

JOEL B. GREEN

Professor of New Testament Interpretation

Fuller Theological Seminary
135 North Oakland Ave.
Pasadena, California 91182 U.S.A.

Office: 626.304.3741
Fax: 626.584.5251
jbgreen@fuller.edu

Education

2002	University of Kentucky Lexington, Kentucky	Graduate work in Neuroanatomy and Neuroscience
1985	University of Aberdeen Aberdeen, Scotland	Doctor of Philosophy (Ph.D.) (New Testament Studies)
1982	Perkins School of Theology Southern Methodist University Dallas, Texas	Master of Theology (M.Th.) With Honors
1978	Texas Tech University Lubbock, Texas	Bachelor of Science (B.S.) With High Honors

Other Qualifications & Awards

- 2013 C. Davis Weyerhaeuser Award for Excellence, Runner-up, Fuller Theological Seminary
- 2009 Elected to the International Society for Science and Religion
- 2004 Commissioned "Colonel," Commonwealth of Kentucky
- 1997 Elected to the International Honor Society of Theta Phi
- 1993 Elected to Studiorum Novi Testamenti Societas
- 1987 Ordained Elder in The United Methodist Church and received into Full Connection in the North Texas Annual Conference
- 1982 C.T. and Jesse James Bible Award, Perkins School of Theology
- 1981 Albert C. Outler Award in Theology, Perkins School of Theology
- 1981 John H. Ness Memorial Seminary Award, Honorable Mention
- 1980 Ordained Deacon in The United Methodist Church and admitted as a probationary member in the North Texas Annual Conference

- 1978 Elected to Phi Kappa Phi Honorary Fraternity
- 1978 College of Agricultural Sciences Outstanding Major, Texas Tech University (Faculty Selected)
- 1977 College of Agricultural Sciences Outstanding Major, Texas Tech University (Dads' Association Award)

Academic Appointments

- Fuller Theological Seminary Professor of New Testament Interpretation (2007 –)
Pasadena, California Full Member, Center for Advanced Theological Studies
Faculty (2007 –)
Associate Dean for the Center for Advanced Theological
Studies (2008-16)
Dean, School of Theology (2014-18)
Provost (2016-18)
- Laidlaw-Carey Graduate School Visiting Faculty (2011)
Waitakere, New Zealand
- Antioch University Mentor Faculty (2009-11)
Yellow Springs, Ohio
- University of St. Andrews Professor of New Testament Studies (Supernumerary,
St. Mary's College 2000-08)
St. Andrews, Scotland
- Asbury Theological Seminary Professor of New Testament Interpretation (1997-2007)
Wilmore, Kentucky Member, Postgraduate Faculty
Director of Greek Studies (1997-2007)
Dean / Vice President of Academic Affairs and Provost
(2002-06)
William Edmond Conger Jr. Chair of Academic Leadership
(2002-06)
Dean of the School of Theology (1999-2004)
Associate Dean of the School of Theology (1998-99)
Acting Dean of the School of Theology (1998)
- University of Otago Associate Lecturer in Theology (2007)
Dunedin, New Zealand
- Lexington Theological Seminary Adjunct Professor of New Testament (2002-03, 2006-07)
Lexington, Kentucky
- American Baptist Seminary Associate Professor of New Testament (1993-97)

of the West Berkeley, California	Acting Dean (1994) Visiting Associate Professor of New Testament (1990-92) Adjunct Associate Professor of New Testament (1988-90)
Graduate Theological Union Berkeley, California	Convener, Interdisciplinary Studies Area (1994-97) Co-Convener, Area 1 (Biblical Studies — 1993-97) Core Doctoral Faculty (1992-97) Adjunct Faculty, Area 1 (Biblical Studies — 1987-92)
Department of Theology University of Durham, England	Visiting Fellow (1992)
New College for Advanced Christian Studies Berkeley, California	Academic Dean (1986-92) Associate Professor of New Testament (1988-92) Assistant Professor of New Testament (1985-88)
San Francisco College of Theology and Urban Studies San Francisco, California	Adjunct Faculty (1986-92)

Publications: Books Authored & Co-Authored

Conversion in Luke-Acts: Divine Action, Human Cognition, and the People of God (Grand Rapids: Baker Academic, 2015).

Why Salvation?, Reframing New Testament Theology (Nashville: Abingdon, 2013).

Practicing Theological Interpretation: Engaging Biblical Texts for Faith and Formation, Theological Explorations for the Church Catholic (Grand Rapids: Baker Academic, 2011).

Recovering the Scandal of the Cross: The Atonement in New Testament and Contemporary Contexts, 2nd ed., with Mark D. Baker (Downers Grove, IL: InterVarsity, 2011).

- Korean language edition: Seoul: Joy Mission Press, 2014.

Reading Scripture as Wesleyans (Nashville: Abingdon, 2010).

- Indonesian language edition: Singapore: WCRD Publisher and Books, 2012.

Body, Soul, and Human Life: The Nature of Humanity in the Bible, Studies in Theological Interpretation (Grand Rapids: Baker Academic; Carlisle: Paternoster, 2008).

1 Peter, Two Horizons New Testament Commentary (Grand Rapids: Eerdmans, 2007).

Seized by Truth: Reading the Bible as Scripture (Nashville: Abingdon, 2007).

Salvation, Understanding Biblical Themes (St. Louis, MO: Chalice, 2003).

Introducing the New Testament: Its Literature and Theology, with Paul J. Achtemeier and Marianne Meyers Thompson (Grand Rapids: Eerdmans, 2001).

- 2002 Book of the Year Award, The Academy of Parish Clergy.
- 2002 Finalist, Gold Medallion Book Award, Reference Works/Commentaries Category.
- Chinese language edition: 3 vols.; Tien Dao, 2004-06.
- Korean language edition, 2004.

Beginning with Jesus: Christ in Scripture, the Church, and Discipleship (Nashville: The United Methodist Publishing House, 2000).

Recovering the Scandal of the Cross: The Atonement in New Testament and Contemporary Contexts, with Mark D. Baker (Downers Grove, IL: InterVarsity, 2000).

- British edition: Carlisle: Paternoster, 2003.

The Gospel of Luke, New International Commentary on the New Testament (Grand Rapids: Eerdmans, 1997).

- Winner, 1998 “Top 25” Book Awards, Christianity Today.
- Korean language edition: Seoul: Revival and Reformation.

The Death of Jesus in Early Christianity, with John T. Carroll (Peabody, MA: Hendrickson, 1995; Grand Rapids: Baker Academic, 2010).

The Theology of the Gospel of Luke, New Testament Theology 3 (Cambridge: Cambridge University Press, 1995).

- Italian language edition: Paideia, 2001.
- Korean language edition: Christian Literature Center.
- Japanese language edition: Shinkyo Shuppan, 2012.
- Chinese language edition, in Cambridge New Testament Theology Series, vol. 1: East China Normal University Press.

Luke-Acts and New Testament Historiography, with Michael C. McKeever, Institute for Biblical Research Bibliography 8 (Grand Rapids: Baker, 1994).

The Way of the Cross: Following Jesus in the Gospel of Mark (Nashville: Discipleship Resources, 1991).

- Reprint edition: Eugene, OR: Wipf & Stock, 2009.

The Kingdom of God: Its Meaning and Mandate (Lexington, KY: Bristol, 1989).

- British edition: Amersham-on-the-Hill: Scripture, 1990.
- Indonesian language edition: Jakarta: Persekutuan Pembaca Alkitab, 2005.

The Death of Jesus: Tradition and Interpretation in the Passion Narrative, Wissenschaftliche Untersuchungen zum Neuen Testament 2/33 (Tübingen: Mohr Siebeck, 1988).

- Reprint edition: Eugene, OR: Wipf & Stock, 2011.

How to Read the Gospels and Acts (Downers Grove, IL: InterVarsity, 1987).

- British edition: Leicester: Inter-Varsity, 1987.
- Korean language edition: Seoul: Korean Inter Varsity, 1988.
- Indonesian language edition: Memadami Injil-Injil and Kisah Para Rasul (Jakarta: Persekutuan Pembaca Alkitab, 2005).
- Thai language edition: Tyrannus Center, 2015.

How to Read Prophecy (Downers Grove, IL: InterVarsity, 1984).

- British edition: Leicester: Inter-Varsity, 1986.
- Korean language edition: Seoul: Korean Inter Varsity, 1987.
- Chinese language edition: Hong Kong: Tien Dao, 1997.
- Polish language edition: Biblijne Seminarium Teologiczne, 1997.
- Indonesian language edition: Memahami Nubuatan (Jakarta: Persekutuan Pembaca Alkitab, 2005).
- Thai language edition: Bangkok: Tyrannus Center, 2011.

Publications: Books Edited & Co-Edited

Connections: A Lectionary Commentary for Preaching and Worship, general editor, with Thomas Long, Luke Powery, and Cynthia Rigby (Louisville: Westminster John Knox):

- Year C, Volume 1, Advent through Epiphany (2018).
- Year C, Volume 2, Advent through Epiphany (2018).

Cognitive Linguistic Explorations in Biblical Studies, with Bonnie G. Howe (Berlin: Walter de Gruyter, 2014).

The New Testament and Ethics: A Book-by-Book Survey (Grand Rapids: Baker Academic, 2013).

The Old Testament and Ethics: A Book-by-Book Survey, with Jacqueline Lapsley (Grand Rapids: Baker Academic, 2013).

Dictionary of Jesus and the Gospels, 2nd ed., general editor (Downers Grove, IL: InterVarsity, 2013).

- 2014 Christian Book Award, Bible Reference, Evangelical Christian Publishers Association.
- 2014 Readers' Choice Award Winner.
- *Preaching's* Preacher's Guide to the Best Bible Reference for 2014 (Gospels and Jesus).
- British Edition: Leicester: Inter-Varsity, 2013.
- Spanish-language Edition: Editorial CLIE, 2016.
- Polish-language Edition: Vocatio, 2017.
- Chinese Language Education: Campus Evangelical Fellowship Press.

Common English Bible Study Bible with Apocrypha, general editor (Nashville: Abingdon, 2013).

- 2014 Christian Retailing's Best Awards, Bibles: Devotional/Study.
- 2014 Evangelical Christian Publishers Association Award, Bibles, Finalist.
- Included in *Preaching* magazine's list, "The Preacher's Guide to the Best in Bibles & Bible Reference for 2014."

Common English Bible Study Bible, general editor (Nashville: Abingdon, 2013).

The World of the New Testament: Cultural, Social, and Historical Contexts, with Lee Martin McDonald (Grand Rapids: Baker Academic, 2013).

Ears That Hear: Explorations in Theological Interpretation of the Bible, with Tim Meadowcroft (Sheffield: Sheffield Phoenix, 2013).

Wesley, Wesleyans, and Reading of Bible as Scripture, with David F. Watson (Waco, TX: Baylor University Press, 2012).

Wesley Study Bible, Common English Bible edition, general editor (Nashville: Abingdon, 2012).

CEB Gospels Parallel, with W. Gil Shin (Nashville: Abingdon, 2012).

Dictionary of Scripture and Ethics, general editor (Grand Rapids: Baker Academic, 2011).

- 2012 Reference Book of the Year Award, The Academy of Parish Clergy.

In Search of the Soul: Perspectives on the Mind-Body Problem, 2nd ed. (Eugene, OR: Wipf & Stock, 2010).

Hearing the New Testament: Strategies for Interpretation, 2nd ed. (Grand Rapids: Eerdmans, 2010).

Methods for Luke, *Methods in Biblical Interpretation* (Cambridge: Cambridge University Press, 2010).

Wesley Study Bible, New Revised Standard Version edition, general editor (Nashville: Abingdon, 2009).

Grace and Holiness in a Changing World: A Wesleyan Proposal for Postmodern Ministry, with Jeffrey E. Greenway (Nashville: Abingdon, 2007).

Reading Luke: Interpretation, Reflection, Formation, with Craig Bartholomew and Anthony Thiselton, *Scripture and Hermeneutics Series 6* (Grand Rapids: Zondervan, 2005).

In Search of the Soul: Four Views of the Mind-Body Problem, with Stuart Palmer (Downers Grove, IL: InterVarsity, 2005).

- 2006 "Year's Best Book for Preachers" (*Preaching Magazine*).
- Korean Edition: Revival and Reformation Press, 2011.

What about the Soul? Neuroscience and Christian Anthropology (Nashville: Abingdon, 2004).

Narrative Reading, Narrative Preaching: Reuniting New Testament Interpretation and Proclamation, with

Michael Pasquarello III (Grand Rapids: Baker Academic, 2003).

- Korean Edition: CPH, 2006.

Between Two Horizons: Spanning Biblical Studies and Systematic Theology, with Max Turner (Grand Rapids: Eerdmans, 2000).

Hearing the New Testament: Strategies for Interpretation (Grand Rapids: Eerdmans, 1995).

- British Edition: Carlisle: Paternoster, 1995.

Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology, with Max Turner (Grand Rapids: Eerdmans, 1994).

- British Edition: Carlisle: Paternoster, 1994.

Dictionary of Jesus and the Gospels, with Scot McKnight (Downers Grove, IL: InterVarsity, 1992).

- Featured selection of the Religious Book Club.
- Featured selection of the Evangelical Book Club.
- Recipient of Gold Medallion Award, Reference/Text Category, 1993 (Christian Booksellers Association).
- Recipient of Critics' Choice—Second Place (Reference), and Readers' Choice—Third Place 1993 (Book of the Year), Christianity Today 1993 Book Awards.
- British Edition: Leicester: Inter-Varsity, 1992.
- Korean Language Edition: Seoul, Korea: KBCDB, 2003.
- Russian Language Edition: St. Andrew's Biblical Theological College, 2003.
- Spanish Language Edition: Publicaciones Andamio.
- Chinese Language Edition: Campus Evangelical Fellowship.
- Portuguese Language Edition: Editora Academic Crista.
- Polish Language Edition: Vocatio.

Publications: Essays in Juried Journals

“What You See Depends on What You Are Looking For: Jesus's Ascension as a Test Case for Thinking about Biblical Theology and Theological Interpretation of Scripture,” *Interpretation* 70, no. 4 (2016): 445-57.

“Good News to the Poor: A Lukan Leitmotif,” *Review & Expositor* 111, no. 2 (2014): 173-79.

“Embodying the Gospel: Two Exemplary Practices,” *Journal of Spiritual Formation and Soul Care* 7, no. 1 (2014): 11-21.

“Rethinking ‘History’ for Theological Interpretation,” *Journal of Theological Interpretation* 5, no. 2 (2011): 159-74.

