115 (1983) 95-96;
- "The Problem of War in the Old Testament; War, Peace and Justice," *Austin Presbyterian Theological Seminary Bulletin* 99 (1983) 5-14;
- "The Location of Jahaz," *Zeitschrift des Deutschen Palästina Vereins* 100 (1984) 122-126;
- "Prophecy, Property and Politics," *Society of Biblical Literature Seminar Papers* (ed. K. Richards; Chico: Scholars Press, 1984) 385-397;
- "The Psalms as Prayers," *Austin Presbyterian Theological Seminary Bulletin* 101 (1985) 25-30;
- "On Record Keeping and the Preservation of Documents in Ancient Israel (1000-587 B.C.E.)," *Journal of Libraries & Cultures* 24/3 (1989) 344-56;
- "The Blessing in Torah: Preaching the Gospel Beforehand," *Austin Presbyterian Theological Seminary Bulletin* 105 (1990) pp. 33-50;
- "The Levitical Cities of Reuben and Moabite Toponymy," *Bulletin of the American Schools of Oriental Research* 276 (1989) pp. 55-66;
- "My Servants the Scribes: Composition and Context in Jer 36," *Journal of Biblical Literature* 109 (1990) pp. 403-21.
- "Edward Robinson: Scholar and Presbyterian Educator," *American Presbyterians* (formerly *Journal of Presbyterian History*) 69/3 (1991) pp. 163-74.
- "The Moabite Sites of Horonaim and Luhith," *Palestine Exploration Quarterly* 122 (1990) 41-46.
- "Settlement Patterns and the Beginning of the Iron Age in Moab," *Early Edom and Moab. The Beginning of the Iron Age in Southern Jordan* (ed. P. Bienkowski; SAM 7; Sheffield: J. R. Collis, 1992) pp. 65-75.
- "Baal in Ancient Israel: The Contribution of Some Place Names and Personal Names to the Understanding of Early Israelite Religion," in *History and Interpretation. Essays in Honour of John H. Hayes* (ed. M. Patrick Graham, et al; JSOTS 173; Sheffield: JSOT Press, 1993) pp. 173-91.
- "Edomite Religion: A Survey and an Examination of Some Recent Contributions," in *You Shall Not Abhor an Edomite For He is Your Brother. Edom and Seir in History and Tradition* (ed. by D. Edelman, Atlanta: Scholars Press, 1995) pp. 119-36.
- "Some Patterns in the Language of Divine Uniqueness in the Old Testament," *Insights* 110 (1995) pp. 23-33.
- "Marriage in the Old Testament," in *Biblical Ethics & Homosexuality. Listening to Scripture* (ed. R. Brawley; Louisville: Westminster John Knox, 1996) pp. 53-67.
- "The Tophet in Jerusalem: Archaeology and Cultural Profile," in *Journal of Northwest Semitic Languages* 22 (1996) pp. 59-71.

