

**CURRICULUM VITAE****Seyoon Kim****Personal**

Born in Chonbuk, Korea, September 30, 1946

Married (Yeasun Eum) with two children

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**Education**

3. 1962 - 2. 1965 Chonju High School (Chonju, Korea)  
3. 1965 - 2. 1969 Seoul National University (Seoul, Korea): B.A.  
3. 1969 - 9. 1971 Asian Centre for Theological Studies (Singapore): B.D.  
10.1971 - 6.1972 Study at Trinity College (Bristol, England)  
10.1972 - 9.1973 University of Manchester (Manchester, England):  
(M.Th. coursework)  
10.1973 -12.1977 University of Manchester (Manchester, England): Ph.D.  
  
[7.1974 - 1.1976 Universität Tübingen: *Doktorand*  
8.1976 - 8.1977 Tyndale House & Univ. of Cambridge: Research]

**Research Fellowships**

- 4.1981 - 8.1982 Alexander von Humboldt Fellow, Universität Tübingen  
1.1985 - 8.1985 Alexander von Humboldt Fellow, Universität Tübingen  
6.1988 - 5.1989 Research grant from the Institute for Promotion of Arts and Sciences,  
Ministry of Education, Korea  
9 – 11, 1999 Alexander von Humboldt Fellow, Universität Tübingen  
9 – 11, 2003 Alexander von Humboldt Fellow, Universität Tübingen

**Teaching Experiences**

- 8.1977 - 7.1978 Lecturer, Asian Centre for Theological Studies, Singapore  
8.1978 - 2.1984 Assistant, Associate Professor, Acting President,  
Asian Center for Theological Studies and Mission, Seoul, Korea

- 9.1985 - 8.1987 Associate Professor. Calvin College and Calvin Theological Seminary, Grand Rapids, MI, U.S.A.
- 9.1987 - 8.1989 Professor, Asian Center for Theological Studies and Mission, Seoul, Korea
- 9.1989 - 12.1994 Professor, Chongshin Theological Seminary, Seoul, Korea
- 3.1993 - 12.1994 Dean of Graduate School, Chongshin Theological Seminary
- 1.1995 - Professor, Fuller Theological Seminary, Pasadena, CA. U.S.A.
- 9.1995 - 8. 2005 Director of Korean D.Min. Program, Fuller Theological Seminary
- 9.2005 – 8. 2012 Associate Dean for KDMIN Program, Fuller Theological Seminary
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8. 1987 Taught a summer school at New College, Berkeley, Ca., U. S. A.
1. 1993 – 2. 1993 Harold Ockenga Lecturer at Gordon Conwell Theological Seminary, Hamilton, Mass. U. S. A.
8. 1993 Taught a summer school course at Fuller Theological Seminary, Pasadena, Ca., U.S.A.

Since 9.1978, I have delivered special lectures at various institutions including (in the chronological order):

New Brunswick Theological Seminary (New Brunswick, New Jersey),  
 Southern Methodist University (Perkins School of Theology) (Dallas, Texas),  
 Universität Tübingen (Tübingen, Germany),  
 University of Zambia (Lusaka, Zambia),  
 Fuller Theological Seminary (Pasadena, California),  
 Western Theological Seminary (Holland, Michigan),  
 Calvin Theological Seminary (Grand Rapids, Michigan),  
 Princeton Theological Seminary (Princeton, New Jersey),  
 McMaster Divinity College (Hamilton, Canada),  
 Wheaton College (Wheaton, Illinois)  
 Calvin College (Grand Rapids, Michigan),  
 Talbot Theological Seminary (Los Angeles, Ca.)  
 Tyndale House (Cambridge, England)

as well as at a number of Korean seminaries and universities.

