

# CARLY L. CROUCH

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## APPOINTMENTS

**David Allan Hubbard Professor of Old Testament (2018–)**

Fuller Theological Seminary

**Associate Professor of Hebrew Bible/Old Testament (2015-2019)**

Department of Theology and Religious Studies, University of Nottingham

*S.A. Cook Bye-Fellow (2018)*

Gonville and Caius College, Cambridge

*Director (2016-2019)*

Centre for Bible, Ethics, and Theology, Nottingham

*Visiting Scholar (2016)*

St. John's College, Oxford

**Lecturer (Assistant Professor) of Hebrew Bible/Old Testament (2011-2015)**

Department of Theology and Religious Studies, University of Nottingham

*Visiting Research Fellow (2015)*

Theology Faculty, University of Göttingen

*Co-Director (2014-2016)*

Centre for Bible, Ethics, and Theology, Nottingham

*Assistant Area Supervisor (2012-2014)*

Lautenschläger Azekah Expedition, Israel

**Research Fellow (2009-2011)**

Fitzwilliam College, Cambridge

*Assistant Area Supervisor (2010)*

Ramat Rahel Archaeological Project, Israel

**Liddon Research Fellow in Theology (2008-2009)**

Keble College, Oxford

*Chapel Director (2007-2009)*

Somerville College, Oxford

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## EDUCATION

**University of Nottingham – Postgraduate Certificate in Higher Education (2011-2014)**

*Fellow of the U.K. Higher Education Academy (2014)*

**University of Oxford – D.Phil. in Theology (Old Testament) (2007-2008)**

*War and Ethics in the Ancient Near East: Military Violence in Light of Cosmology and History*

*Supervised by John Barton and Stephanie Dalley*

**University of Oxford – M.Phil. in Theology (Old Testament) (distinction) (2005-2007)**

*Women and Ethics in the Hebrew Bible: A Study of Consistency in Biblical Legal, Wisdom, and Narrative Texts*

**University of Oxford – Postgraduate Diploma in Theology (distinction) (2004-2005)**

**Scripps College, Claremont, Ca. – B.A. in Religious Studies (*summa cum laude*) (2000-2004)**

## TEACHING

### Fuller Theological Seminary

- Old Testament Introduction
- Ezekiel (English text)
- Amos (Hebrew text)
- Prophetic Responses to Trauma
- Embodied Interpretation of the Old Testament
- Old Testament Ethics (doctoral seminar)
- Critical Approaches to the Old Testament (doctoral seminar)
- Creation (directed reading)
- Violence, Yahwism and Israelite Identity (directed reading)

### University of Nottingham

- History, Literature, and Theology of the Hebrew Bible
- Prophets and Prophecy in the Hebrew Bible
- Ethics and the Hebrew Bible
- Introduction to Biblical Hebrew
- Intermediate Biblical Hebrew
- Masters Seminars: Micah, Kingship, Ethics, Biblical Figures, Historiography, Advanced Hebrew

### University of Cambridge

- Genesis
- Poets, Prophets, Storytellers, and Sages

### University of Oxford

- God and Israel in the Old Testament
- Types of Old Testament Literature
- Prophecy and the Prophets
- Amos
- Worship in the Old Testament

### Research Supervision

- Michael Bullock (PhD, 2017–), on biblical attitudes to the stranger, foreigner, and refugee
- Elena Hill (PhD, 2017–), on color conceptualization in Greek, Hebrew, and Akkadian
- Samuel Penny (MA by Research, 2017-2018), on the woman of valor in Proverbs 31
- Sarah Holt (PhD, 2016–), on the ethics of nakedness in the Old Testament
- Marc Cooper (PhD, 2016–), on God's emotions in the Book of the Twelve
- Elena Hill (MRes, 2016-2017), on beauty and culture in ancient Israel
- Michael Bullock (MA by Research, 2016-2017), on the 'hardened heart' motif in Exodus
- Catherine Quine (PhD, 2015-2018), on religious and political polemic in the 8<sup>th</sup>-6<sup>th</sup> centuries BCE
  - Casting Down the Host of Heaven: A Study of the Rhetoric of Ritual Failure in the Polemic against the Host of Heaven* (Oudtestamentische Studien; Brill, forthcoming)
- Gavin Fernandes (PhD, 2013–), on narrative techniques in the Song of Songs
- Tarah Van De Wiele (PhD, 2012-2016), on ancient Near Eastern legal culture in the Psalms

**External Examiner** King's College, London (2015-2018) (BA and MA in Old Testament and New Testament);

University of Sheffield (2015-2018) (BA in Religion, Theology, and the Bible)

