

CARLY L. CROUCH

APPOINTMENTS

David Allan Hubbard Professor of Old Testament (2018–)

Fuller Theological Seminary

Associate Professor of Hebrew Bible/Old Testament (2015-2019)

Department of Theology and Religious Studies, University of Nottingham

S.A. Cook Bye-Fellow (2018)

Gonville and Caius College, Cambridge

Director (2016-2019)

Centre for Bible, Ethics, and Theology, Nottingham

Visiting Scholar (2016)

St. John's College, Oxford

Lecturer (Assistant Professor) of Hebrew Bible/Old Testament (2011-2015)

Department of Theology and Religious Studies, University of Nottingham

Visiting Research Fellow (2015)

Theology Faculty, University of Göttingen

Co-Director (2014-2016)

Centre for Bible, Ethics, and Theology, Nottingham

Assistant Area Supervisor (2012-2014)

Lautenschläger Azekah Expedition, Israel

Research Fellow (2009-2011)

Fitzwilliam College, Cambridge

Assistant Area Supervisor (2010)

Ramat Raḥel Archaeological Project, Israel

Liddon Research Fellow in Theology (2008-2009)

Keble College, Oxford

Chapel Director (2007-2009)

Somerville College, Oxford

EDUCATION

University of Nottingham – Postgraduate Certificate in Higher Education (2011-2014)

Fellow of the U.K. Higher Education Academy (2014)

University of Oxford – D.Phil. in Theology (Old Testament) (2007-2008)

War and Ethics in the Ancient Near East: Military Violence in Light of Cosmology and History
Supervised by John Barton

University of Oxford – M.Phil. in Theology (Old Testament) (distinction) (2005-2007)

Women and Ethics in the Hebrew Bible: A Study of Consistency in Biblical Legal, Wisdom, and Narrative Texts

University of Oxford – Postgraduate Diploma in Theology (distinction) (2004-2005)

Scripps College, Claremont, Ca. – B.A. in Religious Studies (*summa cum laude*) (2000-2004)

TEACHING

Fuller Theological Seminary

OT 500 Old Testament Introduction
OT 551 / OT 865 Old Testament Ethics (CATS+ doctoral seminar)
OT 517 Ezekiel (English text)

University of Nottingham

History, Literature, and Theology of the Hebrew Bible
Prophets and Prophecy in the Hebrew Bible
Ethics and the Hebrew Bible
Introduction to Biblical Hebrew
Intermediate Biblical Hebrew
Masters Seminars: Micah, Kingship, Ethics, Biblical Figures, Historiography, Advanced Hebrew Texts

University of Cambridge

Genesis
Poets, Prophets, Storytellers, and Sages

University of Oxford

God and Israel in the Old Testament
Types of Old Testament Literature
Prophecy and the Prophets
Amos
Worship in the Old Testament

Research Supervision

Michael Bullock (PhD, 2017–), on biblical attitudes to the stranger, foreigner, and refugee
Elena Hill (PhD, 2017–), on color conceptualization in Greek, Hebrew, and Akkadian
Samuel Penny (MA by Research, 2017–), on the woman of valor in Proverbs 31
Sarah Holt (PhD, 2016–), on the ethics of nakedness in the Old Testament
Marc Cooper (PhD, 2016–), on God's emotions in the Book of the Twelve
Elena Hill (MRes, 2016–), on beauty and culture in ancient Israel
Michael Bullock (MA by Research, 2016–), on the 'hardened heart' motif in Exodus
Catherine Quine (PhD, 2015-2018), on religious and political polemic in the 8th-6th centuries BCE
Gavin Fernandes (PhD, 2013–), on narrative techniques in the Song of Songs
Tarah Van De Wiele (PhD, 2012-2016), on ancient Near Eastern legal culture in the Psalms

External Examiner King's College, London (2015-2018) (BA and MA in Old Testament and New Testament); University of Sheffield (2015-2018) (BA in Religion, Theology, and the Bible)