Appointed as a distinguished visiting professor at Westminster Graduate School of Theology, Yongin, Korea (Sept. 2008 --)

### **Ministerial Experiences**

- 9.1979 - 2.1981 Interim-Pastor at Tongmoon Church, Seoul, Korea
- 4.14.1987 Ordained into the ministry of the Presbyterian Church in America at the Korean Central Presbytery (Chicago)
- 9.1991 Licensed by the Presbyterian Church in Korea (Hapdong), Seoul

- 9.1987 - 2.1990 Associate Pastor, Tongmoon Church, Seoul  
3.1990 - 12.1994 Associate Pastor, Seoul Youngdong Presbyterian Church, Seoul  
1.1999 – present Associate Pastor, Choong-Hyun Mission Church, Glendale, CA.

### **Professional Membership**

*Studiorum Novi Testamenti Societas*  
Society of Biblical Literature  
Institute for Biblical Research

### **Publications**

("k" marks out those in the Korean language)

#### **Books**

*The Origin of Paul's Gospel*, Wissenschaftliche Untersuchungen zum Neuen Testament II/4 (Tübingen: Mohr-Siebeck, 1981); xii + 391 pp.

*Ibid.* (The American edition: Grand Rapids: Eerdmans, 1982)

*Ibid.* (the 2nd enlarged edition: Tübingen: Mohr-Siebeck, 1984), xii + 437pp

*Ibid.* (The Korean edition with a new foreword: Seoul: Emmaus, 1994)

*Ibid.* (Reprint of the American edition: Eugene, Oregon: Wipf and Stock, 2007)

*"The 'Son of Man'" as the Son of God*, Wissenschaftliche Untersuchungen zum Neuen Testament 30 (Tübingen: Mohr-Siebeck, 1983), x + 118pp.

*Ibid.* (The American edition: Grand Rapids: Eerdmans, 1985),

*Ibid.* (The Korean edition: Seoul: Emmaus, 1992)

*Ibid.* (Reprint of the American edition: Eugene, Oregon: Wipf and Stock, 2011)

*Ibid.* (The new Korean edition with my new preface: Seoul: Tyrannus, 2013)

*Paul and the New Perspective: Second Thoughts on the Origin of Paul's Gospel*  
(Grand Rapids: Eerdmans, 2002), xv+336pp.

*Ibid.* (The German edition: Wissenschaftliche Untersuchungen zum Neuen Testament 140; Tübingen: Mohr-Siebeck, 2002)

*Ibid.* (The Korean edition: Seoul: Tyrannus, 2002 – 4<sup>th</sup> printing in 2005)

*Christ and Caesar: The Gospel and the Empire in the Writings of Paul and Luke*  
(Grand Rapids: Eerdmans; 2008), xvi+240.

*Ibid.* (The Korean edition: Seoul: Tyrannus, 2009)

*Salvation in Christ* (Seoul, 1981; 2nd edition, 1997; 28th printing in 2005), 165pp. (k)

*Jesus and Paul* (Seoul, 1993, 2nd edition, 1997; 3rd edition, June 2001;  
8<sup>th</sup> printing in 2005), 450pp. (k)

*The Lord's Prayer Expounded* (Seoul: 2000 – 16th printing in 2005), 212pp. (k)

*The Gospel of John Expounded* (Seoul: Tyrannus, 2001 – 13<sup>th</sup> printing in 2005), 228pp.  
(k)

*Lectures on 1 Thessalonians* (Seoul: Tyrannus, 2002 – 3rd printing in 2005), 223pp. (k)

*What is the Gospel?* (Seoul: Tyrannus, 2003 – 10<sup>th</sup> printing in 2005), 213pp. (k)

*Philippians Expounded* (Seoul: Tyrannus, 2004 – 2<sup>nd</sup> printing in 2005), 216pp. (k)

*Women Created and Redeemed by God* (Seoul: Tyrannus, 2004 – 4th printing in  
2005), 103pp. (k)

*1 Corinthians Expounded* (Seoul: Tyrannus, 2007; 2<sup>nd</sup> edition, 2008), 446pp. (k)

*How Are We to Read the NT?* (Seoul: Scripture Union, 2008), 271pp. (k)

*The Theological World of Professor Seyoon Kim: Collected Essays and Interviews*  
(Seoul: Jiireh, 2009) (k)

