

CURRICULUM VITAE
ERIN DUFAULT-HUNTER

PRESENT POSITION:

Assistant Professor of Christian Ethics, Fuller Theological Seminary

PERSONAL DATA:

E-mail: erindh@fuller.edu
Denomination: Mennonite
Ordained: No

EDUCATION:

AB Occidental College, Los Angeles, CA (American Studies, Political Science emphasis); Phi Beta Kappa, Cum Laude
MA in Theology Fuller Theological Seminary, Pasadena, CA
PhD University of Southern California (Religion & Social Ethics); Advisor: Donald Miller. Dissertation: "Personal Transformation and Religious Faith: A Narrative Approach to Conversion"

PROFESSIONAL EXPERIENCE:

2006–present Assistant Professor of Christian Ethics, Fuller Theological Seminary
2003–2006 Adjunct Professor, Fuller Theological Seminary; Bioethics course
1999–2005 Teaching Assistant, University of Southern California, School of Religion: Rachel Adler, "The World of the Hebrew Bible"; William May and Al Rudisill, "Religion and Moral Issues"
1996–1998 Research Assistant, University of Southern California, Center for Religion & Civic Culture

AREAS OF SPECIALIZATION OR INTEREST:

- Narrative theory and virtue ethics
- Sociology and sociology of religion
- Embodiment and its implications for theological ethics, particularly diversity, medical ethics, mental illness, PTSD, and sex/uality
- Juvenile delinquency and justice
- Care of creatures and creation

COURSES TAUGHT:

- Christian Ethics
- Discipleship in Secular Society
- The Ethics of Life and Death (bioethics)
- The Ethics of Diversity in Unity
- Sexuality and Ethics
- The Practices of Christian Community

TEACHING AWARDS:

- All Seminary Council Faculty Award, 2009–2010. The award is given yearly to a faculty member from one of the three schools of Fuller Theological Seminary who has contributed to the lives of students academically, professionally and spiritually
- Recipient of the Award for Excellence in Teaching, The Center for Excellence in Teaching, University of Southern California 2001–2002
- General Education Teaching Assistant Award, University of Southern California 2001–2002

PROFESSIONAL MEMBERSHIPS, ACADEMIC AWARDS:

- Member of American Academy of Religion, 1996–present
- Member of Society of Christian Ethics, 2005–present
- Scholar in Residence, Vrije Universiteit, Amsterdam, The Netherlands, Fall 2015

PUBLICATIONS:

Sex and Salvation: How the Erotic Matters for our Life with God (under contract, Baker Academic; anticipated completion Winter 2016)

“Confessions of a Reluctant Evangelical (or why I often want to be cool more than I want to be Christian)” in *Fuller Magazine*, Winter 2015 (<http://www.fullermag.com/confessions-reluctant-evangelical>)

Shalom, Health, and Healing: Frontiers and Challenges in Christian Health Care Missions, edited by Bryant Myers, Erin Dufault-Hunter, and Isaac Voss. William Carey Publishing, 2015.

“‘Jesus Wept’: Why Healing and Hope Require Practices of Lament,” in *Shalom, Health, and Healing: Frontiers and Challenges in Christian Health Care Missions*, edited by Bryant Myers, Erin Dufault-Hunter, and Isaac Voss. William Carey Publishing, 2015.

“The Danger of Charity,” *Caring* magazine, Vol. 19 No. 2 Summer 2013.

The Transformative Power of Faith: A narrative approach to conversion (Lexington Books, a division of Rowman and Littlefield, 2012).

“The Downside of Getting it Up: How Viagra Reveals the Persistence of Patriarchy and the Need for Sexual Character,” in *Journal of the Society of Christian Ethics* (Spring/Summer 2012).

The following entries in *The Dictionary of Scripture and Ethics*, Baker Academic (2011): “Individualism” (1500 words); “Orphan” (1000 words); “Pornography” (1000 words); “Sex and Sexuality” (1250 words); “Sexual Ethics” (4000 words); “Sociology of Religion” (500 words); “Spousal Abuse” (1000 words).

“Anabaptism,” in *It All Fits Together – Forming Christian Habits in Post-Christendom* (Herald Press, 2011).

“Interfaith Dialogue and the Narrative of Kenosis: A Response.” *Evangelical Interfaith Dialogue*, Issue 1 (Winter 2010).

“Anabaptist and Evangelical?” in *Missio Dei*, a publication of the Mennonite Mission Network (volume 19); www.mennonitemission.net/Resources/Publications/MissioDei

The following entries in *The Global Dictionary of Theology*, IVP (2008): “Secularism;” with Ralph Watkins, “Sociology of Religion.”

“Purple People: Unity of the Body in the Divisive Age of Red and Blue,” *Theology News and Notes*, Spring 2008.

“Book Review, “Pacifism and Just War: Beyond the Stereotypes,” *Christian Reflection*, Issue 12, 2004 (Publication of The Center for Christian Ethics, Baylor University).

PRESENTATIONS (selected):

“Taking Tamar: How Two Tales of Desperate Sex Reveal our Need for Redeeming Shame,” public lecture, Vrije Universiteit, Amsterdam, The Netherlands, Fall 2015.