PhD Examiner University of Edinburgh; St. John's College, Nottingham; University of Nottingham

Guest Lecturer in Old Testament – Vacation Term for Biblical Study, Cambridge (2015)

LANGUAGES

Modern

English, French, German

Ancient

Hebrew, Aramaic, Akkadian, Syriac, Ugaritic, Greek

SERVICE

Department of Theology and Religious Studies, University of Nottingham

Director/Co-Director of the Centre for Bible, Ethics, and Theology (2014–); Director of Research and Research Excellence Framework Coordinator (2014–); School of Humanities Director of Postgraduate Research (2015-2016); Director of Teaching/Director of Undergraduate Studies (2013-2014); Admissions Advisory Group (2012-2015); Social media and alumni officer (2012–); Careers officer (2012–); Chair of the departmental research seminar (2011-2012)

Lambeth Research Degrees in Theology (formerly The Archbishop's Examination in Theology)

Academic Board (2013-2018)

Society for Old Testament Study

Centenary exhibition committee (2009-2017); Committee (2012-2017)

Society of Biblical Literature

Co-chair (2009-2014) and steering committee (2014–), 'Bible and Empire'; Steering committee, 'Prophetic Texts and their Ancient Contexts' (2012–); Steering committee, 'Israelite Prophetic Literature' (2015-2017); Steering committee, 'Historiography and the Hebrew Bible' (2017–)

European Association of Biblical Studies

Founding co-chair, 'Israel in the Ancient Near East' research group (2009-2014)

Palestine Exploration Fund

Executive Committee (2013-2018); Chair of Publications Committee (2014-2018); Grants (2015-2018)

Peer-reviewing

Cambridge University Press, Oxford University Press, Routledge, Bloomsbury, *Vetus Testamentum*, *Journal of Hebrew Scriptures*, *Palestine Exploration Quarterly*, *Religion Compass*, Czech Science Foundation

Editorial

Editor of the Palestine Exploration Fund Annuals (2014-2019)

Editorial Board of Ancient Near East Monographs (2015–)

Editorial Board of *Journal for the Study of the Old Testament* (2017–)

PUBLIC ENGAGEMENT

Centre for Bible, Ethics, and Theology

The Centre aims to integrate historical and biblical research with the work of systematic and philosophical theologians, promoting the idea of the Bible as a springboard for contemporary conversations about belief and practice through a regular program of public workshops.

Jerusalem: Fall of a City, Rise of a Vision

A virtual museum exhibition examining how a small Iron Age city state became the world's religious capital and an ethereal symbol of the theological imagination, introducing new audiences to ancient history and its contemporary relevance. Sponsored by the Society for Old Testament Study and hosted by the University of Nottingham at jerusalem.nottingham.ac.uk.

I also write for *The Bible and Interpretation*, *Guidelines: Bible Study for Today's Ministry and Mission*, and *Ancient Near East Today* and contribute to a departmental YouTube series introducing texts and topics in theology and biblical studies to a general audience.

CONFERENCES

Thinking Theologically with the Bible: Illness, Wellness and the Psalms

Centre for Bible, Ethics, and Theology

13 October 2018

Thinking Theologically with the Bible: Postcolonial Politics, Forced Migration and the Book of Jeremiah

Centre for Bible, Ethics, and Theology

13 May 2017

Divergence and Convergence: Responses to Involuntary Migration in Jeremiah and Ezekiel

Centre for Bible, Ethics, and Theology and Sheffield Institute for Interdisciplinary Biblical Studies

25 June 2016

Co-organized with C. A. Strine

Dignity and the Human Body: The Post-mortem Treatment of the Body as an Ethical, Theological, and Biblical Task

Centre for Bible, Ethics, and Theology

25 October 2014 – 7 March 2015 – 24 October 2015 – 5 March 2016

Co-organized with R. Deines

RESEARCH AWARDS

Gonville and Caius College, Cambridge *S. A. Cook Bye-Fellowship* (2018)

Society of Biblical Literature *David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship* (2017)

