

## AMOS YONG

### COMPLETE CURRICULUM VITAE\*

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## PERSONAL & PROFESSIONAL DATA

Position: Professor of Theology and Mission, and Dean, School of Theology & School of Intercultural Studies

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Date and Place of birth: 26 July 1965, Taiping, West Malaysia

Married: 30 May 1987

Spouse: Alma Veola Yong

Adult children [and spouses]: Aizaiah Gregory (4 December 90) [Neddy], Alyssa Evette (17 September 93),

Annalisa Nicholle (23 February 95)

Ethnicity: Asian American (Chinese)

Citizenship: United States of America

## Education

PhD, Boston University, Boston, Massachusetts; Religious Studies and Theology, 1999.

Dissertation: "Discerning the Spirit(s): A Pentecostal-Charismatic Contribution to Christian Theology of Religions."

MA, Portland State University, Portland, Oregon; History, 1995.

Thesis: "From Pietism to Pluralism: Boston Personalism and the Liberal Era in American Methodist Theology, 1875-1953."

MA, Western Evangelical Seminary, Portland, Oregon; Christian History and Thought, 1993.

Thesis: "The Doctrine of the Two Natures of Christ: A Historical and Critical Analysis."

BA, Bethany College, Santa Cruz, California; Pastoral Ministry and Theology, 1987.

Hermeneutics BI107 thesis: “Persevering through 1 Peter [4:1-6]” (fall 1984).

## Academic & Administrative Positions & Other Employment

Professor of Theology & Mission and Dean, School of Theology and School of Intercultural Studies, Fuller Theological Seminary, Pasadena, California, 2019- .

Professor of Theology & Mission and director of the Center for Missiological Research, Fuller Theological Seminary, Pasadena, California, 2014-2019.

Honorary Professor of Theology, Alphacrucis College, Sydney, Australia, 2014-

Dean, Regent University School of Divinity, Virginia Beach, Virginia, 2013-2014.

J. Rodman Williams Professor of Theology, Regent University School of Divinity, Virginia Beach, Virginia, 2009-2014.

Director, PhD program in Renewal Studies, Regent University School of Divinity, Virginia Beach, Virginia, 2007-2012.

Professor of Theology, Regent University School of Divinity, Virginia Beach, Virginia, 2007-2009.

Associate Research Professor of Theology, Regent University School of Divinity, Virginia Beach, Virginia, 2005-2007.

Associate Professor of Theology, Bethel College, St. Paul, Minnesota, 2002-2005.

Adjunct Professor of Theology, North Central University, Minneapolis, Minnesota, 2000-2005.

Assistant Professor of Theology, Bethel College, St. Paul, Minnesota, 1999-2002.

Adjunct Professor of Theology, Bethany College of the Assemblies of God, Scotts Valley, California, 1999-2000.

Assistant Professor of Theology, Bethany College of the Assemblies of God, Santa Cruz, California, spring semester, 1999.

Administrative Assistant and Editorial Staff, American Organizing Committee, World Congress of Philosophy, Boston, Massachusetts, 1997-1999.

Associate Pastor, New Beginnings Christian Fellowship, Mansfield, Massachusetts, 1996-1999.

Support Enforcement Officer, Department of Social and Health Services, State of Washington, Vancouver, Washington, 1989-1995.

Financial Services Technician, Department of Social and Health Services, State of Washington, Moses Lake, Washington, 1988-1989.

Youth Pastor, Assembly of God Church, Fairfield, California, 1987-1988.

## Visiting Professorships & Fellowships

2013 summer: Trinity Western University, Vancouver, British Columbia.

2012-2013: Visiting Professor of Theology, Claremont School of Theology, Claremont, California.

2012 summer: Southeastern University, Lakeland, Florida.

2012 spring: Visiting research fellow, Center for Christian Thought, Biola University, La Mirada, California.

2011 fall: Assemblies of God Theological Seminary, Springfield, Missouri

2011 summer, and 2013 summer: Northwest University, Kirkland, Washington.

2004 fall: Distinguished Visiting Professor, Edward B. Brueggemann Chair in Theology and Dialogue, Xavier University, Cincinnati, Ohio.

## Memberships & Certifications

International Society for Science and Religion, 2018.

American Society of Missiology, 2016- .

Member-designate, American Theological Society, 2013-2015.

Society for Buddhist-Christian Studies, 2000- .

Wesleyan Theological Society, 1999, 2008-2009, 2011-2012.

American Academy of Religion, 1997-

Christian Theological Research Fellowship, 1997-

Association for the Sociology of Religion, 2011.

Wesleyan Philosophical Society, 2003.

The Society of Christian Philosophers, 1997-2000.

Evangelical Theological Society, 1996-2002.  
 American Society of Church History, 1992-1994.  
 Society for Pentecostal Studies, 1990-  
 Licensed minister, General Council of the Assemblies of God, 1987-

## PUBLICATIONS

### Monographs/Books – and Reviews Thereof

1. With Dale M. Coulter, *Finding the Holy Spirit at a Christian University: Renewing Christian Higher Education* (in progress).
2. *Revelation, Belief: A Theological Commentary on the Bible* series (Louisville: Westminster John Knox Press, 2021), forthcoming. [Hardback ISBN 9780664232481].
3. *Renewing the Church by the Spirit: Theological Education after Pentecost*, Theological Education Between the Times series (Grand Rapids: William B. Eerdmans Publishing Company, 2020).
4. *An Amos Yong Reader: The Pentecostal Spirit*, edited by Christopher A. Stephenson (Eugene, Ore.: Cascade Books, 2020). pp. [Paper ISBN 9781725250895]. Endorsed by Nimi Wariboko, Wolfgang Vondey, and L. William Oliverio Jr.
5. *Mission after Pentecost: The Witness of the Spirit from Genesis to Revelation*, Mission in Global Community (Grand Rapids: Baker Academic, 2019). xx + 300 pp. [Paper ISBN 9781540961150]. Endorsed by Jack Levison, Terry C. Muck, Carlos F. Cardoza-Orlandi, Wonsuk Ma, and David Tonghou Ngong.  
 Published reviews:
  - i) “Ten Outstanding Books in Mission Studies, World Christianity, and Intercultural Theology for 2019,” *International Bulletin of Mission Research* 44:2 (2020): 200.
  - ii)
6. *The Kerygmatic Spirit: Apostolic Preaching in the 21<sup>st</sup> Century*, edited by Josh Samuel, commentary and afterword by Tony Richie (Eugene, Ore.: Cascade Books, 2018). xiv + 243 pp. [Paper ISBN 9781498298179]. Endorsed by Jared E. Alcántara and Luke A. Powery. {Audio of sermons available [here](#)}.  
 Published reviews:
  - i) Monte Lee Rice, *Asian Journal of Pentecostal Studies* 22:2 (2019): 80-83.
  - ii) Edgar "Trey" Clark III, *Homiletics: The Journal of the Academy of Homiletics* 44:2 (2019).
  - iii) Sloan Parker, *Pneuma: The Journal of the Society for Pentecostal Studies* 41:2 (2019): 342-44.
  - iii) Mark Anderson, *Pneuma: The Journal of the Society for Pentecostal Studies* 41:3-4 (2019): 538-40.
- iv) *Learning Theology: Tracking the Spirit of Christian Faith* (Louisville: Westminster John Knox Press, 2018). xii + 137 pp. [Paper ISBN 9780664263966]. Endorsed by Gerald Bray, Paul Rhodes Eddy, Don Thorsen, Carlos F. Cardoza Orlandi, Deanna Thompson, and Lisa Stephenson.  
 Published reviews:
  - i) Lameck Banda, *Reading Religion*, forthcoming.
  - ii) Kyle A. Schenkewitz, *Reviews in Religion and Theology* 26:4 (Oct. 2019): 732-33.
  - iii) Mark Anderson, *Pneuma: The Journal of the Society for Pentecostal Studies* 41:3-4 (2019): 538-40.
  - iv) Jeffrey W. Barbeau, *Religious Studies Review* 45:3 (2019): 352-53.
8. *The Hermeneutical Spirit: Theological Interpretation and the Scriptural Imagination for the 21<sup>st</sup> Century* (Eugene, Ore.: Cascade Books, 2017). xvi + 324 pp. [Paper ISBN 9781532604898]. Endorsed by Anthony C. Thiselton, Kevin J. Vanhoozer, and Craig G. Bartholomew.  
 Published reviews:
  - i) Simo Frestadius, *Journal of the European Pentecostal Theological Association* 39:2 (2019): 184-85.
  - ii) Sanna Urvás, *Mission Studies* 36 (2019): 355-56.
  - iii) K. Sungjemmeren Imchen, *Union Biblical Seminary Journal* 12:1 (2018): 119-20.
9. *The Dialogical Spirit: Christian Reason and Theological Method for the Third Millennium* (Eugene, Ore.: Cascade Books, 2014). xvi + 336 pp. [Paper ISBN 9781625645647]. Endorsed by Catherine Cornille and Nimi Wariboko.  
 Published reviews:
  - iv) Anna M. Droll, *Pneuma Review* (2 August 2018).
  - v) Paul J. Palma, *Reviews in Religion & Theology* 24:2 (2017): 394-97.
  - vi) Bradford McCall, *CSPeirce* blog (2 June 2016).

- vii) Monte Lee Rice, *The Pentecostal Educator* 3:1 (2016): 41-46.
- viii) Joanna Leidenhag, *Pneuma: The Journal of the Society for Pentecostal Studies* 37 (2015): 413-15.
- ix) David Muthukumar, "[Academia: Reviews on Biblical and Theological Studies Resources](#)" (17 June 2015).
- 10 *The Missiological Spirit: Christian Mission Theology for the Third Millennium Global Context* (Eugene, Ore.: Cascade Books, 2014). xvi + 276 pp. [Paper ISBN 9781625646705]. Endorsed by William Dyrness and Darrell Whiteman.
- Published reviews:
- i) J. Stephen Jester, ....
  - ii) Matthew C. Davis, *Reviews in Religion and Theology* 25:2 (2018): 399-402.
  - iii) Monte Lee Rice, *The Pentecostal Educator* 3:1 (2016): 41-46.
  - iv) Booknote: *Missiology: An International Review* 44:3 (2016): 345.
  - v) J. Stephen Lester, *International Journal of Pentecostal Missiology* 4 (2015): 112-15 [<http://agts.edu/IJPM/FallIJPM2015.html>].
  - vi) Voted among the "Top Fifteen Books of 2014 for Mission Studies," *International Bulletin for Missionary Research* 39:2 (2015): 99.
  - vii) Roger E. Hedlund, *Dharma Deepika: A South Asian Journal of Missiological Research* 18:2 (July-Dec 2014): 89-90.
- 11 *Renewing Christian Theology: Systematics for a Global Christianity*, images and commentary by Jonathan A. Anderson (Waco, Tex.: Baylor University Press, 2014). xxiv + 453 pp. [Paper ISBN 1602587618]. Endorsed by Veli-Matti Kärkkäinen, William K. Kay, Don Thorsen, Sammy Alfaro, Peter C. Phan, and Byron D. Klaus.
- Published reviews:
- i) "Systematics for a Global Christianity? Extending the Conversation," Roundtable of reviews by Christine Lienemann-Perrin, Dominik von Allmen-Mäder, Matthias Wenk, and Wolfgang Lienemann, with response by Amos Yong, in *Plērōma: studii și cercetări teologice* (Serie nouă) 20:1 (2018): 11-45.
  - ii) Steven B. Bevans, *Interpretation: A Journal of Bible and Theology* (October 2020): forthcoming.
  - iii) Leow Theng Huat, *Asia Journal of Theology* 30:2 (2016): 267-71.
  - iv) Cheryl Peterson, *Anglican Theological Review* 98:4 (Fall 2016): 805-806.
  - v) Bradford McCall, "CSPeirce" [blog](#), 2 June 2016.
  - vi) "Students, Scholars, and Systematics: A Panel Discussion," Christopher A. Stephenson, guest ed., a roundtable of reviews by Lisa P. Stephenson, "A Renewalist Primer"; Chris E. W. Green, "The Big Picture, with Questions!"; Mark H. Mann, "The Good, the Bad, the Beautiful"; and Thomas Jay Oord, "Trailblazer!" with response by Amos Yong, in *Evangelical Review of Theology* 40:2 (2016): 140-81.
  - vii) G. A. Duncan, *Missionalia: Southern African Journal of Missiology* 43:1 (2015): 124-25.
  - viii) Lisa P. Stephenson, *The Pentecostal Educator: A Journal of WAPTE* 2:1 (spring 2015): 71-73.
  - ix) Graham Tomlin, *Evangelical Quarterly* 87:4 (2015): 378-79.
  - x) Warren R. Beattie, *International Bulletin of Missionary Research* 39:3 (2015): 160-61.
  - xi) George W. Harper, *Journal of Asian Evangelical Theology* 19:2 (2015): 103-10.
  - xii) Michael F. Bird, Patheos: Hosting the Conversation on Faith [blog](#) (3 December 2015).
  - xiii) Amos Bongadu Chewachong, *Studies in World Christianity* 21:2 (2015): 190-91; *Expository Times* 127: 5 (Feb. 2016): 257-58.
  - xiv) Ben Pugh, *The Journal of the European Pentecostal Theological Association* 34:2 (2014): 210-11.
- 12 *The Future of Evangelical Theology: Soundings from the Asian American Diaspora* (Downers Grove: IVP Academic, 2014). 254 pp. [Paper ISBN 9780830840601]. Endorsed by Anthony B. Bradley, Stephen Bevans, Soong-Chan Rah, Sharon Tan, and Jonathan Tran.
- Published reviews:
- i) David Bradnick, [The Pneuma Review](#) (13 August 2017).
  - ii) Geomon George, *Missiology: An International Review* 44: 4 (2016): 193-94.
  - iii) Ronald T. Michener, *Evangelical Review of Theology* 40:2 (2016): 182-84.
  - iv) Jeremy B. Griffin, *The Asbury Journal* 71:1 (2016): 214-15.
  - v) Janet Blair, *Currents in Theology and Mission* 43:1 (2016): 33.
  - vi) Robert C. Kurka, *Stone-Campbell Journal* 18 (2015): 263-66.
  - vii) David Parker, *Evangelical Review of Theology* 39:3 (2015): 280-82.
  - viii) Michael F. Bird, [Patheos](#) (25 July 2015).
  - ix) Josh de Keijzer, "The End of God" [blog](#) (10 July 2015).
  - x) Mark Tao, *The Covenant Quarterly* 73:2 (May 2015): 53-54.
  - xi) Darin D. Lenz, *International Bulletin of Missionary Research* 39:3 (2015): 155-56.

- xii) Martin Hansen [blog](#) (13 March 2015).
- xiii) Jonathan Armstrong interview, “[God Talks](#)” (1 February 2015).
- xiv) René Holvast, *Soteria maart* (2015): 58-59.
- xv) Alexander Chow [blog](#), “Reflections on Chinese Christianity and Theology” (8 January 2015).
- xvi) Milton Eng, *SANACS Journal* [*Society of Asian North American Christian Studies Journal*], special ed. (2014-2015): 88-95.
- xvii) Roger E. Hedlund, *Dharma Deepika: A South Asian Journal of Missiological Research* 18:2 (July-Dec 2014): 87-88.
- xviii) James Matichuk [blog](#) (8 December 2014).
- xix) James Pate [blog](#) (3 November 2014).
- xx) Missio Alliance: [The Missio Alliance Essential Reading List of 2014: Fifteen Books We Love!](#)
- xxi) Douglas F. Olena, [Encounter: Journal for Pentecostal Ministry](#) 12 (fall 2012).
- 13 *Pentecostalismul global: Traiectorii teologice și impact social* [*Global Pentecostalism: Theological Trajectories and Social Impact*], eds., Corneliu Constantineanu, with Dragoș Ștefănică, trans. Emanuel Conțac și Ciprian Flavius Terinte, Colecția: Prelegeri anuale ITP 2 (Bucaresti: Editura Plêrōma, 2013). 51 pp. [Paper ISBN: 978-606-92096-3-9].
- 14 *Pneumatology and the Christian-Buddhist Dialogue: Does the Spirit Blow through the Middle Way?* Studies in Systematic Theology 11 (Leiden and Boston: Brill, 2012). xx + 301 pp. [Hardcover ISBN 9004231177]. Endorsed by Elisabeth J. Harris and James R. Fredericks.
- Published reviews:
- i) Drew Baker, *Journal of Ecumenical Studies* 50:3 (2015): 495-97.
  - ii) Francis X. Clooney, *Buddhist-Christian Studies* 34 (2014): 227-30.
  - iii) Kari Storstein Haug, *Exchange: A Journal of Missiological and Ecumenical Research* 43:1 (2014): 101-105.
  - iv) John Makransky, *Pneuma: The Journal of the Society for Pentecostal Studies* 36:1 (2014): 151-53.
  - v) Double review (with *Cosmic Breath*) by Jacques Scheuer, S.J., “Pneumatologie, Sciences et Bouddhisme: À propos de deux ouvrages récents,” *Nouvelle revue théologique* 135:3 (2013): 632-35.
  - vi) Bede Benjamin Bidlack, *Theological Studies* 74:4 (December 2013): 1011-12.
  - vii) Anita C. Ray, [Australian eJournal of Theology](#) 20:2 (2013): 153-54.
  - viii) Samuel J. Youngs, [American Theological Inquiry: A Biannual Journal of Theology, Culture, and History](#) 6:2 (2013): 91-94.
  - ix) Book note, *Reference & Research Book News* (Oct. 2012).
  - x) Nominated and finalist for the Frederick J. Streng book award of the Society for Buddhist-Christian Studies 2013.
- 15 *The Cosmic Breath: Spirit and Nature in the Christianity-Buddhism-Science Trialogue*, Philosophical Studies in Science & Religion 4 (Leiden and Boston: Brill, 2012). xv + 282 pp. [Hardcover ISBN 9004205130]. Endorsed by Veli-Matti Kärkkäinen and Michael Lodahl.
- Published reviews:
- i) [Winner](#) of the Frederick J. Streng book award of the Society for Buddhist-Christian Studies 2015; cf. Thomas John Hasting, *Buddhist-Christian Studies* 36 (2016): 209-10.
  - ii) John B. King, Jr., *Theology & Science* 13:4 (2015): 459-61.
  - iii) Tom Hastings, *Society for Buddhist-Christian Studies Newsletter* 56 (fall 2015): 10-11.
  - iv) Paul D. Numrich, *Buddhist-Christian Studies* 34 (2014): 230-34.
  - v) Angela Roothaan, *ESSSAT News & Reviews* 24:1 (March 2014): 38-41.
  - vi) Ruben L. F. Habito, *Journal of Ecumenical Studies* 49:2 (2014): 356-57.
  - vii) Double review (with *Pneumatology and the Christian-Buddhist Dialogue*) by Jacques Scheuer, S.J., “Pneumatologie, Sciences et Bouddhisme: À propos de deux ouvrages récents,” *Nouvelle revue théologique* 135:3 (2013): 632-35.
  - viii) Christoffer H. Grundmann, *Zygon: Journal of Religion & Science* 48:2 (June 2013): 500-502.
  - ix) Wm. Andrew Schwartz, [Journal of Interreligious Dialogue](#) 12 (2013): 97-99.
  - x) Book note, *Reference & Research Book News* (Oct. 2012).
- 16 *Spirit of Love: A Trinitarian Theology of Grace* (Waco, Tex.: Baylor University Press, 2012). xviii + 228 pp. [Paper ISBN 1602583269]. Endorsed by Gary Badcock, Mark J. Cartledge, and Richard J. Mouw.
- Published reviews:
- i) Stephen Barkley, [blog](#) (6 June 2016).
  - ii) Gabe Barreiro, “Unscripted Journey [Blog](#)” (24 May 2014).



- iii) Jeff B. Pool, *Perspectives in Religious Studies: Journal of the NABPR* 29:3 (2014): 325-29.
- iv) John F. Hoffmeyer, *Interpretation: A Journal of Bible and Theology* 68:3 (2014): 336-37.
- v) Monte Lee Rice, [Review Essay](#), in *Encounter: Journal for Pentecostal Ministry* 10 (fall 2013).
- vi) George M. Newlands, *Modern Believing* 54:1 (2013): 68-69.
- vii) Peter D. Neumann, *Pneuma: The Journal of the Society for Pentecostal Studies* 35:2 (2013): 290-91.
- viii) Amy Plantinga Pauw, *Christian Century* 130:9 (1 May 2013): 27.
- ix) Don Schweitzer, *Religious Studies Review* 39:1 (2013): 28-29.
- x) Bob Cornwall, "Ponderings on a Faith Journey [Blog](#)" (2 November 2012).
- 17 *The Bible, Disability, and the Church: A New Vision of the People of God* (Grand Rapids and Cambridge, UK: William B. Eerdmans Publishing Company, 2011). xiii + 161 pp. [Paper ISBN 0802866080]. Endorsed by Jeremy Schipper, Brian Brock, and David F. Watson. Trans. Jesus Escadero Nava, *La Biblia, las Discapacidades y la Iglesia: Una Nueva Visión para la Iglesia* (Salem, Ore.: Publicaciones Kerigma, 2017). 194 pp. [Paper ISBN 978-1-948578-04-2].  
Published reviews:
  - i) Bradford McCall, [The Pneuma Review](#) (12 February 2017).
  - ii) Annette Chiasson-Lauzon, *Toronto Journal of Theology* 30:1 (2014): 164-66.
  - iii) Thomas Hentrich [in French], *Theoforum* 44 (2013): 377-81.
  - iv) Paul H. Ballard, *Practical Theology* 6:3 (2013): 361-62.
  - v) Christine J. Guth, *Conrad Grebel Review* 31:1 (2013): 101-03.
  - vi) Harold Stuart Braswell, [Disability Studies Quarterly](#) 33:2 (2013).
  - vii) Kerry H. Wynn, *Interpretation: A Journal of Bible & Theology* 67:1 (2013): 68-70.
  - viii) Jim Swanson, *Covenant Quarterly* 71:1-2 (2013): 88-90.
  - ix) Aaron Klink, *Reviews in Religion and Theology* 20:2 (2013): 353-56.
  - x) Susannah Cornwall, *Theology* 115:6 (2012): 451-52.
  - xi) Anonymous book note, *New Testament Abstracts* 56:2 (2012): 426.
  - xii) Erin Dierickx, "God the Healer" [blog-spot](#) (20 May 2013).
  - xiii) Benjamin Scott Wall, *Theological Book Review* 24: 2 (2012): 57.
  - xiv) Diane Bergant, *Bible Today* 50:5 (September-October 2012): 321.
  - xv) Tom Balke, [Mennonite Brethren Herald](#) (July 2012).
  - xvi) Ben Rhodes, *The Journal of the Christian Institute on Disability* 1:1 (2012): 108-10.
  - xvii) Edgar Kellenberger, *Theologische Literaturzeitung* (Berlin) 137:12 (2012): 1324-26.
  - xviii) Marvin J. Miller, <http://www.abilitychurch.org/> (27 Nov 2012).
  - xix) Luke Penkett, *Heythrop Journal* 53:6 (2012): 1064-65.
  - xx) Anna Katherine Shurley, *Journal of Religion, Disability, and Health* 16:3 (2012): 313-14.
  - xxi) Anonymous book-note, [Midwest Book Review: Wisconsin Bookwatch](#) 7:3 (March 2012).
  - xxii) Amy Julia Becker, "My Top Five Books on Special Needs," *Christianity Today* 56:7 (July/Aug 2012): 90.
  - xxiii) Patricia K. Tull, *Christian Century* 129:9 (2 May 2012): 22.
  - xxiv) Book note, anonymous, *U.S. Catholic* 77:3 (2012): 43.
  - xxv) Bob Cornwall, "Ponderings on a Faith Journey [Blog](#)" (2 February 2012).
  - xxvi) Amy Julia Becker, "Strength in Weakness," *Christianity Today* 56:1 (Jan. 2012): 63.
- 18 *The Spirit of Creation: Modern Science and Divine Action in the Pentecostal-Charismatic Imagination, Pentecostal Manifestos 4* (Grand Rapids and Cambridge, UK: William B. Eerdmans Publishing Company, 2011). xiv + 237 pp. [Paper ISBN 0802866127]. Endorsed by Philip Clayton and Alan G. Padgett.  
Published reviews:
  - i) Jeffrey W. Barbeau, *International Journal of Systematic Theology* 16:3 (2014): 359-63.
  - ii) Knut-Willy Sæther, *Theology & Science* 12:3 (2014): 287-89.
  - iii) Bev K. Mitchell, *Journal of the European Pentecostal Theological Association* 34:1 (2014): 108-09.
  - iv) L. William Oliverio, Jr., Chris Vena, Doug Olena, Fredrick L. Ware, Jack Wisemore, Society for Pentecostal Studies panel, [Australasian Pentecostal Studies](#) 15:1 (2013).
  - v) Brandon Kertson, Thomas J. Oord, Craig A. Boyd, Joshua M. Moritz, and F. LeRon Shults, "Pentecostal Theology and Science: Spirit and Science Panel," [Canadian Journal of Pentecostal-Charismatic Christianity](#) 3:1 (2012): 89-129.
  - vi) Ralph Davis, [The Colossian Forum](#) (3 and 10 April 2012) 2 parts.
  - vii) Andrew Gabriel, *Perspectives on Science and Christian Faith* 64:3 (2012): 195-96.
  - viii) Doug Olena, [Encounter: Journal for Pentecostal Ministry](#) 9 (summer 2012).
  - ix) Wolfgang Vondey, *The Pneuma Review* 15:3 (summer 2012): 61-63.