- "The Son of Tabeel (Isaiah 7:6)," in *Prophets and Paradigms. Essays in Honor of Gene M. Tucker* (ed. by S. B. Reid; JSOTS 229; Sheffield: Sheffield Academic Press, 1996) pp. 33-47.
- "The 'Border' Area Between Ammon, Moab and Israel in the Iron Age," in *Old Testament Essays* 9/2 (1996) pp. 204-12.
- "Roads and Settlements in Moab," *Biblical Archaeologist* 60/4 (1997) pp. 205-13.
- "The Family in the Old Testament," *Interpretation* 52/2 (1998) pp. 117-29.
- "YHWH's House: gender roles and metaphors for Israel in Hosea," *Journal of Northwest Semitic Languages* 25/1 (1999) pp. 97-108.
- "J. Maxwell Miller, Teacher and Scholar: A Sketch," in *The Land That I Will Show You. Essays on the History and Archaeology of the Ancient Near East in Honor of J. Maxwell Miller* (ed. by J. Andrew Dearman, M. Patrick Graham; JSOTSS 343; Sheffield: Sheffield Academic Press, 2001) pp. 16-35.
- "Interpreting the religious polemics against Baal and the Baalim in the book of Hosea," *Old Testament Essays* 14/1 (2001) pp. 9-25.
- "Theophany, Anthropomorphism, and *Imago Dei*: Some Observations about the Incarnation in the Light of the Old Testament," *The Incarnation. An Interdisciplinary Symposium on the Incarnation of the Son of God* (ed. by Stephen T. Davis, Daniel Kendall, and Gerald O'Collins; New York: Oxford University Press, 2002) pp. 31-46.
- "Building an OT Library: Hosea–Malachi," *Catalyst. Contemporary Evangelical Perspectives for United Methodist Seminarians* 31/4 (2005), pp. 7-8.
- "Putting Ruth in Her Place: Some Observations on Canonical Ordering and the History of the Book's Interpretation," *Horizons in Biblical Theology* 27/1 (2005), pp. 59-86.
- "Moab and Ammon: some observations on their relationship in light of a new Moabite inscription," in *Studies on Iron Age Moab and Neighbouring Areas in Honour of Michèle Daviau* (ed. by Piotr Bienkowski; Leuven: Peeters, 2009) pp. 97-116.
- "A New Day in Biblical Interpretation," in *Studia Theologica Debrecinensis* 2009/1, pp. 85-88.
- "Daughter Zion and Her Place in God's Household," *Horizons in Biblical Theology* 31/2 (2009), pp. 144-159.
- "Observations on 'Conversion' and the Old Testament," *Ex Auditu* 25 (2009) pp. 22-36.
- Psalms 6-10, Translation and Commentary in R. Mark Shipp, ed., *Timeless: Ancient Psalms for the Church Today* (vol. 1; Abilene: Abilene Christian University Press, 2011)
- "Building an Old Testament Library: Hosea — Malachi," *Catalyst* (2014). Online: <http://www.catalystresources.org/building-an-old-testament-library-hosea-malachi-5/>
- "David, the Book of Ruth, and Its Place in a Larger National Storyline," *Southeastern Theological Review* 5/2 (2014) pp. 157-70.
- "Some Observations on the Exodus and Wilderness Wandering Traditions in the Books of Amos and Micah," in James K. Hoffmeier, Alan R. Millard, and Gary A. Rendsburg, ed., "Did I Not Bring Israel Out of Egypt?" *Biblical, Archaeological and Egyptological Perspectives on the Exodus Narratives* (Winona Lake, IN: Eisenbrauns, 2016), pp. 255-267.

Entries in

-The Revised *Harper's Dictionary of the Bible* (Ed. P. Achtemeier, Harper & Row, 1985; 2nd, 1996)

Adullam	Nahash
Adummim	Ramoth Gilead
Ajalon, Valley of	Rephaim
Ajjul, Tell el-	Robinson's Arch
Amalekites	Rock
Ammonites	Rod
Aqaba, Gulf of	Seal
Arms, Armor	Semites
Arnon, the River	Shephelah
Battle	Shittim
Battlement	Sihon
Brick	Sodom
Captain	Tekoa
Defense	Thousand
Engines of War	Wadi
Forts	Zaphon
Guard, Body Guard	Zeboim
Host	Zedek Valley
Jazer	Zion
Knife	Ziph
Moab	

- *Anchor Bible Dictionary* (Ed. D. N. Freedman, Doubleday, 1992)

--Horonaim
 --Jahaz
 --Mesha Inscription

- *Historical Handbook of Major Biblical Interpreters* (ed. D. McKim, IntersVarsity Press, 1998)

--William Robertson Smith

- *Dictionary of Biblical Interpretation* (ed. J. H. Hayes; Abingdon Press, 1999)

-- Archibald Alexander
 -- Archibald Alexander Hodge
 -- Charles Hodge
 -- William Henry Green
 -- Benjamin B. Warfield
 -- J. Gresham Machen
 -- Edward Robinson

- *Dictionary of the Old Testament: Historical Books* (H. G. M. Williamson,

editor, InterVarsity Press, 2005)
 – Moab, Moabites

- *New Interpreters Dictionary of the Bible* (K. D. Sakenfeld, general editor, Abingdon Press, 2006-09)

- Amalek, Amalekites
- Ammon, Ammonites
- Amorites
- Canaan, Canaanites
- Citadel
- City
- Dibon
- Edom, Edomites
- Moab, Moabites
- Nahash

– *The Harper-Collins Study Bible* (NRSV), notes to Amos.