Gladstone Library *Canon Symonds Memorial Scholarship* (2017)

Society for Old Testament Study *Research Project Grant* (2016-2017)

St John's College, Oxford *Visiting Research Scholarship* (2016)

Alexander von Humboldt Stiftung/Foundation *Research Fellowship* (2015)

The Bible Society *Centre for Bible, Ethics & Theology* (2014-2019)

Fitzwilliam College, Cambridge *Research Fellowship* (2009-2011)

Keble College, Oxford *Liddon Research Fellowship in Theology* (2008-2009)

British Academy *Overseas Conference Grant* (2011)

Faculty of Divinity, University of Cambridge *Bethune-Baker Trust Fund* (2010, 2011)

Fitzwilliam College, Cambridge *Rice Research Fund* (2010)

All Souls College, Oxford *E. O. James Bequest* (2008, 2009)

Regent's Park College, Oxford *Benjamin Davies Semitic Prize* (2007, 2009)

University of Oxford *Clarendon Scholarship* (2007-2008)

University of Oxford *U.K. Overseas Research Student Award* (2007-2008)

Faculty of Theology, University of Oxford *Graduate Studentship* (2006-2008)

Regent's Park College, Oxford *Henman Scholarship* (2006-2008)

Faculty of Theology, University of Oxford *Ellerton Theological Essay Prize* (2007)

Theta Alpha Kappa Religious Studies Honor Society *Albert Clark Essay Prize* (2006)

Worcester College, Oxford *College Prize* (2005)

Theta Alpha Kappa Religious Studies Honor Society *Graduate Scholarship* (2004-2005)

Scripps College *Johnson Research Grant* (2003)

Fund for Theological Education *Undergraduate Fellowship* (2002)

PROFESSIONAL MEMBERSHIPS

Society of Biblical Literature

Association of Anglican Biblical Scholars

National Association of Professors of Hebrew

Society for Old Testament Study

European Association of Biblical Studies

Palestine Exploration Fund

PUBLICATIONS

Books

Israel's Crisis, Judah's Cradle: Identities in the Crucible of Babylonian Hegemony. Society for the Study of the Old Testament Monograph Series. Cambridge: Cambridge University Press, 2020.

Israel's Crisis analyses the consequences for Israelite and Judahite identity of the destruction of Jerusalem by the Babylonians. It argues that the trauma of this event encouraged the reification of Israel as a social and theological identity amongst the deported Jerusalemite elites in Babylonia and the coalescence of a new, socially and economically comprehensive Judahite identity amongst those left behind. This divergence inspired a furious theological conflict between competing Israelite and Judahite identities, yet ultimately led to their unification as a single people, united around the worship of YHWH. The work is inspired by studies of forced migration, especially its impact on refugee communities' relationships with the homeland and narratives about the past, and by postcolonial analyses of imperial domination and its effect on native identities, including the amalgamation of disparate socio-economic classes and the invocation of unifying traditions in the face of colonial power.

Isaiah: Prophecies of Judgment and Hope. SOTS Old Testament Guides (New Series). London: Bloomsbury, 2019.

This study guide to the book of Isaiah is aimed at upper level undergraduates and masters' students, addressing the historical context, literary formation, and major theological themes of the book, the historical and literary figure(s) of the prophet, and methods of current study.

Translating Empire: Tell Fekheriyeh, Deuteronomy, and the Assyrian Treaty Tradition. With J. Hutton. Forschungen zum Alten Testament. Tübingen: Mohr Siebeck, 2018.

This volume offers a data-driven approach to translation practices in the Iron Age, building on and reinforcing conclusions drawn in *Israel and the Assyrians* about Deuteronomy and the Akkadian treaty tradition. *Translating Empire* employs "optimal translation" theory to analyze the Akkadian-Aramaic bilingual inscription from Tell Fekheriyeh, arguing that it exhibits an isomorphic style of translation and only occasional use of dynamic replacement sets. Applying these findings to Deuteronomy relationship to the Succession Treaty of Esarhaddon, it argues that the lexical and syntactic changes between these two texts diverge so significantly from the model established by Tell Fekheriyeh as to exclude the possibility that Deuteronomy is a translation of STE. The same evidence also renders it exceedingly unlikely that Deuteronomy is a translation of some other Akkadian treaty or loyalty oath text.