- x) Mary Motte, *International Bulletin of Missionary Research* 36:3 (July 2012): 171.
- xi) Mark J. Cartledge, *Theology* 115:3 (May-June 2012): 233-34.
- xii) Terry J. Wright, *Theological Book Review* 23:2 (2011): 78.
- xiii) Aaron Yom, [Renewal Dynamics Blog](#) (28 September 2011).
- 19 *Who is the Holy Spirit? A Walk with the Apostles* (Brewster, Mass.: Paraclete Press, 2011). xiv + 221 pp. [Paper ISBN 1557256355]. Endorsed by Robert W. Wall, Craig S. Keener, Lois Malcolm, and Janice McGrane. Trans. Wellington Carvalho Mariano, with Emily Gonçalves de Medeiros and Gloria Hefziba, *Quem é o Espírito Santo? Uma caminhada com os apóstolos*, ed. Valmir Nascimento Milomen Santos (Cuiabá, Brazil: Palavra Fiel, 2019). 216 pp. [Paper ISBN 85-85187-01-9]. Endorsed by Gutierrez Fernandes Siquiera, Claiton Ivan Pommerening, Altair Germano, Ozean Gomes, Osiel Gomes, David Mesquiati de Oliveira, and Valmir Nascimento Milomen Santos.
- Published reviews:
- i) Paul J. Palma, [Pneuma Review](#) (fall 2013).
- ii) Göran Lennartsson, *Världen Idag* [in Swedish] (2013).
- iii) Roger Stronstad, "A Review Essay on Amos Yong, *Who is the Holy Spirit: A Walk with the Apostles*," *Journal of Pentecostal Theology* 22:2 (2013): 295-300.
- iv) Stephen Jenks, [Themelios: An International Journal for Students of Theological and Religious Studies](#) 37:2 (2012): 397-98.
- v) Denzil R. (Denny) Miller, *Enrichment Journal* 17:4 (Fall 2012): 135.
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## Book Reviews

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### Book Notes for Religious Studies Review

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9. F. LeRon Shults, *Iconoclastic Theology: Gilles Deleuze and the Secretion of Atheism*, 41:2 (2015): 61.
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  350. W. W. Meissner, *The Cultic Origins of Christianity: The Dynamics of Religious Development* 27:3 (2001): 255.
  351. David Dockery, *Biblical Interpretation Then and Now: Contemporary Hermeneutics in the Light of the Early Church*, 27: 2 (2001): 152-53.
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## Miscellaneous and Unpublished Pieces, Interviews, and Appearances

1. "The Spirit Poured Out on All Flesh," Praise Hands [Podcast](#), episode 36 (16 April 2020).
2. *Mission after Pentecost* interview with Liam A. Miller's Love [Podcast](#) (18 October 2019).
3. "An Introduction to James" (full uncut version), [Fuller Studio](#) (9 October 2019).
4. "Immersive Learning," *Fuller* 14 (2019): 88.
5. "Foreword" to Antipas L. Harris and Michael D. Palmer, eds., *The Holy Spirit and Social Justice*:

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  12. With N. T. Wright, “[The Story from Two Contexts](#),” Perkins School of Theology, Southern Methodist University, Dallas, Texas, 14 November 2017.
  13. “[I’ll Push You](#): A Conversation on Disability and Faith,” Brehm Center Reel Spirituality Initiative, Fuller Theological Seminary, Pasadena, California, 6 October 2017.
  14. “Foreword” to Eric N. Newberg, *Charles G. Finney and the Civil War: How Evangelical Religion Affects American Politics* (Lewiston and Lampeter: The Edwin Mellen Press, 2017), iii-vi.
  15. “Five Books that Changed My Mind,” [Homebrewed Christianity](#) (26 July 2017).
  16. “Words of Greeting,” to Isabel Apawo Phiri, Dietrich Werner, Chammah Kaunda, and Kennedy Owino, eds., *Anthology of African Christianity* (Oxford: Regnum Books International, 2016), xxii-xxiii.
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  23. “The Spirit-Filled God,” [Homebrewed Christianity podcast](#)/interview with Tripp Fuller, 27 January 2016.
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  27. “Foreword,” to Pascal Bazzell, *Urban Ecclesiology: Gospel of Mark, Familia Dei and a Filipino Community Facing Homelessness*, Ecclesiological Investigations (New York and London: Bloomsbury, 2015), viii-x.
  28. Contributor to Harold Heie, *A Future for American Evangelicalism: Commitment, Openness, and Conversation* (Eugene, Ore.: Wipf & Stock, 2015).
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  33. “Foreword,” to Nimi Wariboko, *Nigerian Pentecostalism*, Rochester Studies in African History and the Diaspora (Rochester, NY, and Woodbridge, UK: University of Rochester Press, 2014), ix-xii.
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36. "Why Do We Seek a Cure?" contribution to "Three Views" on Open Question: "If a cure for Down syndrome is found, should parents accept it?" *Christianity Today* 58:3 (April 2014): 31.
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  38. "Foreword," to Joas Adiprasetya, *An Imaginative Glimpse: The Trinity and Multiple Religious Participation* (Eugene, Ore.: Pickwick Publications, 2013), ix-xi.
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  42. "On the Holy Spirit and Christian Scholarship: An Interview with Amos Yong," Evangelical Philosophical Society [blog](#) (6 July 2012).
  43. "One Thing Is Needed: Drunkenness – Not as You Suppose!" Church Renewal [Blog](#), (October 2011; reposted 18 June 2013).
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  47. "Foreword," to Steve Badger and Mike Tenneson, *Christian Perspectives on Origins*, 3rd ed. (Springfield, Mo.: Evangel University, 2011), 4.
  48. "Philip's Daughters: Prophets Crossing Borders," *Alive: A Weekly Newsletter of Christians for Biblical Equality International* (July 2011) [weblink no longer available].
  49. "Global Pentecostalism in Memphis," *Faith in Memphis* (9 March 2011).
  50. "Faith at an Early Age: Formative Moments," *The Christian Century* 128:4 (22 February 2011): 22.
  51. "Five Best Books in Theology the Last 25 Years," *The Christian Century* 127:21 (19 October 2010): 31.
  52. "Foreword," to Tony Richie, *Speaking by the Spirit: A Pentecostal Model for Interreligious Encounter and Dialogue*, Asbury Theological Seminary Series in World Christian Revitalization Movements in Pentecostal/Charismatic Studies 6 (Wilmore, Ky.: Emeth Press, 2011), xi-xii.
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  55. "Science and the Spirit: The 37th Annual Meeting of the Society for Pentecostal Studies," *SPS Newsletter* (fall 2008).
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  59. "The Openness of God: Case Not Closed....," *WEF [World Evangelical Fellowship] Theological News* 30:4 (October 2001): 4.

## **PNEUMA editorials**

1. With Dale Coulter, "Between East and West – From North to South: Reflections and Anticipations," 36:3 (2014): 351-54.
2. "Pentecostal Theology and Pentecostal Studies: A Symbiotic Relationship," 36:2 (2014): 179-81.
3. "Out of Africa? Pentecostalism in Africa, the African Diaspora, and to the Ends of the Earth," 35:3 (2013): 315-17.
4. With Dale Coulter, "In Memory of Ralph Del Colle (1954-2012) – In Anticipation of the Future of the SPS:

- Discerning the Mission of the Spirit,” 34:3 (2012): 315-18.
5. “Pentecostal Scholarship and Scholarship on Pentecostalism: The Next Generation,” 34:2 (2012): 161-65.
  6. “Primal Spirituality or the Future of Faith? The Shifting Winds of Pentecostal Studies in the Wider Academy,” 33:3 (2011): 327-29.
  7. “Sex, Drugs, Rock-n-Roll..., and Race! – Or Something to That Effect: Whither Pentecostal Studies?” 33:2 (2011): 171-73.
  8. “Pentecostalism and the Political – Trajectories in Its Second Century,” 32:3 (2010): 333-36.
  9. With Dale Coulter, “From West to East: The Renewal of the Leading Journal in Pentecostal Studies,” 32:1 (2010): 1-3.
  10. “Thoughts from the Incoming Book Review Editor,” 22:1 (2000): 133-35.

## Blogs

1. “Reflections on Pentecostalism Today,” Fuller Seminary School of Intercultural Studies Global Reflections [blog](#), 25 April 2018.
2. “Divine Action and Theodicy: A Pentecostal-Pneumatological-Eschatological Perspective,” in BioLogos, “Divine Action Series” [blog](#), 1 June 2016.
3. “Pentecostal Christianity and Science: Whence and Whither?” in Lutheran Alliance for Faith, Science and Technology [blog](#), November 2015.
4. “Disability and the Asian American Church: From Shame to Strength?” Generation to Generation (G2G) [blog](#), 22 June 2015.
5. “Pentecost and Christian Vocation in the 21<sup>st</sup> Century,” for The Washington Institute for Faith, Vocation and Culture Missio [blog](#), 8 June 2014.
6. “Praise, Pentecostalism, and the Political: Renewing the Public Square III” in [Reverberations](#): New Directions in the Study of Prayer project, 13 March 2014.
7. “Pentecostalism, Politics, and the Prophetic: Renewing the Public Square II” in [Reverberations](#): New Directions in the Study of Prayer project, 21 January 2014; translated by Daniel Diaz Romero in [Pensamiento Pentecostal](#): Por una espiritualidad para la iglesia y la ciudad, 18 July 2016.
8. “The Renewal of Evangelicalism: Challenges and Opportunities,” in “Respectful Conversations 2: Does Evangelicalism Have a Future” series, [8<sup>th</sup> blog](#), 9 December 2013.
9. “Renewing Higher Education? The Holy Spirit and the Life of the Mind,” in “Respectful Conversations 2: Does Evangelicalism Have a Future” series, [7<sup>th</sup> blog](#), 31 October 2013.
10. “Revitalization-Reformation-Restoration: W(h)ither Global Renewal in a Post-Christendom World?” [Renewal Dynamics](#), 22 October 2013; [Missio Alliance](#), 22 October 2013.
11. “The Renewal of the Disciplines: Whither Science and the Holy Spirit?” in “Respectful Conversations 2: Does Evangelicalism Have a Future” series, [6<sup>th</sup> blog](#), 30 September 2013.
12. “Prayer, Pentecostalism, and the Political: Renewing the Public Square?” in [Reverberations](#): New Directions in the Study of Prayer project, 20 September 2013.
13. “The Renewal of the Political? The Holy Spirit and the Public Square,” in “Respectful Conversations 2: Does Evangelicalism Have a Future” series, [5<sup>th</sup> blog](#), 31 August 2013.
14. “Global Pedagogies: Renewing Theological Education Today,” [Renewal Dynamics](#), 10 August 2013.
15. “Renewal in Stereo – the Sounds of Renewal: What Hath Cambridge to Do with Azusa Street?” [Renewal Dynamics](#), 3 August 2013 [not available].
16. “Evangelicals and Ethics: Renewing Evangelical Morality,” in “Respectful Conversations 2: Does Evangelicalism Have a Future” series, [4<sup>th</sup> blog](#), 31 July 2013.
17. “From the Clash to the Renewal of Civilizations: A View from Jakarta,” [Renewal Dynamics](#), 29 July 2013.
18. “The Future of Renewal: A Malaysian-American Reconnaissance,” [Renewal Dynamics](#), 22 July 2013.
19. “From the Areopagus to Alphacrucis: Down Under Renewal,” [Renewal Dynamics](#), 13 July 2013.
20. “From Azotus to Auckland: Renewal at the Bottom of the Earth?” [Renewal Dynamics](#), 5 July 2013.
21. “The International Church of the Foursquare Gospel & Global Renewal,” [Renewal Dynamics](#), 5 July 2013.
22. “Living and Active: Renewing Evangelical Theologies of Scripture in the 21<sup>st</sup>-Century,” in “Respectful Conversations 2: Does Evangelicalism Have a Future” series, [3<sup>rd</sup> blog](#), 30 June 2013.
23. “Renewal and Disability: Turning the World Upside Down!” [Renewal Dynamics](#), 27 June 2013.
24. “Renewal Studies at Regent University: Whence, What, and Whither?” [Renewal Dynamics](#), June 2013 [not available].
25. “Christian Witness in a Pluralistic World: Renewing Christian Faith,” in “Respectful Conversations 2: Does

- Evangelicalism Have a Future” series, [2nd blog](#), 31 May 2013.
26. “Global Renewal: A View from (Western) Canadian America,” [Renewal Dynamics](#), 17 May 2013.
  27. “Graduation and Renewal,” [Renewal Dynamics](#), 9 May 2013.
  28. “Evangelicalism – and the Renewal of Christianity,” in “Respectful Conversations 2: Does Evangelicalism Have a Future” series, [1st blog](#), 30 April 2013.
  29. “From ‘Empowered Evangelicals’ and ‘Radical Middlers’ to...: The Society of Vineyard Scholars and the Renewal of the Vineyard,” [Renewal Dynamics](#), 22 April 2013.
  30. “Interruptions of the Spirit and the Future of Mission 2,” [Renewal Dynamics](#), 15 April 2013; Missio Alliance, 15 April 2013.
  31. “Easter and the Renewal of the Spirit,” [Renewal Dynamics](#), 3 April 2013.
  32. “...the Most High Does Not Dwell in Houses Made by Human Hands...,” [Renewal Dynamics](#), 25 March 2013.
  33. “Interruptions of the Spirit and the Future of Mission,” [Renewal Dynamics](#), 9 March 2013; Missio Alliance, 8 March 2013.
  34. “Conference on the Holy Spirit or Holy Spirit Conference? Why Not Both?” [Renewal Dynamics](#), 5 March 2013.
  35. “New Book Series: Pentecostal Manifestos,” [Renewal Dynamics](#), 19 January 2011.

## PRESENTATIONS, LECTURES, and other PROFESSIONAL ACTIVITIES

1. “Poured Out on All Flesh: Apostolic Ministry in the 21<sup>st</sup> Century,” Assemblies of God Pastor’s Conference, International English Service, Jakarta, Indonesia [postponed from July 2020].
2. “To the Churches in Indonesia: Apostolic Discipleship and the Book of Revelation in the 21<sup>st</sup> Century,” International English Service, Jakarta, Indonesia [postponed from July 2020].
3. “Pentecostals and Public Theology,” seminar, Aurel Vlaicu University, Arad, Romania, 27-28 March 2021.
4. “‘New Treasures as well as Old’: The Pentecost(al) and Orthodox Contributions to the Late Modern University,” Official Ceremony of Doctor Honoris Causa, Aurel Vlaicu University, Arad, Romania, 26 March 2021.
5. “From the West to the Rest: Christianity in the Late Modern World,” public lecture, Edictum Dei, Babes-Bolyai University, Cluj-Napoca, Romania, 24 March 2021.
6. Commencement Keynote Address, Logos Evangelical Seminary, El Monte, California, 12 December 2020.
7. Respondent, “Schleiermacher and Pentecostal Theology” session, organized by the Pentecostal-Charismatic Movements Group and the Schleiermacher Group, American Academy of Religion, Boston, Massachusetts, 21 November 2020.
8. “To the Seven Churches in Asia: An Asian American Apocalyptic Hermeneutic after Pentecost,” in “Setting the Table: Asian American Studies, Evangelicals, and Biblical Interpretation,” the inaugural session of the Asian American Biblical Interpretation – Evangelical Voices Group of the Institute for Biblical Research, Boston, Massachusetts, 20 November 2020.
9. “The Relevance of Our Pentecostal Ethos for Contemporary Society: Pentecost Today,” Guest Lecture, Life Pacific University Master of Arts in Strategic Leadership (MASL) program, Metro Christian Church, Honolulu, Hawaii, 29 July 2020.
10. “To and From the Ends of the Earth: Theological Opportunities and Challenges for a Global Christianity,” Workshop, Foursquare annual convention, Denver, Colorado, 27 May 2020 [cancelled due to COVID-19].
11. Respondent, “The Theology and Philosophy of Amos Yong: The First Twenty Years,” Philosophy interest group, Society for Pentecostal Studies annual meeting, Vanguard University, Costa Mesa, California, 20-21 March 2020 [cancelled due to COVID-19].
12. Respondent, “Comparative Pentecostal and East Asian Embodied Philosophy,” Philosophy interest group, Society for Pentecostal Studies annual meeting, Vanguard University, Costa Mesa, California, 20-21 March 2020 [cancelled due to COVID-19].
13. “Theology and Education in Pentecostal Communities,” Bi-Annual MATS Lectures, Life Pacific University, San Dimas, California, 16 January 2020; respondents: Michael Salmeier, Doretha O’Quinn, and Eric Lopez.
14. “‘Not Many of You Should Become Teachers ...’: The Theological Professoriate in and from the Diaspora,” Fuller Theological Seminary Center for Advanced Theological Studies annual breakfast lecture, American Academy of Religion and Society of Biblical Literature, San Diego, California, 26 November 2019.
15. “Yin-Yang and the Spirit Poured Out on All Flesh: An East-West Dialogue on Gender and Race,” Evangelicals and Gender section, Evangelical Theological Society, San Diego, California, 20-22 November 2019.

16. Panelist/respondent to Oscar García-Johnson, *Spirit Outside the Gate: Decolonial Pneumatologies of the American Global South*, Fuller Theological Seminary, Pasadena, California, 9 October 2019.
17. "Mission and Immigration in Houston: A Fresh Pentecost in the Heart of Texas," Fuller Seminary Fall lecture, Houston, Texas, 7 October 2019.
18. "The Spirit, the Common Good, and the Public Sphere: The 21<sup>st</sup> Century Public Intellectual in Apostolic Perspective," keynote presentation at "Public Intellectuals and the Common Good" Symposium, Sagamore Institute, Indianapolis, Indiana, 26-27 September 2019.
19. "Buddhist-Christian Dialogue on Human Becoming: Next Steps for Pneumatological Anthropology," European Network of Buddhist-Christian Studies Biennial Conference, Benedictine Monastery of St. Ottilien, Munich, Germany, 27-30 June 2019.
20. Panelist, "A Conversation with AG [Assemblies of God] Scholars and Theologians," Resource Lunch hosted by Vanguard University, Southern California Network of the Assemblies of God Churches, Anaheim, California, 29 May 2019.
21. "Christian Higher Education and Theological Education after Pentecost," SUM Bible College, El Dorado Hills, California, 16-17 April 2019.
22. "The Work of the Holy Spirit Down Under and Up Top: Implications of the Spirit's Movement in the Church and the Younger Generations," lecture, Center for the Study of the Work and Ministry of the Holy Spirit Today, Biola University, La Mirada, California, 9 April 2019.
23. "Pentecostal Approaches to Other Faiths," guest lecture in Global Pentecostalism and Mission, Doctor of Intercultural Studies program, Fuller Theological Seminary, Pasadena, California, 8 April 2019.
24. "'Poured Out on All Flesh': Pentecostal Views on Social Transformation," Frontier Ventures conference, "Thy Kingdom Come: Comparative Christian Views on Social Transformation," William Carey International University, Pasadena, California, 28-29 March 2019.
25. Respondent to Benjamin Conner, opening plenary, "Beyond the Boundaries: A Conversation toward a Disability Missiology" conference, Oxford Centre for Mission Studies, Oxford, United Kingdom, 13 March 2019.
26. "Facet of the Church-in-Mission or Culmination of the *Missio Dei*? A Pentecostal Renewing of Bosch's (Reformed) Mission Theology," plenary lecture, South African Missiological Society, North West University, Potchefstroom Campus, South Africa, 15-17 January 2019.
27. "Apostolic Mission for the 21<sup>st</sup> Century," Doctor of Missiology seminar, Fuller Theological Seminary, Pasadena, California, 5 December 2018.
28. Moderator, "Asian American Theologies and its Ecclesial Futures" session, organized by The Asian North American Religion, Culture, and Society Unit, American Academy of Religion, Denver Colorado, 17-20 November 2018.
29. With Aizaiah G. Yong, "Contemplative Spirituality in a Racialized World: Compassion and Liberation at the Nexus where Christianity Meets Buddhism," presented at the "Buddhism and Christianity on Race and Racism" session, organized by The Society for Buddhist-Christian Studies, American Academy of Religion, Denver Colorado, 17-20 November 2018 [read by Leo Lefebure].
30. Panelist, "The Many Tongues of the Spirit? Interpreting Veli-Matti Kärkkäinen's *A Constructive Christian Theology for [a] Pluralistic World*," Method in Systematic Theology group, "How Global Can Evangelical Theology Be? Exploring Kärkkäinen's Project" session, Evangelical Theological Society, Denver Colorado, 14 November 2018.
31. Panelist, "Which Commons, Whose Colors, What Goods? A (Perpetually) Foreign Witness in the Public Theological Wilderness," Public Theology Consultation on "Holy Spirit Justice," Evangelical Theological Society, Denver, Colorado, 13 November 2018.
32. "Multiculturalisms: Postures and Practices for Christians in the 21<sup>st</sup>-Century American Polis," Woolsey Lectures in Faith and Culture, Houghton College, Houghton, New York, 1 November 2018.
33. "Intellectual Disability: The Big Questions," Nickel City Forum, Buffalo, New York, 31 October 2018.
34. Presider, "Pentecostalism across the Latin Americas: The Holy Spirit and Social Transformation," panel at "Una Iglesia sin Fronteras/A Church without Borders," Centro Latino Lectures, Fuller Theological Seminary, Pasadena, California, 4-6 October 2018.
35. "Hospitality and Vulnerability: An Orthopathic Missiology of Interfaith Encounter," [keynote presentation](#), American Society of Missiology, St. Mary's College, Notre Dame, Indiana, 14-17 June 2018.
36. Respondent to panel, "A Missiological Theology of Change in Deaf and Hearing Encounters," American Society of Missiology, St. Mary's College, Notre Dame, Indiana, 14-17 June 2018.
37. "The Holy Spirit and Apostolic Mission," Doctor of Missiology seminar: Missiological Foundations, Fuller



- Theological Seminary, Pasadena, California, 10 May 2018.
38. "The Holy Spirit and Mission: Apostolic Perspectives," Settles Lecture, Austin Seminary, Austin, Texas, 19 April 2018.
  39. "Studying-Teaching-Evaluating Religions: A Comparative Theological Perspective," plenary lecture, Upper Midwest Region of the American Academy of Religion, Luther Seminary, St. Paul, Minnesota, 14 April 2018.
  40. "Future Directions of Evangelical Theology," plenary lectures, Midwest Region of the Evangelical Theological Society, Grace Bible College, Wyoming, Michigan, 23-24 March 2018.
  41. "Charismatic Spirituality and the Life of the Mind: An Alternative Model of the Intellectual Life?" Nickel City Forum, Buffalo, New York, 1 March 2018.
  42. "The Mission of the Holy Spirit: Toward a Methodicostal Witness for the 21st Century," lectures given at the 18th McCown Symposium on Wesley and the Bible, Northeastern Seminary at Roberts Wesleyan College, Rochester, New York, 1 March 2018.
  43. "Explaining, Knowing, and (Eternally) Living Disability: Enabling Philosophy of Religion," Roberts Ayers Annual Lecture in Theology and Philosophy, Furman University, Greenville, South Carolina, 22 February 2018.
  44. "Receiving a Pentecostal Witness: Toward an Ecumenism of the Spirit for the Third Millennium," Nevin Lectures, Theopolis Institute, Birmingham, Alabama, 15-17 February 2018.
  45. "Spirit-Baptized Witness: Toward a Bapticostal Theology and Praxis," the annual Willson-Addis Endowed Lecture in Applied Christianity, George W. Truett Theological Seminary at Baylor University, Waco, Texas, 6 February 2018.
  46. "Theological and Historical Roots of Pentecostal Leadership," seminar for M.A. Strategic Leadership, Life Pacific College, San Dimas, California, 8 January 2018.
  47. "Christianity in a Pluralistic World: Living Hope, Diasporic Contexts, Many Different Conversations," Fuller Theological Seminary, Pasadena, California, 31 December 2017.
  48. "Pentecost and Contemporary Global Mission," Doctor of Missiology seminar: Missiological Foundations, Fuller Theological Seminary, Pasadena, California, 6 December 2017.
  49. "Epistemology and Religious Pluralism: The Im/Possibility of Truth after Pentecost?" Consultation: "One World? Wrestling with Theological Dualism and Fallibilism in Intercultural Contexts of Modernity," Overseas Ministries Studies Center, New Haven, Connecticut, 16 November 2017.
  50. "Sounding, Feeling, and Hearing the Spirit: Toward a Pentecost Theology of Preaching," plenary lecture, Fall Convocation, Perkins School of Theology, Southern Methodist University, Dallas, Texas, 13 November 2017.
  51. "*Semper Reformanda*: Diasporic Renewal in the Power of the Spirit – From West Asia (1st c.) through Southeast Asia (21st c.) and Beyond," plenary lecture, "Doing Theology in the Vietnamese Context" Annual Conference, Union University of California, Westminster, California, 24 October 2017.
  52. "Challenges to Seminary Education in a Global Era: An Asian American Perspective," Fuller Theological Seminary, Pasadena, California, 19 October 2017.
  53. "*Semper Reformanda*: An Asian American Pentecostal Response," 500th anniversary of the Reformation celebration, Wesleyan Holiness Student Association, Fuller Theological Seminary, Pasadena, California, 18 October 2017.
  54. Panelist, "I'll Push You" film, Reel Spirituality preview screening, Fuller Theological Seminary, Pasadena, California, 6 October 2017.
  55. "'To the Churches that are of Asia...': Unveiling an Asian American Witness in Apocalyptic Times," Annual Fall Welcome Banquet, Asian American Center, Fuller Theological Seminary, Pasadena, California, 2 October 2017.
  56. "The Spirit's Mission of Hospitality in a Pluralistic World," Don McClure Lectures, Pittsburgh Theological Seminary, Pittsburgh, Pennsylvania, 24-25 September 2017.
  57. "The Holy Spirit in a Post-Mission World," Harvest Bible College, Melbourne, Australia, 24-25 August 2017.
  58. "Disability, Theology, and the Church," Pilgrim Theological College, Melbourne, Australia, 23 August 2017.
  59. "Finding the Holy Spirit at a Christian University: Renewing Christian Higher Education," Alphacrucis College, Parramatta, Australia, 17-18 August 2017.
  60. "From Cemetery to Seminary: What Difference the Spirit Makes in Theological Education," Research Roundtable, Alphacrucis College, Parramatta, Australia, 16 August 2017.
  61. "Interculturality: A Pentecostal Perspective," Hillsong International Leadership College, Waterloo, Australia, 15 August 2017.
  62. "Spirit, Scripture & Sending: Trinitarian Missiology in Canonical Perspective," [McDonald Lecture series](#), St. Milletus College, London, United Kingdom, 26 June 2017.
  63. Discussion of *Renewing Christian Theology*, Theology Forum, University of Bern, Bern, Switzerland, 22 June

