

Oliver D. Crisp

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APPOINTMENTS

- Professorial Fellow, Institute for Analytic and Exegetical Theology, School of Divinity, University of St Andrews, UK. June 2016-present.
- Professor of Systematic Theology, Fuller Theological Seminary, Pasadena, CA, USA. July 2011-present.
- Reader in Theology, University of Bristol, UK. August 2008-July 2011.
- William H. Scheide Fellow in Theology, Center of Theological Inquiry, Princeton, NJ, USA. August 2008-June 2009.
- Lecturer in Theology, University of Bristol, UK. Jan. 2006 – July 2008.
- Frederick J. Crosson Research Fellow, University of Notre Dame, IN, USA. August 2004 – May 2005.
- Teaching Fellow in Theology, St. Mary's College, University of St. Andrews, UK. Sept. 2002 - June 2004.
- Assistant Minister, Chertsey Street Baptist Church, Guildford, UK. Sept. 1999 -August 2002.
- Teacher, Royal Grammar School, Guildford, UK. Sept. 1996 – August 1999.

EDUCATION

- DLitt, University of Aberdeen, February 2016.
- PhD, Philosophy of Religion, King's College, London (University of London), June 2002.
 - “The Metaphysics of Sin in the Philosophical Theology of Jonathan Edwards.” (Supervisor: Prof. Paul Helm.)
- MTh, Philosophical Theology, University of Aberdeen, June 1998. (Supervisor: Prof. David Fergusson.)
- PGCE [Professional Teaching Qualification] Religious Education, St. Mary's College, University of Surrey, June 1996.
- BD First Class Honours, Church History and Systematic Theology, University of Aberdeen, June 1995.
- Foundation diploma in Art and Design, Wimbledon School of Art, June 1991.

PUBLICATIONS

I. Books

1. *Analyzing Doctrine: Toward a Systematic Theology* (Baylor University Press, 2019). Manuscript submitted.

2. Co-authored with Kyle C. Strobel, *Jonathan Edwards: An Introduction to his Thought* (Eerdmans, 2018). xii + 232 pp.
3. *Saving Calvinism: Expanding the Reformed Tradition* (IVP Academic, 2016). 176pp. (Reviewed in *Publishers Weekly*, *Journal of Biblical and Theological Studies*, *Expository Times*, *Calvin Theological Journal*, *Theology*, *Preach Magazine*. Discussed on edwardsstudies.com.)
4. *The Word Enfleshed: Exploring the Person and Work of Christ* (Baker Academic, 2016). xviii + 190pp. (Reviewed in *Southeastern Theological Review*, *International Journal of Systematic Theology*, *Theology*, *Reviews in Religion and Theology*, podcast discussion in *OnScript*.)
5. *Jonathan Edwards Among The Theologians* (Eerdmans, 2015). xx + 198pp. (Reviewed in *Journal of Religion*, *Themelios*, *Theological Studies*, *International Journal of Systematic Theology*, *Jonathan Edwards Studies*, *Reading Religion [AAR]*, *Soteria*, *Southeastern Theological Review*, *Theology Today*, *The Congregationalist*, *Jonathan Edwards Center Blog*, *TEDS*, *Credo blog*.)
6. *Deviant Calvinism: Broadening Reformed Theology* (Fortress Press, 2014), xii + 260pp. (Reviewed in *First Things*, *Reformation21*, interview on *Christianity Today* website, *The Gospel Coalition* website, *Review and Expositor*, *Themelios*, *Journal of Reformed Theology* [twice in 2015, and 2016], *Journal of Analytic Theology*, *Journal of Theological Studies*.)
7. *Jonathan Edwards on God and Creation* (Oxford University Press, 2012), xvi + 260pp. (Reviewed in *Choice*, *Journal of Reformed Theology*, *Toronto Journal of Theology*, *Reviews in Religion and Theology*, *British Journal for the History of Philosophy*, *Journal of Theological Studies*, *Journal of Religion*, *Themelios*.)
8. *Revisioning Christology: Theology in the Reformed Tradition* (Ashgate, 2011), xviii + 148pp. (Reviewed in *Church Times*, *Theology*, *Journal of Reformed Theology*, *Crucible*, *Theological Studies*, *Reviews in Religion and Theology*, *Evangelical Quarterly*, *International Journal of Systematic Theology*.)
9. *Retrieving Doctrine: Essays in Reformed Theology* (Paternoster, 2010 & IVP Academic, 2011). xvi + 209pp. (Reviewed in *Theological Studies*, *Bibliotheca Sacra*, *Themelios*, *Koinonia*, *Southwestern Journal of Theology*, and online at Creideamh.ie blog, *Everyday Theology* blog, *Goodreads.com*, *tgcreviews.com*.)
10. *God Incarnate: Explorations in Christology* (T & T Clark, 2009). viii + 192pp. (Reviews in *Antonionum*, *Scottish Bulletin of Evangelical Theology*, *Church Times*, *Exiled Preacher Blog*; *Journal of Reformed Theology*; *Journal of Theological Studies*; *Irish Theological Quarterly*; *Themelios*; *Churchman*; *Anglican Theological Review*; *Southwestern Journal of Theology*, *International Journal of Systematic Theology*, *Heythrop Journal*.)
11. *An American Augustinian: Sin and Salvation in the Dogmatic Theology of William G. T. Shedd* (Paternoster/Wipf & Stock, 2007) in the Theological Monographs Series xvi + 183pp. (Reviewed in *Scottish Bulletin of Evangelical Theology*.)
12. *Divinity and Humanity: The Incarnation Reconsidered* (Cambridge University Press, 2007) in the Current Issues in Theology series edited by Prof. Iain Torrance, xiv + 187pp. (Reviewed in *Churchman*, *Church Times*, *European Journal of Theology*, *Heythrop Journal*, *International Journal for Systematic Theology*, *Journal of Reformed Theology*, *Journal of Theological Studies*, *Journal of Religion*, *Theological Studies*, *Theology*, *Theology Today*, *Religious Studies Review*, *Studies in Religion/Sciences Religieuses*, *Westminster Theological Journal*.)
13. *Jonathan Edwards and the Metaphysics of Sin* (Ashgate, 2005), viii + 146pp. inclusive. (Reviewed in *Religious Studies*, *Journal of Ecclesiastical History*, *Faith and Philosophy*, *Scottish Journal of Theology*.)

II. Edited Books

1. *The Christian Doctrine of Humanity: Explorations in Constructive Dogmatics*. Proceedings of the Sixth Los Angeles Theology Conference, 2018. Co-edited with Fred Sanders (Zondervan Academic, 2018). In press.
2. *The Task of Dogmatics: Explorations in Theological Method*. Proceedings of the Fifth Los Angeles Theology Conference, 2017. Co-edited with Fred Sanders (Zondervan Academic, 2017).
3. *The Voice of God in the Text of Scripture: Explorations in Constructive Dogmatics*. Proceedings of the Fourth Los Angeles Theology Conference, 2016. Co-edited with Fred Sanders (Zondervan Academic, 2016). (Reviewed in *Journal for Baptist Theology and Ministry*.)
4. *Locating Atonement: Explorations in Constructive Dogmatics*. Proceedings of the Third Los Angeles Theology Conference, 2015. Co-edited with Fred Sanders (Zondervan Academic, 2015), 256pp. (Reviewed in *Journal of Biblical and Theological Studies*.)
5. *Advancing Trinitarian Theology: Explorations in Constructive Dogmatics*. Proceedings of the Second Los Angeles Theology Conference, 2014. Co-edited with Fred Sanders (Zondervan Academic, 2014), 198pp. (Reviewed in *Themelios, Theology*.)
6. *Text Message: The Centrality of Scripture in Preaching* co-edited with Ian Stackhouse (Pickwick Publications, 2014), xxvi + 238pp.
7. *Christology Ancient and Modern: Explorations in Constructive Dogmatics*. Proceedings of the First Los Angeles Theology Conference, 2013. Co-edited with Fred Sanders (Zondervan Academic, 2013), 212pp. (Reviewed in *Theology*.)
8. *After Jonathan Edwards: The Courses of the New England Theology* edited with Douglas Sweeney (Oxford University Press, 2012), xvi + 339pp. (Reviewed in *Journal of Ecclesiastical History; Church History; Themelios; Religion in American History blog; Southwestern Journal of Theology*; forthcoming review in *Scottish Journal of Theology, Journal of Religion*.)
9. *Christianity and the Disciplines: The Transformation of The University* edited with Gavin D'Costa, Peter Hampson and Mervyn Davies and a foreword by Rowan Williams (T&T Clark, 2012). 240pp. (Reviewed in *Australian e-Journal of Theology, Christian Higher Education, Theological Studies, Journal of Education and Christian Belief*.)
10. *Theology and Philosophy – Faith and Reason* edited with Gavin D'Costa, Peter Hampson and Mervyn Davies and a foreword by Rowan Williams (T&T Clark, 2012). Includes my essay 'Analytic Philosophy'. 256pp.
11. *A Reader in Contemporary Philosophical Theology*, edited and with an Introduction by the author (T&T Clark, 2009). x + 375 pp. (Review article in the *Journal of the American Academy of Religion*, review in *Themelios*.)
12. *Analytic Theology: New Essays in The Philosophy of Theology* edited with Michael Rea (Oxford University Press, 2009). Includes my essay 'On Analytic Theology'. x + 316pp. (Reviewed in *Notre Dame Review of Books, Faith and Philosophy, Religious Studies, Prosblogion, Modern Theology, Themelios, Reviews in Religion and Theology*, review article in *Journal of The American Academy of Religion, Expository Times, Irish Theological Quarterly, Heythrop Journal, New Blackfriars*, two review articles in *International Journal of Sytematic Theology, Ars Disputandi*, review forthcoming in *Scottish Journal of Theology*, and subject of a