An Introduction to the Study of Jeremiah. T & T Clark Approaches to Biblical Studies. London: Bloomsbury, 2017. 208 pp. [pbk. 2017] [[sample chapter](#)]

This *Introduction* provides a concise entry point to the complex text of Jeremiah, introducing readers to the diverse approaches currently taken to the book, including theological interpretation, canonical criticism, postcolonial theory, feminist criticism, and trauma studies. It has been described as a 'sure guide through tangled hermeneutical thickets' (Sharp) and 'an impressive balance of comprehensive discussion regarding critical issues in the study of the text and a detailed consideration of key passages' (Leuchter).

The Making of Israel: Cultural Diversity in the Southern Levant and the Formation of Ethnic Identity in Deuteronomy. Supplements to Vetus Testamentum 162. Leiden: Brill, 2014. 279 pp. [pbk. 2016]

Integrating anthropology, archaeology, and biblical studies, *The Making of Israel* argues that Israelite identity was transformed by the social and political changes of the seventh century BCE. It analyses archaeological data from Egypt to Mesopotamia, then draws on anthropological theories of ethnic identity (Fredrik Barth et al.) to argue for an ethnic response to the economic, political, and cultural changes revealed by this material. An extended analysis of Deuteronomy constitutes the test case, and identifies a number of its ethical concerns, including its centralization agenda and its exclusive monotheism, as responses to these challenges to Israelite identity. It has been deemed 'deeply instructive and amazingly engaging' (West, ZR), a 'sehr lesens- und bedenkenswerte Studie' (Becker, ZAW) that undertakes a 'serious confrontation' with archaeological evidence and 'enters into dialogue with contributions of the social sciences...to provide a theory much needed for a more profound analysis' (Markl, *Biblica*).

Israel and the Assyrians: Deuteronomy, the Succession Treaty of Esarhaddon, and the Nature of Subversion. Ancient Near East Monographs 8. Atlanta, Ga.: Society of Biblical Literature, 2014. 216 pp. [pbk. 2014] [[open-access](#)]

Israel and the Assyrians examines Deuteronomy's interest in the Israelites' exclusive loyalty to YHWH and challenges the widely accepted theory that Deuteronomy is a subversive literary reception of the Assyrian Succession Treaty of Esarhaddon, as well as rejecting the possibility that Deuteronomy is a subversive appropriation of Assyrian concepts of political loyalty more generally. It stakes a claim in one of the most contentious areas of the discipline, undermining a major touchstone for the pre-exilic dating of Deuteronomy and problematizing the Israelites' relationship with the Assyrian empire more widely. In reviews it been reckoned 'conclusive' (Kilchör, *JSS*), 'a very compelling argument...demolishing long-held assumptions' regarding the interpretation of Deuteronomy, with an argument that is 'judicious, refreshingly disputatious, and convincing...Its value is immense' (Coote, *RBL*).

War and Ethics in the Ancient Near East: Military Violence in Light of Cosmology and History. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 407. Berlin: De Gruyter, 2009. 245 pp. [pbk. 2016]

Drawing on sociological theories of knowledge, *War and Ethics* argued that military violence in ancient Israel and Assyria was motivated by theologies of creation. Human kings' violent destruction of enemies was a moral imperative, demanded in imitation of their divine counterparts, who had defeated chaos in order to create an orderly universe. As the first monograph to locate biblical warfare in its ancient Near Eastern context, it took the field beyond accusations of gratuitous Assyrian cruelty and vague language of biblical 'holy war', identifying the key paradigm of ancient military violence and enabling a nuanced understanding of the conduct and rationale of ancient warfare. Reviewers described it as 'methodologically astute' (Tiemeyer, *SEA*), its thesis 'not only helpful but well proven' (Mayfield, *RBL*); a 'thoroughly researched' analysis that 'moves beyond theological, often ahistorical, orientations' and 'succeeds in resisting simplistic political or economic explanations for warfare...situating Israel's and Judah's war ethics within their ideological and social world' (Kelle, *CBQ*).