**PhD Examiner** University of Edinburgh; St. John's College, Nottingham; University of Nottingham

**Guest Lecturer in Old Testament** – Vacation Term for Biblical Study, Cambridge (2015)

## SERVICE

### **Fuller Theological Seminary**

Centre for Advanced Theological Study Committee (2019–)

### **Department of Theology and Religious Studies, University of Nottingham**

Director/Co-Director of the Centre for Bible, Ethics, and Theology (2014-2018)

Director of Research and Research Excellence Framework Coordinator (2014-2018)

School of Humanities Director of Postgraduate Research (2015-2016)

Director of Teaching/Director of Undergraduate Studies (2013-2014)

Admissions Advisory Group (2012-2015)

Social media and alumni officer (2012-2015)

Careers officer (2012-2014)

Chair of the departmental research seminar (2011-2012)

### **Lambeth Research Degrees in Theology (formerly The Archbishop's Examination in Theology)**

Academic Board (2013-2018)

### **Society for Old Testament Study**

Centenary exhibition committee (2009-2017)

Committee (2012-2017)

### **Society of Biblical Literature**

Vice-President (2019-2020), President (2020-2021), Pacific Coast Region

Co-chair (2009-2014) and steering committee (2014–), 'Bible and Empire'

Steering committee, 'Prophetic Texts and their Ancient Contexts' (2012–)

Steering committee, 'Israelite Prophetic Literature' (2015-2017)

Steering committee, 'Historiography and the Hebrew Bible' (2017–)

### **European Association of Biblical Studies**

Founding co-chair, 'Israel in the Ancient Near East' research group (2009-2014)

### **Palestine Exploration Fund**

Executive Committee (2013-2018)

Chair of Publications Committee (2014-2018)

Grants (2015-2018)

### **Peer-reviewing**

Cambridge University Press, Oxford University Press, Routledge, Bloomsbury, *Vetus Testamentum*, *Journal of Hebrew Scriptures*, *Palestine Exploration Quarterly*, *Religion Compass*, *Harvard Theological Review*, Czech Science Foundation

### **Editorial**

Editor of the Palestine Exploration Fund Annuals, Routledge / Taylor & Francis (2014-2019)

Editorial Board of Ancient Near East Monographs, Society of Biblical Literature (2015–)

Editorial Board of *Journal for the Study of the Old Testament*, SAGE (2017–)

Editorial Board of *Zeitschrift für die alttestamentliche Wissenschaft*, De Gruyter (2018–)

Editorial Board of Old Testament Library, Westminster John Knox (2018–)

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## PROFESSIONAL MEMBERSHIPS

Society of Biblical Literature

Association of Anglican Biblical Scholars

National Association of Professors of Hebrew

Society for Old Testament Study

European Association of Biblical Studies

Palestine Exploration Fund

## CONFERENCES

### **The Bible on the Move: Toward a Biblical Theology of Migration**

Fuller Theological Seminary

17-18 January 2020

### **The David Allan Hubbard Old Testament Lectures**

Fuller Theological Seminary

25 January 2019 – 22 February 2019 – 3 May 2019 – 24 October 2019 – 21 November 2019

### **God and Guns: The Bible and American Gun Culture**

Fuller Theological Seminary

15-16 March 2019

### **Thinking Theologically with the Bible: Illness, Wellness and the Psalms**

Centre for Bible, Ethics, and Theology

13 October 2018

### **Thinking Theologically with the Bible: Postcolonial Politics, Forced Migration and the Book of Jeremiah**

Centre for Bible, Ethics, and Theology

13 May 2017

### **Divergence and Convergence: Responses to Involuntary Migration in Jeremiah and Ezekiel**

Centre for Bible, Ethics, and Theology / Sheffield Institute for Interdisciplinary Biblical Studies (with C. A. Strine)

25 June 2016

### **Dignity and the Human Body:**

#### **The Post-mortem Treatment of the Body as an Ethical, Theological, and Biblical Task**

Centre for Bible, Ethics, and Theology (with R. Deines)

25 October 2014 – 7 March 2015 – 24 October 2015 – 5 March 2016

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## PUBLIC ENGAGEMENT

### **Fuller Studio**

[God and Guns: The Bible and American Gun Culture](#)

[Introduction to the Bible](#) (Deuteronomy, Jeremiah, Ezekiel)

### **Centre for Bible, Ethics, and Theology**

The Centre aimed to integrate historical and biblical research with the work of systematic and philosophical theologians, promoting the idea of the Bible as a springboard for contemporary conversations about belief and practice through a regular program of public workshops.