panel discussion at the American Academy of Religion international conference, in Atlanta, GA, November 2010.)

13. *Jonathan Edwards: Philosophical Theologian* (Ashgate, 2003), edited with Paul Helm. This includes my xvi page introduction and essay ‘How “Occasional” was Edwards’ Occasionalism?’ 165pp. (Reviewed in *Ars Disputandi*, *Church History*, *Miltown Studies*, *Reformed Theological Journal*, *Religious Studies Review*, *Scottish Journal of Theology*, *Theological Book Review*.)

III. Essays and articles in Books (published or accepted for publication)

1. ‘An Edwardsian Quandary Concerning the Atonement’ in Dennis Ngien, ed. *Feschrift for Alister McGrath* (Pickwick Publications, 2019).
2. ‘The Promise of Edwardsian Theology,’ in Amos Yong and Steven Studebaker, eds. *From Northampton to Asuzu: Pentecostals and the Theology of Jonathan Edwards* (Indiana University Press, 2019).
3. ‘The Moderate Reformed Doctrine of Original Sin’ in James Stump and Chad Meister, eds. *Five Views on Original Sin and the Fall* (IVP Academic, 2018).
4. ‘Jonathan Edwards: Panentheist or Pantheist?’ in David A. S. Fergusson and Bruce L. McCormack, eds. *Schools of Faith: Essays on Theology, Ethics and Education in Honour of Iain R. Torrance* (T&T Clark, 2018).
5. ‘Theosis and Participation’ in Marc Cortez, S. Mark Hamilton and Joshua R. Farris, eds. *Being Saved: Explorations in Soteriology and Human Ontology* (London: SCM Press, 2019).
6. ‘Foreword’ in S. Mark Hamilton, *A Treatise on Jonathan Edwards, Continuous Creation and Christology* (Fort Worth, TX: JESociety Press, 2017.)
7. ‘Methodological Issues in Approaching the Atonement’ in Adam Johnson, ed. *T&T Clark Companion to the Atonement* (Bloomsbury, 2017), pp. 315-334.
8. ‘The Resurrection of Christ’ in Stephen Wright and Christopher Green, eds. *The Promise of Jenson’s Theology* (Fortress Press, 2017), pp. 141-157.
9. ‘Foreword’ to Myk Habets and Robert Grow, eds. *Evangelical Calvinism Vol. 2* (Wipf & Stock, 2017).
10. ‘Foreword’ to Joshua R. Farris, *The Soul of Theological Anthropology: A Cartesian Exploration* (Ashgate, 2017).
11. ‘Libertarian Calvinism’ in Hugh J. McCann, ed. *Free Will and Classical Theism: The Significance of Freedom in Perfect Being Theology* (Oxford University Press, 2017), pp. 112-130.
12. ‘Introduction’ to *Hearing the Voice of God in Scripture: Explorations in Constructive Dogmatics* (Zondervan Academic, 2016), co-authored with Fred Sanders.
13. ‘Occasionalism’ in Harry S. Stout, Kenneth P. Minkema, and Adriaan Neele, (eds.) *The Encyclopedia of Jonathan Edwards* (Eerdmans, 2017).
14. ‘Idealism’ in Harry S. Stout, Kenneth P. Minkema, and Adriaan Neele, (eds.) *The Encyclopedia of Jonathan Edwards* (Eerdmans, 2017).
15. Articles ‘Analytic Theology,’ ‘Being,’ ‘Francis Turretin’ and (with Matt Jenson) ‘Sin’ in Stephen Holmes, John McDowell and Steven Carter (eds.) *The New Dictionary of Theology, Revised Edition* (InterVarsity Press, 2016).

16. 'Jonathan Edwards and Reformed Theology' in David A. S. Fergusson and Paul Nimmo, eds. *The Cambridge Companion to Reformed Theology* (Cambridge University Press, 2016), pp. 148-162.
17. 'Jonathan Edwards and Occasionalism' in Karl Giberson, ed. *Abraham's Dice: Chance and Providence in the Monotheistic Traditions* (New York: Oxford University Press, 2016), pp. 195-214.
18. 'Faith, Truth, and Mystery' in Kathryn Applegate and James Stump, eds. *Evolving: Evangelicals Reflection on Evolution* (IVP, 2016), ch. 9.
19. 'Sin' in Scott Swain and Michael Allen, eds. *Christian Dogmatics* (Baker Academic, 2016), pp. 194-215.
20. 'Jonathan Edwards, Idealism, and Christology' in Joshua Farris, S. Mark Hamilton, and James Spiegel, eds. *Idealism and Christian Theology: Idealism and Christianity Volume 1* (Bloomsbury, 2016), pp. 145-176. (Reprinted with minor revisions from my monograph, *Revisioning Christology*.)
21. 'Anselm and Edwards on the doctrine of God,' in Kyle Strobel, ed. *The Ecumenical Edwards: Jonathan Edwards and The Theologians* (Ashgate, 2015), pp. 33-50.
22. 'Introduction' to *Locating Atonement: Explorations in Constructive Dogmatics* (Zondervan Academic, 2015), co-authored with Fred Sanders, pp. 13-20.
23. 'Uniting us to God: Towards a Reformed Pneumatology' in Jeffrey W. Barbeau and Beth Felker Jones, eds. *Spirit of God: Christian Renewal in the Community of Faith* (IVP Academic, 2015), pp. 92-120.
24. 'The Christological doctrine of the Image of God' in Charles Taliaferro and Joshua Farris, eds. *The Ashgate Research Companion to Theological Anthropology* (Ashgate, 2015), pp. 217-231.
25. 'Foreword' to William B. Evans (ed.) *The Incarnate Word: Selected Writings on Christology. The Mercersburg Theology Study Series, Vol. 4* (Wipf & Stock, 2015).
26. 'Introduction' (with Fred Sanders) to *Advancing Trinitarian Theology: Explorations in Constructive Dogmatics* co-edited with Fred Sanders (Zondervan Academic, 2014), pp. 13-20.
27. 'Jacob Arminius and Jonathan Edwards on Creation' in Keith D. Stanglin, Mark G. Bilby and Mark Mann, eds. *Reconsidering Arminius: Beyond the Reformed and Wesleyan Divide* (Abingdon Press/Kingswood Books, 2014), pp. 91-112.
28. 'Jonathan Edwards on Preaching' in Ian Stackhouse and Oliver Crisp, eds. *Text Message: The Centrality of Scripture in Preaching* (Pickwick Publications, 2014), pp. 85-99.
29. 'Introduction' (with Fred Sanders) in Oliver Crisp and Fred Sanders, eds. *Christology Ancient and Modern: Explorations in Constructive Dogmatics* (Zondervan Academic, 2013), pp. 13-18.
30. 'Desiderata for Models of The Hypostatic Union' in Oliver Crisp and Fred Sanders, eds. *Christology Ancient and Modern: Explorations in Constructive Dogmatics* (Zondervan Academic, 2013), pp. 19-41.
31. 'Foreword' to Stephen R. C. Nichols, *Jonathan Edwards's Bible: The Relationship of The Old and New Testaments* (Wipf & Stock, 2013), pp. ix-xi.