*The Gospel of God's Kingdom in the OT and NT* (co-authored with Hae-Kwon Kim and  
Hyun-Koo Chung; Seoul: New Waves, 2013), my portions: "Ch. 3: Jesus' Gospel of  
God's Kingdom" and "Ch. 4: Paul's Gospel of God's Kingdom" (pp.217-332. pp. 216-  
332 (k)

*Justification and Sanctification: The Doctrine of Justification as a Soteriological  
Formulation of Jesus' Gospel of the Kingdom of God* (Seoul: Tyrannus, 2013), 290pp. (k)

### **Booklets**

*Christian Social Responsibility* (Seoul: KIVP, 1989), 46pp. (k)

*Christianity and Korean Culture* (Seoul: KIVP, 1991), 44pp. (k)

*Win Caesar: A Lesson of a Pauline Missionary Strategy for Korean Christian Youth* (Seoul: KnowingHim, 2008), 39pp. (k)

**Articles (selected)**

“The Grace that was given to me...”: Paul and the Grace of His Apostleship”, *Die Hoffnung Festhalten*, W.Tlach *Festschrift*, ed. G. Maier (Stuttgart: Hanssler Verlag, 1978), 50-59.

“The Cross of Our Lord Jesus Christ”, *Asian Challenge* (Singapore, 1978)

“Life and Teaching of Jesus”, *Ewha* (Seoul: Ewha Univ. Press, 1981), 174-185 (k)

“The Missionary Vision of Paul the Apostle”, *Han Chul-Ha Festschrift* (Seoul, Korea, 1984), 53-72 (k)

Review of R.H.Fuller and P.Perkins, *Who is This Christ? Gospel Christology and Contemporary Faith*, in *Calvin Theological Journal* 20 (Grand Rapids, 1986)

“Christianity and Culture in Korea: Nationalism, Dialogue and Contextualization”, *Acts Theological Journal* 2 (Seoul, 1986), 32-63 (k)

“Is *Minjung* Theology a Christian Theology?”, *Calvin Theological Journal* 22 (Grand Rapids, 1987), 251-274.

“Jesus - the Son of God, the Stone, the Son of Man, and the Servant: the Role of Zechariah in the Self-Designations of Jesus”, *Tradition and Interpretation*, E.E.Ellis *Festschrift*, ed. G.F.Hawthorne and O.Betz (Grand Rapids: Eerdmans & Tübingen: Mohr-Siebeck, 1987), 134-148.

“The Purpose of Paul’s Letter to the Romans”, *Ashin* (Seoul, 1988), 115-129 (k)

“The Baptism and Temptation of Jesus”, *The World of the Bible* 5 (Seoul, 1989), 106-118 (k)

“Jesus and the Temple”, *Reformed Thought* 2 (Seoul, 1989), 121-164 (k)

The German version of the same article was completed in May 1985 and has been waiting, ever since, to be published under the title “Die Vollmacht Jesu und der Tempel: der geschichtliche Zusammenhang und der theologische Sinn der ‘Tempelreinigung’ Jesu”, in *Aufstieg und Niedergang der römischen Welt* II.26.6 (Berlin: De Gruyter)!

“Jesus’ Proclamation of the Kingdom and Christian Political Existence”, *Presbyterian Theological Quarterly* 56 (Seoul, 1989), 6-59 (k)

“Grace and Call: a New Interpretation of Paul’s Teaching on Divine “Calling” and Its Implications for Christian Culture”, *What Can Christianity Offer to Korean Society?* (Seoul, 1990), 47-74 (k)

“ ‘Peace’ in the New Testament”, *Logos* (Seoul, 1991), 21-39 (k)

“Once More: Jesus’ Proclamation of the Kingdom and Christian Political Existence”, *Korean Christians and Democracy*, a symposium volume published by Christian Ethics Movement in Korea (Seoul, 1992), 1-21 (k)

“Interpretations of Jesus’ Death in the New Testament, Especially Concerning the Origin of Its Soteriological Interpretation” (a special lecture delivered in June 1991 at Sogang [Jesuit] University, Seoul), *Religion and Theology* 5 (Seoul: Sogang U.P., 1993), 77-130 (k)