### **Jerusalem: Fall of a City, Rise of a Vision**

A virtual museum exhibition examining how a small Iron Age city state became the world's religious capital and an ethereal symbol of the theological imagination, introducing new audiences to ancient history and its contemporary relevance. Sponsored by the Society for Old Testament Study and hosted by the University of Nottingham at [jerusalem.nottingham.ac.uk](http://jerusalem.nottingham.ac.uk).

I also write for *The Bible and Interpretation*, *Guidelines: Bible Study for Today's Ministry and Mission*, and *Ancient Near East Today* and contribute to institutional video series introducing biblical studies to wider audiences.

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## LANGUAGES

Modern

English, French, German

Ancient

Hebrew, Aramaic, Akkadian, Syriac, Ugaritic, Greek

## AWARDS

Fuller Theological Seminary, *Inclusion and Equity Faculty Grant* (2019)  
Gonville and Caius College, Cambridge *S. A. Cook Bye-Fellowship* (2018)  
Society of Biblical Literature *Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship* (2017)  
Gladstone Library *Canon Symonds Memorial Scholarship* (2017)  
Society for Old Testament Study *Research Project Grant* (2016-2017)  
St John's College, Oxford *Visiting Research Scholarship* (2016)  
Alexander von Humboldt Stiftung/Foundation *Research Fellowship* (2015)  
The Bible Society *Centre for Bible, Ethics & Theology* (2014-2019)  
Fitzwilliam College, Cambridge *Research Fellowship* (2009-2011)  
Keble College, Oxford *Liddon Research Fellowship in Theology* (2008-2009)  
British Academy *Overseas Conference Grant* (2011)  
Faculty of Divinity, University of Cambridge *Bethune-Baker Trust Fund* (2010, 2011)  
Fitzwilliam College, Cambridge *Rice Research Fund* (2010)  
All Souls College, Oxford *E. O. James Bequest* (2008, 2009)  
Regent's Park College, Oxford *Benjamin Davies Semitic Prize* (2007, 2009)  
University of Oxford *Clarendon Scholarship* (2007-2008)  
University of Oxford *U.K. Overseas Research Student Award* (2007-2008)  
Faculty of Theology, University of Oxford *Graduate Studentship* (2006-2008)  
Regent's Park College, Oxford *Henman Scholarship* (2006-2008)  
Faculty of Theology, University of Oxford *Ellerton Theological Essay Prize* (2007)  
Theta Alpha Kappa Religious Studies Honor Society *Albert Clark Essay Prize* (2006)  
Worcester College, Oxford *College Prize* (2005)  
Theta Alpha Kappa Religious Studies Honor Society *Graduate Scholarship* (2004-2005)  
Scripps College *Johnson Research Grant* (2003)  
Fund for Theological Education *Undergraduate Fellowship* (2002)

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## PUBLICATIONS

### Books

*Amos*. Old Testament Library. Louisville, Ky.: Westminster John Knox, 2024. 90,000 words. Commissioned and in preparation.

The OTL series provides fresh and authoritative treatments of important aspects of Old Testament study. This commentary will offer a new translation of the Hebrew text and analyse the historical, social, and literary context of the book in light of recent research, as it seeks to convey the book's ongoing message for contemporary audiences.

*Israel's Crisis, Judah's Cradle: Identity in the Crucible of Babylonian Empire*. Society for the Study of the Old Testament Monograph Series. Cambridge: Cambridge University Press, 2021. 100,000 words. In preparation.

*Israel's Crisis* analyses the consequences for Israelite and Judahite identity of the destruction of Jerusalem by the Babylonians. It argues that the trauma of this event encouraged the reification of Israel as a social and theological identity amongst the deported Jerusalemitic elites in Babylonia and the coalescence of a new, socially and economically comprehensive Judahite identity amongst those left behind. This divergence inspired a furious theological conflict between competing Israelite and Judahite identities, yet led ultimately to their unification as a single people, united around the worship of YHWH. The work is inspired by studies of forced migration, especially its impact on refugee communities' relationships with the homeland and narratives about the past, and by postcolonial analyses of imperial domination and its effect on native identities, including the amalgamation of disparate socio-economic classes and the invocation of unifying traditions in the face of colonial power.

*Isaiah: Prophecies of Judgment and Hope*. SOTS Old Testament Guides (New Series). London: Bloomsbury, 2020. 45,000 words. Commissioned and in preparation.

An introductory study guide addressing historical context, literary formation, and major theological themes; the historical and literary figure(s) of the prophet; and methods of current study.

*Translating Empire: Tell Fekheriyeh, Deuteronomy, and the Assyrian Treaty Tradition*. With J. Hutton. *Forschungen zum Alten Testament* 135. Tübingen: Mohr Siebeck, 2019. 342 pp. In press.