32. 'Incorporeality' in Chad Meister and Paul Copan, (eds.) *The Routledge Companion to Philosophy of Religion* (Routledge, 2012), pp. 344-355.
33. 'Introduction' in Oliver D. Crisp and Douglas Sweeney eds., *After Jonathan Edwards: The Courses of the New England Theology* (Oxford University Press, 2012), pp. 1-14.
34. 'The Moral Government of God: Jonathan Edwards and Joseph Bellamy on the Atonement' in Oliver D. Crisp and Douglas Sweeney (eds.) *After Jonathan Edwards: The Courses of the New England Theology* (Oxford University Press, 2012), pp. 78-90.
35. 'Foreword' to Gregory MacDonald, *The Evangelical Universalist, Second Edition* (SPCK, 2012).
36. 'Analytical Philosophy' in Oliver Crisp Gavin D'Costa, Peter Hampson and Mervyn Davies, eds. *Theology and Philosophy: Faith and Reason (Religion and the University)* (T&T Clark, 2012), pp. 171-185.
37. ' "The Excellency of Jesus Christ": Affective Doctrine in the Sermons of Jonathan Edwards' in W. John Lyons and Isabella Sandwell (eds.) *Delivering the Word: Preaching and Exegesis in the Western Christian Tradition* (Equinox, 2012), pp. 151-169.
38. 'Compositional Christology without Nestorianism' in Anna Marmodoro and Jonathan Hill (eds.) *The Metaphysics of the Incarnation* (Oxford University Press, 2011), pp. 45-66.
39. 'Salvation and Atonement: On The Value and Necessity of the Work of Christ' in Ivor J. Davidson and Murray A. Rae (eds.) *The God of Salvation: Soteriology in Theological Perspective* (Ashgate, 2011), ch. 7.
40. ' "I teach it, but I also do not teach it": Karl Barth (1886-1968) on Universalism' in Gregory MacDonald, (ed.) *"All Will be Well": Explorations in Universalism and Christian Theology* (Cascade Books, 2010), pp. 305-324.
41. 'Faith and Experience' in Gerald R. McDermott (ed.) *The Oxford Handbook of Evangelical Theology* (OUP, 2010), pp. 68-80.
42. 'Jonathan Edwards' Panentheism' in Don Schweitzer (ed.) *Jonathan Edwards as Contemporary: Essays in Honor of Sang Lee* (Peter Lang, 2010), pp. 107-126.
43. 'John Calvin on Petitionary Prayer' in Mark Thompson, (ed.) *Engaging Calvin* (InterVarsity Press, 2009), pp. 136-157.
44. 'John Calvin on Creation and Providence' in Sung Wook Chung (ed.) *John Calvin and Evangelical Theology: Legacy and Prospect* (Paternoster/Westminster John Knox, 2009), pp. 43-65.
45. 'Introduction' and 'Section Introductions' in Oliver D. Crisp (ed.) *A Reader in Contemporary Philosophical Theology* (T&T Clark, 2009).
46. 'On Analytic Theology' in Oliver D. Crisp and Michael C. Rea (eds.) *Analytic Theology: New Essays in Theological Method* (Oxford University Press, 2009), pp. 33-53.
47. 'Original Sin and Atonement' in Thomas P. Flint and Michael C. Rea (eds.) *The Oxford Handbook of Philosophical Theology* (Oxford University Press, 2009), pp. 430-451.
48. 'Multiple Incarnations' in M. W. F. Stone (ed.) *Reason, Faith and History: Essays in Honour of Paul Helm* (Ashgate, 2008), pp. 217-236.
49. 'Jonathan Edwards's God: The Trinity, Individuation and Divine Simplicity' in Bruce McCormack (ed.) *Engaging the Doctrine of God* (Baker Academic, 2008), pp. 83-103.

50. 'The logic of penal substitution revisited' in Derek Tidball, David Hilborn and Justin Thacker (eds.) *The Atonement Debate: Papers from the London Symposium on the Atonement* (Zondervan, 2008), pp. 208-227.
51. 'Barth and Jonathan Edwards on Reprobation (and Hell)' in *Engaging with Barth: Contemporary Evangelical Critiques* (eds.) David Gibson and Daniel Strange (InterVarsity Press/T&T Clark, 2008/2009), pp. 300-322.
52. 'Incarnation' in Kathryn Tanner, Iain Torrance and John Webster (eds.) *The Oxford Handbook to Systematic Theology* (Oxford University Press, 2007), pp. 160-175.
53. Foreword to reissue of Norman Fiering, *Jonathan Edwards's Moral Thought in its British Context* (Wipf & Stock, 2007 [1981]).
54. Articles 'realism' and 'phenomenalism' in W. C. Campbell-Jack, Gavin J. McGrath, and C. Stephen Evans eds., the *New Dictionary of Christian Apologetics* (InterVarsity Press, 2006).
55. 'Creation' in Sung Wook Chung (ed.) *Karl Barth and Evangelical Theology: Convergences and Divergences* (Baker Academic/Paternoster Press, 2006), pp. 77-95.
56. 'How occasional was Edwards' occasionalism?' in Paul Helm and Oliver Crisp (eds.) *Jonathan Edwards: Philosophical Theologian* (Ashgate, 2003), pp. 61-77.
57. 'Introduction' in Paul Helm and Oliver Crisp (eds.) *Jonathan Edwards: Philosophical Theologian* (Ashgate, 2003), pp. ix-xvi.

IV. Essays and articles for journals (published or accepted for publication)

1. 'A Parsimonious Model of Divine Simplicity' in Divine Simplicity Symposium, *Modern Theology* (2018), guest edited by George Kalantzis and Matthew Levering.
2. 'Analytic Theology as Systematic Theology' in symposium on analytic approaches to theology for *Open Theology* 3 (2017): 156-166.
3. 'Character, Reformed Theology, and Jonathan Edwards' invited contribution to symposium on character for *Studies in Christian Ethics* 30.2 (2017): 1-16.
4. 'Retrieving Zwingli's Doctrine of Original Sin' in *Journal of Reformed Theology* 10.4 (2016): 1-21.
5. 'Incarnation without the Fall' in *Journal of Reformed Theology* 10.3 (2016): 215-233.
6. 'Christ and the Biblical Cosmos: A Response to Robin Parry' in *Syndicate Theology* (<https://syndicatetheology.com/symposium/the-biblical-cosmos/>). (Posted July 20th, 2016.)
7. 'Vocation and Christian Doctrine: A Response to John Stackhouse' in *Journal of Analytic Theology* 4 (2016): 198-203. (Located at: <http://journalofanalytictheology.com/jat/index.php/jat/article/view/jat.2016-4.141117021715a/288>.)
8. 'Concerning the *Logos asarkos*: A Response to Robert W. Jenson' *Southern Baptist Journal of Theology* 19.1 (2015).
9. 'On Original Sin' in *International Journal of Systematic Theology* 17.3 (2015): 252-266.
10. 'Is Ransom Enough?' in *Journal of Analytic Theology* vol. 3 (2015): 1-11.
11. 'The Debate About Reformed Thought on Human Free Will' in *Journal of Reformed Theology* 8.3 (2014): 237-241. (Guest Editorial for a symposium on Reformed accounts of human free will.)

