

# CURRICULUM VITAE

Jin Ki Hwang

## PRESENT POSITION

2015–present: Academic Director for the Korean Program of the School of Theology, Associate Dean for the Korean Doctor of Ministry Program, and Assistant Professor of New Testament

## PERSONAL DATA

Marital & Family Status: Married to Young Sil Kim Hwang; four children (David, Samuel, John, and Joy)  
Denomination: The Presbyterian Church of Korea (Hapdong)  
Ordained: April 1999  
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## EDUCATION

BA (Philosophy) Seoul National University, 1993  
MDiv (New Testament) Chongshin University, 1996  
ThM (Biblical Theology) Gordon-Conwell Theological Seminary, 2002  
PhD (New Testament) Fuller Theological Seminary, 2006

## PROFESSIONAL MEMBERSHIPS AND AFFILIATIONS

- Society of Biblical Literature (since 2001)
- Association for Doctor of Ministry Education (since 2006)
- The Alliance of Scholars Concerned about Korea (since 2006)
- The New Testament Society of Korea (since 2011)
- Korea Evangelical Society of New Testament Studies (since 2011)

## ACADEMIC HONORS

- Boondang Central House Korea Fellowship, 2001–2006
- Dilworth International Graduate Fellowship, Fuller Theological Seminary, 2000–2001
- Sarang Community Church Scholarship, Seoul, Korea, 1999–2001
- Chongshin University Full Fellow, 1993–1996

## TEACHING AND RESEARCH EXPERIENCE

- 2010–present: Assistant Professor of New Testament, School of Theology, Fuller Theological Seminary  
BI500: Interpretive Practices (MDiv; F '15)

- DM748: Final Project Research Methods and Proposal (KDMin; every quarter since 2010 until F '13)
- NS501: New Testament 2: Acts–Revelation (MDiv; F '10)
- NS501: New Testament 2: Romans–Revelation (MDiv; F '11, F '12, F '13)
- NT500: New Testament Introduction (MDiv; F '14)
- NT745: Biblical Theology of the New Testament for Pastors (KDMin; Spr '12)
- NT747: Using the Greek New Testament in Ministry (KDMin; Su '12)
- NT748: Reading the Gospel of John in Greek (KDMin; F '10)
- PM741: Theology and Practices of Pastoral Ministry in the Korean Context (KDMin; F '13, W '15, Su '15, F '15)
- PM748: Biblical Principles of Cell-Based Church Ministry (KDMin; W '12, F '12, Sum '14)
- SP740: Paul's Spirituality and Pastoral Leadership (KDMin; W '11, Spr '11, Spr '12, Sum '13, Spr '14)
- 2007–2010: Adjunct Assistant Professor of New Testament, School of Theology, Fuller Theological Seminary
  - DM748: Final Project Research Methods and Proposal (KDMin; every quarter since W '06)
  - NS501: New Testament 2: Acts–Revelation (MDiv; F '07, F '08, F '09)
  - NT747: Using the Greek New Testament in Ministry (KDMin; Spr '07, W '09)
  - PM748: Biblical Principles of Cell-Based Church Ministry (KDMin; W '08)
  - SP740: Paul's Spirituality and Pastoral Leadership (KDMin; Su '07, Su '09, W '10)
- 2007–2008: Adjunct Professor of New Testament, Chongshin University in USA
- 2005–2013: Theological Mentor of the Korean Doctor of Ministry Program, School of Theology, Fuller Theological Seminary
- 2001–2005: Research Assistant to Dr. Seyoon Kim at Fuller Theological Seminary
- 1993–1994: Research Assistant to Dr. Seyoon Kim at Chongshin University

## MINISTRY EXPERIENCE

- 2012–present: Preaching Pastor for the English-speaking Congregation at the Lord's Community Church, Hacienda Heights, California
- 2008–2011: Lead Pastor for the English Ministry at the Lord's Community Church, Hacienda Heights, California
- 2001–2007: Education Pastor and Worship Leader at the Evergreen Jang-Ro Church, La Crescenta, California
- 1996–1999: Assistant Pastor for the Media and Pastoral Literature Ministry at the Sarang Community Church, Seoul, Korea (<http://www.sarang.org>)
- 1994–1996: Youth Pastor for the Junior High Group at the Sarang Community Church, Seoul, Korea

## PROFESSIONAL EXPERIENCE

- 9/2015–present: Academic Director for the Korean Program of the School of Theology (KSoT) and Associate Dean for the Korean DMin Program
- 9/2011–8/2015: Assistant Dean for the Korean DMin Program
- 1/2015–present: Editorial board for *Korea Evangelical New Testament Studies*

## OTHER ACADEMIC ACTIVITIES

### A. PUBLICATIONS

*A Commentary on 1 and 2 Corinthians*, in GRACES Commentary Series (Editor of NT Commentary: Hyeon Woo Shin) (in Korean; in process)

“Toward a New Chapter of Korean Evangelicalism.” *Fuller*. Issue 2 (2015): 49.

“Balancing between λύπη and ἀγάπη in 2 Corinthians.” *Journal of Biblical Text Research* 35 (2014): 329–48.