This volume offers a data-driven approach to translation practices in the Iron Age, building on and reinforcing conclusions drawn in *Israel and the Assyrians* about Deuteronomy and the Akkadian treaty tradition. *Translating Empire* employs “optimal translation” theory to analyze the Akkadian-Aramaic bilingual inscription from Tell Fekheriyeh, arguing that it exhibits an isomorphic style of translation and only occasional use of dynamic replacement sets. It applies these findings to other proposed instances of Iron Age translation from Akkadian to dialects of Northwest Semitic, including the relationship between Deuteronomy and the Succession Treaty of Esarhaddon and the relationship between the treaty of Aššur-nerari V with Mati'lu and the Sefire treaties. It argues that the lexical and syntactic changes in these cases diverge so significantly from the model established by Tell Fekheriyeh as to exclude the possibility that they constitute translational relationships.

*An Introduction to the Study of Jeremiah*. T & T Clark Approaches to Biblical Studies. London: Bloomsbury, 2017. 208 pp. [pbk. 2017] [[sample chapter](#)]

This *Introduction* provides a concise entry point to Jeremiah, introducing the diverse approaches currently taken to the book, including theological interpretation, canonical criticism, postcolonial theory, feminist criticism, and trauma studies. It has been described as a ‘sure guide through tangled hermeneutical thicket’ (Sharp) and ‘an impressive balance of comprehensive discussion regarding critical issues in the study of the text and a detailed consideration of key passages’ (Leuchter).

*The Making of Israel: Cultural Diversity in the Southern Levant and the Formation of Ethnic Identity in Deuteronomy*. Supplements to *Vetus Testamentum* 162. Leiden: Brill, 2014. 279 pp. [pbk. 2016]

Integrating anthropology, archaeology, and biblical studies, *The Making of Israel* argues that Israelite identity was transformed by the social and political changes of the seventh century BCE. It analyses archaeological data from Egypt to Mesopotamia, then draws on anthropological theories of ethnic identity (Fredrik Barth et al.) to argue for an ethnic response to the economic, political, and cultural changes revealed by this material. An extended analysis of Deuteronomy constitutes the test case, and identifies a number of its ethical concerns, including its centralization agenda and its exclusive monotheism, as responses to these challenges to Israelite identity. It has been deemed ‘deeply instructive and amazingly engaging’ (West, *ZR*), a ‘sehr lesens- und bedenkenswerte Studie’ (Becker, *ZAW*) that undertakes a ‘serious confrontation’ with archaeological evidence and ‘enters into dialogue with contributions of the social sciences...to provide a theory much needed for a more profound analysis’ (Markl, *Biblica*).

*Israel and the Assyrians: Deuteronomy, the Succession Treaty of Esarhaddon, and the Nature of Subversion*. Ancient Near East Monographs 8. Atlanta, Ga.: Society of Biblical Literature, 2014. 216 pp. [pbk. 2014] [[open-access](#)]

*Israel and the Assyrians* examines Deuteronomy’s interest in the Israelites’ exclusive loyalty to YHWH and challenges the widely accepted theory that Deuteronomy is a subversive literary reception of the Assyrian Succession Treaty of Esarhaddon, as well as rejecting the possibility that Deuteronomy is a subversive appropriation of Assyrian concepts of political loyalty more generally. It stakes a claim in one of the most contentious areas of the discipline, undermining a major touchstone for the pre-exilic dating of Deuteronomy and problematizing the Israelites’ relationship with the Assyrian empire more widely. In reviews it has been reckoned ‘conclusive’ (Kilchör, *JSS*), ‘a very compelling argument...demolishing long-held assumptions’ regarding the interpretation of Deuteronomy, with an argument that is ‘judicious, refreshingly disputatious, and convincing...Its value is immense’ (Coote, *RBL*).

*War and Ethics in the Ancient Near East: Military Violence in Light of Cosmology and History.* Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 407. Berlin: De Gruyter, 2009. 245 pp. [pbk. 2016]

Drawing on sociological theories of knowledge, *War and Ethics* argued that military violence in ancient Israel and Assyria was motivated by theologies of creation. Human kings' violent destruction of enemies was a moral imperative, demanded in imitation of their divine counterparts, who had defeated chaos in order to create an orderly universe. As the first monograph to locate biblical warfare in its ancient Near Eastern context, it took the field beyond accusations of gratuitous Assyrian cruelty and vague language of biblical 'holy war', identifying the key paradigm of ancient military violence and enabling a nuanced understanding of the conduct and rationale of ancient warfare. Reviewers described it as 'methodologically astute' (Tiemeyer, *SEA*), its thesis 'not only helpful but well proven' (Mayfield, *RBL*); a 'thoroughly researched' analysis that 'moves beyond theological, often ahistorical, orientations' and 'succeeds in resisting simplistic political or economic explanations for warfare...situating Israel's and Judah's war ethics within their ideological and social world' (Kelle, *CBQ*).