“‘You are the Salt of the Earth’: Paul’s Application of Jesus’ Teaching on the Christian Existence in the World”, *Light and Salt* (Seoul, 1993) 42-58 (k)

“The Millennial Kingdom”, *Ministry and Theology* (Seoul, 1993), ca. 20pp (k)

“Jesus, Sayings of”, *Dictionary of Paul and His Letters*, ed. G.F.Hawthorne, R.P.Martin & D.G.Reid (Downers Grove: IVP, 1993), 474-492.

“Salvation and Suffering according to Jesus” (a lecture delivered at the theological conference sponsored by World Evangelical Fellowship in Seoul, September, 1994), in *Evangelical Quarterly* 68 (1996), 195-207.

(Its Korean version in *Presbyterian Theological Quarterly* 61 [1994], 1-14).

“The ‘Mystery’ of Rom 11.25-26 Once More” (a Main Paper delivered at the 51<sup>st</sup> Meeting of the SNTS in Strasbourg, France, August 1996), in *New Testament Studies* 43 (1997), 412-429.

(Its Korean version in *Ministry and Theology*, 117 [1999])

“God Reconciled His Enemy Paul to Himself: The Origin of Paul’s Concept of Reconciliation”, in *The Road from Damascus: The Impact of Paul’s Conversion on His Life, Thought and Ministry*, ed. R.N.Longenecker (Grand Rapids: Eerdmans, 1997), 102-124.

“2 Cor 5:11-21 and the Origin of Paul’s Concept of Reconciliation” (a fuller version of the above essay), *Novum Testamentum* 39 (1997), 360-384.

“Kingdom of God”, *Dictionary of the Later New Testament and Its Development*, ed. R.P.Martin & P. Davids (Downers Grove; IVP, 1997), 629-638.

“Paul as a Model of Christian Leadership,” *KAFA (Korean Association of Fuller Alumni/ae)* (1997), 11-24 (double columns) (k).

“The Kingdom of God and the Church,” *KAFA (Korean Association of Fuller Alumni/ae)* (1997), 36-42 (double columns) (k)

“The Future of Korean Churches in North America”, *Ministry and Theology* 119 (May, 1999) (double columns) (k)

Review of R. Riesner, *Paul's Early Period* in *Themelios* 25 (1999), 105-108.

“The New Tübingen School, Tyndale Fellowship/IBR, Evangelicalism in the English-Speaking World, and the Korean Church”, *Ministry and Theology*, Dec. 1999, 196-201 (double columns) (k).

“The Lord’s Prayer Expounded,” 7 out of 12 installments have appeared so far in *Ministry and Theology* (1999): Sep.(pp.60-63); Oct.(pp.64-67); Nov(pp.68-71); Dec(pp.58-61); Jan., 2000 (pp. 65-68); Feb. (66-69); Mar. (70-73) (double columns) (k)

Review of K. Haacker, *Paulus: Der Werdegang eines Apostels*, in *Journal of Biblical Literature* 119 (2000), 146-47.

“Salvation and Suffering According to Paul,” *Ministry and Theology*, Feb. 2001, (double columns) (k)

“Sabbath That Jesus Brings”, *Ministry and Theology*, March, 2001, 84-93, (double columns) (k).

“The Resurrection of Jesus Christ – the Ground of Hope for Humankind”, *Kidok Shinmun*, April, 2001(k)

“Christian Civilization under Threat and the Responsibility of the Korean Churches”, *Kidok Shinmun*, May, 2001 (k)

“The Doctrine of Justification in 1 Thessalonians,” *Ministry and Theology* 151 (January 2002) (k)

“Salvation by God’s Grace – a Theological Interview,” *Ministry and Theology* 153 (March, 2002), 200-13 (double columns) (k)

“The Jesus Tradition in 1 Thess 4.13 – 5.12,” *New Testament Studies* 48 (2002), 225-42.