Coeditor (with Soonbong Choi and Max J. Lee). *Fire in My Soul: Essays on Pauline Soteriology and the Gospels in Honor of Seyoon Kim*. Eugene, OR: Pickwick, 2014.

“Matthew’s Use of the Septuagint and Its Implications.” Pages 131–47 in *Fire in My Soul*, edited by S. Choi, J. K. Hwang, and M. J. Lee. Eugene, OR: Pickwick, 2014.

Review of Stanley E. Porter and Christopher D. Land eds., *Paul and His Social Relations* (Pauline Studies 7; Leiden/Boston: Brill, 2013), in *Review of Biblical Literature* (August 2014).

“Jewish Pilgrim Festivals and Calendar in Paul’s Ministry with the Gentile Churches.” *Tyndale Bulletin* 64/1 (2013): 89–107.

*Mimesis and Apostolic Parousia in 1 Corinthians 4 and 5: An Apologetic-Mimetic Interpretation*. Lewiston: Edwin Mellen, 2010.

“The Crises at Corinth and Paul’s Use of Numbers in 1 Corinthians.” Pages 197–207 in *Early Christian Literature and Intertextuality*, Vol. 1: *Thematic Studies*. Edited by C. A. Evans and H. D. Zacharias. Library of New Testament Studies 391. Studies in Scripture in Early Judaism and Christianity 14. London/New York: T & T Clark, 2009.

“Rev. Hanhum John Ock’s Spirituality and Faith Expressed in His Publications.” *Light and Salt* 163 (1998) (in Korean).

Review of David Flusser, *Judaism of the Second Temple Period*, vol. 2: *The Jewish Sages and Their Literature*, translated by Azzan Yadin (Grand Rapids: Eerdmans, 2009), in *Hebrew Studies* 52 (2011): 441–43.

Review of Edward Adams and David G. Horrell, eds., *Christianity at Corinth: The Quest for the Pauline Church* (Louisville: Westminster John Knox, 2004), in *KIATS Theological Journal* 1/1 (March 2005): 118–19.

### B. TRANSLATIONS

*The 21st Century Korean Bible* (translator of Romans and 1–2 Corinthians, now in the second phase; <http://www.iwbs.org>).

A Korean translation of Wolfgang Simson, *Houses that Change the World* (Seoul: DMI Press, 2004; ET: Berkshire: OM Publishing, 2001).

A Korean translation of Seyoon Kim, “The ‘Mystery’ of Rom 11:25–6 Once More,” *New Testament Studies* 43 (1997): 412–29, published in the Korean edition of *Paul and the New Perspective*, pages 381–409 (Seoul: Tyrannus Publishers, 2002).

A Korean translation of Seyoon Kim, “Jesus’ Teaching on Salvation and Suffering,” *Evangelical Review of Theology* 20 (1996): 49–59, published in the Korean edition of *Essays on Jesus and Paul*, pages 438–54 (rev. ed.; Seoul: Jeja, 1995).

### C. PRESENTATIONS

“Storytelling and Spiritual Formation according to Apostle Paul,” a paper presented at the Society of Biblical Literature 134th Annual Meeting in San Diego, CA, November 22–25, 2014.

“Who Grieved Whom? Balancing between *Lype* and *Agape*,” a paper presented at the Society of Biblical Literature 133rd Annual Meeting in Baltimore, MD, November 23–26, 2013.

“Matthew’s Use of the Septuagint and Its Implications,” a paper presented at the Society of Biblical Literature 131st Annual Meeting in San Francisco, CA, November 19–22, 2011.

“Jewish Pilgrim Festivals and Paul’s Ministry with the Gentile Churches at Ephesus and Corinth,” a paper presented at the Society of Biblical Literature 129th Annual Meeting in New Orleans, LA, November 2009.

“Paul’s Use of the *parōn* Phrases in 1 Corinthians 5:3–5,” a paper presented at the Society of Biblical Literature 127th Annual Meeting in San Diego, CA, November 2007.

“The Corinthian Crises and Paul’s Use of Numbers in 1 Corinthians 1–5,” a paper presented at the Society of Biblical Literature 126th Annual Meeting in Washington, DC, November 2006.

“The Interrelationship of Mimesis and the Apostolic Parousia in 1 Corinthians 5,” a paper presented at the Society of Biblical Literature 125th Annual Meeting in Philadelphia, PA, November 2005.

“The Connectedness of 1 Corinthians 4 and 5 and Its Implications on the Interpretation of Chapter 5,” a paper presented at the Boondang Central House/Korea Institute for Advanced Theological Studies 5th International Conference held at the Center for the Study of World Religions, Harvard University, Boston, MA, June 2005.

“A Quest for the Origin of the Early Christians’ Self-Identification as ‘the Believers’: With Special Reference to the Gospel of Mark,” a paper presented at the Boondang Central House Conference held in Seoul, Korea, January 2004.

“The Rhetoric of the Mimesis and Apostolic Parousia in 1 Corinthians 5,” a paper presented at the Boondang Central House 4th International Conference held in Paris, France, June 2003.

“Contextualization of the Son of Man Tradition in Paul,” a paper presented at the Boondang Central House 3rd International Conference, held in Münster, Germany, June 2002.

Last updated: September 10, 2015