#### Edited volumes

*Cambridge Companion to Hebrew Bible and Ethics.* Cambridge: Cambridge University Press, 2020. 130,000 words.

Commissioned and in preparation.

*God and Guns: The Bible and American Gun Culture.* Co-edited with C. B. Hays. Louisville, Ky.: Westminster John Knox, 2020. 50,000 words. In preparation.

*Wellness and the Psalms.* Special issue of *Horizons in Biblical Theology*. 35,000 words. In preparation.

*Forced Migration, Political Power and the Book of Jeremiah.* Special issue of *Political Theology* 19 (2018): 457-536.

*Responses to Involuntary Migration in Jeremiah and Ezekiel.* Co-edited with C. A. Strine. Special issue of *Hebrew Bible and Ancient Israel* 7 (2018): 285-402.

*In the Name of God: The Bible in the Colonial Discourse of Empire.* Co-edited with J. Stökl. Biblical Interpretation Series 126. Leiden: Brill, 2014. 191 pp.

*Mediating between Heaven and Earth: Communication with the Divine in the Ancient Near East.* Co-edited with J. Stökl and A. Zernecke. Library of Hebrew Bible/Old Testament Studies 566. London: T & T Clark, 2012. 188 pp.

#### Articles and essays

"Playing Favourites: Israel, Judah, and the Marriage Metaphor in Jeremiah 3." Forthcoming in *Journal for the Study of the Old Testament*. 9,000 words.

"Duelling Dynasties: A Proposal concerning Ezekiel's Sign-Act of the Two Sticks." Forthcoming in *Journal for the Study of the Old Testament*. 10,000 words.

"The Identity of 'All Israel' in Deuteronomy." In *The Oxford Handbook to Deuteronomy*, ed. D. Benjamin. Oxford: Oxford University Press, 2021. 5,000 words.

"Jeremiah in the Context of the Judean Late Monarchy and Mesopotamian Empire." In *The Oxford Handbook to Jeremiah*, ed. L. Stulman and E. Silver. Oxford: Oxford University Press, 2020. 7,000 words.

"The Historical Context of First Isaiah." With C. B. Hays. In *The Oxford Handbook to Isaiah*, ed. L.-S. Tiemeyer. Oxford: Oxford University Press, 2020. 7,000 words.

"Creation in Genesis 1-3." In *The Oxford Handbook to Creation*, ed. S. Oliver. Oxford: Oxford University Press, 2020. 8,000 words.

"Ezekiel and the Foreign Nations." In *The Oxford Handbook to Ezekiel*, ed. C. L. Carvalho. Oxford: Oxford University Press, 2019. 7,000 words.

"Judah's Reaction to Babylonian Exile." With C. A. Strine. In *The Oxford Handbook of Religions in the Ancient Near East*, ed. T. Holm. Oxford: Oxford University Press, 2019. 6,000 words.

"Ethics." With T. Van De Wiele. In *The Biblical World*, ed. K. Dell. London: Taylor & Francis, 2019. 9,000 words.

"Ezekiel's Immobility and the Meaning of 'the House of Judah' in Ezekiel 4." *Journal for the Study of the Old Testament* 44 (2019): 182-197.