- “Crafting Research in the Service of Theological Education,” *Theological Education* 46 (2010): 1-14.
- “What about...? Three Exegetical Forays into the Body-Soul Discussion,” *Criswell Theological Review* n.s. 7 (2010): 3-18.
- “Body, Soul, and Human Life: A Response to Dr. Scott Rae,” *Perspectives in Science and Christian Faith* 61 (2009): 194-96.
- “The (Re-)Turn to Theology,” *Journal of Theological Interpretation* 1 (2007): 1-3.
- “Narrating the Gospel in 1-2 Peter,” *Interpretation* 60 (2006): 262-77.
- “Narrative and New Testament Interpretation: Reflections on the State of the Art,” *Lexington Theological Quarterly* 39 (2004): 153-66.
- “Practicing the Gospel in a Post-Critical World: The Promise of Theological Exegesis,” *Journal of the Evangelical Theological Society* 47 (2004): 387-97.
- “Contribute or Capitulate? Wesleyans, Pentecostals, and Reading the Bible in a Postcolonial Mode,” *Wesleyan Theological Journal* 39 (2004): 74-90.
- “Science, Religion, and the Mind-Brain Problem: The Case of Thomas Willis (1621-1675),” *Science & Christian Belief* 15 (2003): 165-85.
- “Doing Repentance: The Formation of Disciples in the Acts of the Apostles,” *Ex Auditu* 18 (2003): 1-23.
- “The Book of Acts as History/Writing,” *Lexington Theological Quarterly* 37 (2002): 119-27.
- “Eschatology and the Nature of Humans: A Reconsideration of the Pertinent Biblical Evidence,” *Science & Christian Belief* 14 (2002): 33-50.
- “Scripture and Theology: Failed Experiments, Fresh Perspectives,” *Interpretation* 56 (2002): 5-20.
- “Psychology and Scripture: Reflections on D. Andrew Kille, *Psychological Biblical Criticism*,” *Lexington Theological Quarterly* 36 (2001): 247-52.
- “Modernity, History, and the Theological Interpretation of the Bible,” *Scottish Journal of Theology* 54 (2001): 308-29.
- “Identity and Engagement in a Diverse World: Pluralism and Holiness in 1 Peter,” *Asbury Theological Journal* 55 (2000): 85-92.
- “Hope from Unexpected Places: Lectionary Study (Advent, Year C),” *Quarterly Review* 20 (2000): 327-40.
- “Monism and the Nature of Humans in Scripture,” *Christian Scholars Review* 29 (2000): 731-43.
- “In Quest of the Historical: Jesus, the Gospels, and Historicisms Old and New,” *Christian Scholars Review* 28 (1999): 544-60.

- “Scripture and the Human Person: Further Reflections,” *Science & Christian Belief* 11 (1999): 51-63.
- “Reading the Bible as Wesleyans,” *Wesleyan Theological Journal* 33 (1998): 116-29.
- “The Death of Jesus and the Ways of God: Jesus and the Gospels on Messianic Status and Shameful Suffering,” *Interpretation* 52 (1998): 24-37.
- “The Demise of the Temple as ‘Culture Center’ in Luke-Acts: An Exploration of the Rending of the Temple Veil (Luke 23.44-49),” *Revue Biblique* 101 (1994): 495-515.
- “The Problem of a Beginning: Israel’s Scriptures in Luke 1-2,” *Bulletin for Biblical Research* 4 (1994): 61-85.
- “The Social Status of Mary in Luke 1,5-2,52: A Plea for Methodological Integration,” *Biblica* 73 (1992): 457-71.
- “‘The Message of Salvation’ in Luke-Acts,” *Ex Auditu* 5 (1989): 21-34.
- “Jesus and a Daughter of Abraham (Luke 13:10-17): Test Case for a Lukan Perspective on the Miracles of Jesus,” *Catholic Biblical Quarterly* 51 (1989): 643-54.
- “*The Gospel of Peter*: Source for a Pre-Canonical Passion Narrative?” *Zeitschrift für die Neutestamentliche Wissenschaft* 78 (1987): 293-301.
- “Preparation for Passover (Luke 22:7-13): A Question of Redactional Technique,” *Novum Testamentum* 29 (1987): 305-19.
- “Jesus on the Mount of Olives (Luke 22:39-46): Tradition and Theology,” *Journal for the Study of the New Testament* 26 (1986): 29-48.

Publications: Contributions to Academic Symposia & Reference Works

- “Original Sin: A Wesleyan View,” in *Five Views on Original Sin and the Fall*, ed. Jim Stump and Chad Meister (Downers Grove, IL: InterVarsity Academic), in press.
- “The Strange Case of the Vanishing Soul,” in *The Blackwell Companion to Substance Dualism*, ed. Jonathan J. Loose, Angus J.L. Menuge, and J.P. Moreland (Oxford: Wiley Blackwell), in press.
- “Reframing Scripture,” in *Scripture, Theology, and Culture: Acts of Interpretation*, ed. Jens Zimmermann (Grand Rapids: Eerdmans), in press.
- “They Made a Calf: Idolatry and Temple in Acts 7,” in *The Golden Calf in Biblical Traditions*, ed. Alec Lucas, Edmondo Lupieri, and Eric F. Mason, Themes in Biblical Narratives (Leiden: Brill), in press.
- “Theologies of the Atonement in the New Testament,” in *T&T Clark Companion to Atonement*, ed. Adam J. Johnson (London: T&T Clark, 2017), 115-34.
- “Modern and Postmodern Methods of Biblical Interpretation,” in *Scripture: An Ecumenical Introduction to the Bible and Its Interpretation*, 2nd ed., ed. Michael J. Gorman (Grand Rapids: Baker Academic,

2017), 187-204.

“‘Adam, What Have You Done?’ New Testament Voices on the Origins of Sin,” in *Evolution and the Fall*, ed. William T. Cavanaugh and James K. A. Smith (Grand Rapids: Eerdmans, 2017), 98-116.

“Pentecostal Hermeneutics: A Wesleyan Perspective,” in *Constructive Pneumatological Hermeneutics in Pentecostal Christianity*, ed. Kenneth J. Archer and L. William Oliverio Jr., Charis: Christianity and Renewal – Interdisciplinary Studies (Houndsmills: Palgrave Macmillan, 2017), 159-73.

“Reading James Missionally,” in *Reading the Bible Missionally*, ed. Michael W. Goheen, The Gospel and Our Culture Series (Grand Rapids: Eerdmans, 2016), 194-212.

“A Cognitive Narratological Approach to the Characterization(s) of Zacchaeus,” in *Characters and Characterization in Luke-Acts*, ed. Frank Dicken and Julia Snyder, Library of New Testament Studies 548 (London: T&T Clark, 2016), 109-20.

“Spiritual Hermeneutics,” in *Third Article Theology: A Pneumatological Dogmatics*, ed. Myk Habets, Minneapolis: Fortress, 2016), 153-72.

“Human Nature, Religion and Theology,” in *Conversations on Human Nature*, ed. Augustin Fuentes and Aku Visala (Walnut Creek, CA: Left Coast, 2016), 286-99.

“Why the Imago Dei Should Not Be Identified with the Soul,” in *The Ashgate Research Companion to Theological Anthropology*, ed. Joshua Farris and Charles Taliaferro (Burlington, VT: Ashgate, 2015), 179-90.

“Hospitality for Kids: A Lukan Perspective on Children and God’s Agenda,” in *Exploring and Engaging Spirituality for Today’s Children*, ed. La Verne Tolbert (Eugene, OR: Wipf & Stock, 2014), 25-39.

“Conversion in Luke-Acts: God’s Prevenience, Human Embodiment,” in *The Unrelenting God: Essays on God’s Action in Scripture in Honor of Beverly Roberts Gaventa*, ed. David J. Downs and Matthew L. Skinner (Grand Rapids: Eerdmans, 2013), 15-41.

Articles in *Dictionary of Jesus and the Gospels*, 2nd ed., ed. Joel B. Green (Downers Grove, IL: InterVarsity, 2013): “Gethsemane” (309-13), “Heaven and Hell” (370-76), “Historicisms and Historiography” (383-87), “Joy” (448-50), “Jubilee” (with Nicholas Perrin) (450-52), “Kingdom of God / Heaven” (468-81), “Luke, Gospel of” (540-52), “Passion Narrative” (663-66), and “Transfiguration” (966-72).

“Healing and Health Care,” in *The World of the New Testament: Cultural, Social, and Historical Contexts*, ed. Joel B. Green and Lee Martin McDonald (Grand Rapids: Baker Academic, 2103), 330-41.

Chapters in *Ears That Hear: Explorations in Theological Interpretation of the Bible*, ed. Joel B. Green and Tim Meadowcroft (Sheffield: Sheffield Phoenix): “‘He Ascended into Heaven’: Jesus’ Ascension in Lukan Perspective, and Beyond” (130-50) and “Theological Interpretation on Display: Trajectories and Questions” (253-57).

“Atonement Images in Romans,” in *Reading Romans*, ed. Jerry L. Sumney, Resources for Biblical

Studies (Atlanta: Society of Biblical Literature, 2012), 79-92.

“We have to celebrate and rejoice! Happiness in the Topsy-Turvy World of Luke-Acts,” in *The Bible and the Pursuit of Happiness*, ed. Brent Strawn (Oxford: Oxford University Press, 2012), 169-85.

Essays in *Wesley, Wesleyans, and Reading the Bible as Scripture*, ed. Joel B. Green and David F. Watson (Waco, TX: Baylor University Press, 2012): “Introduction” (with David F. Watson) (xi-xiii) and “Wesley as Interpreter of Scripture and the Emergence of ‘History’ in Biblical Interpretation” (47-62, 287-89).

“Science, Faith, and Scripture,” in *Lion Handbook on Science and Christianity*, ed. R.J. Berry (Oxford: Lion Hudson, 2012), 71-97.

“A Wesleyan Understanding of Biblical Authority: The Formation of Holy Lives,” in *Square Peg: Why Wesleyans Aren’t Fundamentalists*, ed. Al Truesdale (Kansas City, MO: Beacon Hill, 2012), 127-37.

“Was It Not Necessary for the Messiah to Suffer These Things and Enter into His Glory?: The Significance of Jesus’ Death for Luke’s Soteriology,” in *The Spirit and Christ in the New Testament and Christian Theology: Essays in Honour of Max Turner*, ed. I. Howard Marshall, Volker Rabens, and Cornelis Bennema (Grand Rapids: Eerdmans, 2012), 71-85.

“Neglecting Widows and Serving the Word? Acts 6:1-7 as a Test Case for a Missional Hermeneutic,” in *Jesus Christ, Lord and Savior: Essays in Honor of I. Howard Marshall*, ed. Jon Laansma, Grant Osborne, and Ray Van Neste (Carlisle: Paternoster; Eugene, OR: Wipf & Stock, 2011), 151- 60.

“Luke-Acts, or Luke and Acts? A Reaffirmation of Narrative Unity,” in *Reading Acts Today: Essays in Honor of Loveday C.A. Alexander*, ed. Steve Walton, Thomas E. Phillips, Lloyd Keith Pietersen, and F. Scott Spencer, Library of New Testament Studies 427 (London: T&T Clark, 2011), 101-19.

Articles in *Dictionary of Scripture and Ethics*, ed. Joel B. Green (Grand Rapids: Baker Academic, 2011): “Almsgiving” (58-59), “Antichrist” (71-72), “Collection for the Saints” (147-48), “Health Care Systems in Scripture” (358-60), “Hypocrisy” (390-91), “Koinonia” (458-59), “Loans”(with John Goldingay) (488-90), and “Repentance” (667-69).

- Reprinted in *The New Testament and Ethics: A Book-by-Book Survey*, ed. Joel B. Green (Grand Rapids: Baker Academic, 2013): “Health Care Systems in Scripture” (96-100).

Articles in *The Eerdmans Companion to the Bible*, ed. Gordon D. Fee and Robert L. Hubbard Jr. (Grand Rapids: Eerdmans, 2011): “How to Interpret the Bible” (35-38), “The Gospels and Acts” (517-21), and “The Trial, Death, and Resurrection of Jesus” (579-80).

“Theological Interpretation and Wesley,” in *The Continuing Relevance of Wesleyan Theology: Essays in Honor of Laurence W. Wood*, ed. Nathan Crawford (Eugene, OR: Pickwick, 2011), 222-33.

“Soul,” in *Cambridge Dictionary of Christian Theology*, ed. David Fergusson, Karen Kilby, Ian A. McFarland, and Iain Torrance (Cambridge: Cambridge University Press, 2011), 481-82.

“Acts,” in *The New Interpreter’s One Volume Commentary*, ed. Beverly Roberts Gaventa and David Peterson (Nashville: Abingdon, 2010), 735-67.

“Cross and Crucifixion,” in *Cambridge Dictionary of Christianity*, ed. Daniel Patte (Cambridge: Cambridge University Press, 2010), 288-89.

“Body and Soul, Mind and Brain: Critical Issues,” in *In Search of the Soul: Four Views of the Mind-Body Problem*, 2nd ed., ed. Joel B. Green (Eugene, OR: Wipf & Stock, 2010), 7-32.

Chapters in *Handbook of the Historical Jesus*, 4 vols., ed. Tom Holmén and Stanley Porter (Leiden: Brill, 2010): “The Death of Jesus” (3:2383-2408) and “Family, Friends, and Foes” (3:2433-53).

“Humanity — Created, Restored, Transformed, Embodied,” in *Rethinking Human Nature: A Multidisciplinary Approach*, ed. Malcolm Jeeves (Grand Rapids: Eerdmans, 2011), 271-94.

“Foreword,” to Ricardo Gómez, *The Mission of God in Latin America: Redefining the Theology and Practice of the Church Based on Luke-Acts* (Lexington, Ky.: Emeth, 2010), xi-xii.

Chapters in *Hearing the New Testament: Strategies for Interpretation*, 2nd ed., ed. Joel B. Green (Grand Rapids: Eerdmans, 2010): “The Challenge of Hearing the New Testament” (1-14), “The Use of the Old Testament by New Testament Writers” (with Richard B. Hays) (122-39), and “Discourse Theory and New Testament Interpretation” (218-39).

“Science, Theology, and Wesleyans,” in *Wesleyan Theology and Social Science: The Dance of Practical Divinity and Discovery*, ed. M. Kathryn Armistead, Brad D. Strawn, and Ronald W. Wright (Cambridge: Cambridge Scholars Press, 2010), 177-92.

Chapters in *Methods for Luke*, ed. Joel B. Green, *Methods in Biblical Interpretation* (Cambridge: Cambridge University Press, 2010): “Reading Luke” (1-8) and “Narrative Criticism” (74-112).

Articles in *New Interpreter's Dictionary of the Bible*, ed. Katharine Doob Sakenfeld (Nashville: Abingdon, 2006-09): “Atonement” (1:344-48), “Body” (1:483-85), “Convocation, Holy” (1:729), “Death of Christ” (2:69-74), “Expiation” (2:385), “Gifts of Healing” (2:571), “Healing” (2:755-59), “History and Historiography (New Testament)” (2:830-33), “Mount of Olives” (4:157-59), “Mourning” (4:161-62), “Soul” (5:358-59), “Theological Hermeneutics” (5:555-56), “Triumphal Entry” (5:679-80), “Virgin Birth” (5:786-90), and “Will of God” (5:852-57).

“Neuroethics,” in *Battleground: Religion*, 2 vols., ed. Daniel L. Smith-Christopher (Westport, CT: Greenwood, 2008), 2:358-65.