Edited volumes

Cambridge Companion to Hebrew Bible and Ethics. Cambridge: Cambridge University Press, 2020.

Forced Migration, Political Power and the Book of Jeremiah. Special issue of *Political Theology* 19 (2018).

Responses to Involuntary Migration in Jeremiah and Ezekiel. Special issue of *Hebrew Bible and Ancient Israel* 7 (2018). Co-edited with C. A. Strine.

In the Name of God: The Bible in the Colonial Discourse of Empire. Co-edited with J. Stökl. Biblical Interpretation Series 126. Leiden: Brill, 2014. 191 pp.

Mediating between Heaven and Earth: Communication with the Divine in the Ancient Near East. Co-edited with J. Stökl and A. Zernecke. Library of Hebrew Bible/Old Testament Studies 566. London: T & T Clark, 2012. 188 pp.

Articles and essays

"Ezekiel's Immobility and the Meaning of 'the House of Judah' in Ezekiel 4." *Journal for the Study of the Old Testament* (forthcoming).

"Creation in Genesis 1–3." In *The Oxford Handbook to Creation*, ed. S. Oliver. Oxford: Oxford University Press, 2020.

"The Historical Context of First Isaiah." With C. B. Hays. In *The Oxford Handbook to Isaiah*, ed. L.-S. Tiemeyer. Oxford: Oxford University Press, 2020.

"Ezekiel and the Foreign Nations." In *The Oxford Handbook to Ezekiel*, ed. C. L. Carvalho. Oxford: Oxford University Press, 2019.

"Before and after Exile: Involuntary Migration and Ideas of Israel." In *Responses to Involuntary Migration in Jeremiah and Ezekiel*, ed. C. L. Crouch and C. A. Strine. *Hebrew Bible and Ancient Israel* 7 (2018): forthcoming.

"Judah's Reaction to Babylonian Exile." With C. A. Strine. In *The Oxford Handbook of Religions in the Ancient Near East*, ed. T. Holm. Oxford: Oxford University Press, 2018 (forthcoming).

"Ethics." With T. Van De Wiele. *The Biblical World*, ed. K. Dell. London: Taylor & Francis, 2018 (forthcoming).

"Forced Migration, Political Power and the Book of Jeremiah." *Political Theology* 19 (2018): 1-3.

<https://doi.org/10.1080/1462317X.2018.1495801>

"Habakkuk, Zephaniah, Nahum." Pages 357-381 in *Enemies and Friends of the State: Ancient Prophecy in Context*, ed. C. A. Rollston. Winona Lake, Ind.: Eisenbrauns, 2018.