- 2017.
64. "Theology for the Church, the Academy, and the Ends of the Earth: A Pentecost Perspective," Post-doctoral Research Colloquium on "A Renewed Theology for/within a Renewed Church," sponsored by Institut d'études oecuméniques/Institut für Ökumenische Studien and Studienzentrum für Glaube und Gesellschaft/Centre d'études Foi et Société University of Fribourg, Fribourg, Switzerland, 21 June 2017.
  65. "The Spirit Poured Out on All Flesh: A (Pentecostal) Perspective after Pentecost," and "The Spirit Poured Out in the Last Days: Toward a Pneumatology of Final Creation," two plenary lectures, "Come Holy Spirit: Global and Cosmic Yearnings," Annual Study Days plenary lectures, Studienzentrum für Glaube und Gesellschaft, University of Fribourg, Fribourg, Switzerland, 19-20 June 2017.
  66. "The Bible & Disability: What Else Is There to Say?" Summer Institute of Disability, Azusa Pacific University, Azusa, California, 5 June 2017.
  67. "Hospitality, Sanctuary, and the Other: What Would the Apostles Do?" in Hospitality for Strangers and Legal Sanctuary: Interfaith Perspectives, Spring Colloquium, Union Theological Seminary, New York City, 28 April 2017.
  68. "Global Evangelicalism and Pentecostalism: Convergences and Challenges," David Nyvall Lectureship, North Park Theological Seminary, Chicago, Illinois, 20 April 2017.
  69. Representative, World Council of Churches and Pentecostals Joint Consultation Group, Fuller Theological Seminary, Pasadena, California, 3-4 April 2017.
  70. "Theological Scholarship for the 'World'," Roundtable Seminar for Mid-Career Faculty, Association of Theological Schools, Orlando, Florida, 24-26 March 2017.
  71. "The Spirit Says Come: Kings, Nations, and Cultures on the Way to the New Jerusalem," plenary address, 46th annual meeting of the Society for Pentecostal Studies Annual Meeting, Urshan Theological Seminary, Florissant, Missouri, 9-11 March 2017.
  72. "The Bible and Disability," Disability Awareness Week workshop, Center for Diversity, Equity, & Inclusive Excellence, Azusa Pacific University, Azusa, California, 2 March 2017.
  73. "P(new)matic Frontiers in Theology: The Future of Theology in the Pentecostal Millennium," keynote address at "New Frontiers of Theology" conference, Claremont School of Theology, Claremont, California, 18 February 2017.
  74. "'To Him Who Loves Us and Freed Us from Our Sins by His Blood...': An (Analytic-Pneumatic) Unveiling of Apocalyptic Love," Analytic Theology Seminar, Fuller Theological Seminary, Pasadena, California, 8 February 2017.
  75. Panelist, "Following Jesus in a Trump Presidency: Asian American Dialogue," InterVarsity's Faculty Ministries Symposium, San Gabriel Presbyterian Church, San Gabriel, California, 14 January 2017.
  76. Presider, "Time, Disability & Discipleship: A Conversation with John Swinton," sponsored by The Religion and Disability Studies Group, American Academy of Religion, San Antonio, Texas, 19-20 November 2016.
  77. Presider, "The Spirit from the Great Awakenings through Azusa: Pentecostal Receptions of Edwards' Pneumatology," co-sponsored by Christian Systematic Theology Section and Pentecostal-Charismatic Movements Group, American Academy of Religion, San Antonio, Texas, 19-20 November 2016.
  78. "Understanding and Living the Apostolic Way: Orality and Scriptural Faithfulness in Conversation with African Pentecostalism," plenary presentation at international conference, "The Catholic Church and Pentecostalism: Challenges in the Nigerian context," Abuja, Nigeria, 14-17 November 2016.
  79. "African Pentecostal Scholarship in Global Context: A View from North America," four lectures, Pentecostal Theological Seminary, Gomoa-Fettehe, Accra, Ghana, 9-11 November 2016.
  80. Seminar, Pentecost Theological Seminary, Kasoa, Ghana, 10-11 November 2016.
  81. "Hospitality and Diversity: (Em)Bracing the Excellence of the Kingdom," keynote address for Center for Diversity, Equity, and Inclusive Excellence annual banquet, Azusa Pacific University, Azusa, California, 30 September 2016.
  82. "The Social-Psychology of Sin: A Pentecostal Perspective," Faith & Science Conference plenary lecture, Evangel University, Springfield, Missouri, 23 September 2016.
  83. "Sex in the End Times: Gender in the Apocalypse of Jesus the Coming King," Faith & Science Conference workshop, Evangel University, Springfield, Missouri, 23 September 2016.
  84. "Missions in Our Backyard: Diasporic Communities in the USA" and "From the Rest to the West: Reverse Mission and the Dynamics of Glocal Christianity," workshops, "Illuminate," One Mission Society International conference, Indiana Wesleyan University, Marion, Indiana, 25 June 2016.
  85. "El Espíritu Santo y Las Misiones 1916 y 2016," panel "El Primero Congreso Misionero Protestante Panamá 1916: Que Significa Hoy?" American Society of Missiology, University of Northwestern, St. Paul, Minnesota,

- 18 June 2016.
86. "Apostolic Evangelism in the Postcolony: Opportunities and Challenges," plenary presentation, Academy for Evangelism in Theological Education Annual Meeting, University of Northwestern, St. Paul, Minnesota, 16-17 June 2016.
  87. "Graduation – Against the Stream (Gen. 5:18-24)," Charge to the Graduates, School of Intercultural Studies Doctoral Hooding Ceremony, Fuller Theological Seminary, Pasadena, California, 10 June 2016.
  88. "Disability, the Church, and the Harvest," plenary session, 19<sup>th</sup> Session of the Illinois Great Rivers Annual Conference of the United Methodist Church, Peoria, Illinois, 9 June 2016.
  89. "The Culture Changing, World Shaking Work of the Holy Spirit in the Church," [plenary session](#), Arise City Summit 2016, University of South Florida, Galleria, Florida, 2-4 June 2016.
  90. "Ecumenical Formation and Education: The View from Fuller Seminary," Network of Institutions of Higher Ecumenical Theological Education, Halle/Saale, Germany, 22-24 May 2016.
  91. Global Forum on Theological Education, Frankfurt, Germany, 16-20 May 2016.
  92. Panelist, "Global Think Tank: Islam and Pentecostal Interfaith," at T. D. Jakes International Pastors & Leadership annual conference: "Think Yourself Clear: Creative Leaders Emerge and Recharge," Orange County Convention Center, Orlando, Florida, 22 April 2016.
  93. "Fire from Heaven: On the Charismatization of World Christianity," in "Fire from Heaven" conference, Center for World Catholicism and Intercultural Theology, DePaul University, Chicago, Illinois, 15-17 April 2016.
  94. "Systematic Theology in Global Context," Systematic Theology colloquium, Logos Evangelical Seminary, El Monte, California, 6 April 2016.
  95. "In What Ways was Paul a Charismatic Missionary, and Why Does This Matter? A Pentecostal Reading of Michael Gorman's *Becoming the Gospel: Paul, Participation, and Mission*," School of Intercultural Studies and Center for Missiological Research Symposium, Fuller Theological Seminary, Pasadena, California, 5 April 2016.
  96. "Speaking in Tongues: Biblical, Theological, and Pentecostal Perspectives," in "Paniym: Growing Together in the Power of the Spirit" student group, Fuller Theological Seminary, Pasadena, California, 3 April 2016.
  97. "The Holy Spirit, the Charismatic, and Latin America: Opportunities and Challenges Today," Veritas University, Zapote, Costa Rica, 27 March 2016.
  98. "Pentecost & Publishing: What is the Spirit Saying to the Academy Today?" Student Caucus Group, Society for Pentecostal Studies, Life Pacific College, San Dimas, California, 12 March 2016.
  99. Moderator, panel on Monique Ingalls and Amos Yong, eds., *The Spirit of Praise: Music and Worship in Global Pentecostal Charismatic Christianity*, Society for Pentecostal Studies, Life Pacific College, San Dimas, California, 10 March 2016.
  100. "The Sighs, Signs, and Science of Interpretation: Some Asian American Pentecostal Questions about Hermeneutics in a Multi-, Inter-, and Trans-cultural World," Diversity Committee panel on Non-Western and Western Hermeneutical Traditions, Society for Pentecostal Studies, Life Pacific College, San Dimas, California, 10 March 2016.
  101. "Ruahology after God: Encountering the Spirit beyond the Church," Enfolding Theology Conference, Hatchery LA, Redondo Beach, California, 3-5 March 2016.
  102. "Disability and Christian Higher Education: A Preliminary Vision," Azusa Pacific University, Azusa, California, 2 March 2016.
  103. "What Difference Does the Holy Spirit Make at a Christianity University" and "Progressive Pentecostalism," workshops, Foursquare National Education Symposium, Life Pacific College, San Dimas, California, 2 March 2016.
  104. Respondent, Foursquare Scholars Fellowship annual meeting, Life Pacific College, San Dimas, California, 1 March 2016.
  105. "Holiness after Entire Sanctification: Renewing Christian Life for the Third Millennium," Lectureship on Holy Living, Azusa Pacific University, Azusa, California, 29 February 2016.
  106. "Is the Same God Experienced Differently in Different Parts of the World?" response to Tanya Luhrmann, "Local Theory of Mind: Why the Same God is Experienced Differently in Different Parts of the World," The Fuller Symposium on the Integration of Psychology and Theology annual lectures, "Kindling God: How People Experience the Divine," Fuller Theological Seminary, Pasadena, California, 19 February 2016.
  107. "Futuros Protestantes en Nuestra América Global: Una Perspectiva Pentecostal," inaugural conference of the Centro Latino, "Identidades Protestantes y el Primer Congreso Misionero Panamá 1916," Fuller Theological Seminary, Pasadena, California, 10 February 2016.
  108. "Disability, Theological Education, and the Theological Curriculum," Able Theology Group, Fuller Theological

- Seminary, Pasadena, California, 20 January 2016.
109. "Religion and Disability in the 21<sup>st</sup> Century" lectures, Høyskolen for Ledelse og Teologi [The Norwegian School of Leadership and Theology], Oslo, Norway, 18 December 2015.
  110. "The Holy Spirit: Pentecostal and Pneumatological Trajectories in the 21<sup>st</sup> Century," lectures, Det teologiske menighetsfakultet (MF) [Norwegian School of Theology] Oslo, Norway, 16 December 2015.
  111. Presider, session on Robert K. Johnston's *God's Wider Presence: Reconsidering General Revelation*, Evangelical Studies Group, American Academy of Religion, Atlanta, Georgia, 21-24 November 2015.
  112. "The Coming Spirit of Theology: Moltmann, Pneumatology, and Trinitarian Eschatology for the Third Millennium," in "Moltmann and the Future of Theology" Wildcard session, American Academy of Religion, Atlanta, Georgia, 21-24 November 2015.
  113. Respondent to panel on Yong, *Renewing Christian Theology: Systematics for a Global Christianity*, Lee University, Cleveland, Tennessee, 19 November 2015.
  114. "Tongues & Interpretation in the 21<sup>st</sup> Century: Toward a Pentecostal Mission Theology for a Post-Modern, Post-Christendom, and Post-Christian World," AG-Under40-Retreat, Southern California Assemblies of God Network, Ocean Beach, California, 5-7 November 2015.
  115. "Race & Justice from the Ends of the Earth: Apostolic and Missiological Considerations.," Fuller Theological Seminary "Experience Fuller" TED Talk, Pasadena, California, 4 November 2015.
  116. "The Cosmic Direction and the Spirit: On Teleology and Eschatology," discussion of Yong, *The Spirit of Creation: Modern Science and Divine Action in the Pentecostal-Charismatic Imagination*, Zygon Center for Religion and Science, Advanced Seminar in Religion and Science, Lutheran School of Theology, Chicago, Illinois, 2 November 2015.
  117. Emcee, "50 Years of Innovation in Mission, and Looking to the Next 50 Years..." 50<sup>th</sup> Anniversary Celebration Conference, School of Intercultural Studies, Fuller Theological Seminary, Pasadena, California, 21-24 October 2015.
  118. Plenary lecturer, "Baptized with Fire: The Holy Spirit and Missional Practice," Ministry Seminar, Rochester College, Rochester Hills, Michigan, 8-10 October 2015.
  119. "From Post-Jewish to Post-Christian Mission: Toward a New Pentecost for the Third Millennium," Presbyterian Church of the Master, Mission Viejo, California, 3 October 2015.
  120. "Global Pentecostal-Charismatic Music and Worship: The Power of the Vernacular," plenary presentation, National Worship Leader Conference, [Bentree Bible Church](#), Dallas, Texas, 2 October 2015.
  121. "On Earth as in Heaven: Mission, the Kingdom, and the Cosmos of God," workshop, The Foursquare Church Northwest District Fall Conference, Faith Center, Eugene, Oregon, 29 September 2015.
  122. "Music and Worship in Pentecostal-Charismatic Christianity: Theological Resonances and Implications," Lewis Wilson Institute for Pentecostal Studies Lecture, Vanguard University, Costa Mesa, California, 25 September 2015.
  123. "Blessing to the Ends of the Earth (Genesis 12:1-3)," Spiritual Formation & Vocation Reflection, Center for Missiological Research Annual Welcome Breakfast, Fuller Theological Seminary, Pasadena, California, 23 September 2015.
  124. "The Breath of God and the Life of Nature: Toward a Pneumatology-Science Dialogue," plenary lecture at the American Scientific Affiliation Annual Meeting, Oral Roberts University, Tulsa, Oklahoma, 27 July 2015.
  125. "The Spirit of the Resurrection and Mission: Power-Weakness-Glory" (plenary lecture) and "*Missio Dei & Missio Disabilitatis*: Enabling Christian Mission in a Broken World" (workshop), both at the "Being Truly Human: Imagining the Resurrectional Life" conference, Missio Alliance coalition, Alexandria, Virginia, 7-9 May 2015.
  126. "Grace as the Spirit's Gift/s: Beyond the Inexplicable Breach – A Response to Walter Brueggemann, 'Grace: The Inexplicable Reach Beyond'," plenary session, The Fuller Forum: Justice, Grace, and Law in the Mission of God, Fuller Theological Seminary, Pasadena, California, 1 May 2015.
  127. "Disability: Theology and Ministry – Conference," Fuller Theological Seminary, Phoenix, Arizona, 20-21 April 2015.
  128. "Praying in the Spirit: Prayer in Global Pentecostal-Charismatic Christianity," plenary keynote, Prayer Summit, Christian Reformed Church of North America, All Nations CRC, Lake Terrace, California, 14 April 2015.
  129. Panelist, inaugural meeting of "Paniym: Growing Together in the Power of the Spirit" student group, Fuller Theological Seminary, Pasadena, California, 12 April 2015.
  130. "Theological Methods," Advanced Missiological Research seminar, School of Intercultural Studies, Fuller Theological Seminary, Pasadena, California, 1 April 2015.
  131. "Audibilizing the Faith: Toward a Pentecostal, Sonic, and Pneumatological Theology of Proclamation,"



- American Theological Society annual meeting, Princeton Theological Seminary, Princeton, New Jersey, 27-28 March 2015.
132. "Many Tongues, Many Witnesses: A Pentecostal Theology of Diversity," workshop, Life Pacific College, San Dimas, California, 25 March 2015.
  133. "The Spirit of the Last Days: Eschatology in Pentecostal-Pneumatological Perspective," lecture in Systematic Theology III, Life Pacific College, San Dimas, California, 24 March 2015.
  134. "Toward a Trinitarian Theology of Religions: A Pentecostal-Evangelical Elaboration," Wycliffe College and Toronto School of Theology, Toronto, Canada, 11 March 2015.
  135. "Faith-Learning Integration," faculty luncheon, Azusa Pacific University, Azusa, California, 24 February 2015.
  136. "The Virtues and Intellectual Disability," guest lecture, Psychology of Virtue Seminar, Fuller Theological Seminary School of Psychology, Pasadena, California, 24 February 2015.
  137. Workshops on "Jesus Christ's Ministry To and With People with Disabilities" and "Steps toward Belonging in the Global Church," at Joni & Friends One Mission, Global Access Conference, Calvary Community Church, Westlake Village, California, 18-19 February 2015.
  138. Respondent to Tommy Givens, review of Yong, *The Dialogical Spirit*, Archives Bookshop, Pasadena, California, 17 February 2015.
  139. "The Coming Global Christianity: Challenges & Opportunities," [Murray W. Downey Lectureship](#), Ambrose University College, Calgary, Alberta, 11-12 February 2015 [[Lecture 1](#); Lecture 2, [part 1](#) – [part 2](#)].
  140. Theological Education between the Times Consultation, Saddleback Church, Forest Lake, California, 29-31 January 2015.
  141. "World Christianity: Global South and Euro-American Intersections," Fuller Theological Seminary, Pasadena, California, 31 December 2014.
  142. "The Just Shall Live by the Spirit: Toward a Pneumatological Theology of Justification," Micah Institute Seminar, New York Theological Seminary, New York, 11 December 2014.
  143. "Renewal and Discernment: The Holy Spirit and Global Evangelical Witness in the 21<sup>st</sup> Century," Bethel Seminary West Distinguished Lectureship, San Diego, California, 21 November 2014.
  144. "To the Ends of the Earth: On (Not) Knowing Where the Wind Blows," plenary lecture at the "Scripture and Theology in Global Context" joint consultation of the Evangelical Theological Society & Institute for Biblical Research, San Diego, California, 20 November 2014.
  145. "Doors to Dialogue and Mission: Openings Afforded by the Holy Spirit in a World of Many Faiths," Henry H. and Marion A. Presler Lecture in Global Mission, Louisville Presbyterian Seminary, Louisville, Kentucky, 13 November 2014.
  146. "Renewing Evangelicalism: Contributions from the Pentecostal Movement," Ritter-Moyer Lecture, Evangelical Seminary, Myerstown, Pennsylvania, 11 November 2014.
  147. "The Future of Evangelical Theology: A Conversation with Asian American Theologian, Amos Yong," ISAAC East Regional event, Praise Presbyterian Church, East Brunswick, New Jersey, 9 November 2014.
  148. "Global Pentecostalism and the Renewal of Christian Theology for the Third Millennium," Empowered21 Global Scholars conference III, SEMISUD, Quito, Ecuador, 3-5 November 2014.
  149. "The Buddhist-Christian Encounter in the Third Millennium: W(h)ither the Middle Way?" the Belk Lecture, Wesleyan College, Macon, Georgia, 30 October 2014.
  150. "Disability across the Seminary Curriculum," George Fox Evangelical Seminary, Portland, Oregon, 10 October 2014.
  151. "Both/And – Mission in the Spirit to the Ends of the Earth and the Ends of Time," Foursquare Northwest District workshops, Spokane, Washington, 8 October 2014.
  152. "Both/And – Zechariah and Elizabeth as Prototypes of the Spirit-Filled Life," Foursquare Northwest District Pre-conference Academic Track, Spokane, Washington, 7 October 2014.
  153. "Global Pentecostalism: Implications for Theology and Missiology in the 21<sup>st</sup> Century," Kantonen/Trinity Days Lectures, Trinity Lutheran Seminary, Columbus, Ohio, 25 September 2014.
  154. "Theology of Disability and the Church," Horizons of Hope Disability Ministry, Wilson Park, Torrance, California, 20 September 2014.
  155. "World Missions Today: Toward a New Pentecost for the 21<sup>st</sup> Century," Los Angeles Sectional meeting of Southern California Assemblies of God Ministers Network, Commerce, California, 30 August 2014.
  156. "Teaching and Learning in the Spirit: Renewing the Educational Imagination," Regent University School of Education Doctoral Residency, Virginia Beach, Virginia, 9 July 2014.
  157. "The Two Hands of the Father in a Pluralistic World: Charting a Research Program," PhD program residency lecture in Renewal Studies, Regent University School of Divinity, Virginia Beach, Virginia, 20 June 2014.