– *Common English Study Bible*, notes to Hosea, Amos, Joel & Obadiah

REVIEWS:

in *Religious Studies Review*

- vol. 4 (1978), p. 290, *The Shrines of Tut-Ankh-Amon*, by A. Piankoff
- vol. 4 (1978), p. 130, *The Akhenaten Temple Project*, by R. W. Smith and D. B. Redford
- vol. 5 (1979), p. 136, *Biblical and Near Eastern Studies: Essays in Honor of William S. LaSor*, (Ed. G. Tuttle).
- vol. 5 (1979), p. 219, *Recht und Gesetz im Alten Testament*, by H. J. Boecker.

in the *Journal of Biblical Literature*

- vol. 99 (1980), pp. 591-92, *Amphiktyonie im Alten Testament*, by O. Bächli.
- vol. 100 (1981), pp. 110-11, *Israelite Religion in Sociological Perspective*, by S. T. Kimbrough.
- vol. 105 (1986), pp. 306-7, *Geschichte des Volkes Israel und seiner Nachbarn in Grundzügen*, by H. Donner.
- vol. 109 (1990), pp. 324-27, *The Early Biblical Community in Transjordan*, by Robert Boling
- vol. 111 (1992), pp. 317-19, *The Sociology of Pottery in Ancient Palestine: The Ceramic Industry and the Diffusion of Ceramic Style in the Bronze and Iron Ages*, by Bryant Wood.
- vol. 111 (1992), pp. 510-11, *The Forging of Israel: Iron Technology, Symbolism, and Tradition in Ancient Society*, by Paula McNutt.
- vol. 111 (1992), pp. 693-95, *Das Image der Nomaden im Alten Israel und in der Ikonographie seiner sesshaften Nachbarn*, by Thomas Staubli.

- vol. 113 (1994), pp. 511-12, *Staat & Gesellschaft im vorexilischen Juda vom 8. Jahrhundert bis zum Exil* by R. Kessler.
 - vol. 114 (1995), pp. 301-02, *Narrative History and Ethnic Boundaries: The Deuteronomistic Historian and the Creation of Israelite National Identity*, by E. Theodore Mullen.
 - vol. 116 (1997), pp. 329-30, *Der Tempelkult in Kanaan und Israel: Studien zur Kultgeschichte Palästinas von der Mittelbronzezeit zum Untergang Judas*, by W. Zwickel.
 - vol. 118 (1999), pp. 130-31, *Joshua: A Commentary*, by R. Nelson.
 - vol. 118 (1999), pp. 338-40, *Ruben und das System der zwölf Stämme Israels: Redaktionsgeschichtliche Untersuchungen zur Bedeutung des Erstgeborenen Jakobs*, by U. Schorn.
- in *Critical Review of Books in Religion* (ed. B. Gaventa)
- (1991) pp. 90-2, *Moab zwischen den Mächten. Studien zu historischen Denkmälern und Texten*, by Stefan Timm.
 - (1996) pp. 147-48, *A Century of Biblical Archaeology*, by P. R. S. Moorey.
- in *Theology News and Notes*
- vol. 4 (1981), pp. 15-16, *Images of the Spirit*, by M. Kline.
- in *Theological Students Fellowship Bulletin*
- vol. 5 (1982), p. 26, *Archaeological Backgrounds to Biblical People*, by Jack Lewis.
 - vol. 6 (1983), p. 23, *The Meaning of the Book of Job and Other Essays*, by M. Tsevat.
- in *Journal of Religion*
- vol. 65/3 (1985), pp. 413-15, *Royal Administration and National Religion in Ancient Palestine*, by G. W. Ahlström
 - vol. 72/1 (1992) pp. 90-91, *The World of Ancient Israel. Sociological, anthropological and political perspectives*, ed. by R. E. Clements.
 - vol. 74/3 (1994), pp. 379-80, *The Rise of Ancient Israel*, ed. by H. Shanks, et al.
 - vol. 74/4 (1994), pp. 546-47, *Early History of the Israelite People: From the Written and Archaeological Sources*, by Th. L. Thompson.
 - vol. 74/4 (1994), pp. 551-52, *Amos. A Commentary on the Book of Amos* by S. Paul.
 - vol. 75/3 (1995), pp. 401-02, *The History of Ancient Palestine from the Palaeolithic Period to Alexander's Conquest*, by G. W. Ahlström.
- in *The Biblical Archaeologist*
- vol. 52/2-3 (1989) pp. 150-51, *Manners and Customs in the Bible*, by V. Matthews
 - vol. 55/1 (1992) p. 43, *Moloch: A God of Human Sacrifice in the Old Testament*,

by John Day.