- “Before and after Exile: Involuntary Migration and Ideas of Israel.” In *Responses to Involuntary Migration in Jeremiah and Ezekiel*, ed. C. L. Crouch and C. A. Strine. *Hebrew Bible and Ancient Israel* 7 (2018): 334-358.
- “Final Thoughts: Reflections on Methodology.” With C. A. Strine. *Hebrew Bible and Ancient Israel* 7 (2018): 399-402.
- “Editorial Introduction: Jeremiah, Ezekiel, and the Social Scientific Study of Involuntary Migration.” With C. A. Strine. *Hebrew Bible and Ancient Israel* 7 (2018): 285-288.
- “Introduction: Forced Migration, Political Power and the Book of Jeremiah.” *Political Theology* 19 (2018): 457-459.
- “Habakkuk, Zephaniah, Nahum.” Pages 357-381 in *Enemies and Friends of the State: Ancient Prophecy in Context*, ed. C. A. Rollston. Winona Lake, Ind.: Eisenbrauns, 2018.
- “Deuteronomy as a Translation of Assyrian Treaties: An ‘Optimal Translation’ Approach.” With J. Hutton. *Hebrew Bible and Ancient Israel* 7 (2018) (Special Issue: Theoretical Approaches to Epigraphic Texts and Their Relationship to the Bible): 201-252.
- “Jehoiachin: Not a Broken Vessel but a Humiliated Vassal (Jer 22,28-30).” *Zeitschrift für die alttestamentliche Wissenschaft* 129 (2017): 234-246.
- “Made in the Image of God: The Creation of ְלֵבָב, the Commissioning of the King and the *Chaoskampf* of YHWH.” *Journal of Ancient Near Eastern Religions* 16 (2016): 1-21.
- “Ethics.” Pages 338-355 in *The Hebrew Bible: A Critical Companion*, ed. J. Barton. Princeton: Princeton University Press, 2016.
- “What Makes a Thing Abominable? Observations on the Language of Boundaries and Identity Formation from a Social Scientific Perspective.” *Vetus Testamentum* 65 (2015): 516-541. [[pre-print](#)]
- “On Floods and the Fall of Nineveh: The Origin of a Spurious Tradition.” Pages 212-216 in *New Perspectives on Old Testament Prophecy and History: Essays in Honour of Hans M. Barstad*, ed. R. Thelle, T. Stordalen, M. Richardson and R. P. Gordon. Supplements to *Vetus Testamentum* 168. Leiden: Brill, 2015. [[pre-print](#)]
- “Military Crimes.” With J. Wright. Pages 46-53 in *The Oxford Encyclopedia of Bible and Law*, ed. B. Strawn. Oxford: Oxford University Press, 2015. [[pre-print](#)]
- “Yahweh’s Battle against Chaos in Ezekiel: The Transformation of Judahite Mythology for a New Situation.” With C. A. Strine. *Journal of Biblical Literature* 132 (2013): 883-903. [[pre-print](#)]
- “Ištar and the Motif of the Cosmological Warrior: Assurbanipal’s Adaptation of *Enūma eliš*.” Pages 129-141 in *Thus Speaks Ishtar of Arbela: Prophecy in Israel, Assyria and Egypt in the Neo-Assyrian Period*, ed. R. P. Gordon and H. M. Barstad. Winona Lake, Ind.: Eisenbrauns, 2013. [[open-access](#)]
- “The Threat to Israel’s Identity in Deuteronomy: Mesopotamian or Levantine?” *Zeitschrift für die alttestamentliche Wissenschaft* 124 (2012): 541-554. [[open-access](#)]
- “Adapting the Cosmological Tradition in Isaiah 40-45.” *Scandinavian Journal of the Old Testament* 25 (2011): 260-275.
- “Ezekiel’s Oracles against the Nations in Light of a Royal Ideology of Warfare.” *Journal of Biblical Literature* 130 (2011): 473-492. [[pre-print](#)]
- “תְּנַבֵּן as Interpolative Gloss: A Solution to Gen 4:7.” *Zeitschrift für die alttestamentliche Wissenschaft* 123 (2011): 250-258. [[open-access](#)]
- “Ethics as Cross-cultural Reaction: Deuteronomic Ethics as Reaction to Manassean Multiculturalism.” Pages 182-201 in *Text, Theology, and Trowel: Recent Research in the Biblical World*, ed. L. D. Matassa and J. M. Silverman. Eugene, Or.: Pickwick, 2011.
- “Genesis 1:26-7 as a Statement of Humanity’s Divine Parentage.” *Journal of Theological Studies* 61 (2010): 1-15. [[open-access](#)]
- “Cook, Stanley Arthur.” Pages 750-751 in vol. 5 of *Encyclopedia of the Bible and its Reception*, ed. H. Spieckermann et al. Berlin: De Gruyter, 2010.
- “Funerary Rites for Infants and Children in the Hebrew Bible in Light of Ancient Near Eastern Practice.” Pages 15-26 in *Feasts and Festivals*, ed. C. M. Tuckett. Contributions to Biblical Exegesis and Theology 53. Leuven: Peeters, 2009.

### Book reviews

50+ reviews in *Theology*, *Journal of Theological Studies*, *Journal for the Study of the Old Testament*, *Vetus Testamentum*, *Strata*, *Journal of Jewish Studies*, *Journal of Hebrew Scriptures*, *Bibliotheca Orientalis*, and *Review of Biblical Literature*.

### Popular works

“Isaiah 56-66.” *Guidelines: Bible Study for Today’s Ministry and Mission* 36 (2021): forthcoming.

“Hosea.” *Guidelines: Bible Study for Today’s Ministry and Mission* 34 (2019): 46-68.