“‘In Our Own Languages’: Pentecost, Babel, and the Shaping of Christian Community in Acts 2:1-13,” in *The Word Leaps the Gap: Essays on Scripture and Theology in Honor of Richard B. Hays*, ed. J. Ross Wagner, C. Kavin Rowe, and A. Katherine Grieb (Grand Rapids: Eerdmans, 2008), 198-213.

“‘Tell Me a Story’: Perspectives on Children from the Acts of the Apostles,” in *The Child in the Bible*, ed. Marcia Bunge, Terence Fretheim, and Beverly Gaventa (Grand Rapids: Eerdmans, 2008), 215-32.

Articles in *Encyclopedia of the Historical Jesus*, ed. Craig Evans (New York: Routledge, 2008): “Christ/Messiah” (101-07) and “Gethsemane” (224-25).

Articles for *Dictionary of Religious and Philosophical Writings in Late Antiquity: Pagan, Judaic, Christian*, ed.

Jacob Nuesner and Alan J. Avery-Peck (Leiden: Brill, 2008): “The Acts of Pilate” (14-15), “Christ’s Descent into Hell” (65-66), “Epistle to Diognetus” (109), “The Freer Logion” (136-37), “The Gospel of Bartholomew” (143), “The Gospel of Peter” (145-46), “The Gospel of the Ebionites” (146), “The Gospel of the Hebrews” (146-47), “The Gospel of the Nazaraeans” (147-48), “The Infancy Gospel of Thomas” (176), “Jude” (197-98), “Letters between Seneca and Paul” (210), “Memoirs of Hegeippus” (233) “The Muratorian Canon” (246), “The Preaching of Peter” (347-48), “The Protoevangelium of James” (351-52), “The Questions of Mary” (360), “Revelation” (361), and “The Secret Gospel of Mark” (382).

“Must We Imagine the Atonement in Penal Substitutionary Terms? Questions, Caveats, and a Plea,” in *The Atonement Debate*, ed. Derek Tidball, David Hilborn, and Justin Hacker (Grand Rapids: Zondervan, 2008), 153-71.

“Living as Exiles: The Holy Church in the Diaspora in 1 Peter,” in *Holiness and Ecclesiology*, ed. Kent E. Brower and Andy Johnson (Grand Rapids: Eerdmans, 2007), 311-25.

“The Gospel of Mark,” in *Cambridge Companion to the Gospels*, ed. Stephen C. Barton (Cambridge: Cambridge University Press, 2006), 139-57.

Chapters in *The Nature of the Atonement: Four Views*, ed. James K. Beilby and Paul R. Eddy (Downers Grove, IL: InterVarsity, 2006): “A Kaleidoscopic View” (157-85), “The Christus Victor View: A Kaleidoscopic Response” (61-65), “The Healing View: A Kaleidoscopic Response” (152-55), and “The Penal Substitution View: Kaleidoscopic A Response” (110-16).

“Person and Personality,” in *New Dictionary of Christian Apologetics*, ed. W.C. Campbell-Jack, Gavin McGrath, and C. Stephen Evans (Downers Grove, IL: InterVarsity, 2006), 539-42.

“Foreword,” in Bonnie Howe, *Because You Bear This Name: Conceptual Metaphor and the Moral Meaning of 1 Peter*, Biblical Interpretation Series 81 (Leiden: Brill, 2006), xviii-xix.

Chapters in *Reading Luke: Interpretation, Reflection, Formation*, ed. Craig Bartholomew, Joel B. Green, and Anthony Thiselton, Scripture and Hermeneutics Series 6 (Grand Rapids: Zondervan, 2005): “Learning Theological Interpretation from Luke” (55-78) and “Interpretation, Reflection, Formation: Unfinished Business” (437-49).

Articles in *Dictionary for Theological Interpretation of the Bible*, ed. Kevin J. Vanhoozer (Grand Rapids: Baker, 2005): “Commentary” (122-27), “Context” (130-33), “Dictionaries and Encyclopedia” (175-77), and “Narrative Theology” (531-33).

“Body and Soul, Mind and Brain: Critical Issues,” in *In Search of the Soul: Four Views of the Mind-Body Problem*, ed. Joel B. Green and Stuart Palmer (Downers Grove, IL: InterVarsity, 2005), 7-32.

“Is There a Contemporary Wesleyan Hermeneutic?” in *Reading the Bible in Wesleyan Ways: Some Constructive Proposals*, ed. Barry Callen and Richard P. Thompson (Kansas City, MO: Beacon Hill, 2004), 123-34.

“Faithful Witness in the Diaspora: The Holy Spirit and the Exiled People of God according to 1 Peter,” in *The Holy Spirit and Christian Origins: Essays in Honor of James D.G. Dunn*, ed. Graham N. Stanton, Stephen C. Barton, and Bruce W. Longenecker (Grand Rapids: Eerdmans; Edinburgh:

T&T Clark, 2004), 282-95.

Articles in *IVP Dictionary of the New Testament*, ed. Daniel G. Reid (Downers Grove, IL: InterVarsity, 2004): “The Acts of the Apostles” (16-33), “Death of Christ I: Gospels” (264-83), and “Death of Christ II: Paul” (283-92).

Chapters in *What about the Soul? Neuroscience and Christian Anthropology*, ed. Joel B. Green (Nashville: Abingdon, 2004): “Body and Soul? Questions at the Interface of Science and Christian Faith” (5-12) and “Resurrection of the Body: New Testament Voices concerning Personal Continuity and the Afterlife” (85-100).

“What Does It Mean to Be Human? Another Chapter in the Ongoing Interaction of Science and Scripture,” in *From Cells to Souls—And Beyond: Changing Portraits of Human Nature*, ed. Malcolm A. Jeeves (Grand Rapids: Eerdmans, 2004), 179-98.

- 2005 Book of Distinction, The John Templeton Foundation.

“Hermeneutical Approaches to the Tradition (New Testament),” in *Eerdmans Commentary on the Bible*, ed. James D.G. Dunn and John W. Rogerson (Grand Rapids: Eerdmans, 2003), 972-88.

“Mary in the New Testament,” in *The Encyclopedia of Christianity*, vol. 3, ed. Erwin Fahlbusch et al (Leiden: Brill; Grand Rapids: Eerdmans, 2003), 443-46.

Chapters in *Narrative Reading, Narrative Preaching: The Recovery of Narrative and Preaching the New Testament*, ed. Joel B. Green and Michael Pasquarello III (Grand Rapids: Baker, 2003): “The (Re-)Turn to Narrative” (11-36) and “Reading the Gospels and Acts as Narrative” (37-66).

“Which Conversation Shall We Have? History, Historicism, and Historical Narrative in Theological Interpretation,” in *Behind the Text: History and Biblical Interpretation*, ed. Craig Bartholomew, C. Stephen Evans, Mary Healy, and Murray Rae, Scripture and Hermeneutics Series 4 (Grand Rapids: Zondervan, 2003), 141-50.

“Small Steps Promote Diversity,” *The Association of Theological Schools Folio on Diversity in Theological Education* (2003).

“‘She and Her Household Were Baptized’ (Acts 16:15): Household Baptism in the Acts of the Apostles,” in *Dimensions of Baptism: Biblical and Theological Studies*, ed. Stanley E. Porter and Anthony R. Cross, Journal for the Study of the New Testament Supplement Series 234 (Sheffield: Sheffield Academic Press, 2002), 72-90.

“Blessed Is She Who Believed: Mary, Curious Exemplar in Luke’s Narrative,” in *Blessed One: Protestant Perceptions of Mary*, ed. Beverly Roberts Gaventa and Cynthia L. Rigby (Louisville: Westminster John Knox, 2002), 9-20.

“The Nature of Conversion in the Acts of the Apostles,” in *San Luca evangelista testimone della fede che unisce: Atti del congresso internazionale* (Padova, 16-21 ottobre 2000), vol. 1: *L’unità letteraria e teologica dell’opera di Luca*, ed. Giovanni Leonardi and Francesco G.B. Trolese (Padova: Istituto per la storia ecclesiastica padovana, 2002), 327-34.

“Scripture in the Church: Reconstructing the Authority of Scripture for Christian Formation and Mission,” in *The Wesleyan Tradition: A Paradigm for Renewal*, ed. Paul Wesley Chilcote (Nashville: Abingdon, 2002), 38-51.

“Crucifixion,” in *Cambridge Companion to Jesus*, ed. Markus Bockmuehl, Cambridge Companions to Religion (Cambridge: Cambridge University Press, 2001), 87-101.

“‘Persevering Together in Prayer’ (Acts 1:14): The Significance of Prayer in the Acts of the Apostles,” in *Into God’s Presence: Prayer in the New Testament*, ed. Richard N. Longenecker, *McMaster New Testament Studies* 5 (Grand Rapids: Eerdmans, 2001), 183-202.

“‘To Turn from Darkness to Light’ (Acts 26:18): Conversion in the Narrative of Luke-Acts,” in *Conversion in the Wesleyan Tradition*, ed. Kenneth J. Collins and John H. Tyson (Nashville: Abingdon, 2001), 103-18.

Articles in *Eerdmans Dictionary of the Bible*, ed. David Noel Freedman, Astrid B. Beck, and Allen C. Myers (Grand Rapids: Eerdmans, 2000): “Luke” (827-28) and “Luke, Gospel of” (828-30).

Articles in *New Dictionary of Biblical Theology*, ed. Desmond Alexander and Brian Rosner (Leicester: Inter-Varsity, 2000): “Grace” (524-270) and “Healing” (536-40).

“What Makes a Person Authentically Human? Perspectives on Body-Soul Dualism and Biblical Anthropology,” in *Between Nature and Grace: Mapping the Interface of Wesleyan Theology and Psychology: Conference Papers* (San Diego, CA: Point Loma University Press, 2000), 135-42.

Essays in *Between Two Horizons: Spanning Biblical Studies and Systematic Theology*, ed. Joel B. Green and Max Turner (Grand Rapids: Eerdmans, 2000): “New Testament Commentary and Systematic Theology: Strangers or Friends” (with Max Turner) (pp. 1-22), “Scripture and Theology: Uniting the Two So Long Divided” (pp. 23-43), and “Afterword: Rethinking History (and Theology)” (pp. 237-42).

“Restoring the Human Person: New Testament Voices for a Wholistic and Social Anthropology,” in *Neuroscience and the Person*, ed. Robert John Russell, Nancey Murphy, Theo Meyering, and Michael A. Arbib, *Scientific Perspectives on Divine Action* 4 (Vatican City State: Vatican Observatory; Berkeley, CA: Center for Theology and the Natural Sciences, 1999), 3-22.

“From ‘John’s Baptism’ to ‘Baptism in the Name of the Lord Jesus’: The Significance of Baptism in Luke-Acts,” in *Baptism, the New Testament and the Church: Historical and Contemporary Studies in Honour of White*, ed. Stanley E. Porter and Anthony R. Cross, *Journal for the Study of the New Testament Supplement Series* 171 (Sheffield: Sheffield Academic Press, 1999), 157-72.

“Preparation for Passover (Luke 22:7-13): A Question of Redactional Technique,” in *The Composition of Luke’s Gospel*, ed. David E. Orton, *Selected Studies from Novum Testamentum* (Leiden: Brill, 1999), 154-68.

Articles (unsigned) in *Dictionary of Biblical Imagery*, ed. Tremper Longman III, Leland Ryken, and James Wilhoit (Downers Grove, IL: InterVarsity, 1998): “Antichrist” (34), “Apocalyptic Visions of the Future” (37-38), “Passion of Christ” (625-29), “Resurrection” (711-12), and “Second Coming” (769).

“Witnesses of His Resurrection’: Resurrection, Salvation, Discipleship, and Mission in the Acts of the Apostles,” in *Life in the Face of Death: The Resurrection Message of the New Testament*, ed. Richard N. Longenecker, McMaster New Testament Studies 3 (Grand Rapids: Eerdmans, 1998), 227-46.

“Bodies — That Is, Human Lives’: A Re-examination of Human Nature in the Bible,” in *Whatever Happened to the Soul? Scientific and Theological Portraits of Human Nature*, ed. Warren S. Brown, Nancey C. Murphy, and H. Newton Malony, Theology and the Sciences (Minneapolis: Fortress, 1998), 149-73.

- Outstanding Book in Theology and the Natural Sciences, Center for Theology and the Natural Sciences.

“Salvation to the End of the Earth’ (Acts 13:47): God as Saviour in the Acts of the Apostles,” in *Witness to the Gospel: The Theology of Acts*, ed. I. Howard Marshall and David Peterson (Grand Rapids: Eerdmans, 1998), 83-106.

Articles in *Dictionary of the Later New Testament and Its Developments*, ed. Ralph P. Martin and Peter Davids (Downers Grove, IL: InterVarsity, 1997): “Acts of the Apostles” (7-24), “Cornelius” (243-45), and “Peter, Gospel of” (927-29).

“Biblical Authority and Communities of Discourse,” in *Baptists in the Balance: The Tension between Freedom and Responsibility*, ed. Everett C. Goodwin (Valley Forge, PA: Judson, 1997), 151-73.

“Internal Repetition in Luke-Acts: Contemporary Narratology and Lukan Historiography,” in *History, Literature and Society in the Book of Acts*, ed. Ben Witherington III (Cambridge: Cambridge University Press, 1996), 283-99.

Chapters in *Hearing the New Testament: Strategies for Interpretation*, ed. Joel B. Green (Grand Rapids: Eerdmans, 1995): “Introduction” (1-9), “Discourse Theory and New Testament Interpretation” (175-96), “The Use of the Old Testament by New Testament Writers” (with Richard B. Hays) (222-38), and “The Practice of Reading the New Testament” (411-27).

“Kingdom of God,” in *New Dictionary of Christian Ethics and Pastoral Theology*, ed. David J. Atkinson, David Field, Arthur Holmes, and Oliver O'Donovan (Leicester: Inter-Varsity; Downers Grove, IL: InterVarsity, 1995), 529-32.

“Caring as Gift and Goal: Biblical and Theological Reflections,” in *The Crisis of Care: Affirming and Restoring Caring Practices in the Helping Professions*, ed. Susan S. Phillips and Patricia Benner, Health Care Policy and Ethics (Washington, DC: Georgetown University Press, 1994), 149-67.

- Outstanding Academic Book, 1995, *Choice Magazine: Journal of the Association of College and Research Libraries*.

“Foreword,” in Margaret G. Alter, *Resurrection Psychology: An Understanding of Human Personality Based on the Life and Teachings of Jesus* (Chicago: Loyola University Press, 1994), ix-xii.

“Good News to Whom? Jesus and the ‘Poor’ in the Gospel of Luke,” in *Jesus of Nazareth: Lord and Christ. Essays on the Historical Jesus and New Testament Christology*, ed. Joel B. Green and Max Turner (Grand Rapids: Eerdmans; Carlisle: Paternoster, 1994), 59-74.