158. ["Disability and Suffering?"](#) Pastoral and Practical Theological Considerations," Caring Theologically and Thinking Pastorally Conference on Disability, Bethesda Institute and Southern Methodist University/Perkins School of Theology, Dallas, Texas, 16-17 June 2014.
159. "Why Does an All-Powerful & Good God Allow Bad Things to Happen?" Primetime, New Life Providence Church, Virginia Beach, Virginia, summer, 2014.
160. "Evangelical Paideia: Global Theological Education Discussion Group," Wheaton College, Wheaton, Illinois, 4 April 2014.
161. "*Creator Spiritus* and the Spirit of Christ: Toward a Trinitarian Theology of Creation," 24<sup>th</sup> Wheaton College Theology Conference on "The Spirit of God: Christian Renewal in the Community of Faith," Wheaton, Illinois, 3-4 April 2014.
162. Respondent to John Franke, "Christian Plurality and the Mission of the Church," Weber Memorial Lectures, Moravian Theological Seminary, Bethlehem, Pennsylvania, 7 March 2014.
163. ["Beyond Dis/abilities"](#): Toward a Redemptive Kingdom Perspective," Gordon College, Wenham, Massachusetts, 19 February 2014.
164. [Interview](#), with Lillibeth Navarro, "Disability and the Bible," Pushing Limits Radio, KPFA 94.1, 20 December 2013.
165. "Friends and the Holy Spirit: Revisioning Christian Higher Education in the 21<sup>st</sup> Century," George Fox University, 2 December 2013.
166. "Beyond the Evangelical-Ecumenical Divide for Theological Education in the 21<sup>st</sup> Century: A Pentecostal Assist," lecture at the installation of Dr. Sharon Tan as academic dean at United Theological Seminary, New Brighton, Minnesota, 14 November 2013.
167. "The Bible, Disability, and the Church: An Imperative for Christian Education," Youngstown Christian School and Highway Tabernacle Assembly of God Church, Youngstown, Ohio, 7 November 2013.
168. "Spirituality and Disability: Revaluating the Many Members of Faith Communities," Values and Faith Alliance, Flat Rock Community Services, Cleveland, Ohio, 24 September 2013.
169. "Praise and Worship in Global Pentecostal-Charismatic Christianity: Some Theological Reflections," plenary lecture at "Christian Congregational Music: Local and Global Perspectives" conference, Ripon College, Cuddesdon, Oxford, 1-3 August 2013.
170. "From Every Tribe, Language, People, and Nation: Diaspora, Hybridity, and the Coming Reign of God," Oxford Center for Mission Studies, Oxford, United Kingdom, 30 July 2013.
171. "Global Christianity: Renewal Trends and Theologies," public lectures at Jakarta Theological Seminary and Sekolah Tinggi Teologi Bethel, Jakarta, Indonesia, 25-26 July 2013.
172. Faculty seminar, TCA College, Singapore, 22 July 2013.
173. "Many Tongues, Many Disciplines: A Pentecostal Christian Response to the Natural Sciences," School for Christian Growth, Calvary Church, Kuala Lumpur, Malaysia, 19 July 2013.
174. "Global Christianity: Trends and Developments," Malaysia Association of Theological Schools, Kuala Lumpur, Malaysia, 16 July 2013.
175. "Pentecostalism and the Marketplace" seminar, Bible College of Malaysia, Kuala Lumpur, Malaysia, 15 July 2013.
176. "Health & Wealth: Toward a Pentecostal Theology of Economics" and "Many Tongues, Many Economies: Apostolic Re-Considerations for the 21<sup>st</sup> Century," keynote lectures at International Conference on Pentecostal Theology in the Marketplace, Alphacrucis College, Parramatta, Australia, 11-12 July 2013.
177. Empowered21 Global Scholars conference II, Alphacrucis College, Parramatta, Australia, 8-10 July 2013.
178. "Pentecostal Leadership, Spirit-Empowerment and the Life of the Mind," Laidlaw Centre for Church Leadership, Auckland, New Zealand, 4 July 2013.
179. "Disability and the Theological Curriculum: Enabling Theological Education," keynote lecture, "Towards Vulnerable Community: Theology, Disability, and the People of God" conference, Carey Baptist College and Laidlaw College, Auckland, New Zealand, 1-3 July 2013.
180. "The Holy Spirit in Local Church Life," International Church of the Foursquare North Pacific District, Portland Foursquare Church, Portland, Oregon, 24 June 2013.
181. "Renewing Christian Theology – the Contemporary Task in Global Context," public lecture, Trinity Western University, Vancouver, British Columbia, 13 May 2013.
182. "Hospitality and the Other: 21<sup>st</sup> Century Mission in the Spirit of Jesus," New Life Providence Church, Virginia Beach, Virginia, 24 April 2013.
183. ["Christological Constants in Pluralistic Contexts: Discerning Mission in a World of Many Faiths,"](#) plenary lecture, and "Keeping Vineyard Distinctives in the Plausibility Structure: A Response to J. P. Moreland," both

- at the Society of Vineyard Scholars, Anaheim, California, 18-20 April 2013.
184. "The Interruptions of the Spirit & the Future of Mission," plenary lecture (with Jo Saxton), and "Embracing the Generosity of a Christian Pluralism," workshop (with Gary Black), both at "The Future of the Gospel: Renewing Evangelical Imagination for Mission" conference, organized by Missio Alliance coalition, Alexandria, Virginia, 11-13 April 2013.
  185. "Religion and Disability: An Interdisciplinary Consideration," Disability Conference, Lenoir-Rhyne University, Hickory, North Carolina, 1 April 2013.
  186. "Renewing Christian Historiography: Toward a P(new)matological History of Christian Thought," History of Christian Theology seminar, Boston University School of Theology, Boston, Massachusetts, 5 February 2013.
  187. "Global Renewal and Christian Theology for the Third Millennium: Opportunities and Challenges," Center for Global Christianity and Mission research seminar, Boston University, Boston, Massachusetts, 5 February 2013.
  188. "Belonging and Faith Communities Today: Toward a Disability-Friendly Christian Theology," public lecture, Stonehill College, Easton, Massachusetts, 4 February 2013.
  189. "Mission and Evangelism in the Pluralistic World: A Pentecostal-Charismatic Perspective," Livets Ord Theological Seminary, Uppsala, Sweden, 9 January 2013.
  190. "The Pastoral Vocation, Spirit-Empowerment and the Life of the Mind," Academy for Leadership and Theology, Stockholm, Sweden, 9 January 2013.
  191. "Pentecostal Theology: What It Is, Why It's Relevant and What Its Future Looks Like," Stockholm School of Theology, Stockholm, Sweden, 8 January 2013.
  192. "The Holy Spirit, Salvation, and Society: Toward a Pentecostal Jubilee for the 21<sup>st</sup> Century," and "The Charismatic Church Reaching Society," plenary presentations, Swedish Pentecostal Church Pastors Conference, Stockholm, Sweden, 7 January 2013.
  193. "The Redemption of Dis/Ability: Saving the Church in a Compassionate World," Love Out Loud Ministries, Winston-Salem, North Carolina, 1 December 2012.
  194. "Disability, the Church, and Theological Education," Wake Forrest Divinity School, Winston-Salem, North Carolina, 1 December 2012.
  195. "The Spirit of the Buddhist-Christian Dialogue: Opportunities and Challenges for a Global Evangelical-Charismatic Christianity," Claremont School of Theology, Claremont, California, 6 November 2012.
  196. "Im/Migration: A Lukan Motif in Global Pentecostal Context," in Luke-Acts seminar, Evangel University, 2 November 2012.
  197. "Music and Worship in Pentecostal-Charismatic Christianity: Global South Perspectives," in "Worship in the Pentecostal Tradition seminar, Evangel University, 1 November 2012.
  198. "Pentecostals and Christian Higher Education: New Wine for the 21<sup>st</sup> Century," public lecture, Evangel University, 1 November 2012.
  199. "Christians and Disability: Renewing the Church and Healing the World," J. Arthur Heck Annual Lectures, United Theological Seminary, Dayton, Ohio, 17 October 2012.
  200. "The Bible & Disability: Toward Inclusive Christian Communities," Perry Gresham Lectures, Central Woodward Christian Church, Troy, Michigan, 22 September 2012.
  201. Theology, Ministry, & Disability Seminar, Christian Theological Seminary continuing education, Central Woodward Christian Church, Troy, Michigan, 21 September 2012.
  202. "Spirit-Empowerment and the Life of the Mind: A Narrative Construal," Vanguard University faculty retreat, San Juan Capistrano, California, 16 August 2012.
  203. "The Future of Pentecostal Theology," public lecture, Southeastern University, Lakeland, Florida, 17 July 2012.
  204. "Graduation in the Footsteps of Elijah: An Eschatological Commissioning," commencement address, Institutul Teologic Penticostal din Bucuresti, Bucharest, Romania, 24 June 2012.
  205. "Global Pentecostalism: The New Face of World Christianity," Annual Lectures, Institutul Teologic Penticostal din Bucuresti, Bucharest, Romania, 22-23 June 2012; published as *Penticostalismul global: Traiectorii teologice și impact social*, trans. Emanuel Conțac și Ciprian Flavius Terinte, Colecția: Prelegeri anuale ITP 2 (Bucaresti: Editura Plērōma, 2013).
  206. "The Holy Spirit and the Christian University: The Future of Evangelical Higher Education in Global Renewal Context," Christian Scholarship in the 21<sup>st</sup> Century: Prospects & Perils Conference, Biola University, La Mirada, California, 18-19 May 2012.
  207. "What Spirit/s, Which Traditions? The Pneumatologies of Global Pentecostalism," Theology Colloquium, Fuller Theological Seminary, Pasadena, California, 17 May 2012.
  208. "Global Pentecostalism: Emerging Trends in World Christianity," World Christianity seminar, Biola University, La Mirada, California, 15 May 2012.

209. "Disability and the Asian American Church: From Shame to Salvation," Pastoral Counseling seminar, Fuller Theological Seminary, Pasadena, California, 14 May 2012.
210. "The Spirit, Vocation, and the Life of the Mind: A Pentecostal Sojourn in the Academy," Epic Bible College, Sacramento, California, 11 May 2012.
211. "Observation-Participation-Subjunctivation: Methodological Ludism and Faith-Learning Integration," Center for Christian Thought seminar, Biola University, La Mirada, California, 9 May 2012.
212. "Observation-Participation-Subjunctivation: Methodological Play in the Study of Religion and Theological Studies," lecture, University of California, San Diego, California, 1 May 2012.
213. Discussion of Yong, *Hospitality and the Other*, Asian American Christianity seminar, Claremont School of Theology, Claremont, California, 25 April 2012.
214. "The Holy Spirit and Theology of the Arts," Art and the Bible seminar, Biola University, La Mirada, California, 20 April 2012.
215. "The Unheard Word of God: Missional Implications and Applications," Word & Response seminar, Northwest University, Kirkland, Washington, 16 April 2012.
216. "The Fall into Sin: Understanding the Beginning in Light of the End," lecture in Foundations of Christian Theology, Point Loma Nazarene University, San Diego, California, 11 April 2012.
217. "Angels and Demons: Spiritual Realities in a Scientific Age," Wesleyan Center lecture, Point Loma Nazarene University, San Diego, California, 10 April 2012.
218. "Pentecostal Mission & the Interfaith Encounter," lecture in Missiology seminar, Westmont College, Santa Barbara, California, 5 April 2012.
219. "Religion and Disability: An Interdisciplinary Approach," Religious Studies Symposium Lecture, Westmont College, Santa Barbara, California, 5 April 2012.
220. "Evangelical *Paideia* Overlooking the Pacific Rim: On the Opportunities and Challenges of Globalization for Christian Higher Education," Faculty Lecture, Westmont College, Santa Barbara, California, 5 April 2012.
221. "Evangelical *Paideia* Overlooking the Pacific Rim: On the Opportunities and Challenges of Globalization for Christian Higher Education," Center for Christian Thought seminar, Biola University, La Mirada, California, 4 April 2012.
222. "Global Pentecostalism: Emerging Trends and Theological Trajectories," King's Evangelical Divinity School Special Lectures, London, United Kingdom, 30 March 2012.
223. "The Holy Spirit in a Post-Charismatic World," The Kings Centre lectures, Aldershot, United Kingdom, 29 March 2012.
224. "What Spirit/s, Which Traditions? The Pneumatologies of Global Pentecostals," plenary lecture, The Society for the Study of Theology, University of York, York, United Kingdom, 26-28 March 2012.
225. "From the Pax Romana to the Pax Americana: The Renewal of the City and the Public Square," panel discussion of *In the Days of Caesar*, City Seminary, New York City, 19 March 2012.
226. Panelist with Cornelius van der Kooi, "The Future of Pentecostal and Evangelical Theology," Fuller Theological Seminary, 8 March 2012.
227. "The Holy Spirit, the Middle Way, and the Religions: A Pentecostal Inquiry in a Pluralistic World," Annual Missions Lecture, Catholic Theological Union, Chicago, Illinois, 5 March 2012.
228. Respondent to book panel on *The Spirit of Creation: Modern Science and Divine Action in the Pentecostal-Charismatic Imagination*, Society for Pentecostal Studies, Regent University, Virginia Beach, Virginia, 3 March 2012.
229. "A Heart Strangely Warmed on the Middle Way? The Wesleyan Witness in a Pluralistic World," plenary lecture, 47th Annual Meeting of the Wesleyan Theological Society, Trevecca Nazarene University, Nashville, Tennessee, 2 March 2012.
230. "Present Prospects for Pentecostal Theology," The Pneuma Society: A Pentecostal/Charismatic Theology Discussion Group at Fuller Theological Seminary, Pasadena, California, 11 February 2012.
231. "What Difference Does the Holy Spirit Make at a Christian University? The Renewal of Christian Higher Education in the 21st Century," Vanguard University, Costa Mesa, California, 7 February 2012.
232. "Knowledge, Religious Diversity, and Truth: The Im/Possibility of a Pneumatological Epistemology?" lecture in Introduction to Philosophy, Vanguard University, Costa Mesa, California, 7 February 2012.
233. "Christianity & the World Religions," Great Bridge Presbyterian Church, Chesapeake, Virginia, January 2012
234. Respondent to panel, "The Holy Spirit in Evangelical Theology: Truth, Life and the Politics of Discipleship," Evangelical Theology Group of the American Academy of Religion, San Francisco, 19-22 November 2011.
235. Respondent, "The Spirit/s of Science and Creation: Interpreting and Contesting Pentecostal Tongues and Perspectives," Center for Theology and the Natural Sciences, Berkeley, California, 17 November 2011.



236. "A New Pentecost: A Theology of the Spirit for the Third Millennium," The Annual Couillard Memorial Lectures, Moravian Theological Seminary, Bethlehem, Pennsylvania, 4 November 2011.
237. "From Azusa Street to the Pentagon: Pentecostalism at the Intersections of Political Theology," lecture at Union Theological Seminary, New York City, 27 October 2011.
238. Respondent, "Prayer, Benevolence and Godly Love: Sociology and Theology in Dialogue," panel at the Annual Meeting of the Association for the Sociology of Religion, Las Vegas, Nevada, 18-20 August 2011.
239. "Children and the Promise of the Spirit: Child Theology in Pneumatological Perspective," in *Child Theologies: Perspectives from World Christianity Consultation*, Valparaiso University, Valparaiso, Indiana, 11-14 August 2011.
240. Respondent to panel on Yong and Smith, eds., *Science and the Spirit: A Pentecostal Engagement with the Sciences*, Assemblies of God Faculty Conference, Assemblies of God Theological Seminary, Springfield, Missouri, 29-30 June 2011.
241. "Pentecostalism and Science: Challenges and Opportunities," Faith and Science conference, "What Church Leaders Need to Know to Preach and Teach Effectively to Scientifically Literate Congregations," Evangel University, Springfield, Missouri, 28 June 2011.
242. "Asian American Evangelical Theology: Its Legacy and Mandate," Lecture to the Northern California chapter of the Institute for the Study of Asian American Christianity, Canaan Taiwanese Christian Church, San Jose, California, 16 June 2011.
243. Consultant, The Colossians Forum on Evangelical Christianity and Science, Chicago, Illinois, 1-2 June 2011.
244. "Primed for the Spirit: Creation, Redemption, and the *Missio Spiritus*," World Council of Churches Committee on World Mission and Evangelism Working Group on Mission and Spirituality, Kingston, Jamaica, 25-28 May 2011.
245. "Sons and Daughters, Young and Old: Toward a Pentecostal Theology of the Family," plenary session, sixth international European Research Network on Global Pentecostalism (Glopent) Conference, University of Uppsala, Uppsala, Sweden, 20-21 May 2011.
246. "Pentecostalism and the Public Square in Contemporary and Global Context," Pentecostal Theological Seminary, Uppsala, Sweden, 19 May 2011.
247. "The Love of Renewal and the Renewal of Love: Can the Social Sciences Revive Modern Pentecostalism?" Høyskolen for Ledelse og Teologi [The Norwegian Pentecostal and Baptist School of Leadership and Theology], Oslo, Norway, 18 May 2011.
248. Response to Peter F. Althouse, critical review of Amos Yong, *In the Days of Caesar: Pentecostalism and Political Theology*, Southeastern University, Lakeland, Florida, 21 April 2011.
249. "Guests of Religious Others: Theological Education in the Pluralistic World," panelist response at "Christian Hospitality and Pastoral Practices in a Multifaith Society Consultation," Association of Theological Schools, Pittsburgh, Pennsylvania, 11-12 April 2011.
250. "Asian-American Evangelical Theology: What Do Wheaton and Boston Have to Do with Azusa Street?" 21<sup>st</sup> Wheaton College Theology Conference on "Global Theology in Evangelical Perspective," Wheaton, Illinois, 7-9 April 2011.
251. "Spirit of Power! Spirit of Love? Toward a Pentecostal and Pneumatological Theology of Love," Evangelical Society Lecture, St. Paul School of Theology, Kansas City, Missouri, 5 April 2011.
252. Consultant, The Ecclesia Network, Richmond, Virginia, 31 March 2011.
253. Guest lecturer, Hebrews 3-4, Wave Leadership College, Virginia Beach, Virginia, 29 March 2011.
254. Respondent to book panel on *Science and the Spirit: A Pentecostal Engagement with the Sciences*, Society for Pentecostal Studies, Memphis Seminary, Memphis, Tennessee, 10-12 March 2011.
255. Session chair to Ralph Del Colle, "Frank Macchia's *Justified in the Spirit: The Spirit as the Substance of Justification – A Bridge too Far*," Society for Pentecostal Studies, Memphis Seminary, Memphis, Tennessee, 10-12 March 2011.
256. "A Typology of Prosperity Theology: A Religious Economy of Global Renewal or a Renewal Economics?" Pentecostalism and Prosperity: The Socio-Economics of Global Renewal symposium, Regent University, Virginia Beach, Virginia, 21-22 February 2011.
257. "The 'History' of Asian American Evangelicalism – Coming to Terms with Our Particularity for the Greater Good," at symposium on "Living Out the Gospel II: Asian American History – The Lost Coin," sponsored by the Institute for the Study of Asian American Christianity, Fuller Theological Seminary, 7-8 February 2011.
258. Panelist, "The Future of Charismatic Renewal," Charismatic Leaders Fellowship Meeting, Regent University, Virginia Beach, Virginia, 27 January 2011.
259. "From the *Pax Romana* to Post-9/11: Pentecost, the Political, and the Public Square – So Where is the Holy

- Spirit in All of This?" Evangel University, Springfield, Missouri, 3 December 2010.
260. "One Body, Many Members: St. Paul's Charismatic Ecclesiology and the Renewal of Dis/ability," Assemblies of God Theological Seminary, Springfield, Missouri, 2 December 2010.
  261. "World Pentecostalism and Global Theology: Discussion of Amos Yong, *The Spirit Poured Out on All Flesh*," Seminar on Pentecostalism, New York Theological Seminary, New York City, 8 November 2010.
  262. Panelist, roundtable discussion of *Cambridge Dictionary of Christianity*, American Academy of Religion, Atlanta, Georgia, 31 October 2010.
  263. "On Doing Theology and Buddhology: A Spectrum of Christian Proposals," Society for Buddhist-Christian Studies at the American Academy of Religion, Atlanta, Georgia, 30 October 2010.
  264. Respondent to panel on Amos Yong, *Pentecostalism and Political Theology*, The Word Made Fresh keynote event of the Society of Evangelical Scholars at the American Academy of Religion, Atlanta, Georgia, 29 October 2010.
  265. "Essential Kenosis Theology: A Pentecostal, Pneumatological, and Teleological Assist," response to colloquium, "The Nature of Love: An Interdisciplinary Conversation on the work of Thomas Jay Oord," Candler School of Theology, 28 October 2010.
  266. "Godly Love and Global Pneumatology," panelist at "The Great Commandment: Theology and Social Science in Dialogue" seminar, Vanguard University, Costa Mesa, California, 22-23 October 2010.
  267. "Inclusion and Religious Communities Today: A Disability-Friendly Rereading of the Bible," Faith Inclusion Network, Great Bridge Presbyterian Church, Chesapeake, Virginia, 23 September 2010.
  268. "Great, Good, or Bad 'IDEA'? The Church and the Challenge of Disability Education," Regent University School of Education Doctoral Residency, Virginia Beach, Virginia, 15 July 2010.
  269. "Re-Enabling the Hermeneutics of Suspicion and of Charity: Disability and the Renewal of Theological Education," Gettysburg Summer Institute on Theology and Disability, Gettysburg, Pennsylvania, 13-14 July 2010.
  270. "The Spirit Poured Out Upon All Flesh: Disability and the Renewal of the Church," The Lutheran Theological Seminary Faith Community Leadership Project, "New Voices in Theology and Disability" Conference, Gettysburg, Pennsylvania, 12 July 2010.
  271. "The Church of the Weak and the Foolish: St. Paul as the First Theologian of (Intellectual) Disability!?" lecture at California Baptist University, Riverside, California, 25 March 2010.
  272. "[Theology and Disability: An Interdisciplinary Approach](#)," lecture at Seattle Pacific University, Seattle, Washington, 18 February 2010.
  273. "The Spirit of Dis/Ability: Exorcising the Stigma – Redeeming an Inclusive vision of the Church," The Northwest University Pentecostal Lectureship Series, Northwest University, Kirkland, Washington, 17-19 February 2010.
  274. "Disability and Theology: Interdisciplinary Perspectives and Christian Practices," Science, Faith, and Culture seminar lecture, Azusa Pacific University, 10 February 2010 [available at <http://www.apu.edu/cris/archives/>, click on Watch recent lectures on iTunes U].
  275. "Finding the Holy Spirit at the Christian University? Renewal and the Future of Higher Education in the Pentecostal-Charismatic Tradition," Global Congress on Holy Spirit Empowerment in the 21<sup>st</sup> Century: Scholars Conversation III, Vanguard University, Costa Mesa, California, 18-19 January 2010.
  276. "Toward a Renewal Theology of Creativity and the Arts," Regent University School of Communication and the Arts, Virginia Beach, Virginia, 14 January 2010.
  277. "Finding the Holy Spirit at Regent: Renewal and the Future of the Christian University," "Regent's Renewal Roots," part I of "Global—Renewal—and the 21<sup>st</sup> Century: Dr. M. G. 'Pat' Robertson, His Legacy and Contribution to Regent University and Christian Higher Education" lecture series, Regent University, Virginia Beach, Virginia, 20 November 2009.
  278. "The Spirit Poured Out on All Flesh: Acts 29 and the Pentecostal Outpouring in the 21<sup>st</sup> Century," the Last Things First lectures, North Central University, Minneapolis, Minnesota, 17-19 November 2009.
  279. "Glocalization and the Gift-Giving Spirit: Informality and Shalom beyond the Political Economy of Exchange," Special Topics Forum on "Global Economies of the Sacred," hosted by the American Academy of Religion International Connections Committee, Montreal, Canada, 9 November 2009.
  280. Moderator, panel on Paul O. Ingram, *Buddhist-Christian Dialogue in an Age of Science*, Society for Buddhist-Christian Studies, Montreal, Canada, 7 November 2009.
  281. "Knowledge and Omniscience: At and Beyond the Limits of Faith and Reason after Shinran," response to Paul Numrich, ed., *The Boundaries of Knowledge in Buddhism, Christianity and Science*, Society for Buddhist-Christian Studies, Montreal, Canada, 6 November 2009.

282. "The Virtues and Intellectual Disability: A Case Study in the Human Sciences of Moral Formation," The Rationality of Ultimate Value: Emotion, Awareness, and Causality in Virtue Ethics and Decision Neuroscience Project of the Science and Transcendence Advanced Research Series, Cognitive Science of Religion Consultation of the American Academy of Religion, Montreal, Canada, 6 November 2009.
283. "The Formation and Transformation of Dust: A Pentecostal Reading of Robert Davis Hughes III's *Beloved Dust: Tides of the Spirit in the Christian Life*," Society of Anglican and Lutheran Theologians annual meeting, Montreal Diocesan Theological College, Montreal, Canada, 5 November 2009.
284. "Natural Law Ethics in a Religiously Plural World? C. A. Boyd's *A Shared Morality* at the American Academy of Religion and the Society for Buddhist-Christian Studies," forum on "Evolution, Religion and Natural Law: Is there a common ground?" Concordia University, Montreal, Canada, 5 November 2009.
285. "Disability and the Gifts of the Spirit: Pentecost and the Renewal of the Church," the inaugural J. Rodman Williams Chair of Theology lecture, Regent University, Virginia Beach, Virginia, 22 October 2009.
286. "Theological Method: Pentecostal Perspectives," lecture at International Theological Institute, Seoul, South Korea, 22 May 2009.
287. "Salvation, Society, and the Spirit: Pentecostal Contextualization and Political Theology from Cleveland to Birmingham, from Springfield to Seoul," plenary lecture at the Young San International Theological Symposium, Hansei University, Seoul, South Korea, 21 May 2009.
288. Respondent to panel, "Theological Hermeneutics: A Conversation with Ken Archer and Amos Yong," Society for Pentecostal Studies, Eugene Bible College, Eugene, Oregon, 27 March 2009.
289. "Many Tongues, Many Senses: Critical Reflections at the Intersection of Disability Studies and Pentecostal Studies," Presidential Address, Society for Pentecostal Studies, Eugene Bible College, Eugene, Oregon, 27 March 2009.
290. "Theology and Intellectual Disability," Postgraduate seminar, School of Divinity, History and Philosophy, King's College, University of Aberdeen, United Kingdom, 13 March 2009.
291. "The Politics of Pentecostalism: Many Tongues, Many Practices," The Edward Cadbury Lectureship in Theology at the University of Birmingham, United Kingdom, 10-19 March 2009.
292. Panelist, "Pentecostalism in Multicultural Contexts: Challenges and Opportunities," organized by ACTS: Association of Charismatic and Pentecostal Theological Students at Princeton Theological Seminary, Princeton, New Jersey, 6 March 2009.
293. "Principalities, Powers, and Politics: Spiritual Warfare as Pentecostal Political Praxis," Lecture at Union Theological Seminary, New York City, 20 November 2008.
294. "Theology and Global Market Fundamentalism: Pentecostal W/Health, Catholic Social Teaching, and the Quest for Human Liberation," Plenary Lecture at the "Local and Global: The Changing Church" Conference on World Christianity, City Seminary, New York City, 8 November 2008.
295. "Restoring, Reforming, Renewing: Accompaniments to *The Cambridge Companion to Evangelical Theology*," paper presented to the "Contesting Evangelicalism" panel of the Christian Theological Research Fellowship, American Academy of Religion, Chicago, Illinois, 1-3 November 2008.
296. "Reconstructing Christology in the Age of Modern Science: Theological Reconstruction as Faithfulness and as Risk," roundtable discussion of F. LeRon Shults, *Christology and Science* (Eerdmans/Ashgate, 2008), at the Zygon Center for Religion and Science and the Lutheran School of Theology at Chicago, 30 October 2008.
297. "What Difference Does Afropentecostalism Make to Afrocentric Biblical Hermeneutics?," a response to Harold Bennett, "The Holy Spirit, Scripture and Interpretation: Reading the Old Testament as an African-American Pentecostal in Old Testament Studies," presented at the Renewal Biblical Hermeneutics conference, Regent University School of Divinity, Virginia Beach, Virginia, 17 October 2008.
298. "Integrating Social Science and Theology in the Study of Godly Love: A Preliminary Response from a Theological Perspective," paper presented to the Godly Love core research group biannual meeting, Akron, Ohio, 20 September 2008.
299. Panelist, "Christianity, the New Media, and the Arts," Regent University School of Communication and the Arts, Virginia Beach, Virginia, 11 September 2008.
300. "Poured Out on All Flesh! The Spirit and the Renewal of the Church, Academy, and World," Regent University, Virginia Beach, Virginia, 25 June 2008.
301. "Many Tongues, Many Practices: Christian Mission Post-Christendom – From the Center to the Margins and In-Between," keynote lecture, Chicago Center for Global Ministries World Mission Institute, Catholic Theological Union, Chicago, Illinois, 17-18 April 2008.
302. "The Spirit, Christian Practices, and the Religions: Contemporary Theology of Religions in Pentecostal Perspective," paper presented at the Swedish Pentecostal Theological Network and the Institute for Pentecostal