“Ethics of War in Ancient Israel and Assyria.” *The Bible and Interpretation*, July 2017. [[online](#)]

“Micah.” *Guidelines: Bible Study for Today’s Ministry and Mission* 32 (2017): 93-107.

“It’s Complicated: Biblical Exercise for the Theological and Ethical Imagination.” *Ancient Near East Today*, 3 November 2016. [[online](#)]

*Why Does the Bible Matter?* Co-edited with R. Deines and M. Wreford. London: The Bible Society, 2016. [[open-access](#)]

“The Hebrew Bible.” Pages 8-13 in *Why Does the Bible Matter?*, ed. C. L Crouch, R. Deines and M. Wreford. London: The Bible Society, 2016. [[open-access](#)]

“Biblical Studies and Theology: A Rapprochement.” *The Bible and Interpretation*, February 2015. [[online](#)]

“On Interdisciplinarity in Biblical Studies.” *The Bible and Interpretation*, January 2015. [[online](#)]

“Archaeology, Anthropology, and the Importance of the Pre-Exilic Period for Israelite Identity.” *The Bible and Interpretation*, 11 September 2014. [[online](#)]

“Understanding Israelite Identity in the Pre-Exilic Period.” *Ancient Near East Today*, 9 September 2014. [[online](#)]

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## LECTURES, CONFERENCE PAPERS AND SEMINARS

### *Invited Papers*

May 2020 **Centre of Excellence in Ancient Near Eastern Empires**, University of Helsinki

*Migration in / and the Hebrew Bible*

Apr 2020 **Wheaton Theology Conference**, Wheaton College

*Migration and the Old Testament Prophets*

Apr 2019 **Department of Religious Studies**, University of Oklahoma

*Ethics and the Hebrew Bible*

Jan 2019 **Centre for Jewish Studies / Near Eastern Languages and Cultures Department**, UCLA

*Dwelling on the Past and Longing for Home: Israel in Exile*

Oct 2018 **Biblical Studies Seminar**, Trinity College, Dublin

*Judah in the Eyes of Israel: Conflict and Reconciliation in Jeremiah*

Oct 2018 **Biblical Studies Seminar**, King’s College, London

*Rejection, Resistance and Reconciliation: Exilic-Era Disputes between Israel and Judah*

July 2018 **Society for Old Testament Study Summer Meeting**, Durham University

*Duellng Dynasties: Ezekiel’s Sign-Act of the Two Sticks*

May 2018 **Faculty of Divinity Old Testament Seminar**, University of Cambridge

*Ezekiel’s Immobility and the Meaning of ‘the House of Judah’ in Ezekiel 4*

Mar. 2018 **Department of Middle Eastern Studies**, University of Texas at Austin

*Identity under Empire: Continuity and Change in Judah under the Babylonians*

*Duellng Dynasties: A Proposal concerning Ezekiel’s Sign-Act of the Two Sticks*

Nov. 2017 **Society of Biblical Literature Annual Meeting**, Boston, Mass.

*Playing Favourites: Israel, Judah, and the Marriage Metaphor in Jeremiah 3*

June 2017 **The McDonald Centre for Theology, Ethics, and Public Life**, University of Oxford

*Justice, Order, and Moral Imperative: Ancient Israelite and Assyrian Perspectives on Empire*