“*Imitatio Christi* (1 Corinthians 11:1): How Paul Imitates Jesus Christ in Dealing with Idol Food (1 Corinthians 8-10),” *Bulletin for Biblical Research* 13 (2003), 193-226.

“The Education of Second-Generation Korean Pastors in America,” in *Fuller Voices Then and Now*, ed. R. P. Spittler (Pasadena: Fuller Theol. Seminary, 2004), 123-28.

“Women Created and Redeemed by God” (an abridged version of the book with the same title), *Ministry and Theology* 179 (May, 2004), 59-71 (double columns) (k)

“Again: Women Created and Redeemed by God. A Reply to the Rev. Suh’s Critique,” *Ministry and Theology* 185 (Nov., 2004), 186-99 (double columns) (k)

“Win Caesar,” *Diaspora Leadership: Monthly Magazine for Korean-American Pastors* vol. 1 (Los Angeles: KCMUSA, March, 2005), 190-203 (k).

“To Win Caesar: A Lesson from the Missionary Strategy of the Apostle Paul,” in *Theology and Higher Education in Global Era*, Sang Chang Festschrift (Seoul: Korea Theological Study Institute, 2005), 218-229.

“Paul’s Entry (*Eisodos*) and the Thessalonians’ Faith (1 Thessalonians 1-3),” *NTS* 51 (October 2005), 519-42..

“The Structure and Function of 1 Thessalonians 1-3,” in *History and Exegesis*, E. Earle Ellis Festschrift (ed. Sang-Won Aaron Son; New York & London: T & T Clark, 2006), 170-188.

Review of Wright, N.T., *Paul: In Fresh Perspective* (2005) in *RBL* 06/2006, 7pp.

“Waiting for the Son of God (1 Thess 1:9-10): The Gospel That Paul Preached to the Thessalonians,” in *Bible and Life*, Ronald Fung Festschrift (ed. L.-K. Lo *et al.*; Hong Kong: the Chinese University of Hong Kong, 2007), 32-50.

“The Atoning Death of Christ on the Cross,” *Theology, News and Notes* 55:1 (Pasadena: Fuller Theological Seminary, 2008), 14-20.

“For a Proper Interpretation of Scripture and Maturity of Korean Church,” an interview article in *The Word* 226 (Seoul: Tyrannus, April, 2008), 4-13.

“For a New Reformation of Korean Church,” *Christian Thoughts* 600 (Seoul: Christian Thoughts, Dec. 2008), 48-55.

- “Dr. Seyoon Kim, the Theologian Who Represents Korea,” in *Ministry and Theology* 239 (Seoul: Duranno, May 2009), 132-37.

- Interview article “Paul’s Gospel: Was It Anti-Imperial?,” in *The Gospel and the Context* 223 (Seoul: May 2009), 14-27.

- Interview article “What is Spiritual Warfare?,” in *Newsnjoy* (Seoul: Dec. 2010)



- "Paul as an Eschatological Herald," in *Paul as Missionary: Identity, Activity, Theology, and Practice* (Library of NT Studies 420; T. J. Burke & B. S. Rosner eds.; London: T & T Clark International, 2011), 9-24.
- "Paul's Common Paraenesis [1 Thess.4-5; Phil. 2-4; and Rom. 12-13]: The Correspondence between Romans 1:18-32 and 12:1-2, and the Unity of Romans 12-13," *Tyndale Bulletin* 62 (2011), 109-139.
- Interview article "Does Your Christian Faith Bring You Health and Wealth?," in *Chosun Ilbo* (the largest circulating Korean daily newspaper): Seoul, August 17, 2011.
- "Suffering as a Mark of Christian Discipleship," in *Give Up the Gospel of Greed* (Seoul: New Wave Plus, 2011) (in Korean)
- "Jesus the Son of God as the Gospel (1 Thess 1:9-10 and Rom 1:3-4)," in *Earliest Christian History: History, Literature, and Theology*. Essays from the Tyndale Fellowship in Honor of Martin Hengel (M. F. Bird and J. Maston eds.; Tübingen: Mohr Siebeck, 2012), 117-41.
- "Foreword" to the Korean edition of M. Hengel, *Judentum und Hellenismus: Studien zu ihrer Begegnung unter besonderer Berücksichtigung Palästinas bis zur Mitte des 2. Jh. V. Chr.* (Tübingen: Mohr Siebeck, 1983 – 3. Auflage) (Seoul: Nanam, 2012), 7-13.
- "Theological Poverty as the Fundamental Cause for the Problems of Korean Church," in *The Road to a Reformation of Korean Church* (eds. Y. A. Kang et al; Seoul: New Waves, 2013), 17-36.
- Interview article "Professor Seyoon Kim and Renaissance of Pauline Theology", in *Newsjoy* (Seoul: June 2014)