- Studies, Uppsala, Sweden, 28 March 2008.
303. "The Politics of Global Pentecostalism: Serving God or Mammon?" Theological Faculty guest lecture at the Forum for Advanced Studies in Arts, Languages and Theology, Uppsala University, Uppsala, Sweden, 27 March 2008.
  304. Respondent to parallel paper session on "The Intersection of Theology, Science, and Religion: Ecumenical-Pentecostal Perspectives," Society for Pentecostal Studies, Duke Divinity School, Durham, North Carolina, 14-15 March 2008.
  305. "Disability Enabling Theology: Reforming Christian Beliefs – Transforming Christian Practices," lecture [\[MP3\]](#) and workshop presented at Calvin College, Grand Rapids, Michigan, 15-16 February 2008.
  306. "Writing and Publishing Workshop," Regent University School of Divinity, Virginia Beach, Virginia, 15 January 2008.
  307. "Disability, Love, and Wisdom: De-forming, Re-forming, and Per-forming Philosophy of Religion," paper presented to the Religion and Disability Group, American Academy of Religion, San Diego, CA, 17-20 November 2007.
  308. "Evangelical Theology and Science: What Difference does Being Pentecostal or Charismatic Make?" at Evangelical Voices on Engaging Culture and Science Colloquium, Azusa Pacific University, 14 November 2007.
  309. "Dialogue, Proclamation, and Social Engagement: Interreligious Praxis and the Buddhist-Christian Encounter in Pentecostal Perspective," Steele Center for the Study of Religion lecture, Hendrix College, Conway, Arkansas, 26-27 September 2007.
  310. Member of World Council of Churches follow-up consultation to document, "Religious Plurality and Christian Self-understanding," organized by Office of Interreligious Relations and Dialogue, Toulouse, France, 13-14 August 2007.
  311. Theological consultant, "Towards an Ethical approach to Conversion, and Christian Witness in a Multireligious World," co-sponsored by the World Council of Churches Inter-Religious Relations and Dialogue Office, and the Vatican Pontifical Council for Interreligious Dialogue, Institut Catholique de Toulouse, Toulouse, France, 8-12 August 2007.
  312. "The Buddhist-Christian Encounter in the USA: Reflections on Christian Beliefs and Practices," Faith and Order conference, Oberlin College, Oberlin, Ohio, 19-23 July 2007.
  313. "The Spirit at Work in the World: The Divine Action Project in Pentecostal-Charismatic Perspective," paper presented to "Science and the Spirit: Pentecostal Perspectives on the Science-Religion Dialogue" Colloquium, Regent University School of Divinity, 18-29 June 2007.
  314. "The Spirit of Encounter: Pentecostal Theology, Christian Practices, and Theology of Religions," GLOPENT: European Research Network on Global Pentecostalism conference, Free University of Amsterdam, The Netherlands, 27-28 April 2007.
  315. Panelist, with Emerson B. Powery, "Ethnicity and Identity: Implications for Pentecostal Experience and Scholarship," plenary session, Society for Pentecostal Studies, Lee University, Cleveland, Tennessee, 8-10 March 2007.
  316. Respondent to panel devoted to Amos Yong, *The Spirit Poured Out on All Flesh: Pentecostalism and the Possibility of Global Theology*, Society for Pentecostal Studies, Lee University, Cleveland, Tennessee, 8-10 March 2007.
  317. "The Inviting Spirit: Pentecostal Beliefs and Practices regarding the Religions after 9/11," Pentecostal Forum lecture, McMaster Divinity College, Hamilton, Ontario, 10 February 2007.
  318. "The Welcoming Spirit: A Pentecostal Theology of Hospitality for the 21<sup>st</sup> Century," annual William W. Menzies lectures, Asia Pacific Theological Seminary, Baguio City, Philippines, 22-26 January 2007.
  319. "'The Light Shines in the Darkness': Johannine Dualism and the Challenge of Christian Theology of Religions Today," paper presented to the panel on "Christian Theology's Engagement with Religious Pluralism: Biblical Texts and Themes," sponsored by the National Council of Churches Interfaith Relations Commission, at the American Academy of Religion, Washington, DC, 18-21 November 2006.
  320. Panelist, "Church Foresight Panel," Foresight 2006: Leading from the Future, Regent University School of Leadership Studies, Virginia Beach, Virginia, 21 September 2006.
  321. "The Future of Pentecostal Theology: Asian and Asian American Interrogations," paper presented to the Asian Pentecostal Society, Malaysia Bible College, Kuala Lumpur, West Malaysia, 13-14 September 2006.
  322. "Poured Out on All Flesh: The Spirit, World Pentecostalism, and the Performance of Renewal Theology," Workshop on Pneumatology from a Pentecostal Perspective, Heidelberg University, Heidelberg, Germany, 1 July 2006.



323. "The Spirit of Hospitality: Pentecostal Perspectives toward a Performative Theology of the Interreligious Encounter," plenary paper delivered to the Annual Meeting of the American Society of Missiology, Chicago, Illinois, 18 June 2006.
324. Panelist, "Regional Perspectives on the Theology of Religions," Association of Professors of Mission annual meeting, Chicago, Illinois, 16 June 2006.
325. "Science and the Spirit: Are We Asking the Right Questions?," presentation to the Metanexus Institute seventh annual conference, "Continuity + Change: Perspectives on Science and Religion," The University of Pennsylvania, Philadelphia, Pennsylvania, 3 June 2006.
326. "Asian and Asian American Evangelical Theology: Problematic and Pentecostal-Pneumatological Potential," lecture presented to the Asian Studies Program, Calvin College, Grand Rapids, Michigan, 29 March 2006.
327. "Radically Orthodox, Reformed, and Pentecostal: Rethinking the Intersection of Globalization and the Religions in Conversation with James K. A. Smith," paper presented to the Society for Pentecostal Studies, Philosophy Section, Fuller Theological Seminary, Pasadena California, 23-25 March 2006.
328. "Ecumenical Theology in the 21<sup>st</sup> Century: Pentecostal Perspectives and Contributions," presentation to panel, "Theological Reflection: New Opportunities and Challenges to the Ecumenical Movement," at the annual meeting of the Presbyterian Church USA General Assembly Committee on Ecumenical Relations, Louisville, Kentucky, 20 January 2006.
329. "The Future of Evangelical Theology: Asian and Asian American Interrogations," paper presented at Harvard Divinity School, Cambridge, Massachusetts, 19 December 2005.
330. "Disability, the Human Condition, and the Spirit of the Eschatological Long-Run: Toward a P(new)matological Theology of Disability," paper presented at the Religion and Disability Studies Group of the American Academy of Religion, Philadelphia, Pennsylvania, 19-22 November 2005.
331. "What Asian, Which American, Whose *Evangelion*? Whither Asian American Evangelical Theology?" paper presented to the Asian North American Religion, Cultures, and Society, and Evangelical Theology Groups of the American Academy of Religion, Philadelphia, Pennsylvania, 19-22 November 2005.
332. "What Empire, Which Multitude? Pentecostalism and Social Liberation in North America and Sub-Saharan Africa," paper presented with Samuel Zalanga to the Calvin College Seminars in Christian Scholarship Secularity and Globalization Conference, Grand Rapids, Michigan, 11-12 November 2005.
333. "The Politics and Hermeneutics of Disability in American Evangelical Christianity," paper presented with Jason Berger to the Edgren Scholars' summer 2005 Research Project, Bethel University, St. Paul, Minnesota, 28 October 2005.
334. "A Brief History of Theology and Doctrine," presentation at the Full Gospel Baptist Church Fellowship Bishop's Study Group, Harvard Divinity School, Cambridge, Massachusetts, 6 September 2005.
335. "Asian Christian Theologies: An Introduction and Preliminary Assessment," seminar on Christianity in Cross-Cultural Perspective, Bethel University, St. Paul, Minnesota, 4 May 2005.
336. "The Spirit and the Natural Sciences: Prospects and Challenges for the Future of Pentecostal Higher Education," Valley Forge Christian College Initiative on Religion and Science, Phoenixville, Pennsylvania, 18 April 2005.
337. "Tongues Speakers, Holy Rollers, TV Preachers, and Snake Handlers: What Else is There to Know about Pentecostalism?" Theology Department Colloquium, University of St. Thomas, St. Paul, Minnesota, 30 March 2005.
338. "Justice Deprived, Justice Demanded: World Pentecostalism, the African Diaspora, and the Task of Christian Theology Today," paper presentation to Pentecostalism Symposium, "Into All the World: African American Pentecostalism in Global Contexts," Harvard Divinity School, Cambridge, Massachusetts, 17-18 March 2005.
339. Panelist on "The Divinity of Jesus" roundtable, sponsored by InterVarsity Fellowship, Macalester College, St. Paul, Minnesota, 4 March 2005.
340. "The Spirits, the Heavens Above, and the Earth Beneath: Pentecostal Contributions toward a Pneumatological Theology of Creation," paper presented to the Templeton Foundation Symposium on Pneumatology, 12-14 November 2004.
341. "Post-Fundamentalism? Conservative Protestantism, Politics and Power in a Postmodern World," The Brueggemann Center Symposium on "Fundamentalism: The Changing Face of Religion, Politics and Power in the 21<sup>st</sup> Century," Xavier University, Cincinnati, Ohio, 31 October 2004.
342. "A P(new)matological Paradigm for Christian Mission in a Religiously Plural World," Seminar in Missiology, Asbury Theological Seminary, Wilmore, Kentucky, 20 October 2004.
343. "Christian Mission and Religious Plurality: New Opportunities, New Challenges," Seminar on Christian Witness and Other Faiths, Asbury Theological Seminary, Wilmore, Kentucky, 19 October 2004.

344. "In Search of Common Ground: Catholicism and Pentecostal Christianity in Dialogue" Edward Brueggemann Chair annual fall semester public lecture, Edward Brueggemann Center for Dialogue, Xavier University, 14 October 2004.
345. "'The Spirit Hovers over the World: Pneumatological Trajectories for a World Research Program,'" working paper presented to the Templeton Foundation Board of Advisors planning meeting, Nassau, Bahamas, 4 October 2004.
346. "The Demographics of Religion in the Upper Midwest Area," presided over panel at the Upper Midwest Region of the American Academy of Religion, Luther Seminary, St. Paul, Minnesota, 16-17 April 2004.
347. "Multiculturalism, Ethnic Diversity and Religious Pluralism: Theological Perspectives on Urban Realities," guest lecture in Urban Sociology, North Central University, Minneapolis, Minnesota, 13 April 2004.
348. "Whose Tongues, Which Interpretations? Pentecost(alism) and the Possibility of Global Theology," paper presented to the Society for Pentecostal Studies, Marquette University, Milwaukee, Wisconsin, 11-13 March 2004.
349. "Theology and Science in a Religiously Plural World: The Case of Buddhism and the Buddhist-Christian Encounter," Bethel Seminary Christian Thought Forum, St. Paul, Minnesota, 4 March 2004.
350. "Doing Theology in the Asian Context," lecture at Bethel Seminary, St. Paul, Minnesota, 4 March 2004.
351. "Pentecostalism and Religious Pluralism: Promises and Challenges," lecture presented at the Honor Society, North Central University, Minneapolis, Minnesota, 29 January 2004.
352. "The Holy Spirit and the World Religions," presentation to the Pastoral Ministries Seminar, North Central University, Minneapolis, Minnesota, 21 January 2004.
353. "*Pneuma and Pratityasamutpada*: Neuropsychology, the Christian-Buddhist Dialogue, and the Human Person," Religion and Science Group of the American Academy of Religion, Atlanta, Georgia, 22-25 November 2003.
354. "Philip and Samaria, Jenkins and the Next Christendom: Whose Tongues and Which Spirits Travel from Jerusalem to the Ends of the Earth?" in book symposium, "An Evangelical Theological Dialogue with Philip Jenkin's book, *The Next Christendom: The Coming of Global Christianity*," Evangelical Theological Society, Atlanta, Georgia, 19-21 November 2003.
355. "Identity Crisis? On Being Asian and Christian in a Religiously Plural World," Asian Christian Fellowship, Bethel College, St. Paul, Minnesota, 23 October 2003.
356. "The Hermeneutical Trilectic," presented to the John Courtney Murray group at the Graduate Theological Union, Berkeley, California, 25 July 2003.
357. "Discerning the Spirit(s) in the Christian-Buddhist Dialogue," keynote presentation to "Ysbryd - The Spirit in a World of Many Faiths" Conference, University of Wales College, Newport, Wales, 14-17 July 2003.
358. Respondent to Book Symposium by Barry Harvey and Patricia Plovanich on Amos Yong, *Spirit-Word-Community: Theological Hermeneutics in Trinitarian Perspective*, Joint meeting of the National Association of Baptist Professors of Religion and College Theology Society, Marquette University, Milwaukee, Wisconsin, 29 May - 1 June 2003.
359. "*Pneuma and Sunyata*: Pneumatological Insights into the Science-Buddhist-Christian Dialogue," Upper Midwest Regional Meeting of the American Academy of Religion, Luther Seminary, St. Paul, Minnesota, 25-26 April 2003.
360. Respondent to Jeff Gros, "The Church in Ecumenical Dialogue: Crucial Choices, Essential Contributions," Annual Meeting of the Society for Pentecostal Studies, Asbury Theological Seminary, Lexington, Kentucky, 21-22 March 2003.
361. "Hegel and the Contemporary Question of 'First Philosophy'," Wesleyan Philosophical Society, Lexington, Kentucky, 20 March 2003.
362. "Toward a Pneumatological Theology: Veli-Matti Kärkkäinen and the Pentecostal Contribution to Christian Theology at the Beginning of the Third Millennium," Seminar on Pentecostal-Charismatic Topics, Pastoral Ministries Department, North Central University, Minneapolis, Minnesota, 10 December 2002.
363. "Pragmatism and Evangelical Theology in a (Post)Modern World," Postmodernism and Evangelical Theology Study Group of the Evangelical Theological Society, Toronto, Canada, 20-22 November, 2002.
364. "Toward a P(new)matological Paradigm in Christian Theology of Religions," Annual Meeting of the Evangelical Theological Society, Toronto, Canada, 20-22 November 2002.
365. "From Kurozumikyô to Aum Shinrikyo: Continuity and Discontinuity in New Religious Movements in Japan," Bethel College, St. Paul, Minnesota, 12 November 2002.
366. "Pneumatology, Mission and Evangelization in a Religiously Plural World," North American Academy of Ecumenists, Washington, DC, 27-29 September 2002.
367. "Perspectives on the Recent Buddhist-Christian Encounter in Thailand," Leadership for the New Millennium,

- program of the Baptist General Conference, Bethel Theological Seminary, St. Paul, Minnesota, 30 April 2002.
368. "The Hermeneutical Trialectic," Marquette University Seminar in Phenomenology and Hermeneutics, Departments of Philosophy and Theology, Milwaukee, Wisconsin, 12 April 2002.
  369. "From the Theravadin Arhat to the Desert Fathers: Comparative Perspectives on Monasticism in Buddhism and Christianity," Upper Midwest Regional meeting of the American Academy of Religion, Luther Seminary, St. Paul, Minnesota, 5 April 2002.
  370. Respondent to Book Symposium by Ralph Del Colle, Peter Althouse, and Dale T. Irvin on Amos Yong, *Discerning the Spirit(s): A Pentecostal-Charismatic Contribution to Christian Theology of Religions*, The Society for Pentecostal Studies Annual Meeting, Southeastern College, Lakeland, Florida, 14-16 March 2002.
  371. "In Search of Foundations: The *Oeuvre* of Donald L. Gelpi, S.J., and Its Significance for Pentecostal Theology and Philosophy," The Society for Pentecostal Studies Annual Meeting, Southeastern College, Lakeland, Florida, 14-16 March 2002.
  372. Program chair, "Recent History of American Evangelicals and Race," Evangelical Theology Group of the American Academy of Religion, Denver, Colorado, 17-19 November 2001.
  373. "The Word and the Spirit, or the Spirit and the Word? Exploring the Boundaries of Evangelicalism in Relationship to Modern Pentecostalism," Annual Meeting of the Evangelical Theological Society, Colorado Springs, Colorado, 14-16 November 2001.
  374. "9-11 and After: The Qur'an and a Hermeneutic of Shalom," Bethel College Faculty Forum, 1 November 2001.
  375. "Apostolicity as a Mark of the Church," Seminar on Pentecostal-Charismatic Topics, Pastoral Ministries Department, North Central University, Minneapolis, Minnesota, 25 September 2001.
  376. "'Cast Out the Evil One!': The Demonic as a Window into Pentecostal/Charismatic Christianity and the Religious Consciousness of Asia," Plenary session paper, Conference on the Significance of Pentecostal and Charismatic Movements for Asian Christianity, University of Birmingham, Birmingham, England, 17-20 September 2001.
  377. "Pneumatology and Pentecostal/charismatic theology," Lecture at Bethel Theological Seminary, St. Paul, Minnesota, 27 July 2001.
  378. "Thai Buddhism, Asian Religions, and Christian Faith," Leadership for the New Millennium, program of the Baptist General Conference, Bethel Theological Seminary, St. Paul, Minnesota, 15 May 2001.
  379. "Loving the Lord Your God with All Your Mind," Chapel Service, Bible College of Malaysia, Kuala Lumpur, Malaysia, 3 May 2001.
  380. "One, Holy, Apostolic, Catholic? A Pentecostal Re-Reading of the Traditional Marks of the Church," World Evangelical Fellowship Theological Consultation, Kuala Lumpur, West Malaysia, 1-4 May 2001.
  381. "From Biblical Theology to Systematic Theology: Monologue, Dialogue or Trialogue?" Upper Midwest Regional meeting of the American Academy of Religion, Luther Seminary, St. Paul, Minnesota, 20-21 April 2001.
  382. Panel Moderator, "Prospects and Challenges for a Pentecostal Philosophy and Philosophy Education in Pentecostal Institutions," Annual Meeting of the Society for Pentecostal Studies, Oral Roberts University, Tulsa, Oklahoma, 8-10 March 2001.
  383. Respondent to Terry Cross, "Can There Be a Pentecostal Systematic Theology? An Essay on Theological Method in a Postmodern World," Annual Meeting of the Society for Pentecostal Studies, Oral Roberts University, Tulsa, Oklahoma, 8-10 March 2001.
  384. "Divine Knowledge and Future Contingents: Weighing the Presuppositional Issues in the Contemporary Debate," Annual Meeting of the Evangelical Theological Society, Nashville, Tennessee, 15-18 November 2000.
  385. "Possibility and Actuality: The Doctrine of Creation and Its Implications for Divine Omniscience," Annual Meeting of the Evangelical Philosophical Society, Nashville, Tennessee, 15-18 November 2000.
  386. Hosted live satellite downlink telecast at Bethel College, St. Paul, Minnesota, of "Who is the True Jesus? A Comparative Analysis of the Jesus of the Qur'an and the Jesus of the Bible," presented by Faith and Science Lecture Forum, Georgia Institute of Technology, Atlanta, Georgia, 19 October, 2000.
  387. "Discerning the Spirit(s) in the World of Religions: Toward a Pneumatological Theology of Religions," Fall Theology Conference on Exploring the Contours of an Evangelical Theology of Religions, Regent College, Vancouver, British Columbia, 13-14 October 2000.
  388. "A Brief Introduction to the History and Theology of Eastern Orthodoxy," Bethel Faculty Annual Retreat, Ukrainian Orthodox Church, Arden Hills, Minnesota, 30 August 2000.
  389. "'Life in the Spirit': Pentecostal-Charismatic Life and the Dialectic of the Pneumatological Imagination," Annual Meeting of the Society for Pentecostal Studies, Northwest College, Kirkland, Washington, 16-18 March 2000.

390. Respondent to Jamie Smith, "Private Religion, Public Justice?: A Critical-Pentecostal Critique of Charismatic Religious Experience," Annual Meeting of the Society for Pentecostal Studies, Northwest College, Kirkland, Washington, 16-18 March 2000.
391. "Christian Worldview and Charles Colson's latest *How Now Shall We Live?*: A Roundtable Discussion," The MacLaurin Institute, University of Minnesota, Minneapolis-St. Paul, Minnesota, 8 December 1999.
392. "Elements of a Christian Worldview: A Roundtable Discussion," The MacLaurin Institute, University of Minnesota, Minneapolis-St. Paul, Minnesota, 8 October 1999.
393. "On Divine Presence and Divine Agency: Toward a Foundational Pneumatology," Annual Meeting of the Society for Pentecostal Studies, Evangel University, Springfield, Missouri, 13-15 March 1999.
394. "Global Pentecostalism and Religious Pluralism, or, Can the Holy Spirit Ever Be Present in Religious Movements Outside Christianity?" Seminar on Pentecostalism, Harvard Divinity School, Cambridge, Massachusetts, 1 December 1998.
395. "Personal Selfhood(?) and Human Experience in Whitehead's Philosophy of Organism," Twentieth World Congress of Philosophy, Boston, Massachusetts, 10-16 August 1998.
396. "Pentecostalism and Postmodernity: Implications for Systematic Theology," Bethany College, Scotts Valley, California, 5 May 1998.
397. "Discerning the Spirit(s): Toward a Comparative Symbolology of Healing in Pentecostalism and Umbanda," New England/Maritime Regional Meeting of the American Academy of Religion, Andover Newton Theological Seminary, Newton Centre, Massachusetts, 17 April 1998.
398. "'Not Knowing Where the Spirit Blows...': On Envisioning a Pentecostal-Charismatic Theology of Religions," Joint Meeting of the Society for Pentecostal Studies and the Wesleyan Theological Society, Church of God Theological Seminary, Cleveland, Tennessee, 12-14 March 1998.