Articles in *Dictionary of Paul and His Letters*, ed. Ralph P. Martin, Gerald Hawthorne, and Daniel G. Reid (Downers Grove, IL: InterVarsity, 1993): “Crucifixion” (197-99) and “Death of Christ” (201-9).

Articles in *Anchor Bible Dictionary*, 6 vols., ed. David Noel Freedman (Garden City, NY: Doubleday, 1992): “Alexander” (1:151-52) and “Festus, Porcius” (2:794-95).

“Proclaiming Repentance and Forgiveness of Sins to All Nations’: A Biblical Perspective on the Church’s Mission,” in *The World Is My Parish: The Mission of the Church in Methodist Perspective*, ed. Alan Padgett, *Studies in the History of Missions* 10 (Lewiston, NY: Edwin Mellen, 1992), 13-43.

Articles in *Dictionary of Jesus and the Gospels*, ed. Joel B. Green and Scot McKnight (Downers Grove, IL: InterVarsity; Leicester: Inter-Varsity, 1992): “Anointing” (with Holly O. Hearon) (11-13), “Burial of Jesus” (88-92), “Death of Jesus” (146-63), “Feasts” 234-41 (with Michael O. Wise) (240-41), “Gethsemane” (265-68), “Passion Narrative” (601-4), and “Priests and Priesthood” (with Lincoln D. Hurst) (633-36).

“The Gospel according to Mark: Introduction and Commentary,” in *The Asbury Bible Commentary*, ed. Eugene E. Carpenter and Wayne McCown (Grand Rapids: Zondervan/Francis Asbury, 1992), 852-70.

“The Death of Jesus and the Rending of the Temple Veil (Luke 23:44-49): A Window into Luke’s Understanding of Jesus and the Temple,” in *Society of Biblical Literature 1991 Seminar Papers*, ed. Eugene H. Lovering Jr. (Atlanta: Scholars, 1991), 543-57.

“The Death of Jesus, God’s Servant,” in *Reimagining the Death of the Lukan Jesus*, ed. Dennis D. Sylva, *Athenaums Monografien: Theologie, Bonner Biblische Beiträge* 73 (Frankfurt-am-Main: Anton Hain, 1990), 1-28, 170-73.

Editing and Editorial Responsibilities: Journals & Periodicals

Occasional peer review: *Biblical Interpretation, Modern Theology, Neotestamentica, Perspectives on Science and Christian Faith*

Academia.edu, Editor (2015 –)

Theology and Science, Editorial Board (2005 –)

Science & Christian Belief, Editorial Board (1999 –)

Catalyst (For United Methodist seminarians) (<http://www.catalystresources.org>), Editor (1986 –), Managing Editor (1981–86)

Journal of Theological Interpretation, Editor-in-Chief (2005-17)

Fuller Magazine (previously, *Theology News & Notes*), Editorial Board (2011-17; Chair, 2013-17)

- Guest editor: the atonement, Fall 2012.

- Guest editor: science and theology, Spring 2013.

Bulletin for Biblical Research, Editorial Board (2011-13)

New Testament Studies, Editorial Board (2007-09)

RADIX Magazine, Contributing Editor (1986 –)

The Princeton Theological Review, Editorial Board (2000-2007)

Asbury Herald, Editorial Board (2006–07)

Asbury Theological Journal, Editor-in-Chief (2004–06)

Circuit Rider, Guest Editor: “Preaching and Teaching the Atonement,” 29, no. 1 (September – October 2004)

Catalyst (For Presbyterian [PCUSA] seminarians), Editor (1995–2003)

Wesleyan Studies On-Line Journal (<http://www.wesleyanstudies.org>), Editorial Board (1998–2002)

Foundations: A Theological Journal, Editorial Advisory Board (1997–2001)

Laity Exchange, Corresponding Editor (1985–91)

The Perkins Log, Review Editor (1981–82)

Editing and Editorial Responsibilities: Book Series

Editor, *New International Commentary on the New Testament* (Grand Rapids: Eerdmans, 2011—).

The Two Horizons Commentary on the New Testament Series (Grand Rapids: Eerdmans): Co-Editor, 1995-2015; Editor: 2015 –.

Co-editor, *Studies in Theological Interpretation* (with Craig Bartholomew and Christopher Seitz; Grand Rapids: Baker Academic, 2003-12).

Editor, *Reframing New Testament Theology* (Nashville: Abingdon, 2012-15).

Editorial Board, *Journal of Theological Interpretation Supplement Series* (Winona Lake, IN: Eisenbrauns, 2009-17).

Advisory Board, *Strategic Initiatives in Evangelical Theology* (Downers Grove, IL: IVP Academic, 2007-14).

Editorial Board, *Kingswood Books* (Nashville: Abingdon, 2004-13).

Advisory Board, *Thinking Faith* (Carlisle: Paternoster, 2008-09).

Other Editorial Responsibilities

Occasional external manuscript review: Abingdon, Ashgate, Baker Academic, Baylor University Press, Bloomsbury T.&T. Clark, Brill, Cambridge University Press, Eerdmans, InterVarsity Academic, Oxford University Press, Sheffield Academic Press, Society of Biblical Literature Press, Yale University Press.

Consulting Editor, *The Eerdmans Companion to the Bible* (ed. Gordon D. Fee and Robert L. Hubbard Jr.; Grand Rapids: Eerdmans, 2011).

New Testament Editor, *Common English Bible* (Nashville: Church Resources Development). *Common English Bible New Testament* (2010). *Common English Bible* (2011). Multiple editions.

New Testament Editor, *New Interpreter's Dictionary of the Bible* (5 vols.; ed. Katharine Doob Sakenfeld; Nashville: Abingdon, 2004-09).

General Editor (New Testament), *New Century Bible* (a.k.a. *The Everyday Bible*) (Dallas: Word) (1991-97).

General Editor (New Testament), *International Children's Bible* (Dallas: Word) (1991-97).

Bible Translation Work

Lead Translator of the Letter of James, *Common English Bible* (Nashville: Church Resources Development, 2010).

Translation Consultant for the Gospel of Luke and Acts of the Apostles, *New Century Version of the Bible* (Dallas: Word, 1991).

Web-based Publications

“Jesus’ Crucifixion in Luke’s Gospel,” *Bible Odyssey*; <http://www.bibleodyssey.org/passages/main-articles/jesus-crucifixion-in-lukes-gospel>.

“1 Peter,” *Bible Odyssey*; <http://www.bibleodyssey.org/people/related-articles/1-peter>.

“Body and Soul, Mind and Brain: Pressing Questions,” *BioLogos Forum*; <http://biologos.org/blog/body-and-soul-mind-and-brain-pressing-questions>.

“The Bible, Theology, and Theological Hermeneutics,” *SBL Forum*; <http://www.sbl-site.org/publications/article.aspx?articleId=308>.

“Suggestions for the SBL Itinerary,” *SBL Forum*; <http://www.sbl-site.org/publications/article.aspx?articleId=348>.

Publications: Articles / Chapters for Pastors, Seminarians, & the General Church

“Our Culturally Shaped Lenses,” *Fuller* 8 (2017): 4.

“United Methodists Are Shaped and Transformed by Scripture,” *Circuit Rider* 40, no. 3 (May-June-July 2016): 13-14.

“Original Sin: Humanity’s Misery,” *Catalyst* (30 November 2015);
<http://www.catalystresources.org/original-sin-humanitys-misery/>.

“Building a New Testament Library: Matthew – Acts,” *Catalyst* (21 October 2015);
<http://www.catalystresources.org/building-a-new-testament-library-matthew-acts-5/>.

“Easter Reflection,” *AlumNews* (16 March 2015);
<http://fuller.edu/ACR/Alumni/AlumNews/AlumNews-March-2015/>.

“At the Intersection of Faith and Science: A Modern Problem,” *Semi* 14, no. 5 (2014): 13-17.

“Reframing ‘Original Sin’: A Frontier for Theology and Science,” *Catalyst* 40, no. 4 (2014): 1-3;
expanded online: <http://www.catalystresources.org/reframing-original-sin-a-frontier-for-theology-and-science-part-1/> and <http://www.catalystresources.org/reframing-original-sin-a-frontier-for-theology-and-science-part-2/>.

“Cultivating the Practice of Reading Scripture,” *Catalyst* 40, no. 2 (2014): 5-6;
<http://www.catalystresources.org/cultivating-the-practice-of-reading-scripture/>.

- Reprinted *OnFaith*: <http://www.faithstreet.com/onfaith/2015/12/30/6-tips-for-cultivating-the-practice-of-reading-scripture/38230>.
- Reprinted in *Fuller* 8 (2017): 60-63.

“What about Greek and Hebrew?” *Theology, News & Notes* 60, no. 2 (2013);
http://cms.fuller.edu/TNN/Issues/Fall_2013/Updated_Curriculum/What_about_Greek_and_Hebrew_/.

Articles in *Common English Bible Study Bible* (ed. Joel B. Green; Nashville: Abingdon, 2013): “The Authority of Scripture” (527-31) and “Gospel of Matthew: Introduction and Notes” (with Eugene Eung-Chun Park, 3-63).

“Invitation Anxiety (Matthew 22:1-14),” in *If I Could Preach Only One Sermon* (ed. Johnson Lim; Singapore: Word N Works, 2013), 103-11.

“Thinking Science and Christian Faith Together” (with Nancey Murphy), *Theology, News & Notes* 60, no. 1 (2013): 3.

“What Are Human Beings? Perspectives from Science and Scripture,” *Theology, News & Notes* 60, no. 1 (2013): 33-38.

“Building a New Testament Library: Gospels and Acts,” *Catalyst* 39, no. 1 (2012): 6-8.

“No Cross, No Christianity,” *Theology, News & Notes* 59, no. 2 (2011): 3.

Essays in *Feasting on the Word: Preaching the Revised Common Lectionary* (vol. 2; ed. David L. Bartlett and Barbara Brown Taylor; Louisville: Westminster John Knox, 2010): “Exegesis of 1 Peter 1:17-23: Third Sunday of Easter” (417), “Exegesis of 1 Peter 2:19-25: Fourth Sunday of Easter” (441), and “Exegesis of 1 Peter 2:2-10: Fifth Sunday of Easter” (465).

“Taking Stock of the Reign of God,” *Catalyst* 36, no. 2 (2010): 1-3.

“Building a New Testament Library: Gospels and Acts,” *Catalyst* 36, no. 1 (2009): 6-8.

“Out-of-Body Experiences: What Do They Mean?” *Signs of the Times* (June 2009): 32-37.

- Reprinted in *Signs of the Times* (Australia) (June 2009): 24-29.
- Reprinted in *Signs of the Times* (October 2016).

“Introduction,” and “Introduction and Notes on James,” in *Wesley Study Bible* (ed. Joel B. Green; Nashville: Abingdon, 2009), xv, 1499-1504.

“A New Wesley Study Bible,” *Good News* (January/February 2009): 16-17;
<http://www.goodnewsmag.org/magazine/JanuaryFebruary/jf09green.htm>.

“Apostolic and Postmodern Christianity,” in *Grace and Holiness in a Changing World: A Wesleyan Proposal for Postmodern Ministry* (ed. Joel B. Green and Jeffrey E. Greenway; Nashville: Abingdon, 2007), 17-39.

“Building a New Testament Library: Gospels and Acts,” *Catalyst* 33, no. 1 (2006): 6-8.

“In the Image of God He Created Them”: The Call to Be Human,” *From Death to Life* 29 (2006): 4-7, 14-15.

“Rethinking the Human,” *The Clergy Journal* 82, no. 4 (2006): 6-8.

“Body and Soul, Mind and Brain: Pressing Questions,” *Catalyst* 31, no. 2 (2005): 1, 3-4.

“The Crucifixion of Jesus and *The Passion of the Christ*,” *RADIX Magazine* 31, no. 1 (2004): 12-15, 28-30.

“No Cross, No Christianity?” *Circuit Rider* 29, no. 1 (September-October 2004): 4-6.

“Building a New Testament Library: Matthew—Acts,” *Catalyst* 30, no. 1 (2003): 6-8.

“Recovering Mission-Church: Reframing Ecclesiology in Luke-Acts,” *We Confess* 9, no. 5 (2003): 3-5.
“Wealthy...Who? Me? Surprising Perspectives on Faith and Wealth from Luke-Acts,” *The Living Pulpit* 12, no. 2 (2003): 18-19.

“Pentecost (Acts 2:1-21),” *Circuit Rider* 26, no. 5 (2002): 24-26.

“Introduction and Notes on the Gospel of Luke,” in *New Interpreter’s Study Bible* (ed. Walter J. Harrelson et al.; Nashville: Abingdon, 2003): 1847-1903.

“Good News of Great Joy...But for Whom?” *The Living Pulpit* 11, no. 1 (2002): 12-13.

“Scripture and Theology: Compass Points in the Current Discussion,” *Catalyst* 28, no. 2 (2002): 1-3.

“Guess Who’s Coming to Dinner? Sitting at the Table with ‘The Prodigal Son,’” *RADIX Magazine* 28, no. 4 (2001): 12-15, 26, 28-29.

- Reprinted in *Where Faith Meets Culture: A Radix Magazine Anthology* (ed. Sharon Gallagher; Eugene, Ore.: Wipf & Stock, 2009), 91-101.

“The Bible and the Future,” *Challenge* 34, no. 1 (2001): 1, 12.

“God Language Matters,” in *News and Newsworthy* (The United Methodist Publishing House), posted online 30 May 2001: <http://www.umph.org/resources/newsworthy/viewArticle.asp?id=79>.

“Building a New Testament Library: Matthew—Acts,” *Catalyst* 27, no. 1 (2000): 6-7.

“John Wesley’s View of the Kingdom,” *Good News* (January/February 1999): 15-17.

“Scripture, Theology, and Hermeneutics: A Review Essay,” *Catalyst* 25, no. 1 (1998): 3-5.

“Building a New Testament Library: Matthew—Acts,” *Catalyst* 24, no. 1 (1997): 3.

“The Furor Surrounding Jesus: A Review,” *Catalyst* 23, no. 3 (1997): 1-3.

- Reprinted in *RADIX Magazine* 24, no. 3 (1996): 20-21, 30-31.

“Healing and Health in the Ministry of Jesus,” *RADIX Magazine* 24, no. 3 (1996): 4-7, 26-28.

- Reprinted in *An Adventure in Healing and Wholeness Newsletter*.

“Angels,” “Antichrist,” “Beloved Disciple,” “Children,” “Cults,” “Homosexuality,” “Immortality,” “Infertility,” “Luke,” “Money,” “Mount of Olives,” “Parable,” “Pontius Pilate,” “Repentance,” “Slavery,” “Son/Child of God,” and “Wrath of God,” in *Everyday Study Bible* (Dallas, Texas: Word, 1996), 399, 652, 785, 851, 862, 871, 891, 933-34, 954, 961, 1034, 1092, 1101, 1214, 1296, 1305, 1509.

“Identifying the End of the Earth,” *Gatherings* 3 (1995): 2.

“The Nature and Interpretation of Scripture: A Review Essay,” *Catalyst* 22, no. 1 (1995): 3, 6.