12. 'John Girardeau: Libertarian Calvinist?' in *Journal of Reformed Theology* 8.3 (2014): 284-300. (Invited contribution to symposium on Reformed accounts of human free will.)
13. 'On the Orthodoxy of Jonathan Edwards' in *Scottish Journal of Theology* 67.3 (2014): 304-322.
14. 'Jonathan Edwards on the Trinity' in *Jonathan Edwards Studies* 4.1 (2014): 21-41. (Located at: <http://jestudies.yale.edu/index.php/journal/issue/view/25/showToc>)
15. 'Reason, Style and Wisdom: More on Analytic Theology' part of a symposium on Analytic Theology in the *Journal of the American Academy of Religion* 81.3 (2013): 609-613.
16. 'Remythologizing, Projection, and Belief: A Reply to Vanhoozer' part of a symposium on Kevin Vanhoozer's book, *Remythologizing Theology* in *Southeastern Theological Review* 4.1 (2013): 31-40.
17. 'On Being a Reformed Theologian' published along with a companion paper by Professor Gavin D'Costa, 'On being a Roman Catholic theologian', in *Theology* 115.1 (2012): 14-25.
18. 'Ad Hector' in the *Journal of Analytic Theology* 1.1 (2013): 133-139 (part of a symposium on Kevin Hector's book, *Theology Without Metaphysics* (CUP, 2011)).
19. 'John Owen on Spirit Christology' in *Journal of Reformed Theology* 5.1 (2011): 5-25.
20. 'Analytic Theology' in *Expository Times* 122. 10 (2011): 1-9
21. 'Jonathan Edwards's Ontology: A Critique of Sang Hyun Lee's Dispositional Account of Edwardsian Metaphysics' in *Religious Studies* 46 (2010): 1-20.
22. 'Is universalism a problem for particularists?' in *Scottish Journal of Theology* 63.1 (2010): 1-23.
23. 'Jonathan Edwards on the Divine Nature' in *Journal of Reformed Theology* 3.2 (2009): 175-201.
24. 'Jonathan Edwards and the Closing of the Table: Must the Eucharist be Open to All?' in *Ecclesiology* 5 (2009): 48-68.
25. 'Divine Beauty and Excellency: Some Lessons from Jonathan Edwards' in *Crux* 44.3 (2008): 2-11.
26. 'The Election of Jesus Christ' in the *Journal of Reformed Theology* 2. 2 (2008): 131-150.
27. 'Penal non-Substitution' in *Journal of Theological Studies* NS 59 (2008): 140-168.
28. 'On the 'Fittingness' of the Virgin Birth' in *Heythrop Journal* 49. 2 (2008): 197-221.
29. 'Was Christ sinless or impeccable?' in *Irish Theological Quarterly* 72 (2007): 169-187.
30. 'William Shedd on Christ's Impeccability' in *Philosophia Christi* 9.1 (2007): 165-188
31. 'Non-penal Substitution' in *International Journal of Systematic Theology* 9.4 (2007): 415-433.
32. 'On the *Letter and Spirit* of Karl Barth's doctrine of Election: A Reply to O'Neil' in *Evangelical Quarterly* LXXIX (2007): 53-67.
33. 'Robert Jenson on the pre-existence of Christ' in *Modern Theology* 23 (2007): 27-45.
34. 'Sin, atonement and representation: Why William Shedd was not a thorough-going realist' in *Scottish Bulletin of Evangelical Theology* 24.2 (2006): 155-175.
35. 'Pulling traducianism out of the Shedd' in *Ars Disputandi* 6 (2006), located at www.arsdisputandi.org

36. 'Shedding the Theanthropic person of Christ' in *Scottish Journal of Theology* 59 (2006): 327-350.
37. 'Federalism vs. Realism: Charles Hodge, Augustus Strong and William Shedd on The Imputation of Sin' in *International Journal of Systematic Theology* 8 (2006): 1-17.
38. 'Problems with Perichoresis' in *Tyndale Bulletin* 56 (2005): 118-140.
39. 'Scholastic Theology, Augustinian Realism and Original Guilt' in the *European Journal of Theology* 13 (2004): 17-28.
40. 'Did Christ have a *fallen* human nature?' in *International Journal of Systematic Theology* 6 (2004): 270-288.
41. 'On Barth's denial of universalism' in *Themelios* 29 (2003): 18-29.
42. 'Divine Retribution: A Defence' in *Sophia* 42 (2003): 35-52.
43. 'On the theological pedigree of Jonathan Edwards' doctrine of imputation' in *Scottish Journal of Theology* 56 (2003): 308-327.
44. 'Augustinian Universalism' in *International Journal for Philosophy of Religion* 53 (2003): 127-145.
45. 'Jonathan Edwards on divine simplicity' in *Religious Studies* 39 (2003): 23-41.

V. Popular interviews, videos, and essays

1. Lil Copan, "Christ Crowned with Thorns, Dr. King, Blue Bultmann, and Abraham Lincoln, by Oliver D. Crisp" in *Christian Century*, April 4th, 2018. Located at: <https://www.christiancentury.org/article/art/christ-crowned-thorns-dr-king-blue-bultmann-and-abraham-lincoln-oliver-d-crisp>
2. 'Analytic Theology' documentary with Closer to Truth (aired nationally on PBS), located at: https://www.closetotruth.com/episodes/what-analytic-theology#.Wm4I3mTLZ_Q.facebook
3. 'Systematic theology' in Thomas Oord, ed. *Theologians and Philosophers Using Social Media* (SacraSage Press, 2017), pp. 91-94.
4. Interview for my book, *The Word Enfleshed*, February 2017 for Homebrewed Christianity. Located at: <https://homebrewedchristianity.com/2017/02/14/a-unity-vision-of-the-person-and-work-of-christ-with-oliver-crisp/>
5. Interview for my book, *The Word Enfleshed*, January 2017 for OnScript. Located at: <http://onscript.study/podcast/oliver-crisp-the-word-enfleshed/>
6. Interview for *Jonathan Edwards Studies* blog on my book *Saving Calvinism*, November 2016. Located at: <https://edwardsstudies.com/2016/11/17/interview-with-oliver-crisp-saving-calvinism/>
7. Interview for *Jonathan Edwards Studies* blog, March 2016. Located at: <http://edwardsstudies.com/2016/03/29/interview-oliver-crisp-on-jonathan-edwards-among-the-theologians/>
8. 'What Did The Cross Achieve?' podcast for *The Tentative Apologist* blog, March 2016. Located at: <http://randalrauser.com/2016/03/89-what-did-the-cross-achieve-oliver-crisp-on-atonement/>
9. 'Original Sin and Human Origins' BioLogos blogpost, published February 2016. Located at: <http://biologos.org/blogs/jim-stump-faith-and-science-seeking-understanding/original-sin-and-human-origins>

10. 'The Evolution of Original Sin' BioLogos blogpost, published February 2016. Located at: <http://biologos.org/blogs/jim-stump-faith-and-science-seeking-understanding/the-evolution-of-original-sin/>
11. 'Removing Guilt from Original Sin' article in *Logoi: A Publication of the Center for Philosophy of Religion, University of Notre Dame*, Spring 2016. Located at: http://philreligion.nd.edu/assets/193613/logoi_spring.2016.pdf
12. Author Interview for Eerdword blog on my book, *Jonathan Edwards Among the Theologians*, located at: <http://eerdword.com/2016/01/25/eerdmans-author-interviews-oliver-d-crisp/>
13. 'Meet This Book: *Jonathan Edwards Among The Theologians* by Oliver Crisp' guest blog post for Eerdmans Publishing, November 2015. Located at: <http://eerdword.com/2015/11/03/meet-this-book-jonathan-edwards-among-the-theologians-by-oliver-crisp/>
14. 'On My Bookshelf' guest blog post for Eerdword, the blog for Eerdmans Publishing, October 2015. Located at: <http://eerdword.com/2015/10/12/on-my-bookshelf-oliver-crisp/>
15. 'Interpreting Original Sin' article for BioLogos blog, September 2015. (c. 2000 words.)
16. Video of BioLogos conference talk, July 2015, located on the BioLogos website: <http://biologos.org/ecf/2015/plenary#content-top>
17. 'New Studies in Dogmatics: Election' post for Zondervan Academic Common Places Blog, June 2015. Located at: <http://zondervanacademic.com/blog/common-places-new-studies-in-dogmatics-election/>
18. 'Three Reasons Why I'm Not A Universalist', part of a symposium on the afterlife for www.faithstreet.com. Located at, <http://www.faithstreet.com/onfaith/2015/06/11/is-there-a-right-way-to-think-about-hell/37073>
19. Blog post "A Response to Mark Jones and Gert van den Brink" in reply to two reviews of *Deviant Calvinism*, which appeared on *Reformation21*, the official website of the Alliance of Confessing Evangelicals, May 2015. Located at: <http://www.reformation21.org/blog/2015/05/a-response-to-mark-jones-and-g.php>
20. Popular interview on "The Breadth of the Reformed Tradition" for Dr Dale Tuggy's blog, *Trinities*. Located at: <http://trinities.org/blog/podcast-81-dr-oliver-crisp-on-the-breadth-of-reformed-tradition/>
21. Popular interview on the theology of Jonathan Edwards on the occasion of the Logos Software release of the digital edition of the *Yale Works of Jonathan Edwards*, located at: <http://www.jtcochran.com/2015/03/05/>
22. Guest editor of *Fuller: Story, Theology, Voice* Spring 2015 issue on "What does it mean to be an evangelical?" Including my article "A British Perspective on Evangelicalism." (Published February 2015.)
23. Interview with Evan Rosa for Biola University's *Center for Christian Thought* podcast on Christmas and the Incarnation, December 2014: <http://cct.biola.edu/blog/2014/dec/24/and-soul-felt-its-worth-or-why-christmas-weirder-you-think/>
24. 'The Promise and Prospects of Retrieval: Recent Developments in Analytic Theology' post for Zondervan Academic Common Places Blog, November 2014. Located at: <http://zondervanacademic.com/blog/common-places-the-promise-and-prospects-of-retrieval-recent-developments-in-analytic-theology/>