- vol. 55/3 (1992) p. 154, *Old Testament Parallels. Laws and Stories From the Ancient Near East*, by Victor Matthews and Don Benjamin.

in *Journal of Libraries & Culture*

- vol. 24/4 (1989) pp. 494-95, *Biblical Archaeology: Documents from the British Museum*, by T. C. Mitchell.
- 28/3 (1993) pp. 340-41, *Before Writing: From Counting to Cuneiform* (vol. 2); *A Catalog of Near Eastern Tokens* (vol. 2), by Denise Schmandt-Besserat.
- vol. 29/3 (1994) pp. 334-35, *Mesopotamia, Writing, Reasoning, and the Gods*, by J. Bottero.
- vol. 40/1 (2005) pp. 90-91, *The Bible as Book: The Hebrew Bible and the Judaeian Desert Discoveries*, ed. by E. D. Herbert and E. Tov.

in the *Princeton Seminary Bulletin*

- vol. 12/2 (1991), *Myth, Drama, and the Politics of David's Dance*, by C. L. Seow.
- vol. 58/2 (2001), pp. 254-57, *The Religion of Ancient Israel*, by P. D. Miller.

in *Interpretation*

- vol. 45 (1991) pp. 490-91, *Archaeology of the Land of the Bible 10,000--587 B.C.E.*, by A. Mazar.
- vol. 49 (1995) pp. 302-04, *The Hebrew Bible in Its Social World and Ours*, N. Gottwald; *Social World of Ancient Israel 1250-587 BCE*, V. H. Matthews and Don C. Benjamin.
- vol. 51 (1997) pp. 88-89, *Long Ago God Spoke: How Christians May Hear the Old Testament Today*, W. Holladay.

in *Catholic Biblical Quarterly*,

- vol. 54/1 (1992), *The Lord is Savior: Faith in National Crisis. A Commentary on the Book of Isaiah*, by S. H. Widymanpranawa.
- vol. 54/4 (1992), pp. 748-49, *Isaiah, Ahaz, and the Syro-Ephraimitic Crisis*, by S. A. Irvine.
- vol. 55/3, pp. 411-13, *The Fabric of History: Text, Artifact and Israel's Past*, ed. D. V. Edelman.
- vol. 55/4 (1993), pp. 768-69, *Israel in Kanaan. Zum Problem der Entstehung Israels* by H. Rösel.
- vol. 57/1 (1995), pp. 211-12, *Religionsgeschichtliche Beziehungen zwischen Kleinasien, nord-syrien und dem Alten Testament*, ed. B. Jankowski, K. Koch, W. Gernot.
- vol. 57/4 (1995), pp. 795-96, *Zefanja und das 'Israel der Armen': Eine Untersuchung zur Theologie des Buches Zefanja*, by M. Weigl.
- vol. 59/1, pp. 127-28, *Hosea*, by F. Landy.

- vol. 60/1 (1998), pp. 121-23, *History and Ideology in the Old Testament Prophetic Literature: A Semiotic Approach to the Reconstruction of the Proclamation of the Historical Prophets*, by Antti Laato.
- vol. 60/4, (1998), pp. 600-01, *The Prophets*, ed. P. R. Davies.
- vol. 60/4, pp. 568-69, *Variations on a Theme: King, Messiah and Servant in the Book of Isaiah*, by H. G. M. Williamson.
- vol. 62/2, (2000), pp. 327-28, *Amos and the Officialdom in the Kingdom of Israel: The Socio-Economic Position of the Officials in the Light of the Biblical, the Epigraphic and Archaeological Evidence*, by I. Jaruzelska.
- vol. 64/2, (2002), pp. 189-90, *The World of the Aramaeans* (3 vols.), ed. by P. M. Daviau, J. W. Wevers, M. Weigl.
- vol. 65/2, (2003), pp. 265-6 *The Prophetic Literature: An Introduction*, by David L. Petersen.
- vol. 73/3, (2011), pp. 840-41, *The Book of Amos in Emergent Judah*, by Jasine Radine.

in *Bible Review*:

- vol. 12 (1996), p. 14, *Sage, Priest, Prophet. Religious and Intellectual Leadership in Ancient Israel*, by J. Blenkinsopp.

in *Journal of the American Oriental Society*:

- vol. 119/1 (1999), p. 185, *Squatters in Moab: A Study in Iconography, History, Epigraphy, Orthography, Ethnography, Religion and Linguistics of the ANE*, by K. Van Wyk.
- vol. 131/3 (2011), p. 509, *Solomon's Vineyard: Literary and Linguistic Studies in the Song of Songs*, by Scott Noegel and Gary Rendsburg.

in *Bulletin of the American Schools of Oriental Research*:

- vol. 318 (2000), pp. 93-94, *From Epic to Canon: History and Literature in Ancient Israel*, by F. M. Cross.
- vol. 325 (2002), pp. 88-90, "East of the Jordan": *Territories and Sites of the Hebrew Scriptures*, by B. MacDonald.