(with Mark Lau Branson) “Organize to Beat the Devil...’: Wesleyan Spirituality,” *Grace Fellowship Journal* 5, no. 2 (1994): 5-7.

- Reprinted in *The Gospel and Our Culture Network*; <http://gocn.org/news124.htm>.

“The Death of Jesus: Perspectives from Franco Zeffirelli and Roman History,” *RADIX Magazine* 23, no. 1 (1994): 4-7, 22-24.

“Counterpoint: Angels in the New Age,” *RADIX Magazine* 22, no. 4 (1994): 22-23.

Editor, “Building a New Testament Library: A Select List of Commentaries,” 3d ed., *Catalyst*

Resources (1994).

“Homosexuality, Women, and Hermeneutics,” *Catalyst* 20, no. 2 (1994): 7-8.

“Building a New Testament Library: Gospels and Acts,” *Catalyst* 20, no. 1 (1993): 2.

“Jesus in the Popular Press: Recent Biographies in Review,” *RADIX Magazine* 21, no. 4 (1993): 24-29.

- Abridged in “Rescuing Jesus: Recent Biographies of Jesus in Review,” *Catalyst* 21, no. (1995): 1, 4-5.

(with Steve Moore) “Who Was Jesus? Reflections on ‘The Jesus Seminar,’” *Catalyst* 19, no. 3 (1993): 2-3.

- Reprinted in *Religious and Theological Students Fellowship Bulletin* (February 1994): 1-3.

“The New Testament and Ethics: A Review Essay,” *Catalyst* 19, no. 1 (1992): 3-5.

“NCB Vision Happens in Classroom,” *New College Berkeley Notes* (Fall 1992): 4.

“Jesus through Other Eyes: Assessing Non-Western Images of Jesus,” *Catalyst* 18, no. 3 (1992): 1, 6.

“Catalyst Brings Renewal to Seminaries,” *Challenge* 24, no. 3 (1991): 9.

“Who Killed Jesus?” *Our Faith Today* 4, no. 11 (1991): 1.

“Did God Abandon Jesus?” *Our Faith Today* 4, no. 12 (1991): 1.

“A Pastor’s Heart,” *Lifeline* 33 (Summer 1991): 6.

Editor, “Building a New Testament Library: A Select List of Commentaries,” 2d ed., *Catalyst Resources* (1990).

“The Canon and Interpretation of the Bible,” *Catalyst* 16, no. 2 (1990): 3-4.

“Building a New Testament Library: The Gospels and Acts,” *Catalyst* 16, no. 1 (1990): 2.

“Why Does the Bible Have Four Gospels?” *Our Faith Today* 3, no. 3 (1990): 2.

“What Is the Millennium?” *Our Faith Today* 2, no. 10 (1989): 1-2.

“Seeking the Kingdom: Jesus and the Reign of God in Recent Study,” *Catalyst* 15, no. 3 (1989): 1, 3, 8.

“America’s Bible: Good News for All Nations?” *RADIX Magazine* 18, no. 4 (1988): 8-11, 24-29.

“Who Sets the Agenda? God-Language and the Church,” *Catalyst* 15, no. 1 (1988): 2.

“United Methodist Pastors Affirm ‘Crucial Truths,’” *Catalyst* 14, no. 3 (1988): 1.

Editor, “Building an Old Testament Library: A Select List of Commentaries,” *Catalyst Resources*

(1988).

“Significant Reading from Evangelical Scholarship,” *Catalyst* 13, no. 4 (1987): 1, 4.

“Building a New Testament Library: The Gospels and Acts,” *Catalyst* 13, no. 1 (1986): 1-2.

“Discipleship and Nurture in the Wesleyan Spirit,” *RADIX Magazine* 17, no. 5 (1986): 9-13, 30.

“The Impact of Jesus’ Life...and Ours,” *New College Berkeley Notes* 8, no. 3 (1986): 1-2.

“Significant Reading from Classical Christianity,” *Catalyst* 12, no. 4 (1986): 3.

“Evangelical Christianity: Which Road Ahead?” *Catalyst* 12, no. 2 (1986): 2-3.

“How Christian Is Your Home?” *Good News* 19, no. 4 (1986): 26-28.

“Systematics in Contemporary Evangelicalism,” *Catalyst* 11, no. 3 (1985): 1-3.

“Suggested Reading from Evangelical Scholarship,” *Catalyst* 11, no. 2 (1985): 2-3.

“‘Jesus Is Coming in 1981’...and Other Problems in Interpreting Biblical Prophecy,” *Good News* 19, no. 1 (1985): 31-35.

“Biblical Authority and Interpretation,” *Catalyst* 10, no. 3 (1984): 1-2.

“Ready for His Return: What Wesley Taught about the End Times,” *Good News* 18, no. 1 (1984): 17-21.

- Reprinted as “Ready for His Return: What Wesley Taught about End Times,” in *Basic United Methodist Beliefs: An Evangelical View* (ed. James V. Heidinger II; Wilmore, Ky.: Good News, 1986), 90-97.
- Abridged in “What Do United Methodists Believe about the End Times and the Second Coming of Christ?” *Our Faith Today* 1, no. 6 (1988): 1.
- Reprinted as “Ready for His Return: John Wesley’s View of the End Times,” *Good News* 40, no. 1 (2006): 24-26.

“Continuing Discussion on Roles of Men and Women,” *Catalyst* 9, no. 3 (1983): 2.

“Suggested Reading from Evangelical Scholarship,” *Catalyst* 9, no. 2 (1983): 1, 3.

“Thoughts on the Church’s Ministry,” *Fragments* (1983): 9-13.

“Recent Helpful Resources,” *Catalyst* 10, no. 1 (1983): 3.

“Those Wretched Genealogies,” *Good News* 17, no. 3 (1983): 25-29.

“Noteworthy Recent Scholarship,” *Catalyst* 8, no. 3 (1982) 3.

“No Wings, But Lots of Prayer,” *Leadership* 100 1, no. 4 (1982): 7-8.

- Reprinted in *Fresh Ideas for Discipleship and Nurture* (ed. Dean Merrill and Marshall

Shelley; Waco, TX: Word, 1984), 118-20.

“Lion’s Den or Refiner’s Fire?” *Catalyst* 8, no. 1 (1981): 4.

“Selected Recent Works by Evangelical Scholars,” *Catalyst* 7, no. 3 (1981): 1, 4.

Publications: Reviews

Shively T. J. Smith, *Strangers to Family: Diaspora and 1 Peter’s Invention of God’s Household* (Waco, TX: Baylor University Press, 2016); *Interpretation* 72, no. 2 (2018): 219-20.

Peter-Ben Smit, *From Canonical Criticism to Ecumenical Exegesis? A Study in Biblical Hermeneutics* (Leiden: Brill, 2015); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2018).

Greg Carey, *Luke: All Flesh Shall See God’s Salvation: An Introduction and Study Guide*, T&T Clark Study Guides to the New Testament (London: Bloomsbury T&T Clark, 2017); *Expository Times* 129, no. 4 (2018):179-80.

Leander E. Keck, *Why Christ Matters: Toward a New Testament Christology* (Waco, TX: Baylor University Press, 2015); *Interpretation* 72, no.1 (2018): 87.

C. Clifton Black, *Reading Scripture with the Saints* (Eugene, OR: Cascade, 2014); *Catalyst* [<http://www.catalystresources.org/reading-scripture-with-the-saints/>] (2014).

Don Thorsen, *Calvin vs. Wesley: Bringing Belief in Line with Practice* (Nashville: Abingdon, 2013); *Catalyst* [<http://www.catalystresources.org/calvin-versus-wesley/>] (2013).

Jonathan T. Pennington, *Reading the Gospels Wisely: A Narrative and Theological Introduction* (Grand Rapids: Baker Academic, 2012); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2013).

Christian Smith, *The Bible Made Impossible: Why Biblicism Is Not a Truly Evangelical Reading of Scripture* (Grand Rapids: Brazos, 2011); *Interpretation* 66, no. 4 (2012): 446-48.

Karl Allen Kuhn, *Luke: The Elite Evangelist (Paul’s Social Network: Brothers and Sisters in Faith)*; Collegeville, MN: Liturgical, 2010); *Catholic Biblical Quarterly* 74, no. 3 (2012): 609-10.

Lewis R. Donelson, *I & II Peter and Jude: A Commentary* (New Testament Library; Louisville: Westminster John Knox, 2010); *Theology Today* 68, no. 2 (2011): 183-85.

Brenda B. Colijn, *Images of Salvation in the New Testament* (Downers Grove, IL: InterVarsity, 2010); *Interpretation* 66, no. 1 (2012): 90.

George H. Van Kooten, *Paul’s Anthropology in Context: The Image of God, Assimilation to God, and Tripartite Man in Ancient Judaism, Ancient Philosophy and Early Christianity* (Wissenschaftliche Untersuchungen zum Neuen Testament 232; Tübingen: Mohr Siebeck, 2008); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2011).

Dwayne H. Adams, *The Sinner in Luke (Evangelical Theological Society Monograph Series)*; Eugene, OR: Pickwick, 2008); *Catholic Biblical Quarterly* 72, no. 3 (2010): 584-85.

Patricia Walters, *The Assumed Authorial Unity of Luke and Acts: A Reassessment of the Evidence* (Society of New Testament Studies Monograph Series 145; Cambridge: Cambridge University Press, 2009); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2009).

Constantino Antonio Ziccardi, *The Relationship of Jesus and the Kingdom of God according to Luke-Acts* (Tesi Gregoriana Serie Teologia 165; Rome: Editrice Pontificia Università Gregoriana, 2008); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2009).

Matthew Levering, *Participatory Biblical Exegesis: A Theology of Biblical Interpretation* (Notre Dame, IN: University of Notre Dame Press, 2008); *Catholic Biblical Quarterly* 71 (2009): 406-08.

Wilfried Eckey, *Das Lukasevangelium: Unter Berücksichtigung seiner Parallelen*, Teilband I: 1,1–10,42; Teilband II: 11,1–24,53 (Neukirchen-Vluyn: Neukirchener, 2004); *Review of Biblical Literature*. [<http://www.bookreviews.org>] (2009).

C. Kavin Rowe, *Early Narrative Christology: The Lord in the Gospel of Luke* (Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche 139; Berlin: Walter de Gruyter, 2006); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2007).

A. K. M. Adam, Stephen E. Fowl, Kevin J. Vanhoozer, and Francis Watson, *Reading Scripture with the Church: Toward a Hermeneutic for Theological Interpretation* (Grand Rapids: Eerdmans, 2006); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2007).

A.K.M. Adam, *Faithful Interpretation: Reading the Bible in the Postmodern World* (Minneapolis: Fortress, 2006); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2007).

Jaroslav Pelikan, *Acts* (Brazos Theological Commentary on the Bible; Grand Rapids: Brazos, 2005); *Journal of the Evangelical Theological Society* 49 (2007): 852-53.

William F. Brosend II, *James and Jude* (New Cambridge Bible Commentary; Cambridge: Cambridge University Press, 2004); *Interpretation* 61 (2007): 102.

Anthony J. Sanford, ed., *The Nature and Limits of Human Understanding* (London: T&T Clark, 2003); *Scottish Journal of Theology* 54 (2006): 478-80.

Louise J. Lawrence, *Reading with Anthropology: Exhibiting Aspects of New Testament Religion* (Carlisle: Paternoster, 2005); *Catholic Biblical Quarterly* 68 (2006): 769-70.

Gerald S. Sloyan, *Jesus on Trial: A Study of the Gospels* (2nd ed.; Minneapolis: Fortress, 2006); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2006).

Richard W. Swanson, *Provoking the Gospel of Luke: A Storyteller's Commentary* (Year C) (Cleveland: Pilgrim, 2006); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2006).

Peter Enns, *Inspiration and Incarnation: Evangelicals and the Problem of the Old Testament* (Grand Rapids: Baker Academic, 2005); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2006).

Michael F. Patella, *The Gospel according to Luke* (New Collegeville Bible Commentary; Collegeville, MN: Liturgical, 2005); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2006).

Karen H. Jobes, *1 Peter* (Baker Exegetical Commentary on the New Testament; Grand Rapids: Baker Academic, 2005); *Catholic Biblical Quarterly* 68 (2006): 334-35.

Frederick J. Murphy, *An Introduction to Jesus and the Gospels* (Nashville: Abingdon, 2005); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2006).

Gerd Theissen, *Fortress Introduction to the New Testament* (Minneapolis: Fortress, 2003); *Bulletin of Biblical Research* 15, no. 1 (2005): 146-48.

Matthew L. Skinner, *Locating Paul: Places of Custody as Narrative Settings in Acts 21–28* (Atlanta: Society of Biblical Literature, 2003); *Theology Today* 61 (2004): 429.

François Bovon, *Luke 1: A Commentary on Luke 1:1—9:50* (Hermeneia; Minneapolis: Fortress, 2002); *Review of Biblical Literature* [<http://www.bookreviews.org>] (2003).

A.K.M. Adams, ed., *Handbook of Postmodern Biblical Interpretation and Postmodern Interpretations of the Bible—A Reader* (St. Louis, MO: Chalice, 2000-01); *Theology Today* 59 (2002): 456-58.

Matt A. Jackson-McCabe, *Logos and Law in the Letter of James: The Law of Nature, The Law of Moses, and the Law of Freedom* (Supplements to Novum Testamentum; Leiden: E.J. Brill, 2001); *Review of Biblical Literature* [<http://bookreviews.org>] (2002).

Wesley Hiram Wachob, *The Voice of Jesus in the Social Rhetoric of James* (Society for New Testament Studies Monograph Series 106; Cambridge: Cambridge University Press, 2000); *Catholic Biblical Quarterly* 63 (2001): 164-65.

Marianne Meye Thompson, *The Promise of the Father: Jesus and God in the New Testament* (Louisville: Westminster/John Knox, 2000); *Interpretation* 55 (2001): 326.

Graham H. Twelftree, *Jesus the Miracle Worker: A Historical and Theological Study* (Downers Grove, IL: InterVarsity, 1999); *Asbury Theological Journal* 55 (2000): 95-97.

Edgar V. McKnight, *Jesus Christ in History and Scripture: A Poetic and Sectarian Perspective* (Macon, GA: Mercer University Press, 1999); *Lexington Theological Journal* 35 (2000): 45-46.

Jakob van Bruggen, *Christ on Earth: The Gospel Narratives as History* (Grand Rapids: Baker, 1998); *Review of Biblical Literature*; [<http://www.bookreviews.org>] (1999).

Phillip J. Cunningham, *A Believer's Search for the Jesus of History* (New York/Mahwah, NJ: Paulist, 1999); *Interpretation* 54 (2000): 441-42.

Donald Armstrong, ed., *Who Do You Say That I Am? Christology and the Church* (Grand Rapids: Eerdmans, 1999); *Interpretation* 54 (2000): 90-92.

Howard Clark Kee, *To Every Nation under Heaven: The Acts of the Apostles* (The New Testament in Context; Harrisburg, PA: Trinity, 1997); *Catholic Biblical Quarterly* 61 (1999): 362-63.