25. Interview with Anthony Gill for Baylor University's Institute for the Study of Religion podcast series *Research on Religion*, on my book *Deviant Calvinism*, November 2014: <http://www.researchonreligion.org/historical-topics/oliver-crisp-on-calvin-and-reformed-theology>
26. Interview with *Christianity Today* regarding my book, *Deviant Calvinism*. October 2014: <http://www.christianitytoday.com/ct/2014/september-web-only/softer-face-of-calvinism.html>
27. Interview with Fortress Press regarding my book, *Deviant Calvinism*, October 2014: <http://fplive.fortresspress.com/fp-live-015-oliver-crisp-deviant-calvinism/>
28. Interview with *Reformation21* regarding my book, *Deviant Calvinism*. October 2014: <http://www.reformation21.org/articles/interview-with-oliver-crisp-and-his-book-deviant-calvinism.php>
29. Interview with *World Magazine* regarding my work on *Original Sin Redux*, September 2014: http://www.worldmag.com/2014/11/interpretive_dance
30. Interview on "How to become a Christian Scholar" for *HowToBecome* website: <http://howtobecome.com/how-to-become-a-christian-scholar/>
31. Chair of short video roundtable discussion on "Faith and Reason" for the Center for Philosophy of Religion, University of Notre Dame, IN, May 2014: <https://philreligion.nd.edu/videos/round-table-discussions/>.
32. Short video response to the question "Why Philosophy of Religion?" for the Center for Philosophy of Religion, University of Notre Dame, IN, May 2014: <https://philreligion.nd.edu/videos/why-philosophy-of-religion/>
33. Video and MP3 files of talk and panel discussion at the Wheaton Theology Conference 2014: <http://www.wheaton.edu/WETN/All-Media/Lectures-and-Conferences/Wheaton%20Theology%20Conference?page=2>.
34. Lenten reflection, "Sensing the Susurrations of the Spirit" for *Dust No. 3*, March 2014 publication of the Center for Christian Thought, Biola University: <http://cct.biola.edu/blog/2014/mar/07/sussurrations-spirit-dust-no-3/>.
35. MP3 file interview with Randal Rauser on his blog "The Tentative Apologist," on *The God of the Philosophers and the God of the Bible*, posted March 2014: <http://randalrauser.com/2014/03/oliver-crisp-on-the-god-of-the-philosophers-and-the-god-of-the-bible/>.
36. Interview with Cory Piña on my research on original sin and human origins for *The Quad*, an online journal of the Fuller Seminary community, Feb 25th 2014: <http://quad.fuller.edu/2014/02/on-origins-and-original-sin/>
37. Reformation Day Lectures, Covenant College, GA, October 2013: <http://www.covenant.edu/news/10.25.13>.
38. Lecture on Jonathan Edwards' Preaching, Carl Henry Center, TEDS, April 2013: <http://www.youtube.com/watch?v=uGrCK0xv3TM>.
39. MP3 file interview with Randal Rauser on his blog concerning the metaphysics of the Incarnation, July 2013: <http://randalrauser.com/2013/07/a-conversation-on-the-incarnate-god-with-theologian-oliver-crisp/>.
40. Plenary paper on Desiderata for models of the hypostatic union, First LA Theology Conference, Biola University, January 2013: <http://www.youtube.com/watch?v=ICuik4qM5JU>.

41. Interviewed in discussion with Fred Sanders about the LA Theology Conference: <http://www.youtube.com/watch?v=EWiLdByCUyQ> .
42. Interviewed in a round-table introduction to Analytic Theology for the Center for Philosophy of Religion, University of Notre Dame: <http://www.youtube.com/watch?v=wHcua6nMjUo>.
43. Interviewed on Word-FM (Pittsburgh) regarding my CT article, “Vicarious Humanity: By His Birth We Are Healed”, March 20th 2012.
44. Interviewed for *Closer To Truth*, PBS television program, March 2012. The interviews can be viewed at: <http://www.closetotruth.com/participant/Oliver-Crisp/192>.
45. “Vicarious Humanity: By His Birth We Are Healed” invited article for *Christianity Today*, March 2012. Located at: <http://www.christianitytoday.com/ct/2012/march/by-his-birth-healed.html>.
 - A condensed version of this article appears in the *NIV Understand The Faith Study Bible*, ed. Mark Galli (Zondervan, 2015).
46. ‘Interview with Oliver Crisp and Michael Rea on *Analytic Theology*’ in two parts on the website for *Philosophia Christi*, January, 2010 (<http://blog.epsociety.org/2010/01/analytic-theology-interview-with.asp>.)
47. ‘Interview with Oliver Crisp’ for Exiled Preacher Blog, May 2010 (<http://exiledpreacher.blogspot.com>.)

VI. Book reviews

1. *Canadian Evangelical Review* 20 Fall (2000) review of Alvin Plantinga, *Warranted Christian Belief* (New York: Oxford University Press, 2000).
2. *Themelios* 26.1 (2000): 83-84, review of Gregory Baum (ed.) *The Twentieth Century, A Theological Overview* (London: Geoffrey Chapman, 1999).
3. *Themelios* 26.1 (2000): 97-98, review of Alister E. McGrath (ed.) *The J. I. Packer Collection* (Leicester: IVP, 1999).
4. *Themelios* 27.2 (2002): 87-89, review of Stephen R. Holmes, *God of Glory and God of Grace* (Edinburgh: T&T Clark, 2000).
5. *Themelios* 27.3 (2002): 82-83, review of John C. Collins, *The God of Miracles, An Exegetical Examination of God’s Action in The World* (Leicester: Apollos, 2001).
6. *Themelios* 27.3 (2002): 88-89, review of Paul Helm, *Faith with Reason* (Oxford: Oxford University Press, 2000).
7. *Themelios* 28.1 (2002): 95-96, review of Gregory A. Boyd, *Satan and The Problem of Evil* (Downers Grove: IVP, 2001).
8. *International Journal of Systematic Theology* 4.1 (2002): 82-83, review of Gerald R. McDermott, *Jonathan Edwards Confronts the Gods, Christian Theology, Enlightenment Religion, and Non-Christian Faiths* (New York: Oxford University Press, 2000).
9. *Themelios* 28.2 (2003): 98-99 review of Stephen T. Davis (ed.), *Encountering Evil, Live Options in Theodicy, A New Edition* (Louisville: Westminster/ John Knox Press, 2001).
10. *Themelios* 28.3 (2003): 104-105 review of Amy Plantinga-Pauw, *The Supreme Harmony of All: The Trinitarian Theology of Jonathan Edwards* (Grand Rapids: Eerdmans, 2003).
11. *Themelios* 29.1 (2003): 119-120 review of Anthony Thistleton, *A Concise Encyclopaedia of The Philosophy of Religion* (Oxford: Oneworld, 2002).