- “Deuteronomy as a Translation of Assyrian Treaties: An ‘Optimal Translation’ Approach.” With J. Hutton. *Hebrew Bible and Ancient Israel* 7 (2018) (Special Issue: Theoretical Approaches to Epigraphic Texts and Their Relationship to the Bible): forthcoming.
- “Jehoiachin: Not a Broken Vessel but a Humiliated Vassal (Jer 22,28-30).” *Zeitschrift für die alttestamentliche Wissenschaft* 129 (2017): 234-246.
- “Made in the Image of God: The Creation of מַלְאָכִים, the Commissioning of the King and the *Chaoskampf* of YHWH.” *Journal of Ancient Near Eastern Religions* 16 (2016): 1-21.
- “Ethics.” Pages 338-355 in *The Hebrew Bible: A Critical Companion*, ed. J. Barton. Princeton: Princeton University Press, 2016.
- “What Makes a Thing Abominable? Observations on the Language of Boundaries and Identity Formation from a Social Scientific Perspective.” *Vetus Testamentum* 65 (2015): 516-541. [[pre-print](#)]
- “On Floods and the Fall of Nineveh: The Origin of a Spurious Tradition.” Pages 212-216 in *New Perspectives on Old Testament Prophecy and History: Essays in Honour of Hans M. Barstad*, ed. R. Thelle, T. Stordalen, M. Richardson and R. P. Gordon. Supplements to *Vetus Testamentum* 168. Leiden: Brill, 2015. [[pre-print](#)]
- “Military Crimes.” With J. Wright. Pages 46-53 in *The Oxford Encyclopedia of Bible and Law*, ed. P. Barnash, C. E. Fonrobert, C. Rothschild, J. Stackert and J. Witte. Oxford: Oxford University Press, 2015. [[pre-print](#)]
- “Yahweh’s Battle against Chaos in Ezekiel: The Transformation of Judahite Mythology for a New Situation.” With C. A. Strine. *Journal of Biblical Literature* 132 (2013): 883-903. [[pre-print](#)]
- “Ištar and the Motif of the Cosmological Warrior: Assurbanipal’s Adaptation of *Enūma eliš*.” Pages 129-141 in *Thus Speaks Ishtar of Arbela’: Prophecy in Israel, Assyria and Egypt in the Neo-Assyrian Period*, ed. R. P. Gordon and H. M. Barstad. Winona Lake, Ind.: Eisenbrauns, 2013. [[open-access](#)]
- “The Threat to Israel’s Identity in Deuteronomy: Mesopotamian or Levantine?” *Zeitschrift für die alttestamentliche Wissenschaft* 124 (2012): 541-554. [[open-access](#)]
- “Adapting the Cosmological Tradition in Isaiah 40–45.” *Scandinavian Journal of the Old Testament* 25 (2011): 260-275.
- “Ezekiel’s Oracles against the Nations in Light of a Royal Ideology of Warfare.” *Journal of Biblical Literature* 130 (2011): 473-492. [[pre-print](#)]
- “מַלְאָכִים as Interpolative Gloss: A Solution to Gen 4:7.” *Zeitschrift für die alttestamentliche Wissenschaft* 123 (2011): 250-258. [[open-access](#)]
- “Ethics as Cross-cultural Reaction: Deuteronomic Ethics as Reaction to Manassean Multiculturalism.” Pages 182-201 in *Text, Theology, and Trowel: Recent Research in the Biblical World*, ed. L. D. Matassa and J. M. Silverman. Eugene, Or.: Pickwick, 2011.
- “Genesis 1:26-7 as a Statement of Humanity’s Divine Parentage.” *Journal of Theological Studies* 61 (2010): 1-15. [[open-access](#)]
- “Cook, Stanley Arthur.” Pages 750-751 in vol. 5 of *Encyclopedia of the Bible and its Reception*, ed. H. Spieckermann et al. Berlin: De Gruyter, 2010.
- “Funerary Rites for Infants and Children in the Hebrew Bible in Light of Ancient Near Eastern Practice.” Pages 15-26 in *Feasts and Festivals*, ed. C. M. Tuckett. Contributions to Biblical Exegesis and Theology 53. Leuven: Peeters, 2009.

Book reviews

50+ reviews in *Theology*, *Journal of Theological Studies*, *Journal for the Study of the Old Testament*, *Vetus Testamentum*, *Strata*, *Journal of Jewish Studies*, *Journal of Hebrew Scriptures*, *Bibliotheca Orientalis*, and *Review of Biblical Literature*.