Cilliers Breytenbach, *Paulus und Barnabas in der Provinz Galatien: Studien zu Apostelgeschichte 13f.; 16,6; 18,23 und den Adressaten des Galaterbriefes* (Arbeiten zur Geschichte des antiken Judentums und des Urchristentums 38; Leiden: Brill, 1996); *Catholic Biblical Quarterly* 60 (1998): 557-58.

Darrell L. Bock, *Luke 9:51-24:53* (Baker Exegetical Commentary on the New Testament 3B; Grand Rapids: Baker, 1996); *Asbury Theological Journal* 53 (1998): 94-96.

Richard N. Longenecker, ed., *Patterns of Discipleship in the New Testament*, *McMaster New Testament Studies* 2 (Grand Rapids: Eerdmans, 1996); *Asbury Theological Journal* 53 (1998): 90-92.

Irina Levinskaya, *The Book of Acts in Its Diaspora Setting* (The Book of Acts in Its First-Century Setting 5; Grand Rapids: Eerdmans; Carlisle: Paternoster, 1996); *Ashland Theological Journal* 30 (1998): 119-21.

Jacob Jervell, *The Theology of the Acts of the Apostles* (New Testament Theology 5; Cambridge: Cambridge University Press, 1996); *Ashland Theological Journal* 30 (1998): 117-19.

Peter Doble, *The Paradox of Salvation: Luke's Theology of the Cross* (Society of New Testament Studies Monograph Series 87; Cambridge: Cambridge University Press, 1996); *Journal of Biblical Literature* 117, no. 1 (1998): 140-42; [<http://www.bookreviews.org>] (1997).

Max Turner, *Power from on High: The Spirit in Israel's Restoration and Witness in Luke-Acts* (Journal of Pentecostal Theology Supplement Series 9; Sheffield: Sheffield Academic, 1996); *LBC Review* (Spring 1997): 10.

John Goldingay, *Models for Interpretation of Scripture* (Grand Rapids: Eerdmans, 1995); *Journal of Biblical Literature* 116, no. 4 (1997): 721-22; [<http://www.bookreviews.org>] (1997).

Morna D. Hooker, *Not Ashamed of the Gospel: New Testament Interpretations of the Death of Christ* (Grand Rapids: Eerdmans, 1994); *Catholic Biblical Quarterly* 58 (1996): 552-53.

William H. Shepherd Jr., *The Narrative Function of the Holy Spirit as a Character in Luke-Acts* (Society of Biblical Literature Dissertation Series 147; Atlanta: Scholars, 1994); *Interpretation* 50 (1996): 307-8.

Raymond E. Brown, *The Death of the Messiah--From Gethsemane to the Grave: A Commentary on the Passion Narratives* (2 vols.; Anchor Bible Reference Library; New York: Doubleday, 1994); *Interpretation* 50 (1996): 187-89.

Darrell L. Bock, *Luke 1:1-9:50* (vol. 1; Baker Exegetical Commentary on the New Testament 3A; Grand Rapids: Baker, 1994); *Westminster Theological Journal* 58 (1996): 170-73.

Matti Myllykoski, *Die letzten Tage Jesu: Markus und Johannes, ihre Traditionen und die historische Frage* (Band 2; Suomalaisen Tiedeakatemia Toimituksia; Annales Academiae Scientiarum Fennicae B/272; Helsinki: Suomalainen Tiedeakatemia, 1994); *Catholic Biblical Quarterly* 57 (1995): 410-11.

Mikeal C. Parsons and Richard I. Pervo, *Rethinking the Unity of Luke and Acts* (Minneapolis: Fortress, 1993); *Catholic Biblical Quarterly* 57 (1995): 411-13.

Manfred Korn, *Die Geschichte Jesu in veränderter Zeit: Studien zur bleibenden Bedeutung Jesu im lukanischen Doppelwerk*, *Wissenschaftliche Untersuchungen zum Neuen Testament* 2/51 (Tübingen: Mohr Siebeck, 1993); *Catholic Biblical Quarterly* 57 (1995): 181-82.

Matti Myllykoski, *Die letzten Tage Jesu: Markus und Johannes, ihre Traditionen und die historische Frage* (Band 1; Suomalaisen Tiedeakatemia Toimituksia; Annales Academiae Scientiarum Fennicae B/256; Helsinki: Suomalainen Tiedeakatemia, 1991); *Catholic Biblical Quarterly* 55 (1993): 173-74.

- A.E. Harvey, *Strenuous Commands: The Ethic of Jesus* (London: SCM; Philadelphia: Trinity, 1990); *Evangelical Quarterly* 65 (1993): 176-77.
- J. Paul Sampley, *Walking between the Times: Paul's Moral Reasoning* (Minneapolis: Fortress, 1991); *Evangelical Quarterly* 65 (1993): 178-79.
- David A. Neale, *None but the Sinners: Religious Categories in the Gospel of Luke* (Journal for the Study of the New Testament Supplement Series 58; Sheffield: JSOT, 1991); *Themelios* 19, no. 2 (1993): 28-29.
- James B. Shelton, *Mighty in Word and Deed: The Role of the Holy Spirit in Luke-Acts* (Peabody, MA: Hendrickson, 1991); *Themelios* 19, no. 1 (1993): 27.
- Jack Dean Kingsbury, *Conflict in Luke: Jesus, Authorities, and Disciples* (Minneapolis: Fortress, 1991); *Pacific Theological Review* 25-26 (1992-93): 138-39.
- Fred V. Craddock, *Luke: A Bible Commentary for Teaching and Preaching* (Interpretation; Louisville: John Knox, 1990); *Critical Review of Books in Religion* 5 (1992): 190-92.
- Combined Review of Barry Gordon, *The Economic Problem in Biblical and Patristic Thought* (Supplements to Vigiliae Christianae: Texts and Studies of Early Christian Life and Language 9; Leiden: Brill, 1989); and Justo L. González, *Faith and Wealth: A History of Early Christian Ideas on the Origin, Significance, and Use of Money* (San Francisco: Harper and Row, 1990); *Critical Review of Books in Religion* (1991): 300-3.
- Donald Senior, *The Passion of Jesus in the Gospel of Luke* (Passion Series 3; Wilmington, DE: Michael Glazier, 1989); *Critical Review of Books in Religion* 4 (1991): 229-30.
- David Batstone, *From Conquest to Struggle: Jesus of Nazareth in Latin America* (Albany, NY: State University of New York, 1991); *RADIX Magazine* 20, no. 3 (1991): 24-25.
- C. Clifton Black, *The Disciples according to Mark: Markan Redaction in Current Debate* (Journal for the Study of the New Testament Supplement Series 27; Sheffield: JSOT, 1989); *Catholic Biblical Quarterly* 53 (1991): 314-15.
- Joseph A. Fitzmyer, *Luke the Theologian: Aspects of His Teaching* (New York/Mahwah, NJ: Paulist, 1989); *Evangelical Quarterly* 63 (1991): 176-78.
- Larry W. Hurtado, *One God, One Lord: Early Christian Devotion and Ancient Jewish Monotheism* (Philadelphia: Fortress, 1988); *Pneuma* 12 (1990): 58-59.
- John Dominic Crossan, *The Cross That Spoke: The Origins of the Passion Narrative* (San Francisco: Harper & Row, 1988); *Journal of Biblical Literature* 109 (1990): 356-58.
- Marion L. Soards, *The Passion according to Luke: The Special Material of Luke 22* (Journal for the Study of the New Testament Supplement Series 14; Sheffield: JSOT, 1987); *Journal of Biblical Literature* 108 (1989): 154-56.
- Combined Review of Dan O. Via Jr., *The Ethics of Mark's Gospel in the Middle of Time* (Philadelphia: Fortress, 1985); Robert Gnuse, *You Shall Not Steal: Community and Property in the Biblical Tradition* (Maryknoll, NY: Orbis, 1985); José Cárdenes Pallares, *A Poor Man Called Jesus: Reflections on the Gospel*

- of *Mark* (Maryknoll, NY: Orbis, 1986); *Transformation: An International Dialogue on Evangelical Social Ethics* 6, no. 2 (1989): 32-33.
- Gerd Theissen, *The Shadow of the Galilean: The Quest of the Historical Jesus in Narrative Form* (Philadelphia: Fortress, 1987); *Asbury Theological Journal* 44 (1989): 98-99.
- J. Severino Croatto, *Biblical Hermeneutics: Toward a Theory of Reading as the Production of Meaning* (Maryknoll, NY: Orbis, 1987); *Asbury Theological Journal* 44 (1989): 107-8.
- Elizabeth Struthers Malbon, *Narrative Space and Mythic Meaning in Mark* (San Francisco: Harper & Row, 1986); *Evangelical Quarterly* 60 (1988): 269-70.
- Frank J. Matera, *Passion Narratives and Gospel Theologies: Interpreting the Synoptics through Their Passion Stories* (New York/Mawhaw, NJ: Paulist, 1986); *Evangelical Quarterly* 60 (1988): 365.
- Donald J. Goergen, *A Theology of Jesus, vol. 1: The Mission and Ministry of Jesus* (Wilmington, DE: Michael Glazier, 1986); *Evangelical Quarterly* 60 (1988): 84-85.
- John Driver, *Understanding the Atonement for the Mission of the Church* (Scottsdale, PA: Herald, 1986); *Evangel* 6, no. 1 (1988): 31.
- Shirley C. Guthrie Jr., *Diversity in Faith — Unity in Christ* (Philadelphia: Westminster, 1986); *Evangel* 6, no. 1 (1988): 28-29.
- Jerome Neyrey, *The Passion according to Luke: A Redaction Study of Luke's Soteriology* (New York/Mawhaw, NJ: Paulist, 1985); *Journal of Biblical Literature* 106 (1987): 545-47.
- Bruce J. Malina, *Christian Origins and Cultural Anthropology: Practical Models for Biblical Interpretation* (Atlanta: John Knox, 1986); *Evangelical Quarterly* 59 (1987): 268-69.
- Joseph B. Tyson, *The Death of Jesus in Luke-Acts* (Columbia: University of South Carolina, 1986); *Evangelical Quarterly* 59 (1987): 270-71.
- Dale C. Allison Jr., *The End of the Ages Has Come: An Early Interpretation of the Passion and Resurrection of Jesus* (Philadelphia: Fortress, 1985); *TSF Bulletin* 10, no. 5 (1987): 29.
- Pinchas Lapidé, *The Sermon on the Mount: Utopia or Program for Action?* (Maryknoll, NY: Orbis, 1986); *TSF Bulletin* 10, no. 5 (1987): 31.
- Juan Luis Segundo, *Jesus of Nazareth Yesterday and Today, vol. 2: The Historical Jesus of the Synoptics* (Maryknoll, NY: Orbis, 1985); *Evangelical Quarterly* 59 (1987): 165-67.
- John S. Pobee, *Persecution and Martyrdom in the Theology of Paul* (Journal for the Study of the New Testament Supplement Series 6; Sheffield: JSOT, 1985); *Asbury Theological Journal* 42 (1987): 127-29.
- James D.G. Dunn, *The Evidence for Jesus* (Philadelphia: Westminster, 1985); *Asbury Theological Journal* 42 (1987): 126-27.
- Paul D. Hanson, *The People Called: The Growth of Community in the Bible* (San Francisco: Harper & Row, 1986); *Trinity Journal* 8 (1987): 239-42.

- Peter Toon, *Heaven and Hell: A Biblical and Theological Overview* (Nashville: Thomas Nelson, 1986); *Good News* 20, no. 4 (1987): 55.
- David W. Gill, *Peter the Rock: Extraordinary Insights from an Ordinary Man* (Downers Grove, IL: InterVarsity, 1986); *RADIX Magazine* 18, no. 2 (1987): 24-25.
- G.D. Kilpatrick, *The Eucharist in Bible and Liturgy* (Cambridge: Cambridge University Press, 1983); *Evangelical Quarterly* 58 (1986): 86-89.
- Graeme Goldsworthy, *The Gospel in Revelation: Gospel and Apocalypse* (Grand Rapids: Eerdmans, 1984); *Evangel* 4, no. 1 (1986): 17.
- Thomas C. Oden, ed., *The New Birth: John Wesley. A Modern English Edition* (San Francisco: Harper & Row, 1984); *TSF Bulletin* 9, no. 5 (1986): 29-30.
- Grant R. Osborne, *The Resurrection Narratives: A Redactional Study* (Grand Rapids: Baker, 1984); *Themelios* 11, no. 3 (1986): 99-100.
- M. Robert Mulholland Jr., *Shaped by the Word: The Power of Scripture in Spiritual Formation* (Nashville: Upper Room, 1985); *Good News* 20, no. 1 (1986): 54-55.
- Donald K. McKim, ed., *The Authoritative Word: Essays on the Nature of Scripture* (Grand Rapids: Eerdmans, 1983); *Evangelical Quarterly* 57 (1985): 65-66.
- John Wenham, *Easter Enigma* (Grand Rapids: Zondervan, 1984); *Themelios* 19, no. 2 (1985): 43.
- E. Earle Ellis, *The World of St. John: The Gospel and the Epistles* (Grand Rapids: Eerdmans, 1984); *Evangel* 3, no. 3 (1985): 18.
- Etienne Trocmé, *The Passion as Liturgy: A Study in the Origins of the Passion Narratives in the Four Gospels* (London: SCM, 1983); *Evangelical Quarterly* 56 (1984): 185-88.
- Bruce, *The Gospel of John* (Grand Rapids: Eerdmans, 1984); *Evangel* 2, no. 3 (1984): 24.
- Richard Bewes, *The Church Overcomes* (London: A.R. Mowbray, 1984); *Evangel* 2, no. 4 (1984): 24.
- Howard A. Snyder, *Liberating the Church: The Ecology of Church and Kingdom* (Downers Grove, IL: InterVarsity, 1983); *Themelios* 10, no. 1 (1984): 35.
- Reprinted in *Themelios* 11, no. 2 (1986): 70.
- Ralph P. Martin, *The Worship of God* (Grand Rapids: Eerdmans, 1983); *Cruce* 19, no. 3 (1983): 40.
- White, *The Night He Was Betrayed* (Grand Rapids: Eerdmans, 1982); *Evangel* 1, no. 4 (1983): 21.