12. *Themelios* 29.2 (2004): 79 review of John W. Stewart and James H. Moorhead (eds.), *Charles Hodge Revisited* (Grand Rapids: Eerdmans, 2002).
13. *Themelios* 29.2 (2004): 75-76 review of Kevin Dixon Kennedy, *Union with Christ and The Extent of The Atonement in John Calvin* (New York; Peter Lang, 2002).
14. *Themelios* 29.3 (2004): 77-78 review of *Universal Salvation? The Current Debate* (eds) Robin Parry and Chris Partridge (Carlisle: Paternoster, 2003).
15. *Themelios* 31.1 (2005): 78-79 review of *The Temple and the Church's Mission, A biblical theology of the dwelling place of God*, by G. K. Beale (Leicester: Apollos/ IVP, 2004).
16. *Themelios* 30.2 (2005): 77 review of Stephen J. Nichols, *An Absolute Sort of Certainty, The Holy Spirit and the Apologetics of Jonathan Edwards* (New Jersey: Presbyterian and Reformed, 2003).
17. *Scottish Journal of Theology* 58.4 (2005): 493-496, review of Jay Wesley Richards, *The Untamed God, A Philosophical Exploration of Divine Perfection, Simplicity and Immutability* (Downers Grove: IVP, 2003).
18. *International Journal for Systematic Theology* 7.4 (2005): 449-452 review of *The Metaphysics of the Incarnation, Thomas Aquinas to Duns Scotus*, by Richard Cross (Oxford: Oxford University Press, 2002).
19. *Journal of the Evangelical Theological Society* 48.2 (2005): 405-407 review of *Dogmatic Theology, Third Edition* by William G. T. Shedd, ed. Alan W. Gomes (Philipsburg: Presbyterian and Reformed, 2003).
20. *Journal of Jewish Studies* 57.2 (2006): 369, review of Gwen Griffith-Dickson, *The Philosophy of Religion* (London: SCM Press, 2005).
21. *Theology* Jan/Feb (2007): 45-46 review of *The Person of Christ*, eds. Murray A. Rae and Stephen R. Holmes (Edinburgh: T&T Clark, 2005).
22. *Heythrop Journal* 49. 2 (2008): 312-313 review of John Redford's *Born of A Virgin: Proving The Miracle from The Gospels* (London: St. Paul's Press, 2007).
23. *Themelios* 33.1 (2008): 93-94 review of *The New England Theology*, eds. Douglas Sweeney and Alan Guelzo (Grand Rapids: Baker Academic, 2006), located at <http://www.thegospelcoalition.org/themelios/33-1i>
24. *Journal of Reformed Theology* 2.1 (2008): 94-95 review of *The Cambridge Companion to Jonathan Edwards*, ed. Stephen J. Stein (CUP, 2007).
25. *Ecclesiology* 4.3 (2008): 382-383 review of Paul Helm's *John Calvin's Ideas* (Oxford: Oxford University Press, 2004).
26. *Journal of Reformed Theology* 3 (2009): 109-122 review of Matt Jenson's *The Gravity of Sin* (Edinburgh: T&T Clark, 2007).
27. *Journal of Religion* 89 (2009): 188-120 review of Marilyn McCord Adams' *Christ and Horrors* (Cambridge: Cambridge University Press, 2006).
28. *Religious Studies* 46 (2010): 265-269 review of Richard Swinburne's *Was Jesus God?* (Oxford: Oxford University Press, 2008).
29. *Scottish Journal of Theology* 63.3 (2010): 362-365 review of *The Evangelical Universalist* by Gregory MacDonald (Eugene, OR.: Cascade Books, 2006).
30. *Scottish Journal of Theology* 64.3 (2011): 368-369 review of George M. Marsden's *A Shorter Life of Jonathan Edwards* (Grand Rapids: Eerdmans, 2008).

31. *Scottish Journal of Theology* 64.4 (2011): 482-484 review of Edwin Chr van Driel's *Incarnation Anyway: Supralapsarian Arguments for Christology* (Oxford: Oxford University Press, 2008).
32. *Theology* 114.1 (2011): 45-46 review of Kathryn Tanner, *Christ The Key* (CUP, 2010).
33. *European Journal of Theology* XXII. 1 (2013): 90-91 review of Hans Boersma, *Heavenly Participation: The Weaving of a Sacramental Tapestry* (Grand Rapids: Eerdmans, 2011).
34. *Journal of Reformed Theology* 7.2 (2013): 245-246 review of J. P. Moreland, *The Recalcitrant Imago Dei: Human Persons and the Failure of Naturalism* (London: SCM Press, 2009).
35. *Journal of Reformed Theology* 8.2 (2014): 210-212 review of Maarten Wisse, Marcel Sarot & Willemien Otten, eds. *Scholasticism Reformed: Essays in Honour of Willem J. van Asselt* (Leiden: Brill, 2010).
36. *European Journal of Theology* XXIII: 2 (2014): 191-192 review of Matthew Myer Boulton, *Life in God: John Calvin, Practical Formation, and the Future of Protestant Theology* (Grand Rapids: Eerdmans, 2011).
37. *International Journal of Systematic Theology* 17.1 (2015): 125-126 review of Matthew Levering, *Predestination: Biblical and Theological Paths* (Oxford: Oxford University Press, 2011).
38. *International Journal of Systematic Theology* 17.3 (2015): 346-348 review of Ronald Story, *Jonathan Edwards and the Gospel of Love* (Amherst: University of Massachusetts Press, 2012).
39. *Scottish Journal of Theology* 68.3 (2015): 368-370 review of Michael J. McClymond and Gerald R. McDermott, *The Theology of Jonathan Edwards* (New York: Oxford University Press, 2012).
40. *Scottish Journal of Theology* 70.2 (2017): 248-249 review of Douglas A. Sweeney, *Edwards the Exegete: Protestant Culture on the Edge of the Enlightenment* (New York: Oxford University Press, 2016).
41. *Scottish Bulletin of Evangelical Theology* 35.2 (2017): 228-229 review of James E. Dolezal, *All That is in God: Evangelical Theology and the Challenge of Classical Theism* (Grand Rapids: Reformation Heritage Books, 2017).

INVITED TALKS (SINCE 2014)

- **January 2014** Organizer (with Fred Sanders) of the *Los Angeles Theology Conference 2014: Advancing Trinitarian Theology*; convenor, and moderator of plenary panel discussion, Fuller Theological Seminary.
- **March 2014** 'van Driel on the Visibility of the Church' invited response to paper by Dr Edin van Driel, Third Ecclesiology Colloquium, PC(USA) hosted at Fuller Seminary.
- **April 2014** 'Towards a Reformed Pneumatology,' invited plenary paper, *Wheaton Theology Conference*, Wheaton College, IL.
- **May 2014** session chair, Logos conference on the Atonement, University of Notre Dame, IN.
- **July 2014** invited participant, Biologos Templeton ECF Grantees Conference, University of Oxford, UK. [Declined due to family commitments.]