- Feb. 2017 Faculty of Theology Old Testament Seminar, University of Oxford  
*Israel and Judah in the Prophets*
- Jan. 2017 Society for Old Testament Study Winter Meeting, University of Nottingham  
*Exhibiting Jerusalem*
- Nov. 2015 Society of Biblical Literature Annual Meeting, Atlanta, Ga.  
*The Rhetoric of Identity in the Deuteronomistic Framework of Deuteronomy*
- June 2015 Biblical Prophecy and Its Reception, Bar Ilan University  
*Israel in the Book of Jeremiah*
- June 2015 Old Testament Seminar, University of Göttingen  
*Israel in the Book of Jeremiah*
- May 2015 Anglo-Israel Archaeological Society, London  
*Israelite Identity in the Seventh Century BCE, from an Archaeological Perspective*
- Nov. 2013 School of Humanities Research Seminar, University of Nottingham  
*Deuteronomy's Identity Issues in Anthropological and Archaeological Perspective*
- July 2013 Society of Biblical Literature International Meeting, University of St. Andrews  
*In the Image of God: Creation of בָּנָה, Creation of the King and the Chaoskampf of YHWH*
- Sep. 2012 Biblical Studies Research Seminar, University of St. Andrews  
*The Creation of בָּנָה, the Creation of the King and the Chaoskampf of YHWH*
- Sep. 2012 Biblical Studies Research Seminar, University of Edinburgh  
*Israel and the Assyrians*
- May 2012 Biblical Studies Seminar, University of Sheffield  
*Israel's Relationship with Assyria in Deuteronomy*
- Jan. 2012 Old Testament Research Seminar, University of Durham  
*Israel's Relationship with Assyria in Deuteronomy*
- Nov. 2011 Society of Biblical Literature Annual Meeting, San Francisco, Ca.  
*Identity and the Other in Deuteronomy 23*
- July 2010 Society for Old Testament Study Summer Meeting, University of Sheffield  
*Sit Down Upon the Dust – A Talmionic Approach to Warfare in Deutero-Isaiah*
- May 2010 Religion, Conflict, and Its Aftermath Seminar, University of Cambridge  
*Justifying Military Violence: Cosmological Ideology in the Ancient Near East*
- Jan. 2010 Faculty of Theology Old Testament Seminar, University of Oxford  
*Ezekiel's Oracles against the Nations in Light of a Royal Ideology of Warfare*
- Dec. 2009 Neo-Assyrian Prophecy Network Meeting, University of Edinburgh  
*War Becomes Her: Ištar and the Motif of the Cosmological Warrior*
- Oct. 2009 Old Testament Studies: Epistemologies and Methods, University of Göttingen  
*Ezekiel's Oracles against the Nations in Light of a Royal Ideology of Warfare*
- Oct. 2009 Faculty of Divinity Old Testament Seminar, University of Cambridge  
*What It Means to Be Made 'In the Image of God': A Reconsideration of Genesis 1.26-27*
- Feb. 2008 Faculty of Theology Old Testament Seminar, University of Oxford  
*Ethical Aspects of Warfare in Israel, Judah, and Assyria*
- Jan. 2008 Oxford-Bonn-Leiden Biblical Studies Colloquium, University of Oxford  
*Funerary Rites for Infants and Children in Light of Ancient Near Eastern Practice*

***Selected Other Papers***

- Nov. 2017 Society of Biblical Literature Annual Meeting, Boston, Mass.  
*Israel in Jeremiah and Ezekiel*  
*Judah in Jeremiah*

- Aug. 2017 **Society of Biblical Literature International Meeting, Berlin**  
*Israel in Jeremiah and Ezekiel*
- Nov. 2016 **Society of Biblical Literature Annual Meeting, San Antonio, Tex.**  
*Israel and Judah in Jeremiah and Beyond*  
*Constructing Israel in/from the Book of Jeremiah*
- Nov. 2016 **National Association of Professors of Hebrew Annual Meeting, San Antonio, Tex.**  
*Israel, Judah, and the Formation of the Book of Jeremiah*
- June 2016 **Convergence and Divergence: Responses to Involuntary Migration in Jeremiah**, University of Sheffield / University of Nottingham  
*A Rose by Any Other Name? Israel, Judah, and Nomenclature of Identities in Crisis*
- Nov. 2013 **Society of Biblical Literature Annual Meeting, Baltimore, Md.**  
*Deuteronomy's Identity Issues in Anthropological and Archaeological Perspective*
- Aug. 2013 **World Congress of Jewish Studies, Jerusalem**  
*Kingship, Creation, and YHWH's Battle against Chaos*
- Nov. 2012 **Society of Biblical Literature Annual Meeting, Chicago, Ill.**  
*Deuteronomy and the Succession Treaty of Esarhaddon: A Reappraisal*
- Nov. 2011 **Society of Biblical Literature Annual Meeting, San Francisco, Ca.**  
*Identity and Empire: Locating the Threat to Judahite Identity in the Book of Deuteronomy*
- Nov. 2010 **Society of Biblical Literature Annual Meeting, Atlanta, Ga.**  
*The Talionic Approach to Warfare in Deutero-Isaiah*
- Aug. 2010 **International Organization for the Study of the Old Testament, University of Helsinki**  
*Adapting the Cosmological Tradition in Deutero-Isaiah*
- July 2010 **European Association of Biblical Studies Meeting, University of Tartu**  
*Ištar and the Motif of the Cosmological Warrior*
- Nov. 2008 **Society of Biblical Literature Annual Meeting, Boston, Mass.**  
*War and Ethics in Amos in Light of the Assyrian Evidence*
- Aug. 2008 **European Association of Biblical Studies Meeting, University of Lisbon**  
*Divine Agency and the Ethics of War in Israelite and Assyrian Prophetic Texts*
- July 2007 **Society of Biblical Literature International Meeting, University of Vienna**  
*Deuteronomic Ethics as Reaction to Manassean Multiculturalism*