## Scholarship and Publications regarding MY WORK

1. Sanna Urvas, "Kenosis and Relationality as Explanatory Factors in Amos Yong's Theology of Sin and the Fall," *Pneuma: The Journal of the Society for Pentecostal Studies* (under review).
2. Roundtable, "The Theology and Philosophy of Amos Yong: The First Twenty Years," *Australasian Pentecostal Studies*, including essays by Christopher A. Stephenson, "Dialogue Sustained: The First Twenty Years of Amos Yong's Theology."
3. Christopher A. Stephenson, "Introduction – Amos Yong: Pentecostalism's Premier Theologian," in *An Amos Yong Reader: The Pentecostal Spirit*, ed. Christopher A. Stephenson (Eugene, Ore.: Cascade Books, 2020), 1-19.
4. Ruben Binyet, "A Pentecostal Critique of the Postmodern S/spirit? Amos Yong and David Tracy on Theological Method," *Journal of the European Pentecostal Theological Association* 40:1 (2020): 3-16.
5. Dirk Puder, "Die Welt verändern: Transformatives Potenzial in Heilung und Mission der pentekostalen Religionsformation in den Entwürfen von Amos Yong, Veli-Matti Kärkkäinen und Opoku Onyinah" (Doktorarbeit, Kirchliche Hochschule Wuppertal-Bethel, 2018); published as *Die Welt verändern: Transformatives Potential in Heilung und Mission der pentekostalen Religionsformation in den Entwürfen von Amos Yong, Veli-Matti Kärkkäinen und Opoku Onyinah*, Beiträge zur Missionswissenschaft und interkulturellen Theologie (Berlin: LIT-Verlag, 2019).
6. Christian J. Anderson, "The Spirit and the Many-sided Other: Amos Yong's Pneumatological Re-imagining of Mission Theology," *Mission Studies* 36 (2019): 314-32.
7. Spencer Moffatt, "A Non-Dualistic Pentecostalism: A Žižekian Reading of the Work of Amos Yong" (PhD thesis, Luther Seminary, 2019).
8. Silje Kvamme Bjørndal, *The Church in a Secular Age: A Pneumatological Reconstruction of Stanley Hauerwas's Ecclesiology* (Wipf & Stock, 2018).
9. Kirsteen Kim, "'Discerning Spirit' or 'Discerning the Spirits'? Two Paradigms of Engaged Pneumatology Illustrated by the Works of T. Gorringer and A. Yong," *Communio Viatorum* 60:1 (2018): 28-49.
10. Creighton D. Coleman, "What Hath Loyola to do with Azusa Street? Ignatian Themes in Amos Yong's Theology of World Religions," *Journal of Pentecostal Theology* 27:1 (2018): 91-114.
11. Joel D. Daniels, "Processing the Pentecostal-Buddhist Dialogue: A Panexperiential Approach," *Journal of Pentecostal Theology* 27:1 (2018): 115-45.
12. David Bradnick and Bradford McCall, "Making Sense of Emergence: A Critical Engagement with Leidenhag, Leidenhag, and Yong," and Mikael Leidenhag and Joanna Leidenhag, "The Unsuitability of Emergence Theory



- for Pentecostal Theology: A Response to Bradnick and McCall,” both in *Zygon: Journal of Religion and Science* 53:1 (2018): 240-57; reprinted as ch. 2 in Bradford McCall, *A Modern Relation of Theology and Science Assisted by Emergence and Kenosis* (Eugene, Ore.: Wipf & Stock, 2018), 15-35.
13. Simo Kalevi Frestadius, “Whose Pentecostalism? Which Rationality? The Foursquare Gospel and Pentecostal Biblical Pragmatism of the Elim Tradition,” PhD thesis, University of Birmingham, March 2018, ch. 1.1: “‘Pneumatological Imagination’: Yong’s Pentecostal Rationality”; *Pentecostal Rationality: Epistemology and Theological Hermeneutics in the Foursquare Tradition* (Brill, 2019), ch. 1.1.
  14. Henning Wrogemann, *Intercultural Theology, Vol 3: A Theology of Interreligious Relations*, trans. Karl E. Böhmer (Downers Grove: IVP Academic, 2018), ch.7: “Interactionist Approaches: Amos Yong.”
  15. David Thang Moe, “Toward a Perichoretic Trinitarian Theology of Religions: A Response to Amos Yong, Harold Netland and Gerald McDermott,” *The Evangelical Review of Theology and Politics* 6 (2018): A45-A68.
  16. Aaron Yom, “Rethinking Torrance’s Scientific Way of Doing Theology from a Pentecostal-Pneumatological Perspective,” in Yom, *Number, Word, and Spirit: Rethinking T. F. Torrance’s Theological Science from a Pneumatological Perspective* (New York: Peter Lang, 2018), ch. 3.
  17. Ruben Binyet, “La méthode théologique: deux approches contemporaines – Une réflexion sur l’herméneutique théologique à partir des projets méthodologiques de David Tracy et Amos Yong” (Mémoire de Maîtrise universitaire ès Théologie Présenté, Université de Genève [UNIGE] Faculté de Théologie, Septembre 2017).
  18. Robert P. Menzies, “The Nature of Pentecostal Theology: A Response to Veli-Matti Kärkkäinen and Amos Yong,” *Journal of Pentecostal Theology* 26:2 (2017): 196-213.
  19. Andrew K. Gabriel, “Spirit Baptism in Current Pentecostal Theology: Part 2 – Amos Yong,” [blog](#) (11 December 2017).
  20. Daniel J. Hoffstetter, “*Missio Spiritus*: An Engagement with Amos Yong’s Pneumatological Theology of Religions” (ThM thesis, Gordon-Conwell Theological Seminary, 2017).
  21. Dale Hembrow, “Envisioning Effective Pentecostal Millennial Ministry Practice through the lens of Pentecostal Epistemology” (MA thesis, Alphacrucis College, 2017).
  22. Shane Clifton, “Identity and Shape of Pentecostal Theology,” *Australasian Pentecostal Studies* 9 (2016): 4-23.
  23. Paul Black, “Disability, the Church and the Harvest,” *The Current: The Illinois Great Rivers Conference of the UMC Monthly* 20:13 (July 2016): 5.
  24. Victor Christiano, “On Hermeneutics & Its Relation to Science,” *Scientific GOD Journal* 7:6 (2016): 367-370, available <http://www.scigod.com/index.php/sbj/issue/view/66/showToc>.
  25. Simo Frestadius, “In Search of a ‘Pentecostal’ Epistemology: Comparing the Contributions of Amos Yong and James K. A. Smith,” *Pneuma: The Journal of the Society for Pentecostal Studies* 38:1-2 (2016): 93-114.
  26. Mikael Leidenhag and Joanna Leidenhag, “Science and Spirit: A Critical Examination of Amos Yong’s Pneumatological Theology of Emergence,” *Open Theology* 1 (2015): 425-35 [<https://www.degruyter.com/view/j/opth.2014.1.issue-1/issue-files/opth.2014.1.issue-1.xml>].
  27. Joshua Reichard, “Mutually-Transformative Missions: A Postcolonial, Process-Relational, Pentecostal Missiology,” *Missiology* 43:3 (2015): 245-57.
  28. Knut-Willy Sæther, “Pentekostal teologi og naturvitenskap: Amos Yongs bidrag til pentekostal interdisiplinær dialog” [“Pentecostal Theology and Natural Science: Amos Yong’s Contribution to Pentecostal Interdisciplinarity”], in Knut-Willy Sæther and Karl Inge Tangen, eds., *Pentekostale Perspektiver [Pentecostal Perspectives]*, Kyrkjefag Profil 23 (Bergen, Norway: Fagbokforlaget, 2015), 241-59.
  29. Steven Félix-Jäger, “Inspiration and Discernment in Pentecostal Aesthetics,” *Journal of Pentecostal Theology* 23:1 (2014): 83-104.
  30. Luke S. C. A. Thompson, “Rising above a Crippling Hermeneutic” (MA Religious Studies thesis, University of South Florida, March 2014) [<http://scholarcommons.usf.edu/cgi/viewcontent.cgi?article=6336&context=etd>].
  31. Giovanni Maltese, *Geisterfahrer zwischen Transzendenz und Immanenz: Die Erfahrungsbegriffe in den pfingstlich-charismatischen Theologien von Terry L. Cross und Amos Yong im Vergleich*, Kirche – Konfession – Religion 61 (Göttingen: V&R Unipress, 2013).
  32. Teresa J. Reiger, “Faithfully Performing Theology of Religions: A Proposal Utilizing the Trajectories in Kevin Vanhoozer’s Canonical-Linguistic Theology and Amos Yong’s Pneumatological Performative Theology of Religions” (PhD thesis, New Orleans Baptist Theological Seminary, 2013).
  33. Wolfgang Vondey and Martin W. Mittelstadt, eds., *The Theology of Amos Yong and the New Face of Pentecostal Scholarship: Passion for the Spirit*, Global Pentecostal and Charismatic Studies 14 (Leiden and Boston: Brill, 2013), ISBN 9789004251748.
  34. Tanue Favour Siri, “A Comparative Study of the Views of Amos Yong and Sergius Bulgakov Concerning the Work of the Holy Spirit in Creation, Individuals, Church, and the World” (ThM thesis, Continental Theological

- Seminary, Brussels, Belgium, 2013).
35. Nigel Willis, *The Pentecostal Movement: Its Challenges and Potential* (New York and Frankfurt am Main: Peter Lang, 2013), ch. 5 “Rising to the Challenges of the Times: The Theology of Amos Yong”; originally, “The Work of the Spirit: The Contribution by American Contemporary Scholars of Pentecostalism to an Understanding of the Worldwide Pentecostal Movement – The Reasons for Its Growth, Its Intellectual Challenges and Its Potential in Dialogue about Faith in a Globalizing World” ([PhD dissertation](#), Ruprecht-Karls Universität Heidelberg, 2012).
  36. L. William Oliverio Jr., *Theological Hermeneutics in the Classical Pentecostal Tradition: A Typological Account*, Global Pentecostal and Charismatic Studies 12 (Leiden and Boston: 2012), ch. 5.6, “Amos Yong’s Trinitarian-Pneumatological Approach.”
  37. Christopher A. Stephenson, *Types of Pentecostal Theology: Method, System, Spirit*, AAR Academy Series (New York and Oxford: Oxford University Press, 2012), ch. 4, “Systematic Theology as Philosophical and Fundamental Theology in Pneumatological Perspective: Amos Yong”; originally Christopher A. Stephenson, “Pentecostal Theology according to the Theologians: An Introduction to the Theological Methods of Pentecostal Systematic Theologians” (PhD dissertation, Marquette University, 2009), ch. 4, “Systematic theology as Philosophical and Fundamental Theology in Pneumatological Perspective: Amos Yong.”
  38. Peter D. Neumann, “Whither Pentecostal Experience: Mediated Experience of God in Pentecostal Theology,” *Canadian Journal of Pentecostal-Charismatic Christianity* 3 (2012): 1-40.
  39. Peter D. Neumann, *Pentecostal Experience: An Ecumenical Encounter* (Eugene, Ore.: Pickwick Publications, 2012), ch. 5, “Amos Yong: Experiencing the Spirit through Reason.”
  40. Andy Lord, *Network Church: A Pentecostal Ecclesiology Shaped by Mission* (Leiden and Boston: Brill, 2012), ch. 2, “Mission and Methodology.”
  41. Veli-Matti Kärkkäinen, “A Fellow Pentecostal Theologian’s Musings on Amos Yong’s ‘The Holy Spirit, the Middle Way, and the Religions’”; Robert S. Covolo, “What Evangelicals Can Learn from Amos Yong’s ‘The Holy Spirit, the Middle Way, and the Religions’”; and Ken Gnanakan, “A Response Commending Yong’s Personal Touch,” in *Evangelical Interfaith Dialogue* (spring 2012): 16-21.
  42. Rozalia Horvath, “L’Esprit d’Assise et l’esprit du Pentecôtisme: L’approche pneumatologique des religions dans la théologie d’Amos Yong” [The Spirit of Assisi and the Spirit of Pentecostalism: A Pneumatological Approach to Religious Pluralism in the Writings of Amos Yong], (MA thesis, Faculté de Théologie Catholique – Université de Strasbourg, 2011); published as *L’Esprit d’Assise et l’esprit du pentecôtisme: L’approche pneumatologique du pluralisme religieux selon Amos Yong* (Paris: Editions Universitaires Européennes, 2016).
  43. Robert Covolo, “Advancing a Neo-Calvinist Pneumatology of Religions: The Role of Recent Yongian Contributions,” in John Bowlin, ed., *The Kuyper Center Review*, Vol. 2, *Revelation and Common Grace* (Grand Rapids: William B. Eerdmans Publishing Company, 2011), 315-33.
  44. Bryan P. Stone, ed., *A Reader in Ecclesiology* (Burlington, Vt.: Ashgate, 2011), ch. 36, “Amos Yong (1965- ),” 259-61 [reprint of a short section of *Spirit Poured Out on All Flesh*].
  45. John (Jack) R. Levison, “A Response to Amos Yong’s *Who Is the Holy Spirit? A Walk with the Apostles*,” Evangelical Theology Group of the American Academy of Religion, San Francisco, 19-22 November 2011.
  46. Keith E. Johnson, *Rethinking the Trinity and Religious Pluralism: An Augustinian Assessment* (Downers Grove: IVP Academic, 2011), ch. 4, “Divine Relations in the Theology of Religions.”
  47. Dennis Hirota, “Reply to Amos Yong’s ‘Ignorance, Knowledge, and Omniscience’,” *Buddhist-Christian Studies* 31 (2011): 211-12.
  48. Ryan T. Mullins, “Some Difficulties for Amos Yong’s Disability Theology of the Resurrection,” *Ars Disputandi: The Online Journal for Philosophy of Religion* 11 (2011).
  49. Graham Smith, “The Church Militant: A Study of ‘Spiritual Warfare’ in the Anglican Charismatic Renewal” ([PhD diss.](#), University of Birmingham, United Kingdom, 2011), ch. 6, “Amos Yong: A Triadic Metaphysics of the Demonic.”
  50. Andrew Carver, “Hans Küng and Amos Yong: A Comparison of Their Prolegomena and Theology of Religion” (MA thesis, Regents Theological College, United Kingdom, 2010).
  51. Todd Miles, *A God of Many Understandings? The Gospel and Theology of Religions* (Nashville: B & H Academic, 2010), ch. 6, “Inclusivism II: Evangelical Expressions.”
  52. Tony Richie, “The Spirit of Truth as Guide into All Truth: A Response to R. A. James Merrick, ‘The Spirit of Truth as Agent in False Religions? A Critique of Amos Yong’s Pneumatological Theology of Religions with Reference to Current Trends’,” [Cyberjournal for Pentecostal-Charismatic Research](#) 19 (2010).
  53. Paul Yiend, “From Experience to Theology: A Comparative Study of the Pneumatology of Amos Yong and Donald Gelpi S.J.” (Master of Advanced Studies in Theology thesis, Katholieke Universiteit Leuven, 2010).

54. L. William Oliverio, Jr., "An Interpretive Review Essay on Amos Yong's *Spirit-Word-Community: Theological Hermeneutics in Trinitarian Perspective*," *Journal of Pentecostal Theology* 18:2 (October 2009): 301-11.
55. Thomas Finger, "The Possibilities of Lucan Hermeneutic: Some Mennonite Reflections on Amos Yong's Theology," paper presented at the Society for Pentecostal Studies, Duke University (March 2008).
56. James R. A. Merrick, "The Spirit of Truth as Agent in False Religions? A Critique of Amos Yong's Pneumatological Theology of Religions with Reference to Current Trends," *Trinity Journal* ns 29:1 (2008): 107-25.
57. James K. A. Smith, "The Spirit, Religions, and the World as Sacrament: A Response to Amos Yong's Pneumatological Assist," *Journal of Pentecostal Theology* 15:2 (2007): 251-61.
58. Keith E. Johnson, "Does the Doctrine of the Trinity Hold the Key to a Christian Theology of Religions? An Evaluation of Three Recent Proposals," *Southern Baptist Journal of Theology* 10:1 (2006): 24-47.
59. Wolfgang Vondey, "Pentecostalism and the Possibility of Global Theology: Implications of the Theology of Amos Yong," *PNEUMA: The Journal of the Society for Pentecostal Studies* 28:2 (2006): 289-312.
60. Roger E. Olson, "A Wind that Swirls Everywhere: Pentecostal Scholar Amos Yong Thinks He Sees the Holy Spirit Working in Other Religions, Too," *Christianity Today* 50:3 (March 2006): 52-54.
61. John P. Spaulding, "Qur'anic Interpretation in Trinitarian Perspective: Testing Amos Yong's Hermeneutics and Theology of Religions" (MTh thesis, Luther Seminary, St. Paul, 2005).
62. Miranda Klaver, "In Search of a Pentecostal-Charismatic Theology of Religions: A Critical Investigation of the Work of Clark H. Pinnock and Amos Yong" (MA thesis, Vrije Universiteit Amsterdam, 2004).
63. Donald L. Gelpi, "A Response to Amos Yong," *Journal of Pentecostal Theology* 11:1 (2002): 27-40.
64. Frank D. Macchia, "Discerning the Truth of Tongues Speech: A Response to Amos Yong," *Journal of Pentecostal Theology* 12 (1998): 67-71.

## STUDENT ADVISING

### PhD Dissertations as Primary Mentor

1. Yosam Manafa, Fuller Theological Seminary School of Intercultural Studies.
2. Jeremy Bone, Fuller Theological Seminary School of Intercultural Studies.
3. Christopher The, Fuller Theological Seminary School of Theology.
4. Hoon Jung, Fuller Theological Seminary School of Intercultural Studies.
5. Michael Beardslee, Fuller Theological Seminary School of Intercultural Studies.
6. Anna Droll, Fuller Theological Seminary School of Intercultural Studies.
7. Daniel Topf, "A Pentecostal Missiology of Higher Education: Establishing a Theological Basis for Pentecostal Universities" (Fuller Theological Seminary School of Intercultural Studies, 2021).
8. Uchenna D. Anyanwu, "*Staurocentric* Pathways to Peacebuilding: Peacebuilding-Contextual Theology in Nigeria's Context of Islamist Acute Violence" (Fuller Theological Seminary School of Intercultural Studies, 2020), with distinction.
9. Mary Fast, "A Theodicy of the Cross: Where is God in the Suffering of Disability?" (Regent University School of Divinity, 2016); thesis published as Mary Schaefer Fast, *God, Suffering, and Disability: A Trinitarian Theodicy of the Cross* (Lexington Books/Fortress Academic, 2019).
10. Sally Shelton, "Overshadowed by the Spirit: Mary, Mother of Our Lord, Prototype of Spirit-Baptized Humanity" (Regent University School of Divinity, 2016).
11. Anh Vu "Vince" Le Hoang, "Postcolonial Context, Pentecostal Response: Dimensions of Political Meaning in Vietnamese Evangelicalism" (Regent University School of Divinity, 2016); thesis published as Vince Le, *Vietnamese Evangelicals and Pentecostalism: The Politics of Divine Intervention*, Global Pentecostal & Charismatic Studies 29 (Brill, 2019).
12. David Bradnick, "Loosing and Binding the Spirits: Towards an Emergentist Theology of the Demonic" (Regent University School of Divinity, 2015); thesis published as: *Evil, Spirits, and Possession: An Emergentist Theology of the Demonic*, Global Pentecostal & Charismatic Studies 25 (Brill, 2017).
13. Stephen Mills, "Renewal of the mind: The Cognitive Sciences and a Pneumatological Anthropology of Transformation" (Regent University School of Divinity, 2014).
14. Timothy Teck Ngern Lim, "A Constructive Ecclesial Recognition: An Interdisciplinary Meta-Theoretical Proposal" (Regent University School of Divinity, 2014); thesis published as: *Ecclesial Recognition with Hegelian Philosophy, Social Psychology & Continental Political Theory: An Interdisciplinary Proposal*,

Theology and Mission in World Christianity 6 (Brill, 2017).

15. David Tremmentozzi, "Renewing the Christian Doctrine of Salvation: Toward a Dynamic, Holistic, and Transformational Soteriology" (Regent University School of Divinity, 2013); thesis published as: *Salvation in the Flesh: Understanding How Embodiment Shapes Christian Faith* (Wipf & Stock, 2018).
16. Jacob Dodson, "Gifts of Grace and the Triune God: Toward a Trinitarian and Ecumenical Theology of the Charisms" (Regent University School of Divinity, 2010).

## PhD/ThD Dissertation Committees or Examinations

1. Martina Prosén, "Worship: A Window into the Pentecostal Theology," Centre for Theology and Religious Studies, Lund University, Lund, Sweden (2<sup>nd</sup> reader).
2. Hanjun Kwon, Fuller Theological Seminary School of Intercultural Studies (2<sup>nd</sup> reader).
3. Joshua P. Muthalali, Fuller Theological Seminary School of Theology (2<sup>nd</sup> reader).
4. Joseph F. Pfeiffer, "A Cognitive-Schematic Reading of Christian Exorcism: Toward a Missional Theology of Deliverance Ministry," Fuller Theological Seminary School of Intercultural Studies (2<sup>nd</sup> reader).
5. Julie C. Best, "A Study of Experiential Religion and Missional Innovation in forming Wesleyan-Holiness-Pentecostal Missional Ecclesiologies: Historical and Current Perspectives," Fuller Theological Seminary School of Theology (2<sup>nd</sup> reader).
6. Alexander Ellis Massad, "Witnessing God: Missiology through Neo-Calvinism, Islamic Reformism, and Comparative Theology," Fuller Theological Seminary School of Intercultural Studies, 2020 (2<sup>nd</sup> reader).
7. August Higgins, "The Crisis of Conversion: Reimagining Religious Experience for Postmodern Evangelical Christianity," Oblate School of Theology (committee member).
8. Chin-Pai (Judith) Lin, "Clashes, Concord, and Cacophony: The Taming and Loosing of the Holy Spirit in the Development of the Charismatic Movement in Taiwan (1970-1995)," Fuller Theological Seminary School of Theology, 2019 (2<sup>nd</sup> reader).
9. Spencer Moffatt, "A Non-Dualistic Pentecostalism: A Žižekian Reading of the Work of Amos Yong," Luther Seminary, 2019 (3<sup>rd</sup> reader).
10. Edward Suh, "The Prosperity Movement as a Liberation Theology: An Affirmation of Ordinary Human Flourishing and a Constructive Theology of Abundance," Fuller Theological Seminary School of Theology, 2018 (2<sup>nd</sup> reader).
11. Michael Alexander Walker, "Embodying Community: A Transformative and Sacramental Ecclesiology of Disability," (ThD thesis) Toronto School of Theology, 2017 (external examiner).
12. KimSon Nyugen, "The Gospel in Vietnamese Culture: A Historical, Contextual and Theological Analysis of Vietnamese Christianity," Fuller Theological Seminary School of Intercultural Studies, 2017 (2<sup>nd</sup> reader).
13. Peter Ross, "Pneumatology and Union: John Calvin and the Pentecostals," University of Otago, 2017 (external examiner).
14. Tanya Riches, "(Re)imagining Identity in the Spirit: Worship and Social Engagement In Urban Aboriginal-led Pentecostal Congregations," Fuller Theological Seminary School of Intercultural Studies, 2016 (2<sup>nd</sup> reader).
15. Moises Lopez, "Old Testament Theology of Disability," Fuller Theological Seminary School of Theology, 2016 (2<sup>nd</sup> reader).
16. Silje K. Bjørndal, "The Church in a Secular Age: A Pneumatological Reconstruction of Stanley Hauerwas's Ecclesiology," Norwegian School of Theology, 2015 (external examiner).
17. Horace "Skip" Horton-Parker, "The Light that Charity Knows: A Metaphysics of the Theological Sublime," Regent University School of Divinity, 2014 (second reader).
18. Gregory John Liston, "The Anointed Church: Towards a Third Article Ecclesiology," Carey Graduate School and Auckland University of Technology, Auckland, New Zealand, 2014 (external examiner).
19. Bethany McKinney, "Disability, Healing, and Jesus: Perspectives and Practices from the Gospels," Fuller Theological Seminary School of Theology, 2014 (third reader).
20. Aaron Yom, "Rethinking Scientific Theology from a Pneumatological Perspective: Towards Constructing a Triadic Methodological Model for Theological Science in Dialogue with Thomas F. Torrance," Regent University School of Divinity, 2013 (2<sup>nd</sup> reader).
21. James Henderson, "Renewal and Election: The Work of the Holy Spirit in Divine Election," Regent University School of Divinity, 2012 (2<sup>nd</sup> reader).
22. Brian Robson, "The Temple, the Spirit and the People of the Presence of God: Examining Critical Options for a Pentecostal Ecclesiology," Toronto School of Theology, 2012 (external examiner).
23. Lucy Peppiatt, "Spirit Christology and Mission," University of Otago, New Zealand, 2011 (external examiner).
24. Martin Rice, "Ethical Encounter Theology: An Inter-Disciplinary Consonance," Griffith University,



- Queensland, Australia, 2010 (external examiner).
25. Nathaniel C. Holmes, Jr., "Interreligious/Interfaith Dialogue as Christian Practice: A Practical Theology of Religious Pluralism," St. Thomas University, Miami Gardens, Florida, 2010 (2<sup>nd</sup> reader).
  26. Tim Basselin, "The Face of Mary: Flannery O'Connor, Disability, and Theology," Fuller Theological Seminary, 2010 (3<sup>rd</sup> reader).
  27. Andrew Shepherd, "The Gift of the Other: Levinas, Derrida, and a Theology of Hospitality," University of Otago, New Zealand, 2010 (external examiner).
  28. Christopher "Crip" Stephenson, "Pentecostal Theology according to the Theologians: An Introduction to the Theological Methods of Pentecostal Systematic Theologians," Marquette University, 2009 (external examiner).

### **DMin, DMiss, ThM, MDiv & MA Theses Advised or Examined**

1. Chris Gankon, "African Pentecostalism and the Sociopolitical Transformation of Africa," ThM thesis, Fuller Theological Seminary School of Intercultural Studies, 2018 (supervisor).
2. Shu-Ling Lee, "Embodying a Fuller Gospel: The Inherited Chinese-Canadian Evangelical Gospel and Its Impact for Missional Engagement in Richmond Hill Christian Community Church's English Congregation," DMin. Thesis, Northern Baptist Theological Seminary, 2017 (supervisor).
3. Mark J. Anthony, "Encountering Light in Dark Seasons: Ecclesial Practices that Nurture Wellness in the Caregiver of Special Needs Children," DMiss. thesis, Fuller Theological Seminary, 2017 (second reader).
4. Sublime N. Mabiala, "The Trinity and Community Development: Constructing a Theology of Participatory Social Transformation with a Special Emphasis on the Democratic Republic of Congo (DRC)," ThM thesis, Fuller Theological Seminary School of Intercultural Studies, 2016.
5. Daniel Topf, "Theological Education in Global Context: Perspectives Based on a Case Study of Seminaries in Southern California," ThM thesis, Fuller Theological Seminary School of Intercultural Studies, 2016.
6. Andrew Barron, "A Representation of the Beliefs, Experiences, and Ideals of a Group of Jewish People Who Believe in Jesus," DMin. thesis, Toronto School of Theology, 2016 (external examiner).
7. Marvin J. Miller, "Serving People with Intellectual Disabilities: A Comparative Investigation of the Perception of Family Caregivers and Kansas Ministry Network Credential Holders," DMin. thesis, Assemblies of God Theological Seminary, 2016.
8. Darrell Lanier Williams, "An Afro-Pentecostal Approach to Theology of Religions," MA thesis, Regent University School of Divinity, 2012.
9. Peggy Haddad, "A Renewal Theology of Hope for Aging," MA thesis, Regent University School of Divinity, 2011.
10. Amy E. Porterfield, "Nurturing a Fragile Faith: An Intersection of Religious Communities and the Mentally Handicapped," MDiv. thesis, The Protestant Episcopal Theological Seminary in Virginia, 2010 (external reader).
11. Matt Will Brake, "Søren Kierkegaard and Pentecostalism: A Dialogue," MA thesis, Regent University School of Divinity, 2009.
12. Micah Poe, "Rupture and Discontinuity: The Role of the Holy Spirit in African Pentecostal Charismatic Churches," MA thesis, Regent University School of Divinity, 2008.