Popular works

- “Hosea.” *Guidelines: Bible Study for Today’s Ministry and Mission* 34 (2019): forthcoming.
- “Ethics of War in Ancient Israel and Assyria.” *The Bible and Interpretation*, July 2017. [[online](#)]
- “Micah.” *Guidelines: Bible Study for Today’s Ministry and Mission* 32 (2017): 93-107.
- “It’s Complicated: Biblical Exercise for the Theological and Ethical Imagination.” *Ancient Near East Today*, 3 November 2016. *Why Does the Bible Matter?* Co-edited with R. Deines and M. Wreford. London: The Bible Society, 2016. [[open-access](#)]
- “The Hebrew Bible.” Pages 8-13 in *Why Does the Bible Matter?*, ed. C. L. Crouch, R. Deines and M. Wreford. London: The Bible Society, 2016. [[open-access](#)]
- “Biblical Studies and Theology: A Rapprochement.” *The Bible and Interpretation*, February 2015. [[online](#)]
- “On Interdisciplinarity in Biblical Studies.” *The Bible and Interpretation*, January 2015. [[online](#)]
- “Archaeology, Anthropology, and the Importance of the Pre-Exilic Period for Israelite Identity.” *The Bible and Interpretation*, 11 September 2014. [[online](#)]
- “Understanding Israelite Identity in the Pre-Exilic Period.” *Ancient Near East Today*, 9 September 2014. [[online](#)]

LECTURES, CONFERENCE PAPERS AND SEMINARS

Invited Papers

- Jan 2019 **Centre for Jewish Studies / Near Eastern Languages and Cultures Department, University of California—Los Angeles**
Dwelling on the Past and Longing for Home: Israel in Exile
- July 2018 **Society for Old Testament Study Summer Meeting, Durham University**
Duelling Dynasties: Ezekiel's Sign-Act of the Two Sticks
- May 2018 **Faculty of Divinity Old Testament Seminar, University of Cambridge**
Ezekiel's Immobility and the Meaning of 'the House of Judah' in Ezekiel 4
- Mar. 2018 **Department of Middle Eastern Studies, University of Texas at Austin**
Identity under Empire: Continuity and Change in Judah under the Babylonians
Duelling Dynasties: A Proposal concerning Ezekiel's Sign-Act of the Two Sticks
- Nov. 2017 **Society of Biblical Literature Annual Meeting, Boston, Mass.**
Playing Favourites: Israel, Judah, and the Marriage Metaphor in Jeremiah 3
- June 2017 **The McDonald Centre for Theology, Ethics, and Public Life, University of Oxford**
Justice, Order, and Moral Imperative: Ancient Israelite and Assyrian Perspectives on Empire
- Feb. 2017 **Faculty of Theology Old Testament Seminar, University of Oxford**
Israel and Judah in the Prophets
- Jan. 2017 **Society for Old Testament Study Winter Meeting, University of Nottingham**
Exhibiting Jerusalem
- Nov. 2015 **Society of Biblical Literature Annual Meeting, Atlanta, Ga.**
The Rhetoric of Identity in the Deuteronomistic Framework of Deuteronomy
- June 2015 **Biblical Prophecy and Its Reception, Bar Ilan University**
Israel in the Book of Jeremiah
- June 2015 **Old Testament Seminar, University of Göttingen**
Israel in the Book of Jeremiah
- May 2015 **Anglo-Israel Archaeological Society, London**
Israelite Identity in the Seventh Century BCE, from an Archaeological Perspective
- Nov. 2013 **School of Humanities Research Seminar, University of Nottingham**
Deuteronomy's Identity Issues in Anthropological and Archaeological Perspective
- July 2013 **Society of Biblical Literature International Meeting, University of St. Andrews**
In the Image of God: Creation of אֱלֹהִים, Creation of the King and the Chaokampf of YHWH
- Sep. 2012 **Biblical Studies Research Seminar, University of St. Andrews**
The Creation of אֱלֹהִים, the Creation of the King and the Chaokampf of YHWH
- Sep. 2012 **Biblical Studies Research Seminar, University of Edinburgh**
Israel and the Assyrians
- May 2012 **Biblical Studies Seminar, University of Sheffield**
Israel's Relationship with Assyria in Deuteronomy
- Jan. 2012 **Old Testament Research Seminar, University of Durham**
Israel's Relationship with Assyria in Deuteronomy
- Nov. 2011 **Society of Biblical Literature Annual Meeting, San Francisco, Ca.**
Identity and the Other in Deuteronomy 23
- July 2010 **Society for Old Testament Study Summer Meeting, University of Sheffield**
Sit Down Upon the Dust – A Talionic Approach to Warfare in Deutero-Isaiah
- May 2010 **Religion, Conflict, and Its Aftermath Seminar, University of Cambridge**
Justifying Military Violence: Cosmological Ideology in the Ancient Near East
- Jan. 2010 **Faculty of Theology Old Testament Seminar, University of Oxford**
Ezekiel's Oracles against the Nations in Light of a Royal Ideology of Warfare
- Dec. 2009 **Neo-Assyrian Prophecy Network Meeting, University of Edinburgh**
War Becomes Her: Ištar and the Motif of the Cosmological Warrior
- Oct. 2009 **Old Testament Studies: Epistemologies and Methods, University of Göttingen**
Ezekiel's Oracles against the Nations in Light of a Royal Ideology of Warfare
- Oct. 2009 **Faculty of Divinity Old Testament Seminar, University of Cambridge**
What It Means to Be Made 'In the Image of God': A Reconsideration of Genesis 1.26-27