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(And many popular articles and sermons published in various denominational, interdenominational, national journals and newspapers in Korea and USA)

### **Presentations at Academic and Ecclesiastical Conferences (since 1997; selected)**

- Presented "2 Cor 5: 11-21 and the Origin of Paul's Concept of 'Reconciliation'", at 2nd Bingham Colloquium in the New Testament", McMaster Divinity College, McMaster University, Hamilton, Ontario, Canada, June 1996. (subsequently published in *Novum Testamentum* 39 [1997])
- Presented "The 'Mystery' of Rom 11:25-26 Once More," one of the four "main papers" at Studiorum Novi Testamenti Societas Meeting at Strasbourg, France, August 1996 (subsequently published in *New Testament Studies* 43 [1997])

- Responded to Rudolf Hoppe, "Apostel ohne Gemeinde -- Gemeinde ohne Apostel. Zur kompositorischen und theologischen Stellung von 1 Thess 2,17-3,10," at Studiorum Novi Testamenti Societas Meeting at Birmingham, England, in August 1997.

- Lectured on the Lord's Prayer before ca. 500 pastors, theological students and lay leaders at Tyrannus Hall, Seoul, Korea, June, 1999

- Presented "Paul, the Spirit, and the Law" at the 9<sup>th</sup> Annual Wheaton Theological Conference ("Biblical Theology: Retrospect and Prospect"), Wheaton College, Wheaton, Illinois, and at Calvin College, Grand Rapids, Michigan, in April 2000.

- Lectured on First Thessalonians before ca. 1000 pastors, theological students and lay leaders at Tyrannus Hall, Seoul, Korea, June 26-27, 2000

- Lectured on the Kingdom of God before ca. 150 and 200 pastors and lay leaders at Taegu and Pusan, Korea, December 5 and 7, 2000

- Lectured on the Gospel of John before ca. 600 pastors, theological students and lay leaders at Tyrannus Hall, Seoul, Korea, December 11-12, 2000.

- Delivered a key-note address on "Christian Civilization Under Threat and the Responsibilities of Korean Church – a Call for Theological Maturity" at the annual Prayer Meeting of the Pastors and Elders of Korean Presbyterian Church (2,880 in attendance) in Seoul, Korea, May 8, 2001.

- Presented "The Jesus Tradition in 1 Thessalonians 4:13-5:11," at Studiorum Novi Testamenti Societas Meeting at Montreal, Canada, July 31-August 4, 2001.

- Responded to M. A. Seifrid, "The Justification of the Ungodly: Fresh Controversies in an Old Debate" at Western Regional Meeting of the ETS, Biola Univ., April 19, 2002.

- Delivered a key-note address, "Preach the Whole Gospel" at the annual Prayer Meeting of the Pastors and Elders of Korean Presbyterian Church (ca. 2,700 in attendance) in Seoul, Korea, May 7, 2002.

- Lectured on Pauline Theology before ca. 800 pastors, theological students and lay leaders at Tyrannus Hall, Seoul, Korea, July 1-2, 2002.

- Presented "*Imitatio Christi* (1 Corinthians 11:1): How Paul Imitates Jesus Christ in Dealing with Idol Food (1 Corinthians 8-10)," as a main paper at the meeting of Institute for Biblical Research on Nov 23, 2002 at Toronto, Canada.