### **Independent Studies Advised**

1. "Acts 2: Reception, Commentarial, and Interpretive History," Anh Vince Leh, PhD student, PhD student, Regent University School of Divinity, summer, 2013.
2. "Renewal and Science," Candace Laughinghouse, PhD student, Regent University School of Divinity, summer, 2011.
3. "Disability and Theology," Tim Basselin, PhD student, Fuller Theological Seminary, summer 2008.
4. "Reformed Theology and Renewal," Jeffrey Anderson, PhD student, Regent University School of Divinity, fall, 2007.

### **Regent University School of Divinity DEAN-RELATED PRESENTATIONS**

- "Encountering God, Changing the World: Personal, Ecclesial & Social Renewal," Project Bridges, Alexandria, Virginia, 26 April 2014.
- "Renewal and the Future of Theological Education," Church Health Check Up, Regent University, 23 May 2013.

“Relational Apologetics for the 21st Century,” Coleman Place Presbyterian Church, Norfolk, Virginia, 20 May 2013.

“Post-Denominationalism: Whence & Whither?” President’s Circle, Regent University, 9 May 2013.

With Alma Yong, remarks on Latino/as and (theological) education, Center for Latino Leadership, Regent University, 15 April 2013.

“Regent University School of Divinity: Past, Present, Future,” Director’s Meeting, Regent University, 19 March 2013.

## OTHER PROFESSIONAL ACCOMPLISHMENTS

### Professional & Administrative Work

Board Member, ScholarLeaders International, 2019- .

Editorial advisory board member, *Pneuma: The Journal of the Society for Pentecostal Studies*, 2018- .

Editorial advisory board member, *Journal of Contemporary Ministry*, 2018-2019.

International Senior Advisor, The Study Center for Faith and Society (Studienzentrum für Glaube und Gesellschaft) of the Institute for Ecumenical Studies, Fribourg University, Fribourg, Switzerland, 2017- .

Consulting member, Theological Education Between the Times, a Lilly Endowment Research Initiative, 2017-2019.

Editorial advisory board member, *Oxford Handbook for Mission Studies*, eds., Kirsteen Kim and Knud Jorgensen (Oxford: Oxford University Press, forthcoming).

Editorial advisory board member, Postcolonial and Decolonial Studies in Religion & Theologies series, Lexington Books, 2017- .

Editorial advisory board member, *ChristianityNext Journal: An Interdisciplinary Journal Creating New Pathways for Asian North American Evangelical Christianity*, 2016- .

Editorial advisory board member, Systematic Pentecostal & Charismatic Theology series, Bloomsbury/T & T Clark, 2016- .

Editorial advisory board member, *Australasian Pentecostal Studies*, 2016- .

Fuller Seminary Committees:

- 2018-2019: Faculty Senate (chair); Center for Missiological Research Academic Committee; SIS Faculty Development;
- 2017-2018: Faculty Senate (chair); Center for Missiological Research Academic Committee; SIS Faculty Development;
- 2016-2017: Center for Missiological Research Academic Committee; Library Committee; Theologizing Curricular Group; SIS Faculty Development; Faculty Senate (vice-chair); Theology Exam (alternate)
- 2015-2016: Center for Missiological Research Academic Committee; CATS Theology Review; Academic Integrity; Library Committee; School of Theology Dean’s Position Search Committee; Theologizing Curricular Group;
- 2014-2015: Center for Missiological Research Academic Committee; Library Committee; History & Theology Curricular Group; CATS Theology Review; Academic Integrity

Editorial advisory board member, *Encyclopedia of Christianity in the Global South*, eds. George Thomas Kurian and Mark A. Lamport, Cascade Books, 2017.

Consultant, Flourishing in Ministry Project, funded by the Lilly Endowment, 2016-2018.

Editorial advisory board member, Brill Research Perspectives in Theology series, Brill Publishers, 2015- .

Editorial advisory board member, Strategic Initiatives in Evangelical Theology series, IVP Academic, 2014- .

Member, British Forum for Ethnomusicology, 2015-2016.

Co-director with Nestor Medina, “Latina/o Pentecostalism across the Americas” mini-conference, Regent University, 28 February-1 March 2014.

Co-director with Dale Coulter, “The Holy Spirit, the Affections, and the Christian Life,” mini-conference, Regent University, 1-2 March 2013.

Co-chair, Empowered-21 Global Scholars Forum, 2012-2015.

Editorial board, *New Life Theological Journal* (Kerala, India), 2012- .

Editorial board, *Journal of Disability & Religion*, 2012-2019.

Board of Scholars & Practitioners, *Journal for Inter-Religious Dialogue* [<http://irdialogue.org/>], 2011-2014.

Advisory Board Member, Evangelicals4Justice, 2011- .

Co-director with Katy Attanasi, “Pentecostalism and Prosperity: The Socio-Economics of Global Renewal”

symposium, Regent University, 21-22 February 2011.  
 Co-editor with Sarah J. Melcher, *Studies in Religion, Theology, and Disability* series, Baylor University Press, 2011-  
 Advisory Board, BioLogos Foundation, 2010-  
 Member, Faculty Development Advisory Committee, Association of Theological Schools, 2010-2012.  
 Co-director with Clifton Clarke, "World Religions and the Great Commission: Toward a Renewal Approach to Missions" symposium, Regent University School of Divinity, 27-28 February 2010.  
 Co-editor, with Dale Coulter, *PNEUMA: The Journal of the Society for Pentecostal Studies*, 2010-2014.  
 Chair, Frederick J. Streng Award Committee, Society for Buddhist-Christian Studies, 2010-2012.  
 Advisory Board member, The Centre for Public Theology, Huron University College at the University of Western Ontario, 2009 -  
 Editorial Advisory Board, *Zygon: The Journal of Religion and Science*, 2009 -  
 Editorial Advisory Board member, *The Canadian Journal of Pentecostal-Charismatic Christianity*, 2009 -  
 Interim co-editor, *Buddhist Christian Studies*, vol. 29 (2009).  
 Past President, Society for Pentecostal Studies, 2009.  
 Member of Core Research Group, "The Flame of Love: Scientific Research on the Experience and Expression of Godly Love in the Pentecostal Tradition," a project funded by the Templeton Foundation through the Institute for Unlimited Love, 2008-2010.  
 Co-director with Kevin Spawn, Archie Wright, and Graham Twelftree, "Toward a Renewal Biblical Hermeneutics" colloquium, Regent University School of Divinity, 17-18 October 2008.  
 Co-director with Barbara Brown Zikmund and John Barton, "The Missiology of Jamestown 1607 and Its Implications for 2007 and Beyond" conference, Regent University School of Divinity, 28-29 May 2008.  
 Editorial board, *Sacred Tribes Journal* [<http://www.sacredtribes.com/>], 2007-  
 Co-chair, Pentecostal-Charismatic Movements Consultation, American Academy of Religion, 2007-2011.  
 Co-director with Estrela Alexander, "Afropentecostals: Black Pentecostal Traditions in North America" symposium, Regent University School of Divinity, 2007-2008.  
 Director, Forum for Renewal and Science, Regent University School of Divinity, Virginia Beach, Virginia, June 2007.  
 Editorial board, *The Asbury Journal*, 2006-  
 Board member, Society for Buddhist-Christian Studies, 2006-2012.  
 Co-director with James K. A. Smith, "Pentecostalism and Science" research initiative, funded by the John Templeton Foundation, 2006-2009.  
 Co-director with Estrela Alexander, "Women in Pentecostal-Charismatic Leadership" symposium, Regent University School of Divinity, 2006-2007.  
 Book review editor, *Journal of Religion, Disability, and Health*, 2005- 2011.  
 Program Chair, Upper Midwest Region of the American Academy of Religion, 2003-2005.  
 General Education Revision Task Force, Bethel College, 2000-2002.  
 Program chair for Theology Section, Society for Pentecostal Studies, 2000-2002.  
 Steering Committee, Evangelical Theology Group for the American Academy of Religion, 2001-2005.  
 Co-director, Religious Studies Program, Bethel College, 2000-2005.  
 Community Reconciliation Council on Multiculturalism, Bethel College, Spring 2000.  
 Contributing editor, *Pneuma Review: The Journal of Ministry Resources and Theology for Pentecostal and Charismatic Ministries and Leaders*, 1999-2002.  
 Advisory Board for the South Asia Initiative of the MacLaurin Institute, University of Minnesota, 1999-2000.  
 Book notes editor, Evangelical Theology section, *Religious Studies Review*, 2000-2013  
 Book review editor, *Pneuma: The Journal of the Society for Pentecostal Studies*, 2000-2011.

## Endorsements & Commendation of Books of Others

1. Matthew D. Kim and Daniel L. Wong, *Finding Our Voice: A Vision for Asian North American Preaching* (Lexham, 2020).
2. Marina Ngursangzeli Behera and Jean-Daniel Plüss eds., *Pentecostal/Charismatic Christianity and Religious Pluralism* (Regnum, 2020).
3. Paul Silas Peterson, ed., *Generous Orthodoxies: Essays on the History and Future of Ecumenical Theology* (Pickwick, 2020).
4. Manuela Cantón-Delgado, *Evangelical Gypsies in Spain: The Bible as our Promised Land* (Lexington, 2020).
5. Nimi Wariboko, *The Pentecostal Hypothesis: Christ Talks, They Decide* (Cascade, 2020).

6. J. B. Stump and Chad Meister, eds., *Original Sin and the Fall* (IVP Academic, 2020).
7. Mathew P. John, *The Unknown God: A Journey with Jesus from East to West* (David C. Cook, 2020).
8. Hak Joon Lee and Tim Dearborn, eds., *Discerning Ethics: Diverse Christian Responses to Divisive Moral Issues* (IVP Academic, 2020).
9. David C. Deuel and Nathan G. John, eds., *Disability in Mission: The Church's Hidden Treasure* (Lausanne Publishing, 2019).
10. Gregory A. Boyd, *Inspired Imperfection: How the Bible's Problems Enhance Its Divine Authority* (Fortress, 2020).
11. Kimson Nyugen, *Cultural Integration and the Gospel in Vietnamese Mission Theology: A Paradigm Shift* (Langham Trust, 2019).
12. Grant Macaskill, *Autism and the Church: Bible, Theology, and Community* (Baylor University Press, 2019).
13. Nelson Kalombo Ngoy, *Neo-Pentecostalism: A Post-Colonial Critique of the Prosperity Gospel in the Democratic Republic of Congo* (Wipf & Stock, 2019).
14. Young Lee Hertig, *The Tao of Asian American Belonging: A Yinist Spirituality* (Orbis Books, 2019).
15. Christoph Friedrich Blumhardt, *Make Way for the Spirit: My Father's Battle and Mine*, ed. Wolfgang J. Bittner (Plough, 2019).
16. John G. Flett and David W. Congdon, eds., *Converting Witness: The Future of Christian Mission in the New Millennium* (Lexington Books, 2019).
17. Mary Schaefer Fast, *God, Suffering, and Disability: A Trinitarian Theodicy of the Cross* (Lexington Books/Fortress Academic, 2019).
18. Robert S. Heaney, *Post-Colonial Theology: Finding God and Each Other Amidst the Hate* (Cascade, 2019).
19. Suma Ikeuchi, *Jesus Loves Japan: Return Migration and Global Pentecostalism in a Brazilian Diaspora* ([Stanford University Press](#), 2019).
20. Bethany McKinney Fox, *Disability and the Way of Jesus: Holistic Healing in the Gospels and the Church* (IVP Academic, 2019).
21. Luke Bretherton, *Christ and the Common Life: Political Theology and the Case for Democracy* (Eerdmans, 2019).
22. Roberto Sirvent and Duncan B. Reyburn, eds., *Theologies of Failure* (Wipf & Stock, 2019).
23. Andrew K. Gabriel, *Simply Spirit-Filled: Experiencing God in the Presence and Power of the Holy Spirit* (Emanate, 2019).
24. Jonathan Chism, *Saints in the Struggle: Church of God in Christ Activists in the Memphis Civil Rights Movement, 1954-1968* (Lexington Books, 2019).
25. Rosemarie Scotti Hughes, *Forever Parenting: Voices of Parents of Adults with Special Needs* (West Bow Publishing, 2018).
26. Samuel J. Levine, *Was Josef on the Spectrum? Understanding Joseph through Torah, Midrash, and Classical Jewish Source* ([Urim Publications](#), 2018).
27. T. M. Allen, *Heaven and the Popular Imagination* (Wipf & Stock, 2018).
28. James E. Loder, Jr., *Educational Ministry in the Logic of the Spirit*, ed. Dana R. Wright (Cascade Books, 2018).
29. Monique M. Ingalls, *Singing the Congregation: How Contemporary Worship Music Forms Evangelical Community* ([Oxford University Press](#), 2018).
30. S. Wesley Ariarajah, *Moving Beyond the Impasse: Reorienting Ecumenical and Interfaith Relations* (Fortress, 2018).
31. Sang Yun Lee, *A Theology of Hope: Contextual Perspectives in Korean Pentecostalism* (APTS Press, 2018).
32. Frank D. Macchia, *Jesus the Spirit Baptizer: Christology in Light of Pentecost* (William B. Eerdmans, 2018).
33. John Trotter, *Reflecting Jesus in the City: Christlike Ministry in Urban Immigrant Contexts* (Urban Loft Publishing, 2018).
34. Jessy Jaison, *Qualitative Research and Transformative Results: A Primer for Students & Mentors in Theological Education* (SAICS, 2018).
35. Daniel White Hodge, *Homeland Insecurity: A Hip-Hop Missiology for the Post-Civil Rights Context* (IVP Academic, 2018).
36. Michael J. McClymond, *The Devil's Redemption: A New History and Interpretation of Christian Universalism*, 2 vols. (Baker Academic, 2018).
37. Gerald O'Collins, SJ, *A Christology of Religions* (Orbis, 2018).
38. Xiaoli Yang, *A Dialogue between Haizi's Poetry and the Gospel of Luke: Chinese Homecoming and the Relationship with Jesus Christ*, *Theology and Mission in World Christianity* 9 (Brill, 2018).
39. Thomas A. Fudge, *C. H. Yadon and the Vanishing Theological Past in Oneness Pentecostalism* (Hewitt



- Research Foundation, 2018).
40. Esther E. Acolatse, *Powers, Principalities, and the Spirit: Biblical Realism in Africa and the West* (Eerdmans, 2018).
  41. James K. A. Smith and Michael L. Gulker, eds., *All Things Hold Together in Christ: A Conversation on Faith, Science, and Virtue* (Baker Academic and Brazos Press, 2018).
  42. Amy Jacober, *Redefining Perfect: Integrating Theology and Disability* (Cascade, 2017).
  43. Erik Rangstrom and Bob Robinson, 'Without Ceasing to Be a Christian': *A Catholic and a Protestant Assess the Christological Contribution of Raimon Panikkar* (Fortress, 2017).
  44. Roji T. George, ed., *The Holy Spirit and Christian Mission in a Pluralistic Context* (SAIACS Press, 2017).
  45. Martijn Oosterbaan, *Transmitting the Spirit: Religious Conversion, Media, and Urban Violence in Brazil* (Penn State University Press, 2017).
  46. Roger E. Hedlund, *Christianity Made in India: From Apostle Thomas to Mother Teresa* (Fortress, 2017).
  47. Jessy Jaison, *Towards Vital Wholeness in Theological Education: Framing Areas for Assessment* (Langham, 2017).
  48. Daniel L. Segraves, *Andrew D. Urshan: A Theological Biography* (Emeth, 2017).
  49. Willie James Jennings, *Acts, Belief: A Theological Commentary on the Bible* (Westminster John Knox Press, 2017).
  50. David Thang Moe, *Pyithu-Dukka Theology: A Paradigm for Doing Dialectical Theology of Divine Suffering and Human Suffering in the Asian-Burmese Context* (Emeth, 2017).
  51. W. Ross Hastings, *Echoes of Coinherence: Trinitarian Theology and Science Together* (Cascade, 2017).
  52. Jojo M. Fung, *A Shamanic Pneumatology in a Mystical Age of Sacred Sustainability: The Spirit of the Sacred Earth* (Palgrave Macmillan, 2017).
  53. Rick Love, *Glocal: Following Jesus in the 21<sup>st</sup> Century* (Cascade, 2017).
  54. Roland J. Lowther, *Spirit and Gospel: The Power of God for Salvation* (Paternoster, 2017).
  55. Robert Boyd, *Approaching the World's Religions*, vol. 2: *An Evangelical Theology of Religions* (Cascade, 2017).
  56. David R. Seal, *Prayer as Divine Experience in 4 Ezra and John's Apocalypse: Emotions, Empathy, and Engagement with God* (Hamilton Books, 2017).
  57. J. Kwabena Asamoah-Gyadu, *The Holy Spirit Our Comforter: An Exercise in Homiletic Pneumatology* (Step Publishers, 2017).
  58. Eleazar Fernandez, ed., *Teaching for a Multifaith World* (Cascade, 2017).
  59. Kiseong Shin, *The Concept of Self in Hinduism, Buddhism, and Christianity and Its Implication for Interfaith Relations* (Pickwick, 2017).
  60. Daniel D. Lee, *Double Particularity: Karl Barth, Contextuality, and Asian American Theology* (Fortress, 2017).
  61. Daniel Castelo, *Pentecostalism as a Christian Mystical Tradition* (Eerdmans, 2017).
  62. Rickie D. Moore and Brian Neil Peterson, *Voice, Word, and Spirit: A Pentecostal Old Testament Survey* (Abingdon, 2017).
  63. Mathew P. John, *The Wise Men and a Racist God: Discovering Redemptive Revelations in World Religions* (Focus Infinity, 2017).
  64. David P. Leong, *Race and Place: How Urban Geography Shapes the Journey to Reconciliation* (IVP, 2017).
  65. Soh Hui Leng Davina, *The Motif of Hospitality in Theological Education: A Critical Appraisal with Implications for Application in Theological Education* (Langham Partnership International, 2016).
  66. R. Douglas Geivett and Paul K. Moser, eds., *The Testimony of the Spirit: New Essays* (Oxford University Press, 2016).
  67. Jason S. Sexton and Paul Weston, eds., *The End of Theology: Shaping Theology for the Sake of Mission* (Fortress, 2016).
  68. Jill Harshaw, *God Beyond Words: Christian Theology and the Spiritual Experiences of People with Profound Intellectual Disabilities* (Jessica Kingsley, 2016).
  69. David E. Fitch, *Faithful Presence: Seven Disciplines that Shape the Church for Mission* (IVP, 2016).
  70. Bernardo Campos, *El Principio Pentecostalidad: La Unidad en el Espiritu, Fundamento de la Pas* (Kerigma Publicaciones, 2016).
  71. Wilbert R. Shenk and Richard J. Plantinga, eds., *Christianity and Religious Plurality: Historical and Global Perspectives* (Cascade, 2016).
  72. Mark J. Cartledge and A. J. Swoboda, eds., *Scripting Pentecost: A Study of Pentecostals, Worship and Liturgy* (Ashgate, 2016).
  73. Allen Yeh, *Polycentric Missiology: Twenty-First Century Mission from Everywhere to Everywhere* (IVP



- Academic, 2016).
74. Edmund Kee-Fook Chia, ed., *Interfaith Dialogue: Global Perspectives* (Palgrave Macmillan, 2016).
  75. Heidi A. Campbell and Stephen Garner, *Networked Theology: Negotiating Faith in Digital Culture* (Baker Academic, 2016).
  76. Patrick S. Franklin, *Being Human, Being Church: The Significance of Theological Anthropology for Ecclesiology* (Paternoster/Wipf & Stock, 2016).
  77. Zhiqiu Xu, *Natural Theology Reconfigured: With the Aid of Confucian Axiology and American Pragmatism* (Ashgate, 2016).
  78. Roland J. Lowther, *Spirit and Life: The Practice of Living by the Spirit* (Paternoster, 2016).
  79. Benjamin S. Wall, *Welcome as a Way of Life: A Practical Theology of Jean Vanier* (Cascade, 2016).
  80. David K. Bernard, *The Glory of God in the Face of Jesus Christ: Deification of Jesus in Early Christian Discourse* (Deo, 2016).
  81. Michael J. McClymond and Lamin Sanneh, eds., *The Wiley-Blackwell Companion to World Christianity* (Blackwell, 2016).
  82. Ron Sandison, *A Parent's Guide to Autism: Practical Advice, Biblical Wisdom* (Siloam/Charisma House, 2016).
  83. Paul A. Pomerville, *The Third Force in Missions, A Pentecostal Contribution to Contemporary Mission Theology*, 2nd ed. (Hendrickson, 2016).
  84. Paul W. Lewis and Martin William Mittelstadt, eds., *What's So Liberal about the Liberal Arts? Integrated Approaches to Christian Formation* (Pickwick, 2016).
  85. Stuart C. Weir, *The Good Work of Non-Christians, Empowerment, and the New Creation: The Efficacy of the Holy Spirit's Empowering for Ordinary Work* (Pickwick, 2016).
  86. Pascal D. Bazzell and Aldrin Peñamora, eds., *Christologies, Cultures and Religions: Portraits of Christ in the Philippines* (Asia Theological Association/OMF Literature, 2016).
  87. Frederick L. Ware, *African American Theology: An Introduction* (Westminster John Knox, 2016).
  88. Marcia Pally, *Commonwealth and Covenant: Economics, Politics, and Theologies of Relationality* (Eerdmans, 2016).
  89. Graham Hill, *Global Church: Reshaping Our Conversations, Renewing Our Mission, Revitalizing Our Churches* (IVP Academic, 2016).
  90. Miguel Alvarez, ed., *The Re-Shaping of Mission in Latin America*, Edinburgh Centennial Series 30 (Regnum International, 2015).
  91. John P. Keenan, *The Emptied Christ of Philippians: Mahāyāna Meditations* (Wipf & Stock, 2015).
  92. Douglas Jacobsen, *Global Gospel* (Baker Academic / Brazos, 2015).
  93. Kevin J. Vanhoozer and Daniel J. Treier, *Theology and the Mirror of Scripture* (IVP Academic, 2015).
  94. Thomas Jay Oord, *The Uncontrolling Love of God: An Open and Relational Account of Providence* (IVP Academic, 2015).
  95. Jared E. Alcántara, *Crossover Preaching: Intercultural-Improvisational Homiletics in Conversation with Gardner C. Taylor* (IVP Academic, 2015).
  96. John M. Bechtold and Wm. Andrew Schwartz, eds., *Embracing the Past—Forging the Future: A New Generation of Wesleyan Theology* (Pickwick, 2015).
  97. Shane Clifton, with Elly Clifton, *Husbands Should Not Break: A Memoir about the Pursuit of Happiness after Spinal Cord Injury* (Wipf & Stock, 2015).
  98. Gregg A. Ten Elshof, *Confucius for Christians: What an Ancient Chinese Worldview Can Teach Us about Life in Christ* (Eerdmans, 2015).
  99. Joseph Castleberry, *The New Pilgrims* (Worthy Books, 2015).
  100. J. Kwabena Asamoah-Gyadu, *Sighs and Signs of the Spirit: Ghanaian Perspectives on Pentecostalism and Renewal in Africa*, Regnum Studies in Mission (Regnum International, 2015).
  101. Gregory J. Liston, *The Anointed Church: Toward a Third Article Ecclesiology* (Fortress, 2015).
  102. Christian Scharen, *Fieldwork in Theology: Exploring the Social Context of God's Work in the World* (Baker Academic, 2015).
  103. Nell Becker Sweeden, *Church on the Way: Hospitality and Migration* (Pickwick, 2015).
  104. Richard Twiss, *Rescuing the Gospel from the Cowboys: A Native American Expression of the Jesus Way*, edited by Ray Martell and Sue Martell (IVP, 2015).
  105. Harold A. Netland, *Christianity and Religious Diversity: Clarifying Christian Commitments in a Globalizing Age* (Baker Academic, 2015).
  106. Robert V. Rakestraw, *GraceQuest: One Teacher's Relentless Pursuit of Salvation, Spirituality, and the Strength to Suffer Well* (Cascade, 2015).