in *Horizons in Biblical Theology*:

- vol. 27/1 (2005), pp. 114-15, *The Ten Commandments: The Reciprocity of Faithfulness*, edited by William P. Brown.
- vol. 27/1 (2005), pp. 122-24, *Jeremiah*, by Louis Stulman.
- vol. 27/1 (2005), pp. 125-28, *Moses, God, and the Dynamics of Intercessory Prayer. A Study of Exodus 32-34 and Numbers 13-14*, by Michael Widmer.
- vol. 27/2 (2005), pp. 104-05, *Dictionary for Theological Interpretation of the Bible*, ed. by Kevin Vanhoozer.
- vol. 28/1 (2006), pp. 57-58, *Beyond the Bible. Moving from Scripture to*

Theology, by I. Howard Marshall.

– vol. 28/1 (2006), pp. 67-68, *Encounters with Biblical Theology*, by John J. Collins.

– vol. 28/1 (2006), p. 69, *A New Heaven and a New Earth. The Meaning and Function of the Old Testament in Revelation 21.1-22.5*, by David Mathewson.

– vol. 28/1 (2006), pp. 70-71, *On Paul. Essays on His Life, Work and Influence in the Early Church*, by C. K. Barrett.

– vol. 28/2 (2006), pp. 166-67, *A History of Israel and Judah*, by J. Maxwell Miller and John H. Hayes.

– vol. 28/2 (2006), pp. 168-69, *The Last Days of Jesus*, by François Bovon.

– vol. 28/2 (2006), pp. 181-82, *Calvin and the Bible*, ed. Donald K. McKim.

– vol. 28/2 (2006), pp. 183-84, *Prophecy and Discernment*, by R. W. L. Moberly.

– vol. 29/1 (2007), pp. 93-94, *Hebrews: A Commentary*, by Luke Timothy Johnson.

– vol. 29/1 (2007), pp. 95-96, *IVP Introduction to the Bible. Story, themes, interpretation*, ed. Philip Johnston.

– vol. 29/1 (2007), p. 97, *Jeremiah*, by Louis Stulman.

– vol. 30/1 (2008), pp. 74-75, *A High View of Scripture? The Authority of the Bible and the Formation of the New Testament Canon*, by Craig D. Allert.

– vol. 30/1 (2008), pp. 79-80, *Central Themes in Biblical Theology. Mapping Unity in Diversity*, ed. Scott J. Hafemann and Paul R. House.

– vol. 30/1 (2008), p. 88, *Biblical Theology: Issues, Methods, and Themes*, by James K. Mead.

– vol. 30/1 (2008), pp. 97-98, *Scribal Culture and the Making of the Hebrew Bible*, by Karel van der Toorn.

– vol. 30/1 (2008), pp. 99-100, *Sealed with an Oath. Covenant in God's Unfolding Purpose*, by Paul R. Williamson.

-- vol. 31/1 (2009), pp. 83-84, *Common Judaism. Explorations in Second-Temple Judaism*, ed., Wayne McCready and Adele Reinhartz.

-- vol. 31/1 (2009), pp. 85-86, *Ezra & Nehemiah*, by Mathew Levering.

-- vol. 31/1 (2009), p. 87, *Gospel-Centred Hermeneutics. Biblical-theological foundations and principles*, by Graeme Goldsworthy.

-- vol. 32/1 (2010), pp. 99-100, *Sin: A History*, by Gary Anderson.

-- vol. 32/1 (2010), p. 104, *Scripture's Doctrine and Theology's Bible. How the New Testament Shapes Christian Dogmatics*, ed. By Markus Bockmuehl & Alan J. Torrance.

-- vol. 32/1 (2010), pp. 121-22, *The Bodies of God and the World of Ancient Israel*, by Benjamin D. Sommer.

in the *Journal of the Evangelical Study of the Old Testament*

--vol. 2/1 (2013), pp. 243-46, *Jeremiah and Lamentations*, by Hetty Lalleman.

in *Themelios*

--vol. 39/2 (2014), pp. 296-97, *Spiritual Complaint: The Theology and Practice of Lament*, ed. Miriam J. Bier and Tim Bulkeley.

--vol. 40/3 (2015), pp. 482-83, *Return to Me. A Biblical Theology of Repentance*, by Mark J. Boda.

in the *Journal of Theological Studies*

--vol. 125 (2014), pp. 636-38, *The Ammonites: Elites, Empires, and Sociopolitical Change (1000-500 BCE)*, by Craig W. Tyson. [doi: 10.1093/jts/flu125]