- Delivered three lectures on NT Theology of Mission at the Los Angeles Korean Mission held at the University of Southern California, Los Angeles, June, 2003.

- Lectured on Philippians before ca. 800 pastors, theological students and lay leaders at Tyrannus Hall, Seoul, Korea, July 2-3, 2003.
- Lectured on “Women Created and Redeemed by God” for four hours before ca. 450 women workers, some male pastors, and some male and female theological students – a special lectureship organized by the women workers association of Korean Presbyterian Church, at Kangnam Church in Seoul, Korea, July 5, 2004.
- Presented “Paul’s Entry (*Eisodos*) and the Thessalonians’ Faith (1 Thessalonians 1-3),” at the General Meeting of Studiorum Novi Testamenti Societas at Barcelona, Spain, August 6, 2004.
- Gave an exposition of 1 Corinthians 1-7 for about 60 pastors in an intensive format for three days of December 6-8, 2004 at Seoul, Korea.
- Delivered a series of two lectures on NT Theology of Mission at the missionary conference of Korean Churches in the United Methodist Church held at Los Angeles, January 25-26, 2005.
- Presented a self-reflection as an Asian theologian at the Asian Theologians’ Consultation convened by ATS at Los Angeles (February 4-6) on Feb 5, 2005.
- Gave an exposition of 1 Corinthians 8-16 for about 60 pastors in an intensive format for three days of June 13-15, 2005 at Seoul, Korea.
- Six lectures on “Paul’s Gospel for Our Time” at the annual assembly of the Eastern Conference of the Korean Methodist Church at Mt. Solak, Korea, during June 30 – July 2, 2005 (about 270 pastors attended).
- Three lectures (six hours) on “The Bible and Women” at the Women’s leadership conference organized by the Onnuri Church of Southern California (6/20/2006)
- Three day intensive Bible Exposition (1 Corinthians) at the East Bay Church, San Francisco (6/19-22/06)
- Two day intensive Bible Exposition (1 Corinthians 1-7) at the Tyrannus Bible Conference, Seoul, Korea (ca. 850 attended) (7/3-4/06)
- A lecture on “Expository Preaching” at the conference of the Association of Korean Churches in San Diego (9/11/06)

- Two lectures on Paul's Mission at the missionary conference of Korean Churches in the United Methodist Church held at Los Angeles, August 28-29, 2007 (about 250 pastors and lay leaders attended).
- A lecture on Paul's Use of the Jesus Tradition and Its Hermeneutical Lessons" at the meeting of Korean pastors of Christian Church (Disciples) in Claremont, CA. (10/6/07)
- A lecture on "The New Perspective on Paul" at Talbot Theological Seminary (11/5/07)
- Three lectures (six hours) on "Searching the Scriptures beyond Quiet Time Meditation" at the conference of ca. 600 lay leaders organized by the Scripture Union of Korea in Seoul, Korea, (Dec. 10, 2007)
- Two lectures (four hours) on "The New Perspective Debate" at a conference of ca. 250 pastors and theological students in Kwangju, Korea (Dec 11. 2007)
- Four lectures on "Salvation in Christ" at the Lord's Community Church in Hacienda Heights (May 31 and June 1, 2008).
- Two day intensive Bible Exposition (1 Corinthians 8-16) at the Tyrannus Bible Conference, Seoul, Korea (ca. 800 attended) (6/30-7/14/08)
- Three lectures (90 minutes each) on "Bible Interpretation and Preaching" at Seoul Presbyterian Theological Seminary, Kwangju, Korea (7/2/08)
- Two day intensive lectures on "What Is the Gospel?" at China Christian Theological Seminary, Beijing, China (7/4-5/08)
- A lecture on "The Right Gospel, the Right Spirituality, and the Right Mission" at the conference of Korean Pastors in Southern California (8/4/08)
- Two lectures on "What Is the Gospel?" at Pacific Korean Methodist Church (South Pasadena, CA) as part of its 30 year Jubilee celebration (10/6-7/08)
- Three lectures on "The New Perspective on Paul" at Westminster Graduate School of Theology, Yongin, Korea (3/24-26/09)
- Six lectures on "What Is the Gospel?" at Sarangnuri Church, Ilsan, Korea (3/28-29/09)
- Two day intensive lectures on "Christ and Caesar" at the Tyrannus Bible Conference, Seoul, Korea (3/30-31/09)
- Presented a paper "Rom 12:1-2 as an Antidote to Rom 1:18-32" at Studiorum Novi Testamenti Societas Meeting at Vienna, Austria (8/7/09)