Professional Activities

Memberships

- Studiorum Novi Testamenti Societas

- International Society for Science and Religion
- Society of Biblical Literature
- Catholic Biblical Association of America
- Institute for Biblical Research
- Tyndale Fellowship for Biblical Research
- Wesleyan Theological Society
- The American Association for the Advancement of Science
- American Scientific Affiliation

Leadership

- Society of Biblical Literature
 - Council (2004-09; Chair, 2005-08; Executive Committee, 2005-08)
 - Finance Committee (2004-09)
 - Gospel of Luke Section: Steering Committee (2013-16)
 - Theological Hermeneutics of Christian Scripture Group / Theological Interpretation of Scripture Group: Steering Committee (2005-16; Chair, 2005-10)
 - Cognitive Linguistics in Biblical Interpretation Section: Steering Committee (2006-12)
 - Consultation on Ethics, Love and the Other in Early Christianity: Steering Committee (2010-12)
- Southeast Commission for the Study of Religion: Vice-Chair (2005-06)
- Society of Biblical Literature, Southeast Region: President (2004-05), President Elect: Vice President and Program Chair (2003-04), Vice President Elect (2002-03)
- Society of Biblical Literature, Pacific Coast Region: Chair, New Testament Gospels and Acts Section (1987-91); Committee on Nominations (1988-89)
- Institute for Biblical Research: Board of Directors (2004-06), Executive Committee (2001-04), Nominating Committee (2001-06; Chair, 2002-06), By-Laws Committee (2003-04), Search Committee for the Editor of *Bulletin of Biblical Research* (2003-04), Program Committee (1997-99)

Papers Presented, Panels, & Responses

Deb Shepherd, Reed Metcalf, and Joel B. Green, “Faith and Science at Fuller Theological Seminary,” Southern California Christians in Science, American Scientific Affiliation Winter Conference, Fuller Theological Seminary, February 2016.

Deb Shepherd, Reed Metcalf, Drew Hanson, Michael Wiltshire, and Joel B. Green, “Lessons on the Integration of Faith and Science at Fuller Theological Seminary,” Southern California Christians in Science, American Scientific Affiliation Winter Conference, Azusa Pacific University, February 2015.

Reed Metcalf, Deb Shepherd, Drew Hanson, Michael Wiltshire, and Joel B. Green, "The Faith and Science Student Group at Fuller Theological Seminary," Southern California Christians in Science, American Scientific Affiliation Winter Conference, Azusa Pacific University, 7 February 2015.

"Rethinking 'History' for Theological Interpretation," Theological Hermeneutics of Christian Scripture Group, Society of Biblical Literature Annual Meeting, November 2010.

"Up, Down, In, and Out: Status and Belonging in the Gospel of Luke," Consultation on Ethics, Love, and the Other, Society of Biblical Literature Annual Meeting, November 2010.

"The Grammar of Life: The Areopagus Speech and Pagan Tradition," by C. Kavin Rowe, Panel Response, Paul J. Achtemeier Award, Society of Biblical Literature Annual Meeting, November 2010.

"*Body, Soul, and Human Life: The Nature of Humanity in the Bible*," Panelist, Wesleyan Theological Society, March 2010.

"*Body, Soul, and Human Life: The Nature of Humanity in the Bible*," Panelist, Christian Theological Research Fellowship, November 2009.

"Neglecting Widows and Serving the Word? Acts 6:1-7 as a Test Case for the Promise of 'Narrative' in Theological Exegesis," Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2009.

"*Body, Soul, and Human Life: The Nature of Humanity in the Bible*," Panelist, Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2009.

"Sin and Freedom: Perspectives from Evolutionary Psychology and New Testament Studies," Wesley Theological Society and Society of Pentecostal Studies Joint Meeting, March 2008.

"Perspectives from the New Testament and Evolutionary Psychology on Freedom, Responsibility, and the Problem of Original Sin," Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2007.

"Conversion in Luke-Acts: The Potential of a Cognitive Approach," Consultation on the Use of Cognitive Linguistics in Biblical Interpretation, Society of Biblical Literature, Annual Meeting, November 2006.

"Comment(ary)ing on the Acts of the Apostles," Book of Acts Group, Society of Biblical Literature, Annual Meeting, November 2005.

"In Search of the Soul: A Response to Critics," Society of Christian Philosophers, Annual Meeting, November 2005.

"Narrative Criticism, Narratology, and History: Expanding the Horizons of Contemporary New Testament Study," Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2004.

"Faithful Witness in the Diaspora: The Holy Spirit and the Exiled People of God according to 1 Peter," Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March

2004.

“The Search for Jesus: Reflections on the Nature of History/Writing and the Theological Task,” Panel Response, Conference on The Search for Jesus, Transylvania University, October 2003.

“Reading the Acts of the Apostles in a Canonical Context: An Exercise in Legitimation? Ruminations on Robert W. Wall, ‘The Acts of the Apostles: Introduction, Commentary, and Reflections,’ in *The New Interpreter’s Bible*,” Wesleyan Theological Society and Society of Pentecostal Studies Joint Meeting, March 2003.

“The Book of Acts as History/Writing,” Panel Discussion, “Are We Ready for the ‘Acts Seminar’? Method and Madness in Interpreting Luke’s Literary, History and Theology,” Society of Biblical Literature, Southeastern Regional Meeting, March 2002.

“Eschatology and the Nature of Humans: A Reconsideration of the Biblical Evidence,” Society of Biblical Literature, Southeast Regional Meeting, New Testament Section, March 2002.

“Anthropology and the So-Called Intermediate State: Biblical Evidence for Body-Soul Dualism?” Society of John Wesley Fellows, Christmas Conference, December 2001.

“Scripture and Theology: Failed Experiments, Fresh Perspectives,” Christian Theological Research Fellowship, Annual Meeting, November 2001.

Response to Andrew Kille, *What Is Psychological Biblical Criticism?*, Panelist, Society of Biblical Literature, Annual Meeting, Section on Psychology and Biblical Studies, November 2001.

“What Makes a Person Authentically Human? Perspectives on Body-Soul Dualism and Biblical Anthropology,” to “Between Nature and Grace: Mapping the Interface of Wesleyan Theology and Psychology,” The Society for the Study of Psychology and Wesleyan Theology, Annual Meeting, March 2000.

Reading the Bible as Wesleyans,” Society of John Wesley Scholars, Christmas Conference, December 1998.

“Monism and the Nature of Humans in Scripture,” to “Science and Christianity: Into the New Millennium,” Joint Meeting of the American Scientific Affiliation (USA) and Christians in Science (UK), Cambridge, England, August 1998.

“The Significance of the Resurrection in the Acts of the Apostles,” Society of Biblical Literature, Southeastern Region Annual Meeting, New Testament Section, March 1998.

Response to Jenny M. Everts, “A Thorn in the Flesh: The Appropriation of Textual Meaning in 2 Corinthians 12:1-10,” Joint Meeting of the Society for Pentecostal Studies and Wesleyan Theological Society, March 1998.

“Reading the Bible as Wesleyans,” Wesleyan Theological Society, Annual Meeting, November 1997.
“‘Bodies—That Is, Human Lives’: A Re-examination of Human Nature in the Bible,” Pacific Coast Theological Society, April 1997.

“‘Salvation to the End of the Earth’ (Acts 13:47): Soteriology in Acts,” International Consultation

on the Theology of the Book of Acts, Cambridge, England, April 1995.

“The Death of Jesus—Narratives, Traditions, Perspectives: Review and Agenda,” Society of Biblical Literature, Annual Meeting, Passion Narrative and Tradition in Early Christianity Group, November 1994.

“The Death of Jesus and the Roman Empire,” Society of Biblical Literature, Annual Meeting, Passion Narrative and Tradition in Early Christianity Group, November 1993.

“The Social Status of Mary in Luke 1-2: A Plea for Methodological Integration,” Society of Biblical Literature, Pacific Coast Region Annual Meeting, New Testament: Gospels Section, March 1993.

“The Problem of a Beginning: Israel’s Scriptures in the Lukan Narrative,” Society of Biblical Literature, Annual Meeting, Synoptic Gospels Section, November 1992.

“Locating a Narrative Beginning: The Old Testament in Luke 1-2,” New Testament Study Group, Tyndale Fellowship for Biblical Research, July 1992.

“The Death of Jesus and the Rending of the Temple Veil (Luke 23:44-49): A Window into Luke’s Understanding of Jesus and the Temple,” Society of Biblical Literature, Annual Meeting, Passion Narrative and Tradition in Early Christianity Group, November 1991.

“Good News to Whom? Identifying the ‘Poor’ in the Gospel of Luke,” Society of Biblical Literature, Annual Meeting, Section on Synoptic Gospels, November 1989.

“Jesus the Physician and a Daughter of Abraham (Luke 13:10-17),” Society of Biblical Literature, Pacific Coast Region Annual Meeting, New Testament Gospels and Acts Section, March 1988.

“Mission and Miracle in Luke-Acts,” Society of John Wesley Scholars, Christmas Conference, Plenary Session, December 1987.

“The Lukan Soteriology in Historical Context: A Proposal,” Society of Biblical Literature, Pacific Coast Region Annual Meeting, New Testament Gospels and Acts Section, March 1986.

“Salvation in Luke-Acts: Tradition and Redaction,” Society of Biblical Literature, International Meeting, Section on New Testament and Related Literature, August 1984.

“The Development of Atonement-Theology in Primitive Christianity and the Acts of the Apostles,” Society of John Wesley Scholars, Christmas Conference, Bible Section, December 1983.

“Small Groups in Early Methodist Polity,” Texas United Methodist Historical Society, Annual Meeting, February 1982.

Invited Lectures & Lectureships

“The Call to Be Human: God’s People Reflecting God’s Image,” Earl Robinson Memorial Lectures on Christian Faith in the World, Booth University College, Winnipeg, February 2016.

“Reframing Original Sin: Scriptural Voices,” Beyond Galileo to Chalcedon: Re-imagining the

Intersection of Evolution and the Fall, Garrett-Evangelical Theological Seminary, March 2015.

“Reframing Original Sin: A New Frontier in Science and Theology,” Southern California Christians in Science, American Scientific Affiliation Winter Conference, Azusa Pacific University, February 2015.

“Good News to Whom? Reflections from Luke’s Gospel,” The Howard L. and Martha H. Holley Lectures: New Testament Voices for a Contemporary World in Honor of Dr. William E. Hull, Samford University, September 2014.

“Are You Converted? Reframing Assumptions, Re-reading Luke,” Dean’s Lecture, Candler School of Theology, April 2014.

“Good News to Whom?” Palmer Lectures, Suncreek United Methodist Church, Allen, Texas, March 2014.

“Reframing Scripture,” Series on Scripture, Theology and Culture: Acts of Interpretation, Trinity Western University, September 2013.

“On Doing without a Soul: A New Testament Perspective,” Conference on Neuroscience and the Soul, Center for Christian Thought, Biola University, May 2013.

“Beginning with Wesley: Happiness and Holiness,” Plenary Address, Society for the Study of Psychology and Wesleyan Theology, March 2013.

“Hospitality for Kids: A Lukan Perspective on Children and God’s Agenda,” Plenary Address, Conference on Children’s Spirituality, Society of Children’s Spirituality: Christian Perspectives, June 2012.

“Conversion as a Way of Life: Lukan Perspectives, Cognitive Insights,” McCown Symposium Lectures, Northeastern Seminary and Roberts Wesleyan College, September 2011.

“‘He Ascended into Heaven’: Jesus’ Ascension in Lukan Perspective, and Beyond,” Plenary Address, Colloquium on the Theological Interpretation of Scripture, Laidlaw-Carey Graduate School and Department of Theology and Religious Studies, University of Otago, August 2011.

“Neural or Sacred? Minds, Souls, and Humans,” Theology and the Natural Sciences in Aotearoa, Auckland, New Zealand, August 2011.

“Neural or Sacred? Minds, Souls, and Humans,” Lectures in Christian Spirituality and the Liberal Arts, Spring Arbor University, September 2010.

“Practicing Theological Interpretation of Scripture,” Earle Lectures on Biblical Literature, Nazarene Theological Seminary, March 2010.

“‘What then shall we do?’: Luke-Acts as a Conversionist Narrative,” Annual Lecture, Institute for Biblical Research, November 2008.

“What Are They Saying about the Soul? Perspective from Biblical Studies and the Neurosciences,” Steel Center Lecture, Hendrix College, October 2008.

“Repent and be baptized!': The Rhetoric of Conversion in the Acts of the Apostles,” Deere Lectures, Golden Gate Seminary, September 2008.

“Holy Living: The Address of Scripture,” Malcolm R. Robertson Lectures on Holy Living, Haggard School of Theology, Azusa Pacific University, September 2006.

“Elect Strangers: The Oxymoron of Christian Existence in James and 1 Peter,” Newell Lectures, Anderson School of Theology, Anderson University, November 2005.

“Boorish Dolts at the City Center: Pentecost, Babel, and the Shaping of Christian Community in Acts 2:1-13,” Presidential Address, Society of Biblical Literature, Southeast Regional Meeting, March 2005.

“Is There Hope for Our Storied Lives?” Mere Christianity Forum, Furman University, January 2005.

“Mary, an Extraordinary, Contrary, Young Woman,” Women Who Changed History Lectures, Ashland University, October 2004.

“Practicing the Gospel in a Post-Critical World: The Future of Theological Exegesis,” Evangelical Theological Society, November 2003.

“Christian Formation in James and 1 Peter: Prayer, Integrity, Holiness,” Christian Convocation, College of the Ozarks, October 2003.

“Privileging the Poor, Esteeming the Children: The Meddlesome Message of Jesus,” Staley Lectures, Emory & Henry College, March 2003.

“Contribute or Capitulate? Wesleyans, Pentecostals, and Reading the Bible in a Postcolonial Mode,” Joint Meeting of the Wesleyan Theological Society and Society of Pentecostal Studies, March 2003.

“Doing Repentance: The Formation of Disciples in the Acts of the Apostles,” Symposium on the Theological Interpretation of Scripture,” North Park Theological Seminary, September 2002.

“Where the Spirit Is, There Is Mission: The Character of Ministry in Luke-Acts,” The Lund Lectures, North Park Theological Seminary, September 2002.

“Teaching Science and Theology in a Seminary Context,” Saint Paul School of Theology, May-June 2002.

“Jesus, the Spirit, and the Aims of the Church: Reframing Our Commitments to the Mission of God,” The Peyton Lectures, First United Methodist Church, Tulsa, Oklahoma, April 2002.

“Reforming Imagination, Reframing Practices: A New Testament Portrait of Moral Formation,” Conference on *Exploring Moral Formation: The College Experience*, Center for Applied Ethics, Wheaton College, March 2002.

“Re-Locating the Address of Scripture: Reading 1 Peter and Acts as God’s People,” Biblical Theology Lectures, Bethel College, Mishawaka, Indiana, March 2002.

“Snatching the Final Word *from* the Grim Reaper: Biblical Perspectives on Death (and Life),”

Plenary Address, “Breathtaking Decisions Conference,” The Center for Bioethics and Human Dignity, March 2000.

“Modernity, Late Modernity, and the Theological Interpretation of the Bible,” Plenary Address, Institute of Biblical Research Annual Meeting, November 1999.

“Identity and Engagement in a Diverse World: Pluralism and Holiness in 1 Peter,” Theta Phi Fall Lecture, Asbury Theological Seminary, October 1999.

“God as Savior in the Acts of the Apostles,” Plenary Address, Society of Biblical Literature, Pacific Coast Regional Meeting, March 1997.

“Biblical Authority and Communities of Discourse,” Plenary Address, Called to Responsible Freedom: A Conference on Baptist Distinctives, American Baptist Churches (U.S.A.), August 1996.