107. John C. Haughey, *A Biography of the Spirit* (Orbis Books, 2015).
108. Andy Lord, *Transforming Renewal: Charismatic Renewal Meets Thomas Merton* (Pickwick, 2015).
109. Christopher Gehrz, ed., *The Pietist Vision of Christian Higher Education: Forming Whole and Holy Persons* (IVP Academic, 2015).
110. Verna Linzey, *The Gifts of the Holy Spirit* (Charisma Media, 2014).
111. Christian T. Collins Winn and John L. Drury, eds., *Karl Barth and the Future of Evangelical Theology* (Cascade, 2014).
112. R. Douglas Geivett and Holly Pivec, *A New Apostolic Reformation? A Biblical Response to a Worldwide Movement* (Weaver, 2014).
113. Nimi Wariboko, *Economics in Spirit and in Truth: A Moral Philosophy of Finance* (Palgrave Macmillan, 2014).
114. Ryan Patrick McLaughlin, *Preservation and Protest: Theological Foundations for an Eco-Eschatological Ethics* (Fortress, 2014).
115. Richard J. Mouw, *Called to the Life of the Mind: Some Advice for Evangelical Scholars* (Eerdmans, 2014).
116. Wayne Morris, *Salvation as Praxis: A Practical Theology of Salvation for a Multi-Faith World* (SCM, 2014).
117. Robert Johnston, *God's Wider Presence: Reconsidering General Revelation* (Baker Academic, 2014).
118. Joseph L. Thomas, *Perfect Harmony: Interracial Churches in Early Holiness-Pentecostalism, 1880-1909* (Emeth, 2014).
119. Gastón Espinosa, *William J. Seymour and the Origins of Global Pentecostalism: A Biography and Documentary History* (Duke University Press, 2014).
120. Michael Lodahl and April Cordero Maskiewicz, *Renewal in Love: Living Holy Lives in God's Good Creation* (Beacon Hill, 2014).
121. Talmadge L. French, *Early Interracial Oneness Pentecostalism: G. T. Haywood and the Pentecostal Assemblies of the World (1901-31)* (Pickwick, 2014).
122. Aaron D. Cobb, *Loving Samuel: Suffering, Dependence, and the Calling of Love* (Cascade, 2014).
123. Joseph William Cunningham, *Perceptible Inspiration: A Model for John Wesley's Pneumatology* (Ashgate, 2014).
124. Phillip H. Wiebe, *Visions and Appearances of Jesus* (ACU Press & Leafwood Publishers, 2014).
125. Steve Wilkens and Don Thorsen, eds., *Twelve Great Books that Changed the University: And Why Christians Should Care* (Cascade, 2014).
126. Susan Windley-Daoust, *The Theology of the Body, Extended: The Spiritual Signs of Childbirth, Impairment, and Dying* (Lectio, 2014).
127. Rick Love, *Peace Catalysts: Resolving Conflict in Our Families, Organizations and Communities* (IVP, 2014).
128. Simon Chan, *Grassroots Asian Theology: Thinking the Faith from the Ground Up* (IVP Academic, 2014).
129. Andrew Shepherd, *The Gift of the Other: Levinas, Derrida, and a Theology of Hospitality* (Pickwick, 2014).
130. Alain Epp Weaver, *Mapping Exile and Return: Palestinian Dispossession and a Political Theology for a Shared Future* (Fortress, 2014).
131. Esther Acolatse, *For Freedom or Bondage? A Critique of African Pastoral Practices* (Eerdmans, 2014).
132. Todd C. Ream and Perry L. Glanzer, *The Idea of a Christian College: A Reexamination for Today's University* (Cascade, 2013).
133. Jack Levison, *Inspired: The Holy Spirit and the Mind of Faith* (Eerdmans, 2013).
134. Christian T. Collins Winn and Charles E. Moore, eds., *The Gospel of God's Reign: Living for the Kingdom of God*, by Christoph Friedrich Blumhardt (Cascade, 2013).
135. Don Thorsen, *Calvin vs. Wesley: Bringing Belief in Line with Practice* (Abingdon, 2013).
136. Kimberly Ervin Alexander and James P. Bowers, *What Women Want: Pentecostal Women Speak for Themselves* (Seymour Press, 2013).
137. Robert D. Cornwall, *Unfettered Spirit: Spiritual Gifts for the New Great Awakening* (Energion, 2013).
138. William P. Atkinson, *Trinity after Pentecost* (Pickwick, 2013).
139. Robert P. Menzies, *Pentecost: This Story Is Our Story* (Gospel Publishing House, 2013).
140. Joseph Castleberry, *The Kingdom Net: Networking for Personal, Professional, and Spiritual Success* (Influence Resources, 2013).
141. Grace Ji-Sun Kim, *Colonialism, Han, and the Transformative Spirit* (Palgrave Pivot, 2013).
142. Anthony Thiselton, *The Holy Spirit: In Biblical Teaching, through the Centuries, and Today* (Eerdmans, 2013).
143. Jason Brothers, *Remember the Mat Carriers: Practical Solutions for Parents and Family Members of Disabled Children* (self-published, 2013).
144. Denise A. Austin, *Our College: A History of the National College of Australian Christian Churches* (Alphacrucis College Press, 2013).

145. Nathan Crawford, *Theology as Improvisation: A Study in the Musical Nature of Theological Thinking* (Brill, 2013).
146. Wessly Lukose, *Contextual Missiology of the Spirit: Pentecostalism in Rajasthan, India* (Regnum, 2013).
147. Charles Self, *Flourishing Churches and Communities: A Pentecostal Primer on Faith, Work and Economics for Spirit-Empowered Discipleship* (Christian's Library Press, 2013).
148. Akintunde E. Akinade, ed., *Fractured Spectrum: Perspectives on Christian-Muslim Relations in Nigeria* (Peter Lang, 2012).
149. Gerald Rau, *Mapping the Origins Debate: Six Models of the Beginning of Everything* (IVP Academic, 2012).
150. Wolfgang Vondey, *Pentecostalism: A Guide for the Perplexed* (T & T Clark, 2012).
151. James K. Beilby and Paul Rhodes Eddy, *Understanding Spiritual Warfare: Four Views* (Baker Academic, 2012).
152. E. Janet Warren, *Cleansing the Cosmos: A Biblical Model for Conceptualizing and Counteracting Evil* (Pickwick, 2012).
153. Paul Alexander, ed., *Pentecostals and Nonviolence: Reclaiming a Heritage* (Pickwick, 2012).
154. E. Randolph Richards and Brandon O'Brien, *Misreading Scripture with Western Eyes* (IVP, 2012).
155. Henry H. Knight III, *Is There a Future for God's Love: An Evangelical Theology* (Abingdon, 2012).
156. Michel René Barnes, ed., *A Man of the Church: Honoring the Theology, Life, and Witness of Ralph del Colle* (Pickwick, 2012).
157. Peter D. Neumann, *Pentecostal Experience: An Ecumenical Encounter* (Pickwick, 2012).
158. Tim Stafford, *Miracles: A Journalist Looks at Modern-Day Experiences of God's Power* (Bethany House, 2012).
159. Benjamin T. Conner, *Amplifying Our Witness: Giving Voice to Adolescents with Developmental Disabilities* (Eerdmans, 2012).
160. Paul Louis Metzger, *Connecting Christ: How to Discuss Jesus in a World of Diverse Paths* (Thomas Nelson, 2012).
161. Diarmuid O'Murchu, *In the Beginning Was the Spirit: Science, Religion, and Indigenous Spirituality* (Orbis, 2012).
162. Daniel Castelo, *Holiness as a Liberal Art: Sanctification as the Mission of Christian Higher Education* (Pickwick, 2012).
163. J. R. Woodward, *Creating a Missional Culture: Equipping the Church for the Sake of the World* (IVP, 2012).
164. Eric Nelson Newberg, *The Pentecostal Mission in Palestine: The Legacy of Pentecostal Zionism* (Pickwick, 2012).
165. Russell Yee, *Worship on the Way: Exploring Asian North American Christian Experience* (Judson, 2012).
166. Andy Lord, *Network Church: A Pentecostal Ecclesiology Shaped by Mission* (Brill, 2012).
167. M. Sydney Park, Soong-Chan Rah, and Al Tizon, eds., *Honoring the Generations: Learning with Asian North American Congregations* (Judson, 2012).
168. Stanley H. Skreslet, *Comprehending Mission: The Questions, Methods, Themes, Problems, and Prospects of Missiology* (Orbis, 2012).
169. Peter Enns, *The Evolution of Adam, The: What the Bible Does and Doesn't Say about Human Origins* (Brazos, 2012).
170. Ellen Painter Dollar, *No Easy Choice: A Christian's Story of Disability and Parenting in the Age of Assisted Reproductive Technology* (Westminster John Knox, 2012).
171. Gary Tyra, *The Holy Spirit in Mission: Prophetic Speech and Action in Christian Witness* (IVP Academic, 2011).
172. James K. Beilby and Paul Rhodes Eddy, eds., with associate editor Steven Enderlein, *Justification: Five Views* (IVP Academic, 2011).
173. Craig S. Keener, *Miracles: The Credibility of the New Testament Accounts* (Baker Academic, 2011).
174. Wilson Varkey, *Role of the Holy Spirit in the Protestant Systematic Theology: A Comparative Study between Karl Barth, Jürgen Moltmann, and Wolfhart Pannenberg* (Langham Partnership International, 2011).
175. William K. Kay and Robin Parry, eds., *Exorcism and Deliverance: Multidisciplinary Studies* (Paternoster, 2011).
176. Mark J. Cartledge and David Cheetham, eds., *Intercultural Theology: Approaches and Themes* (SCM, 2011).
177. Wayne Morris, Hannah Bacon, and Steve Knowles, eds., *Transforming Exclusion: Engaging with Faith Perspectives* (Continuum, 2011).
178. Steven R. Guthrie, *Creator Spirit: The Holy Spirit and the Art of Becoming Human* (Brazos, 2011).
179. Janice McGrane, *Saints for Healing: Stories of Hope and Courage* (St. Anthony Messenger, 2011) [not used by

- publisher].
180. Gregory MacDonald [aka Robin Parry], ed., *"All Shall Be Well": Explorations in Universalism and Christian Theology, from Origen to Moltmann* (Cascade, 2011).
  181. Steven M. Fettke, *God's Empowered People: A Pentecostal Theology of the Laity* (Wipf & Stock, 2011).
  182. Peter C. Phan, *Christianity in Asia* (Wiley-Blackwell, 2010).
  183. Kenneth J. Archer, *The Gospel Revisited: Towards a Pentecostal Theology* (Pickwick, 2010).
  184. Clifton R. Clarke, *African Christology: Jesus in Post-Missionary African Christianity* (Pickwick, 2010).
  185. Henry H. Knight III, ed., *From Aldersgate to Azusa Street: Wesleyan, Holiness, and Pentecostal Visions of the New Creation* (Pickwick, 2010).
  186. Mark J. Cartledge, *Testimony in the Spirit: Rescripting Ordinary Pentecostal Theology* (Ashgate, 2010).
  187. Young Lee Hertig and Chloe Sun, eds., *Mirrored Reflections: Reframing Biblical Characters* (Wipf & Stock, 2010).
  188. Peter Althouse and Robby Waddell, eds., *Perspectives in Pentecostal Eschatologies: World without End* (Pickwick, 2010).
  189. Matthew William Tallman, *Demos Shakarian: The Life, Legacy, and Vision of a Full Gospel Business Man* (Emeth, 2010) [not used by publisher].
  190. Martin William Mittelstadt and Geoffrey W. Sutton, eds., *Forgiveness, Reconciliation, and Restoration Multidisciplinary Studies from a Pentecostal Perspective* (Pickwick, 2010).
  191. Timothy C. Tennent, *Invitation to World Missions: A Trinitarian Missiology for the Twenty-first Century* (Kregel Academic & Professional, 2010).
  192. Jürgen Moltmann, *Sun of Righteousness, Arise! God's Future for Humanity and the Earth* (Fortress, 2010).
  193. Myk Habets, ed., *The Spirit of Truth: Reading Scripture and Constructing Theology with the Holy Spirit* (Wipf & Stock, 2010).
  194. Michael Lodahl, *Claiming Abraham: Reading the Bible and the Qur'an Side by Side* (Brazos, 2010).
  195. Paul Alexander, Jordan Daniel May, and Robert G. Reid, eds., *Trajectories in the Book of Acts: Essays in Honor of John Wesley Wyckoff* (Wipf & Stock, 2010).
  196. Neil Ormerod and Shane Clifton, *Globalization and the Mission of the Church* (T & T Clark, 2010).
  197. Myk Habets, *The Anointed Son: A Trinitarian Spirit Christology* (Wipf & Stock, 2009).
  198. John R. Levison, *Filled with the Spirit* (Eerdmans, 2009).
  199. Darren C. Marks, *Bringing Theology to Life: Key Doctrines for Christian Faith and Mission* (IVP, 2009).
  200. Viji Nakka-Cammauf and Timothy Tseng, eds., *Asian American Christianity: A Reader* (Pacific Asian American & Canadian Christian Education Project, and The Institute for the Study of Asian American Christianity, 2009).
  201. Calvin L. Smith, ed., *The Jews, Modern Israel and the New Supersessionism: Resources for Christians* (King's Divinity Press, 2009).
  202. Harold D. Hunter, *Spirit Baptism: A Pentecostal Alternative* (2nd rev. ed., Wipf & Stock, 2009).
  203. Paul Alexander, *War and Peace: Shifting Allegiances in the Assemblies of God* (Cascadia, 2008).
  204. Deborah Beth Creamer, *Disability and Christian Theology: Embodied Limits and Constructive Possibilities* (Oxford University Press, 2008).
  205. "Gulf Coast Civic Works Interfaith Statement"  
[[http://www.rfkmemorial.org/human\\_rights/GCCWC\\_InterfaithStatement.pdf](http://www.rfkmemorial.org/human_rights/GCCWC_InterfaithStatement.pdf)]
  206. Dan Scott, *Faith to Faith: A Conversation about Christianity and World Religions* (Harvest House, 2008).
  207. Stanley Hauerwas and Jean Vanier, *Living Gently in a Violent World: The Prophetic Witness of Weakness* (IVP, 2008).
  208. "An Evangelical Declaration Against Torture: Protecting Human Rights in an Age of Terror"  
[[http://www.evangelicalsforhumanrights.org/index.php?option=com\\_frontpage&Itemid=1](http://www.evangelicalsforhumanrights.org/index.php?option=com_frontpage&Itemid=1)]
  209. F. LeRon Shults and Andrea Hollingsworth, *The Holy Spirit* (Eerdmans, 2008).
  210. James K. A. Smith, ed., *What Comes after Modernity? Secularity, Globalization, and the Re-enchantment of the World* (Baylor University Press, 2008).
  211. Jonathan Y. Tan, *Introducing Asian American Theologies* (Orbis, 2008).
  212. Thomas R. Reynolds, *Vulnerable Communion: A Theology of Disability and Hospitality* (Brazos, 2008).
  213. Kirsteen Kim, *The Holy Spirit in the World: A Global Conversation* (Orbis, 2007).
  214. Frank D. Macchia, *Baptized in the Spirit: A Global Pentecostal Theology* (Zondervan, 2006).
  215. Rick M. Nañez, *Full Gospel, Fractured Minds? A Call to Use God's Gift of the Intellect* (Zondervan, 2005).
  216. Chung Sungwook, *Christ the One and Only: A Global Affirmation of the Uniqueness of Jesus Christ* (Paternoster, 2005).

217. Bob Robinson, *Christians Meeting Hindus* (Paternoster & Regnum, 2004).
218. Veli-Matti Kärkkäinen, *Pneumatology: The Holy Spirit in Ecumenical, International and Contextual Perspective* (Baker Academic, 2002).

### Grant, Fellowship, Manuscript, & Promotion Reviewer/Referee

1. T & T Clark (2019)
2. Routledge (2019)
3. *Theologica Xaveriana*, an international journal of the School of Theology at the Pontificia Universidad Javeriana, Bogotá (2018).
4. Emmanuel College, Victoria University & Toronto School of Theology, Canada (promotion review: 2018).
5. London School of Theology (promotion review: 2018).
6. *Asia Journal of Theology* (2017)
7. *Mission Studies* (2017)
8. *PentecoStudies* (2017)
9. Alphacrucis, Australia (promotion review: 2017).
10. Biola University (promotion review: 2017).
11. InterVarsity Press (2017)
12. The Templeton Foundation (2017)
13. Wiley-Blackwell (2017)
14. *ChristianityNext* (2016)
15. *Journal of World Christianity* (2016)
16. *Modern Theology* (2016)
17. *Journal of the American Academy of Religion* (2016)
18. *Journal of Disability & Religion* (2016)
19. *Mission Studies* (2016)
20. Peter Lang (2016)
21. Bloomsbury Academic (2016)
22. Palgrave Macmillan (2016)
23. *Indonesian Journal of Theology* (2016)
24. *Zygon: Journal of Religion and Science* (2015)
25. Langham Partnership (2015)
26. Boston University School of Theology (promotion review: 2015).
27. Hollins University (promotion review: 2015).
28. New York Theological Seminary (promotion review: 2015).
29. Ashgate Publishers (2014)
30. *Science & Christian Belief* (2014)
31. Palgrave Macmillan (2014)
32. *Comparative Studies in Society and History* (2014)
33. *Journal of Religion & Disability* (2014)
34. Case Western Reserve University (promotion review: 2014).
35. Notre Dame Institute for Advanced Study (2014)
36. Fuller Theological Seminary (promotion review 2014)
37. Boston University School of Theology (2013)
38. Ambrose University (promotion review: 2013).
39. Calvin College (promotion review: 2013)
40. Oxford University Press (2013)
41. *Revue Théologiques* (2012)
42. *Religion Compass* (2012)
43. William B. Eerdmans' Prophetic Christianity Series (2012)
44. *Theological Studies* (2012)
45. *Practical Theology* (2011)
46. *Religion Compass* (2011)
47. Boston University School of Theology (promotion review: 2011)
48. John Templeton Foundation (2011)
49. Oxford University Press (2011)
50. *Journal of Race, Ethnicity, and Religion* (2011)



51. *Modern Theology* (2010)
52. Palgrave Macmillan (2010)
53. New York University Press (2010)
54. *Perspectives on Science and Christian Faith* (2009)
55. *Zygon: The Journal of Science and Religion* (2009)
56. SCM Press (2009)
57. Texas Southern University (promotion review 2009)
58. *Harvard Theological Review* (2009)
59. *PentecoStudies* (2009)
60. *Australasian Pentecostal Studies* (2007)
61. *Theology & Science* (2006)
62. *Christian Scholar's Review* (2006, 2010)
63. University Press of Florida (2006)
64. St. Norbert College (promotion review: 2006)
65. *Buddhist-Christian Studies* (2006-2009)
66. *Journal of Religion, Disability, and Health* (2005-2010)
67. Paternoster Press (2004)
68. Addison Wesley Longman (2001)
69. Fuller Theological Seminary (promotion review 2000)
70. Baker Academic (2001, 2007)

## Grants, Awards, and Dedications

1. Book dedication by Bradford McCall, *A Modern Relation of Theology and Science Assisted by Emergence and Kenosis* (Wipf & Stock, 2018).
2. Institutional Doctoral Network Grant, \$20,000.00, from Foundation of Theological Education, awarded to Center for Missiological Research and Center for Advanced Theological Studies, Fuller Theological Seminary, Pasadena, California, 2018-2020.
3. "Global Pentecostalism and Mission in a Multi-Religious Society and in a Multi-Ethnic World," Grant # PNA-2017/10074 for NOK 299,916 (US\$36,000.00), by Norwegian Centre for International Cooperation in Education, awarded to MF Norwegian School of Theology and the Center for Missiological Research, Fuller Theological Seminary, Pasadena, California, 2018-2020.
4. "Evangelical Interfaith Dialogue and Witness," Luce Foundation grant of \$250,000.00 awarded to Center for Missiological Research, Fuller Theological Seminary, Pasadena, California, 2018-2020.
5. "The Kerygmatic Spirit" book project (editor Josh Samuel), The Foundation for Pentecostal Scholarship grant of \$1500.00 awarded for sermon transcriptions, 2016-2017.
6. "Partners in Ministry Training Program," Theological School Initiative to Address Economic Challenges Facing Future Ministers grant of \$250,000.00, awarded to Regent University School of Divinity by Lilly Endowment, 2014-2016.
7. "The Renewal of Christian Theology: Systematic & Dogmatic Reconsiderations for a Global Christianity," sabbatical grant \$75,000.00, awarded as Henry Luce III Fellow in Theology, 2012-2013.
8. "The Fire of Love: Grace, Gift/s, and Godly Love," Templeton Foundation Grant for \$20,000.00 awarded through the Pentecostalism and Godly Love Research Project, 2009-2011.
9. "The Politics of Global Pentecostalism: Many Tongues, Many Practices," Research Expense Grant for \$5000.00 from Association for Theological Schools, summer 2008.
10. "The Chancellor's Award," Regent University Professor of the Year, 2008.
11. African American Pentecostal and Charismatic Christianity colloquium grant for \$5000.00 from the Virginia Foundation for the Humanities, spring semester 2008.
12. Honorary membership of Sigma Chi Phi: The Honor Society of the Alliance for Assemblies of God Higher Education, granted by the faculty, Bethany University, 2007.
13. Faculty Excellence Award, Regent University, spring semester 2007.
14. Pentecostalism and Science research initiative grant for \$170,000.00 from the John Templeton Foundation (with James K. A. Smith), 2005-2009.
15. Christian Faith & Life sabbatical research grant for \$45,000.00 from the Louisville Institute, academic year 2005-2006.
16. Edgren Scholars research grant (award received with Jason Berger), summer 2005.
17. Bethel University Alumni Board grant of \$2700.00 for Colloquium on Readings in Religious Texts from the

- Abrahamic Traditions, Bethel University, 2005-2006.
18. Research Grant of \$150.00 from Bethel Alumni Association, Bethel College, spring 2004.
  19. Faculty Development Grant for Seminar on Readings in Chinese Religious Texts, Bethel College, 2003-2004.
  20. Travel grant from Bethel Alumni Association, Bethel College, spring 2003.
  21. Research grant from Bethel Alumni Association, Bethel College, spring 2002.
  22. Research grant from Bethel Alumni Association, Bethel College, spring 2001.

## CHURCH & COMMUNITY RELATED INVOLVEMENT

### Ministry Experience

Adult Education, New Life Providence Church, Chesapeake, Virginia, 2013-2014.  
 Adult Education, Great Bridge Presbyterian Church (PCUSA), Chesapeake, Virginia, 2006-2010.  
 Board of Deacons, Adult Education, and Pulpit Supply, Olivet Baptist Church (Baptist General Conference), Crystal, Minnesota, 2000-2005.  
 Pulpit Supply through Bethel University's Pastoral Ministries Office, in Baptist General Conference Churches, 1999-2005.  
 Associate Pastor, New Beginnings Christian Fellowship (Assemblies of God), Mansfield, Massachusetts, 1996-1999.  
 Director and Instructor, Berean School of the Bible, Pastoral Training Program, and Adult Christian Education, Turning Point Christian Center (Assemblies of God), Vancouver, Washington, 1991-1996.  
 Youth Pastors, Assembly of God Church, Fairfield, California, 1987-1988.  
 License to preach, General Council of the Assemblies of God; Amos has been preaching for over 25 years, ministering in over a dozen different states, including California, Oregon, Washington, Minnesota, Wisconsin, Illinois, Iowa, Massachusetts, Pennsylvania, New Jersey, Georgia, and Tennessee, as well as in countries like South Korea and Malaysia, 1987-present (partial list of sermons available upon request).

### Ecumenical & Ecclesial Work

Advisor to the Board of Directors, Faith Inclusion Network, South Hampton Roads, Virginia, 2011-2014  
 Minister, "Much More: Life in Christ beyond Okay," three sermons on Acts 1-8 at the annual retreat for Canaan Taiwanese Christian Church in San Jose, California, at Sonoma State University, Sonoma, California, 17-19 June 2011.  
 Minister, "Fervency: St. Paul and the Passion for God," Bethel Chinese Assembly of God (New York City) annual retreat, St. Mary of Providence Center, Elverson, Pennsylvania, 5-7 September 2009.  
 Board member, National Association for Mental Illness – Chesapeake, Virginia, branch, 2007-2008.  
 Member of World Council of Churches consultation process on religious plurality and Christian self-understanding launched by Faith & Order, Commission on World Mission & Evangelism, and Office of Interreligious Relations & Dialogue, 2003-2004.  
 Commission Member, Interfaith Relations Commission, National Council of Churches of Christ, 2004-2007.  
 Church Board Member, Olivet Baptist Church, Crystal, Minnesota, 2003-2004.  
 Executive Board member, North American Academy of Ecumenists, 2003-2004.  
 Ecumenical Development Committee, Attleboro Area Council of Churches, 1996-1998.  
 Witness and Life Commission, Ecumenical Ministries of Oregon, 1994-1996.

### Community Lectures & Presentations

1. "How Science is Related to Christian Faith," Bethel Chinese Assembly of God, New York City, 13 July 2014.
2. "Hinduism and Buddhism: An Overview," Tallwood High School, Virginia Beach, Virginia, 15 November 2011.
3. "Good Samaritans and 'Good' People of other Faiths?" Spring Branch Community Church Sunday School, Virginia Beach, Virginia, 30 October 2011.
4. "Liberation Theology," Tallwood High School, Virginia Beach, Virginia, 24 April 2009.
5. "Judaism: An Overview," Tallwood High School, Virginia Beach, Virginia, 8 October 2008.
6. "The Emergence of Global Cultures and World Religions," Tallwood High School, Virginia Beach, Virginia, 16 April 2007.