- **November 2014** ‘Jonathan Edwards and Occasionalism’ Abraham’s Dice JTF sponsored conference paper, Stonehill College, MA.
- **November 2014** ‘Is Ransom Enough?’ Fourth Analytic Theology Lecture, AAR, San Diego.
- **November 2014** paper ‘Theological uses for Philosophy’ for panel on theological appropriation of philosophical traditions, AAR, San Diego.
- **November 2014** chairing Christian Systematic Theology Section session at AAR, San Diego.
- **January 2015** LATC2015 at Biola University ‘Locating Atonement.’ Co-organizer.
- **January 2015** Wycliffe College, University of Toronto, invited paper on ‘Evolution, Original Sin, and Human Nature’ for *Creatures of God: Theological Anthropology in the Context of Evolution—A Catholic-Evangelical Dialogue*.
- **March 2015** Harold O. J. Brown Lectures, Reformed Theological Seminary, Charlotte, SC., on ‘Divine Election and the Incarnation.’
- **May 2015** Logos Conference, University of Notre Dame. (Invited Participant, and chair of one of the plenary sessions.)
- **May 2015** Intellectual Humility Capstone Conference, Avalon, Catalina Island, CA. (Templeton-funded project under the auspices of the Thrive Center, Fuller School of Psychology.) Participant and Ambassador.
- **June 2015** plenary speaker, *Rethinking Hell* conference, Fuller Seminary, CA. Paper, ‘One Hell of a Problem.’
- **July 2015** John Templeton Foundation Advisors and Trustees Meeting, Philadelphia, PA.
- **July 2015** invited participant, Biologos Templeton ECF Grantees Conference, Calvin College, Grand Rapids, MI.
- **July 2015** Invited plenary paper, ‘A Moderate Reformed Doctrine of Original Sin’, BioLogos public conference, Calvin College, Grand Rapids, MI.
- **October 2015** ‘A Parsimonious doctrine of Divine Simplicity’ invited paper for the 70th celebration of the Religious and Theological Studies Department, University of Bristol, UK.
- **October 2015** ‘A Parsimonious doctrine of Divine Simplicity’ research seminar, St Mary’s College, University of St Andrews, UK.
- **November 2015** ETS Paper on ‘Jonathan Edwards and Panentheism’.
- **November 2015** AAR, panel discussion of John Stackhouse’s book *Need to Know* (OUP, 2014).
- **November 2015** chairing session for Christian Systematic Theology Section, AAR.
- **November 2015** SBL panel discussion of Philosophical Theology and the Bible.
- **December 2015** ‘A Parsimonious doctrine of Divine Simplicity’ plenary paper for Perfect Being Theology conference, Shalem College, Jerusalem, Israel.
- **January 2016** ‘What is Analytic Theology?’ talk for the Fuller Seminary Analytic Theology project.
- **January 2016** LATC2016 at Fuller Theological Seminary ‘The Voice of God in the Text of Scripture.’ Co-organizer.

- **February 2016** ‘The Cross of Jesus’ plenary paper at The Wilken Colloquium, Baylor University, TX.
- **March 2016** ‘The Promise of Edwardsian Theology’ response to panel of papers on Jonathan Edwards and Pentecostal Theology, Society for Pentecostal Studies, Life Pacific College, San Dimas, CA.
- **April 2016** ‘God, Self Control, and Moral Agency: A Reformed Perspective’ public lecture at Fuller Theological Seminary as part of ‘The Theology and Psychology of Self-Control’ JTF grant, PI Dr Sarah Schnitker. (Recording available via Bluejeans here: <https://bluejeans.com/playback/s/8BumpLno6A3DQZ9C7eSZjOrO5uFuhDyN7Qsy6Eig4p3l1zBdnEjoiFCxO0k4au4E>.)
- **May 2016** Logos conference, University of Notre Dame. Session chair.
- **October 2016** ‘A Parsimonious Model of Divine Simplicity’ at Cambridge University Theology Seminar.
- **November 2016** ‘Methodological Issues in Approaching the Atonement’ Institute for Analytic and Exegetical Theology Seminar, University of St Andrews, Scotland.
- **January 2017**, ‘Analytic Theology as Systematic Theology,’ seminar for the Fuller AT grant, Fuller Theological Seminary.
- **January 2017**, co-organizer (with Prof. Fred Sanders), LA Theology Conference, Biola University.
- **March 2017**, ‘Receiving Calvin: Contemporary Appropriations of the Reformer’s Theology’ Providence College, RI.
- **March 2017** Guest Lecturer (via Skype) in class on Jonathan Edwards’s Theology, Moody Bible Institute, Spokane, WA.
- **May 2017**, ‘Satisfaction Guaranteed? Stump on Anselm’s doctrine of Atonement’ Baylor University symposium on Eleonore Stump’s *Atonement* manuscript.
- **June 2017**, ‘The Virginal Conception: Where History and Dogma Meet?’, Logos Conference, University of St Andrews.
- **June 2017** ‘Robert Jenson on the Resurrection of Christ’, Logos Institute Research Seminar, St Mary’s College, University of St Andrews.
- **June 2017** ‘Atonement and Theosis’ talk at York University Philosophy of Religion research seminar.
- **October 2017** ‘Theosis and Participation’ talk at Logos Research Seminar, University of St Andrews.
- **October 2017** ‘Theosis and Participation’ talk at the Theology and Ethics Research Seminar, New College, University of Edinburgh.
- **October 2017** ‘The Divine and Human Will of Christ’ paper at Christology Workshop, Catholic Academy Schwerte in collaboration with Seigen University and Paderborn University, Germany (funded through a grant from the John Templeton Foundation).
- **November 2017** ‘Loke’s Preconscious Christ’ contribution to panel discussion of Andrew Loke’s book *A Kryptic Model of the Incarnation*, Christian Systematic Theology Section, AAR, Boston.

- **November 2017** ‘Reflections on Scripture’s Use in Analytic Theology’ contribution to panel discussion of how philosophy informs theology, EPS, Boston (Dru Johnson as Chair).
- **December 2017** ‘Two Pictures of God’ paper at The Future of Systematic Theology workshop, Heidelberg University (in collaboration with the Center of Theological Inquiry, Princeton).
- **January 2018** co-organizer, Sixth Los Angeles Theology Conference, Fuller Theological Seminary.
- **March 2018** ‘Jonathan Edwards on God and Creation’ paper for The Jonathan Edwards Center, Trinity Evangelical Divinity School, Trinity International University, Deerfield, IL.
- **March 2018** ‘Against Panentheism’ paper for the Creation Project, Trinity Evangelical Divinity School, Trinity International University, Deerfield, IL.
- **May 2018** ‘The Futures of Analytic Theology’ paper at capstone conference for Analytic Theology Project, Fuller Theological Seminary.
- **June 2018** ‘The Assumption of Human Nature’ paper for conference on the Incarnation at Augsburg University, Germany (funded by the Templeton Foundation).
- **June 2018** ‘Against Panentheism’ Munich School of Philosophy, Germany, public lecture in series ‘How Can We Speak of God—Today?’
- **June 2018** ‘Trinitarian Mysterianism’ Research Seminar, Logos Institute, University of St Andrews, Scotland.

RESEARCH GRANTS, FELLOWSHIPS, AND ACADEMIC HONOURS

a. Grants

- \$1.5 million for “On Human Natures: Psychological Science in the Service of Theology, Seminars for Theologians” (ID #60878). Co-investigator with Professor Justin Barrett (PI). A John Templeton Foundation funded project in the STAR Office, School of Psychology, Fuller Theological Seminary, 2018-2021.
- \$2 million for “Prayer, Love, and Human Nature: Analytic Theology for Theological Formation” (ID #57454). A John Templeton Foundation funded project in the School of Theology, Fuller Theological Seminary, 2015-2018. (Principle Investigator.)
- \$102k grant to write “Original Sin Redux: A Study in Analytic Theology” from the BioLogos Foundation, funded by the John Templeton Foundation, for the academic year 2013-14 (+ matching sabbatical term from Fuller Seminary). One of 37 grants given on the basis of 225 applications. Principle Investigator. (Additional funding for one course reduction in 2014-15 was also given under the auspices of this grant for writing up the research.)
- Named investigator in Professor Pam King’s BioLogos Templeton grant “Evolutionary Psychology and Christian Views on Human Thriving,” Fuller Theological Seminary School of Psychology [with Professors Justin Barrett and James Furrow].
- Awarded £1000 by the Read-Tuckwell Fund, Bristol University, towards costs involved in producing *A Reader in Contemporary Philosophical Theology*, Easter 2008.

b. Fellowships and honours

- Harold O. J. Brown Lectures, Reformed Theological Seminary, Charlotte, NC. March 2015.
- Invitation to take up stipendiary research fellowship, Center for Christian Thought, Biola University, CA., USA. Jan 2012-May2012. [Turned down due to relocation to Fuller Seminary.]
- Committee Member, British Society for the Philosophy of Religion, February 2010-July 2011.
- Member, Center of Theological Inquiry, Princeton, NJ, Sept. 2008-present.
- The Scheide Research Fellowship in Theology, stipendiary fellowship at the Center of Theological Inquiry, Princeton, NJ, USA. Sept. 2008-June 2009.
- Secretary to the Society for the Study of Theology, Easter 2007-2010.
- Committee member, Bristol Theological Society, 2007-2009.
- The Frederick J. Crosson Research Fellowship for 2004-2005 at the Center for the Philosophy of Religion, University of Notre Dame, Notre Dame, Indiana, USA. A stipendiary fellowship for those outside philosophy and/or foreign nationals.
- Tyndale House Philosophy of Religion Lecture, entitled “Problems with Perichoresis” (subsequently published in *Tyndale Bulletin*) Tyndale House Philosophy of Religion Conference, Nantwich, UK, summer 2004.