- Presented a paper “Jesus the Son of God as the Gospel (1 Thess 1:9-10)” at the Meeting of the Tyndale NT Study Group in Tyndale House, Cambridge, England (7/9/10)
- A lecture “Win Caesar: a Missionary Strategy of Paul” at Oxford Center for Mission Studies, Oxford, England (7/14/10)
- Presented a paper “Rom 12:1-2 as an Antidote to Rom 1:18-32” at Trinity College, Bristol, England (7/15/10)
- Six lectures on “The Gospel of the Kingdom of God, and Its Meaning for Our Life and Work Today,” for the staff workers of Christian student groups in Korean Universities and Colleges, their graduates, and other Christian professionals, Seoul, Korea (10/25/10)
- A three hour seminar on “The Gospel of the Kingdom of God and the Campus Ministry Today” with the staff workers of various Christian student ministries in Korean Universities and Colleges, Seoul, Korea (10/26/10)
- Two lectures on “Christ and Caesar in Pauline Epistles” at Westminster Graduate School of Theology, Yongin, Korea (10/28/10)
- Preached at the worship service of Korean Students Association of Fuller Seminary (11/3/10)
- Delivered the keynote address “Paul’s Use of Jesus Tradition, and Its Hermeneutical Lessons for Us Today” at the joint conference of Korean Biblical Colloquium and Institute for Korean-American Immigrants Theology, Atlanta, GA (11/19/10)
- An Interview article “Korean Church and the Prosperity Gospel” in Chosun Ilbo ( the largest circulating Korean newspaper), Seoul, Korea (08/17/11).  
[http://news.chosun.com/site/data/html\\_dir/2011/08/16/2011081601801.html](http://news.chosun.com/site/data/html_dir/2011/08/16/2011081601801.html)
- Presented the main paper, “Judgment according to Works and Reward for Good Deeds: The Structure of Paul’s Doctrine of Justification,” at the First International Conference of Korean Evangelical NT Society, Seoul, Korea, (11/5/2011)
- Delivered a lecture on the Sermon on the Mount at the meeting of Korean Christian Solidarity for Church Renewal, Seoul, Korea (11/7/2011)
- Delivered a keynote address on “Paul as a Preacher and Pastor” at the 7th Conference of the Asia-Pacific Early Christian Studies Society in Seoul, Korea, during July 5-7, 2012.
- Delivered two day intensive lectures on “Justification and Sanctification” for Korean pastors, theological students, and lay leaders in commemoration of the Reformation during Oct. 29-30, 2012.

- Delivered two day intensive lectures on “The Gospel of God’s Kingdom Preached by Jesus and Paul” for Korean pastors, theological students, and lay leaders in commemoration of the Reformation during Nov. 1-2, 2012.

- Delivered a lecture on “Paul as a Preacher and Pastor” at Calvin College and Seminary in Korea on its jubilee celebration (May 13, 2014)

### **Works in Progress**

1. A monograph *Jesus and Paul* under contract with IVP (Downers Grove, Illinois.)
2. Commentary on *1 & 2 Thessalonians*, Word Bible Commentary (Nashville: Nelson.)
3. A monograph on *Jesus and the Temple* (suspended at the moment after a substantial research in 1980s)
4. Some articles.

### **Recognition**

Recognized as the most influential Korean theologian in the opinion poll conducted by the *Dong-A Ilbo*, a national daily in Korea, among Korean pastors in February 2004.