“Sharing Communion but Not Convictions: Making Peace over the Same-Sex Marriage Divide in Local Churches,” Summer Institute for Reconciliation seminar, Duke Divinity School, June 1-6, 2015

“Response to Janell Williams Paris: The Same-Sex Conflict as a Complicated Gift like Babies are Complicated Gifts,” Fuller Theological Seminary Integration Symposium, February 2015
(https://www.youtube.com/watch?v=Dn6ItcGaV_c)

“Just Married! So Now What? Same Sex Unions and the Future of Christian Witness,” Society of Christian Ethics National Meeting, January, 2015.

"Being present with those who have no future: How faith can open a sacred space for shared lament," The Gravens Conference on the Physical & Developmental Environment of the High Risk Infant keynote address, March 2015.

“Learning to Receive the Other: Practicing the Politics of Diversity-in-Unity,” Christians on Diversity in the Academy keynote address, March 2015.

“Witnessing to God's Good Future: Why Christians Tend and Attend to Creatures and Creation,” N. T. Wright Conference seminar, Fuller Theological Seminary, 2014.

“Consumption vs. Care: Rediscovering our Calling as the Imago Dei amidst Ecological and Agricultural Crisis,” Santa Barbara Missions Conference, January 2014.

“LUGS (‘Lesbian Until Graduation’) and Other Apparent Anomalies: How Female Fluidity Challenges Both Traditional and Progressive Frameworks of Christian Sexual Ethics,” Religion and Sexuality Section of the American Academy of Religion, Baltimore, November 22, 2013.

“Re-storying the Lives of Patients and Those who Care for Them: A Reflection on Mark 5,” annual Westcoast Healthcare Missions Conference plenary speaker, October 2013.

Respondent, Winter Payton Lectures February 2013, to “The Ethics of Humanitarian Intervention...or Not,” by Jean Bethke Elshtain.

“The implications of PTSD in returning soldiers for congregational ministry,” War and Peace interest group, national meeting of the Society of Christian Ethics, January 2013.

“Welcoming secularization as an opportunity to be a contrast society through worship,” Church Life in an Urban, Secular, and Multi-religious Context Conference, sponsored by the Protestant Theological University of the Netherlands, Hong Kong, Fall 2012.

“Jesus Wept: Why Christian Care Necessitates Embrace of Tragedy,” Christian Healthcare and Missions Conference at Fuller Theological Seminary plenary, Fall 2012.

“‘Porn Again’: What Pornography can Teach Christians about Good Sex,” national meeting of the American Academy of Religion, 2011.

“The Downside of Getting it Up: How Viagra Reveals the Persistence of Patriarchy and the Need for Sexual Character,” national meeting of the Society of Christian Ethics, 2011.

“Death By Sex: How Heteroerotic Love Can Shape us Toward Christ-likeness,” theological colloquium at Fuller Theological Seminary, Winter 2012.

“Why Christian Hope Necessitates an Embrace of the Tragic,” West Coast Healthcare Missions & Ministry Conference 2011.

Guest lecturer in Fall and Spring in “REL 140 Religion and Moral Issues.” Undergraduate course at University of Southern California; lecture: “Narrative Ethics.”

Respondent to Fuller Theological Seminary Symposium on the Integration of Faith and Psychology, “Psychology Of, With, and For the Poor,” February 17, 2010.

Respondent to sociologist Mark Regnerus’s “Forbidden Fruit” lecture on the sexuality of young adults, sponsored by Fuller’s School of Psychology and Center for Youth and Family Ministry, Spring 2008.

“Parenting as Hopeful Vulnerability: Welcoming Children in an Age of Reproductive Technology,” Pacific Regional Meeting of the Society of Christian Ethics, February, 2008.

Opening address to Anabaptist Association of Missiologists, Fall 2008.

“Human Embryonic Stem Cells and Christian Faith: A Roundtable Discussion,” Fuller Theological Seminary and the DePree Leadership Center, organizer and presenter, December 2008.

“The Habitual Center: William James’ Antidote to Simplistic Visions of Conversion,” Western Regional AAR, Person, Culture and Religion Section, March 2007.

“The Best—and Worst—of Evangelical Christian Moral Sensibilities in Bioethics,” Wilshire Boulevard Temple’s Interfaith Center for Religious Inquiry, Series on Life in the Balance, March 2007.

“What is a faithful, biblically informed response to human embryonic stem cell research?” Consultation at Fuller Theological Seminary on use of embryonic stem cells, April 2007.

“Do Converts to Deeply Religious, Alternative Communities Promote or Destroy Social Capital?” AAR National Meeting, Ethics Section, November 2001.

“Narrative Psychology Meets Ethics: Toward a Practice of Transformation,” AAR National Meeting, Religion and Social Sciences Section, November 2001.

“The Ethics of Reconstruction: The Role of Religion in Overcoming our Crisis of Disruption,” AAR National Meeting, Religion and Social Sciences Section, November 2000.

“Storytelling, Parenthood, and the Face of the Other: A Woman’s Way to Juvenile Justice Reform,” *Thinking Gender* Conference, University of California at Los Angeles, February 1998.