“Serving the Aim of God: Narrative and Mission in Luke-Acts,” Annual Bible Lectures, Mennonite Brethren Biblical Seminary, Fresno, California, November 1992.

“‘I Saw Heaven Opened’: The Abiding Challenge of the Prophets and New Testament Apocalyptic,” 1988 Summer Lectures, La Jolla Presbyterian Church, La Jolla, California, July-August 1988.

“The American Bible: Good News for All Nations or Just Americans?” Summer Lectureship on “American Christians: Responsibility in the ’80s,” Menlo Park Presbyterian Church, Menlo Park, California, July 1987.

“Luke, the Theologian of Salvation,” New Horizons in New Testament Scholarship Lectures, Perkins School of Theology, Dallas, Texas, November 1986.

Research Grants / Fellowships

Participant, Interdisciplinary Project on “Beyond Galileo — to Chalcedon: Re-imagining the Intersection of Evolution and the Fall.” Funded by The Colossians Forum (2013-15).

ECF Faculty Grants for travel (lecturing) to Aotearoa New Zealand and Australia (2011), and for travel (lecturing) to Aotearoa New Zealand (2009).

Project Director, “Science, Faith, and the Wesleyan Tradition.” Funded by The Templeton Foundation (2003-04).

Participant, Interdisciplinary Project on “Mind, Brain, and Personhood: An Inquiry from Scientific and Theological Perspectives.” Funded by The Templeton Foundation (2000-02).

Participant, Interdisciplinary Project on “Portraits of Human Nature,” with the Lee Edward Travis Institute for Biopsychosocial Research, School of Psychology, Fuller Theological Seminary. Funded by The Templeton Foundation (1995-97).

Henry Mayo Newhall Fellowship for Student-Faculty Partnership (Graduate Theological Union).

Teaching Assistantship for New Testament Introduction and Intermediate Greek (1994-95).

Henry Mayo Newhall Fellowship for Student-Faculty Partnership (Graduate Theological Union).
Project: "Luke-Acts and the Jewish People" (1993-94)

Young Scholar's Fellowship, Catholic Biblical Association. Project: "Toward a Unified Hermeneutic:
The Application of Discourse Theory and Sociological Analysis to the Gospel of Luke" (1991-92).

John Wesley Fellowship, A Foundation for Theological Education. Postgraduate Study (1982-85).

John H. Moore Fellowship, Perkins School of Theology. Postgraduate Study (1982-83).

Local Church Appointments

La Cañada United Methodist Church, La Cañada, California: Teaching Pastor (2011 —)

Thousand Oaks Baptist Church (ABCUSA), Berkeley, California: Co-Pastor (1992-94)

St. Luke's United Methodist Church, Richmond, California: Associate Pastor (1989-91)

Peterhead (British) Methodist Church, North of Scotland Mission Circuit: Peterhead, Scotland:
Pastor (1984-85)

Pleasant Mound United Methodist Church, Dallas, Texas: Associate Pastor (1979-82)

First United Methodist Church, Irving, Texas: Associate Pastor (1978-79)

Welch and Wellmann United Methodist Churches, Welch and Wellmann, Texas: Pastor (1977-78)

Involvement in Affiliated Organizations

Board of Reference, Christians for Biblical Equality International (CBE) (2018 —)

Advisory Council, "The Greenprint," Südlich Productions (2015 —)

Graeme Clark Research Institute, Tabor Adelaide: Advisory Board (2010 —)

Center for Innovation in Theological Education: Advisory Board (2002-12)

Union Bible College, Yangon, Union of Myanmar (Burma): Board of Reference (1998-2004)

Foundation for United Methodists, Inc.: Board of Trustees (2000-07)

A Foundation for Theological Education: Fellowship Committee (2000-04)

Spirituality Shoppe: Evangelical Center for the Study of Christian Spirituality: Board of Directors
(1995-97)

Evangelical Roundtable, Graduate Theological Union, Berkeley, CA: Faculty Advisor (1995-97)

RADIX Magazine: Board of Directors (1994-97)

Religious and Theological Students Fellowship, U.S.A.: National Faculty Advisor (1992-95)

Berkeley Emergency Food and Housing Project, Berkeley, CA: Board of Directors (1987-93);
President, 1988-90)

Teaching Experience

Supervision of Research Students

Supervised PhD dissertations at Fuller Theological Seminary and the Graduate Theological Union, and PhD theses at London School of Theology/University of Brunel and University of Middlesex, University of St. Andrews, and the University of Bristol. A list of PhD, ThM, DMin, MA, MDiv, and BA dissertations and theses supervised is available on request.

Post-Graduate (PhD, ThD, MTh)

Research Methods in New Testament Interpretation

Critical Issues in Luke-Acts

The Bible and Theories of Discourse

Advanced Greek: Historians and Historiography

Biblical Theology and Theological Hermeneutics

Foundations Seminar

Graduate (MA, MDiv, MTS, MAR, MCS)

Greek Instruction: Concise Greek, Introduction to New Testament Greek, Intermediate Greek, and
Advanced Greek

Introduction to Biblical Studies

New Testament Introduction

New Testament 1: Gospels

Research Methods in New Testament Study

Biblical Interpretation

Exegetical Method and Practice

The Mission and Message of Jesus

The Birth of Jesus

Jesus and the Kingdom of God

The Parables of Jesus

The Gospel of Matthew

The Gospel of Mark

The Gospel of Luke

The Acts of the Apostles

Paul and the Early Church

2 Corinthians

James and 1 Peter

Theological Hermeneutics

Theological Anthropology: Multidisciplinary Perspectives

The Human Person in New Testament Perspective

Constructive Theology and New Testament Exegesis
New Testament Theology
Christology in the New Testament
The Death of Jesus in the New Testament
Faith and Wealth in New Testament Perspective
Healing and Health: New Testament and Contemporary Issues (co-taught with Jane M. Bacon, RN,
MS, MA)

Undergraduate (AA, BA)
Interpreting the Prophets
The New Testament I and II
The Life and Teaching of Jesus
The Gospel of Matthew
The Gospel of Luke

Academic Administrative Experience (Selected)

Funded Projects

Project Co-Director: “Making the Grade: Enhancing Learning through Evaluation,” School of Theology, Asbury Theological Seminary; Teaching and Learning Grant, Wabash Center for Teaching and Learning (2001-03).

Project Co-Director: “Interdisciplinary Thinking, Interdisciplinary Teaching,” School of Theology, Asbury Theological Seminary; Teaching and Learning Grant, Wabash Center for Teaching and Learning (2001).

Project Co-Director: “Preparing Pre-Tenure Faculty for Postmodern Learners,” School of Theology, Asbury Theological Seminary; Teaching and Learning Grant, The Association of Theological Schools (2000-01).

Academic Consultation, Service, and Review

Occasional external referee for faculty recruitment, promotion, and tenure: Duke University Divinity School, Catholic University of America, University of Aberdeen, Wheaton College

Occasional referee for the Templeton Foundation

Consultant, Faith and Science Teaching Project (Phase Two), Kuyers Institute at Calvin College and The Colossians Forum (2017)

Mentor, American Association for the Advancement of Science, Science for Seminaries Project (2014-16)

Consultant, Faith and Science Teaching Project (Phase One), Kuyers Institute at Calvin College and The Colossians Forum (2014-16)

Referee, Dialogue on Science, Ethics and Religion Seminary Project, American Association for the Advancement of Science (2014)

Referee, “The Immortality Project,” University of California, Riverside (2013-14)

Referee, National Humanities Center (2008-16)

Lilly Theological Research Grants Selection Panel, The Association of Theological Schools in the United States and Canada (2006-10).

Faculty Diversity Planning Team, The Association of Theological Schools in the United States and Canada (2006-07).

Faculty Development Advisory Committee, The Association of Theological Schools in the United States and Canada (2004-06).

Evaluator, Accrediting Commission for Senior Colleges and Universities, Western Association of Schools and Colleges (1989-97).

External Consultant, Curriculum Review, Department of Religious Studies, Westmont College (1990).

External Consultant, Nondiscriminatory Language Task Force, Fuller Theological Seminary (1990).

Fuller Theological Seminary (2007 -)

Provost (2016-18)

Dean, School of Theology (2014-18)

Associate Dean for the Center for Advanced Theological Studies (2008-16)

Acting Chair, Biblical Studies Division (2010-11)

Acting Chair, New Testament Department (2008, 2010, 2012, 2015)

Committees

- Administrative
 - President’s Council (2015-18)
 - President’s Advisory Council (2015-16)
 - Provost’s Council (2013-18; Chair, 2016-18)
 - Collaboration Council (2017)
 - Operations Council (2016-17)
 - Seminary Deans’ Council (2014-18; Chair, 2016-18)
 - Educational Business Model Taskforce (2015-16)
 - Academic Council (2015-16)
 - Executive Council (2014-15)
 - Employee Performance Taskforce (2014)
 - Academic Restructuring Team (2009)
- Joint Faculty
 - Educational Effectiveness Committee (2014-18)
 - *Fuller Magazine* (previously, *Theology, News & Notes*) Editorial Board (2011-17; Chair,

- 2013-17)
 - Educational Model Task Force (2012-13)
 - Masters' Program Council (2010-11)
 - Faculty Senate (2008-11, 2014-18)
 - Faculty Concerns Subcommittee (2009-11; Chair, 2010-11)
 - Faculty Technology Council (2008-11; Chair, 2008-11)
 - Resources Strategic Initiative Taskforce (2008)
 - Technology Strategic Initiative Taskforce (2008)
 - Search Committees
 - Executive Director, Korean Studies Center (2016-17)
 - Executive Director, Distributed Learning (2009)
- School of Theology
 - Faculty Development Committee (2013-18)
 - Assessment Committee (2014-17)
 - Dean's Council (2008-18; Chair, 2014-18)
 - Center for Advanced Theological Studies Committee (2007-16)
 - Human Subjects Review Committee (2010-14)
 - Search Committees
 - Associate Dean for Fuller Texas (2017)
 - Associate Dean for the William E. Pannell Center for African American Church Studies (2016-17)
 - Assistant Professor of Recovery Ministry and Associate Director of the Fuller Institute for Recovery Ministry (2016)
 - Associate Dean for the Center for the Study of Hispanic Church and Community (Centro Latino) (2014-15)
 - Lloyd John Ogilvie Chair of Preaching (2014-15)
 - Preaching (2014-15, 2016, 2017)
 - Youth, Family, and Culture (2014-15)
 - Executive Director, Brehm Center for Worship, Theology, and the Arts (2014-15)
 - Biblical Studies (Chair, 2011)
 - New Testament Studies (2008-10; Chair, 2008-09)
 - Theology and Film (2007-08)

Asbury Theological Seminary (1997-2007)

Dean / Vice President of Academic Affairs and Provost (2002–06)

Dean, School of Theology (1999-2004)

Acting Dean, School of Theology (1998)

Associate Dean, School of Theology (1998-99)

Director of Greek Studies (1997-2007)

Committees

- President's Leadership Team (2002-06)
- Academic Council (1998-2006; Chair: 2002-06)

- School of Theology Dean's Council (Chair: 1998-2004)
- Plenary Faculty Committees
 - Academic Tenure and Procedures for Faculty Review (2006)
 - Faculty (1998-2006)
 - Advisory Committee, Beeson Pastor Program (1999-05)
 - Doctor of Ministry Program (1998, 1999-2002)
 - Community Life (1998, 1999-2000)
 - Postgraduate Faculty Committee (2006-07)
 - Postgraduate Admissions (2006-07)
- School of Theology Faculty Committees
 - Academic (1997-2004)
 - Admissions (1997-2005)
 - Supervised Ministry (1998, 1999-2000, 2003-04)
 - Continuing Education (2001-03)
 - Task Force on Developing Ph.D. Programs (Chair, 1998)
 - Faculty Search Committees
 - Youth Ministry (2002-03)
 - Systematic Theology (2000-01, 2001-02)
 - Church History (2001-02)
 - Christian Education (2000-01, 2001-02)
 - Christian Leadership (2004-05)
 - New Testament (1999-2000, 2000-01, 2001-02)
 - Old Testament (1998-99, 1999-2000)
 - Preaching (1998-99, 1999-2000, 2000-01, 2004-05, 2005-06, 2006-07)
 - Historical Theology & Spirituality (1999-2000)
 - Pastoral Care and Counseling (1998-99)
- Strategic Planning (1998-2003)
- Budget (1999-2005)
- Honorary Degrees (2002-05)
- Collegial Governance Task Forces
 - Academic Structure (2005)
 - Faculty Load (2005)
 - Strategic Direction and Resource Utilization (2002-03)
 - Faculty Salary Structure (2001-02)
 - External Faculty Employment (2000-01)
- Self-Study Executive Committee (2002-05)
- Advisory Council for Asbury Theological Seminary, Florida Campus (1998)

Graduate Theological Union (1992-97)

Convener, InterArea (1994-97) (PhD/ThD Program in Interdisciplinary Studies)

Co-Convener (New Testament), Area 1 (1993-97) (PhD/ThD Program in Biblical Studies)

Coordinator, Master of Arts in Biblical Languages Program (1996-97)

Faculty Representative to the Board of Trustees (1993-96)

Committees

- Dean's Advisory Committee (1996-97)
- Doctoral Council (1994-97)
- Dean and Vice President of Academic Affairs Search Committee (1995-96)
- Faculty Library Committee (1995)
- Doctoral Admissions (1994-97)
- Council of Deans (1994)
- M.A. Admissions (1994)
- Area 1 Standardized General Comprehensive Examinations (1992-93, 1994-95, 1995-96)
- Biblical Languages (1993-94, 1995)
- Faculty Advisory Committee, Collegial Governance Project (1992-95)

American Baptist Seminary of the West (1993-97)

Acting Dean (1994)

Faculty Representative to the Board of Trustees (1994-97)

Committees

- Leadership Transition Task Force (Board of Trustees, 1996)
- Admissions and Curricular Oversight Committee (1996-97)
- Strategic Planning Committee (Board of Trustees, 1995-97)
- Academic (Board of Trustees, 1994-97)
- Search Committees
 - President (1996-97)
 - Old Testament (Chair, 1993-94)
- Continuing and Field Education (Chair, 1994-96)
- Financial Aid (1994)
- Academic Program and Faculty Development (1993-97; Chair, 1996-97)
- Self-Study Steering Committee (1993-94)
- Worship and Community Life (1992-94)

New College Berkeley (1985-92)

Academic Dean (1986-92)

Accreditation Liaison Officer (1986-92)

Academic Senate (1985-92; Chair: 1986-88, 1989-92)

Committees

- Academic Policies and Procedures (Chair, 1986-92)
- Admissions (1986-92)
- Financial Aid (1986-89)
- Curriculum Review (Chair, 1988-90)

- Academic Affairs (Board of Trustees, 1986-92)
- Chapel and Community Life (1985-87)
- Search Committees
 - President (1985-86)
 - Old Testament (Chair, 1987-88)
 - Theology and Ethics (Chair, 1990-91)

— 12 April 2018 —