EXAMINING, REVIEWING, AND ADVISING

I. Examination of research degrees

University of Aberdeen, University of Bristol, University of Leeds, University of St Andrews, University of Wales, London School of Theology (Middlesex University), Claremont Graduate University, Fuller Theological Seminary, Calvin Theological Seminary, Charles Sturt University, Regent College, Southern Baptist Theological Seminary, Wheaton College Graduate School, University of Edinburgh, Southern Methodist University, University of Otago, Westminster Theological Seminary.

II. Manuscript reviews

Palgrave-Macmillan, Oxford University Press, Paternoster Press, T&T Clark, Cambridge University Press, Ashgate, Peeters Publishing, Acumen Publishing, Routledge, Pickering and Chatto.

III. Journal article reviews

Sophia, Philosophia Christi, International Journal of Systematic Theology, Scottish Bulletin of Evangelical Theology, Faith and Philosophy, Religious Studies, Journal of Religion, Modern Believing, Modern Theology, Studies in Christian Ethics Journal of Reformed Theology, Journal of Anglican Studies, Acta Theologica, Theology Today, British Journal of the History of Philosophy, Journal of Analytic Theology, Pneuma: The Journal of the Society for Pentecostal Study, Jonathan Edwards Studies, Toronto Journal of Theology, Irish Theological Quarterly, Open Theology.

IV. Editorial and advisory appointments (selected)

- Co-chair (with Dr Junius Johnson, Baylor University), Christian Systematic Theology Section of the American Academy of Religion, November 2018-2021. (Steering committee member, *Christian Systematic Theology Section*, AAR, August 2012-2018.)
- Advisory Board member, *The Pantheism and Panentheism Project*, (Templeton-funded 3 year project; Profs Yujin Nagasawa and Andrei Buckareff, PIs), in association with Rutgers University; University of Birmingham; and Marist College, NY.
- Society for Christian Philosophers planning committee for the American Academy of Religion Conferences, 2016-2019.
- Advisory board, *Contributions to Philosophical Theology* monograph series, Peter Lang publishers. May 2016-present.
- BioLogos Theology Fellow, 2016.
- Advisory Council member, *Creation Project* (Templeton-funded 3 year grant; Prof Thomas H. McCall, PI), The Henry Center, Trinity Evangelical Divinity School, Trinity International University, Deerfield, IL.
- Advisory Board member, Sir John Templeton Foundation, July 2014-December 2015.
- Advisory Board member, *The Davenant Trust* (<http://www.davenanttrust.org>), February 2014-present.
- Editorial Advisory Board member, *Studies in Christian Doctrine and Scripture monograph series* for IVP Academic, edited by Dan Treier (Wheaton) and Kevin Vanhoozer (TEDS). Nov 2013-present.
- Theological Advisor, Thrive Center for Human Development, Fuller Theological Seminary, 2012-present.
- Member, Editorial Advisory Board, *International Journal of Systematic Theology*, November 2012-present.
- Co-founder and co-organizer (with Fred Sanders and Katya Corvett) of the LA Theology Conference (Christology, Ancient and Modern January 2013; The Trinity, slated for January 2014), sponsored by Zondervan.
- Founding co-editor (with Michael Rea, Trent Dougherty and Kevin Diller) of the *Journal of Analytic Theology*, peer-reviewed, open-access e-journal. May 2013-present.
- Founding series co-editor (with Michael Rea) for the *Oxford Studies in Analytic Theology*, for Oxford University Press, Feb 2012-present.
- *Ashgate British Society for Philosophy of Religion Series* Advisory Board member, 2011.
- Series editor, *Paternoster Theological Monographs*, 2010-present.
- Member of editorial board for the *Jonathan Edwards Studies*, a peer-reviewed open-access e-journal located at the *Jonathan Edwards Center at Yale University* (<http://edwards.yale.edu/publication/online-journal>). Sept 2011-present.
- Member, Steering Committee for John Templeton Initiatives in Analytic Theology, Center for Philosophy of Religion, University of Notre Dame (administered by Professor Michael Rea).
- Member, advisory board for the *Center for Philosophy of Religion*, University of Notre Dame, Jan 2009-present.

Professional Memberships

- Society for the Study of Theology, UK.
- British Society for the Philosophy of Religion, UK.
- Evangelical Philosophical Society, USA.
- American Academy of Religion, USA.
- Society for Christian Philosophers, USA.

RELATED INTERESTS (BOOK ILLUSTRATION)

1. *Portrait of John Calvin*, 1996, oil on board, cover art for Paul Helm's book, *John Calvin's Ideas* (Oxford University Press, 2004).
2. *Portrait of Jonathan Edwards*, 2004, oil on board, cover art for my *Jonathan Edwards and the Metaphysics of Sin* (Ashgate, 2005).
3. *Portrait of Christ Preaching*, 1997, oil on canvas, cover art for my *Divinity and Humanity: The Incarnation Reconsidered* (Cambridge University Press, 2007).
4. *Portrait of William G. T. Shedd*, 2007, oil on canvas, cover art for my *An American Augustinian: Sin and Salvation in the Dogmatic Theology of William G. T. Shedd* (Paternoster, 2007).
5. *Portrait of Karl Barth*, oil on canvas board, 2007, artwork included in website for *Engaging with Barth*, eds. Strange and Gibson (IVP, 2008) located at: <http://www.engagingwithbarth.com/index.htm> and as cover art on the American edition of the book, published with T&T Clark, 2009.
6. *Portrait of the Young John Calvin*, oil on canvas board, 2008, cover art for Paul Helm, *Calvin at the Centre* (Oxford University Press, 2009) and Oliver D. Crisp, *Deviant Calvinism: Broadening Reformed Theology* (Fortress Press, 2014). Also used as artwork for the Moore College conference 'John Calvin @500' in Sydney, Australia, 2009.
7. *Portrait of Christ*, oil on canvas board, 2009, cover art for my *God Incarnate: Explorations in Christology* (T&T Clark, 2009).
8. *Theologians Comicstrip*. Available on Benjamin Myer's blog *Faith and Theology*, located at: <http://faith-theology.blogspot.com>.
9. *Before the Crown of Thorns*, linocut print in India Ink, 1989, cover art for my *Revisioning Christology: Essays in the Reformed Tradition* (Ashgate, 2011).
10. *Karl Barth III*, oil on canvas board, 2008. Cover art for Michael Allen, *Karl Barth's Church Dogmatics: An Introduction and Reader* (T&T Clark, 2012).
11. *Jonathan Edwards II*, oil on canvas board, 2012. Cover art for Oliver D. Crisp and Douglas A. Sweeney, eds. *After Jonathan Edwards: The Courses of the New England Theology* (Oxford University Press, 2012).
12. *Jonathan Edwards IV*, pen and ink drawing on acid-free paper, 2012. Cover art for Oliver D. Crisp, *Jonathan Edwards on God and Creation* (Oxford University Press, 2012).
13. *Blue Bultmann*, oil on board, 2014. Cover art for David Congdon, *The Mission of Demythologizing: Rudolf Bultmann's Dialectical Theology* (Fortress Press, 2015).

14. *Blue Edwards*, Acrylic on Board, January 2015. Cover art from Kyle Strobel, ed. *The Ecumenical Edwards* (Ashgate, 2015).
 - o Reproduced in black and white as cover art for Oliver D. Crisp and Kyle C. Strobel, *Jonathan Edwards: An Introduction to his Thought* (Eerdmans, 2018).
15. *Jonathan Edwards IV "Positive"*, pen and ink drawing on acid-free paper, 2012. Cover art for Oliver D. Crisp, *Jonathan Edwards Among The Theologians* (Eerdmans, 2015).
16. "Christ Crowned With Thorns," acrylic on board, 2016. Cover art for Oliver D. Crisp, *The Word Enfleshed: Exploring The Person and Work of Christ* (Baker Academic, 2016).