- Feb. 2008 **Faculty of Theology Old Testament Seminar, University of Oxford**
Ethical Aspects of Warfare in Israel, Judah, and Assyria
- Jan. 2008 **Oxford-Bonn-Leiden Biblical Studies Colloquium, University of Oxford**
Funerary Rites for Infants and Children in Light of Ancient Near Eastern Practice

Selected Other Papers

- Nov. 2017 **Society of Biblical Literature Annual Meeting, Boston, Mass.**
Israel in Jeremiah and Ezekiel
Judah in Jeremiah
- Aug. 2017 **Society of Biblical Literature International Meeting, Berlin**
Israel in Jeremiah and Ezekiel
- Nov. 2016 **Society of Biblical Literature Annual Meeting, San Antonio, Tex.**
Israel and Judah in Jeremiah and Beyond
Constructing Israel in/from the Book of Jeremiah
- Nov. 2016 **National Association of Professors of Hebrew/Society of Biblical Literature Annual Meeting, San Antonio, Tex.**
Israel, Judah, and the Formation of the Book of Jeremiah
- June 2016 **Convergence and Divergence: Responses to Involuntary Migration in Jeremiah,**
University of Sheffield / University of Nottingham
A Rose by Any Other Name? Israel, Judah, and Nomenclature of Identities in Crisis
- Nov. 2013 **Society of Biblical Literature Annual Meeting, Baltimore, Md.**
Deuteronomy's Identity Issues in Anthropological and Archaeological Perspective
- Aug. 2013 **World Congress of Jewish Studies, Jerusalem**
Kingship, Creation, and YHWH's Battle against Chaos
- Nov. 2012 **Society of Biblical Literature Annual Meeting, Chicago, Ill.**
Deuteronomy and the Succession Treaty of Esarhaddon: A Reappraisal
- Nov. 2011 **Society of Biblical Literature Annual Meeting, San Francisco, Ca.**
Identity and Empire: Locating the Threat to Judahite Identity in the Book of Deuteronomy
- Nov. 2010 **Society of Biblical Literature Annual Meeting, Atlanta, Ga.**
The Talionic Approach to Warfare in Deutero-Isaiah
- Aug. 2010 **International Organization for the Study of the Old Testament, University of Helsinki**
Adapting the Cosmological Tradition in Deutero-Isaiah
- July 2010 **European Association of Biblical Studies Meeting, University of Tartu**
Ištar and the Motif of the Cosmological Warrior
- Nov. 2008 **Society of Biblical Literature Annual Meeting, Boston, Mass.**
War and Ethics in Amos in Light of the Assyrian Evidence
- Aug. 2008 **European Association of Biblical Studies Meeting, University of Lisbon**
Divine Agency and the Ethics of War in Israelite and Assyrian Prophetic Texts
- July 2007 **Society of Biblical Literature International Meeting, University of Vienna**
Deuteronomistic Ethics as Reaction to Manassean Multiculturalism