

CURRICULUM VITAE OF
LO, PING-CHEUNG 羅秉祥

(I) QUALIFICATIONS AND PROFESSIONAL DEVELOPMENT

Degrees Attained

Ph.D., Religious Ethics, Yale University, 1990.
M.Phil., Religious Ethics, Yale University, 1987.
M.A., Religious Ethics, Yale University, 1985.
Ph.D., Philosophy, State University of New York at Buffalo, 1982.
B.A., Philosophy, National Taiwan University, 1978.

(II) PROFESSIONAL EXPERIENCE

(a) Teaching

Dean and Rebecca Stephan Professor of Chinese Studies, Fuller Theological Seminary, Pasadena, July 2022 – present.
Distinguished Professor of Ethics/Scholar-in-residence, Logos Evangelical Seminary, Los Angeles, May 2021 – June 2022.

Professor, Department of Religion and Philosophy, Hong Kong Baptist University, September 2005 – August 2020.

Lecturer, Associate Professor, Department of Religion and Philosophy, Hong Kong Baptist University, January 1990 - August 1995, September 1995 – August 2005.

Visiting Professor, Faculty of Humanities, Renmin University, September – December 2004.

Visiting Scholar, Department of Religious Studies, Peking University, May 1997.

Visiting Scholar, Department of Philosophy, Peking University, November 1995.

(b) Research

Guest Researcher, Research Centre for Religion and Morality, Tsinghua University, Beijing, 2002 – 2010.

Guest Researcher, Centre for Applied Ethics, Chinese Academy of the Social Sciences, Beijing, China, 1995 - 2010.

Visiting Scholar, Kennedy Institute of Ethics, Georgetown University, November – December, 1998.

International Visiting Scholar, The Hastings Center (The Institute of Society, Ethics and The Life Sciences), June, 1996.

(III) TEACHING

(a) Undergraduate Teaching:

Teaching in the USA:

PHIL 107 Ethics

PHIL 110 Introduction to Philosophy

PHIL 108 Knowledge and Reality

PHIL 111 Philosophy of Human Nature

Teaching at Hong Kong Baptist University:

BMS 2250 Medical Ethics (for Chinese Medicine &
Biological Science students)

REL 1280 Introduction to Christianity and
Civilizations

BMS 2250 Medical Ethics (for Pharmacy of Chinese

REL 2730 Contemporary Ethical Problems

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| Medicine students) | REL 2750 Christian Social Thought |
| R.P. 1310 Ethics | REL 3220 Comparative Religious Themes |
| R.P. 1320 Applied Ethics | REL 3230 Christianity and Chinese Culture |
| R.P. 1340 Christian Ethics and Contemporary Issues | REL 3620 Selected Topics/Readings in Philosophy |
| R.P./BIOL 1520 Biotechnology, Altering Nature, and Being Human | REL 3990 Selected Topics/Readings in Religious Studies |
| GCHC 1075 The Power of Ideas | RELI 3025 Biblical Theology and Moral Life |

(b) Graduate Teaching:

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| REL 4010 Graduate Seminar | REL 4050 Comparative Study of Religious Masterpieces |
| REL 4060 Advanced Required Readings | |

(c) Graduate Supervising Experience

1. Ph.D. Thesis Supervisor (Title: "The Ruist Way of Heaven and the Jesuit Way to Heaven: Cosmogonic Meditations by Fr. Angelo A. Zottoli SJ [*Chao De Li* 晁德蒞, 1826-1902]"). September 2016-2019.
2. Ph.D. Thesis Supervisor (Title: "A Critical Comparison of Just War Theories of Michael Walzer and Mao Zedong") September 2012-2019.
3. Ph.D. Thesis Supervisor (Title: "Jesuit Missionaries' Understanding of Confucian Ritual of Ancestral Veneration"). September 2009 – 2016.
4. Ph.D. Thesis Supervisor (Title: "A Critical Comparison of the Theological Ethics of Stanley Hauerwas and Tzu-ch'en Chao [T. C. Chao]"). August 2008 – 2014.
5. Ph.D. Thesis Supervisor (Title: "Sin and Wrongdoing – A Comparative Analysis of Christian-Confucian Ideas in late Ming Dynasty"). January 2005 – 2009.
6. M.Phil. Thesis Supervisor (Title: "Martin Luther on Law and Gospel"). September 2001 – March 2004.
7. Ph.D. Thesis Supervisor (Title: "The Demonic in Paul Tillich's Thought.") September 1999 – 2001; the student withdrew and studied at Louvain University, Belgium, and attained Ph.D., 2006.
8. M.Phil. Thesis Supervisor (Title: "Women Suicide in *San Yen*: An Ethical Analysis.") September 1998 -- 2001
9. M.Phil. Thesis Supervisor (Title: "Love and Justice in the Political Ethics of Reinhold Niebuhr".) Apr 1995 - June 2000
10. M.Phil. Thesis Supervisor (Title: "Nation and Faith -- A Study on the Responses of Chinese Christians towards Nationalism in the 1920s".) Oct. 1993 - July 1996.

(d) Seminary teachings and lecture series

Logos Evangelical Seminary, Los Angeles, (2021-2022)
Taiwan Baptist Theological Seminary, Taipei (2007)
Taiwan Presbyterian Seminary, Taipei (2000)
Asia Baptist Graduate Theological Seminary, Taiwan Branch (2000)
China Graduate of Theology, Australian branch, Sydney (1999)
Baptist Theological Seminary of Malaysia, Penang (1998)
China Graduate of Theology, Hong Kong (1993, 1994, 2004)

Hong Kong Baptist Theological Seminary, Hong Kong (1991)

Courses taught:

- Introduction to Christian Ethics
- Christian Bioethics
- Christian Ethics: Principles and Issues
- Advanced Seminar in Christian Ethics (Death Debate in Bioethics)
- Reformation Ethics
- Contextualized Theology for the Chinese World
- Church and Social Justice: Martin Luther King, Jr., and Billy Graham

(e) Award

The Arts Faculty Award for Excellence in Team-teaching (2017-18) for my team teaching of “Biotechnology, Altering Nature, and Being Human” (GDAR/GDSC 1805) with Prof. Ricky Wong, Department of Biology.

(IV) RESEARCH WORK AND PUBLICATIONS:

(a) Books

(i). As sole author:

1. *Church and Social-Political Engagement: Martin Luther King, Jr., and Billy Graham* (《教會與政治社會行動：馬丁路德金與葛培理》). Taipei: Campus Evangelical Fellowship Press, forthcoming (2024).
2. *Thirty Questions of Luther's Reformation* (《教會異見生還者？路德改教30問》) Hong Kong: Logos Publishers, 2017. 191pp.
3. *Christian Ethics: Who is Right? Who is Wrong?* (《公理婆理話倫理》), Hong Kong: Renewal Resources (H.K.) Ltd., August 2002. (376 pp.) Second edition is published by Ming Feng Press, October 2004.
4. *Freedom And Its Moral Boundary*. (《自由社會的道德底線》) Hong Kong: Logos Publishers, 1997. Third printing. (164pp.) It won the second prize of the Christopher Tang Literature Award for 1997.
5. *Ethical Issues in Birth, Death, and Sex*. (《生死男女：選擇你的價值取向》) Hong Kong: Breakthrough, 1994. Fourth Printing. (237pp.) Taiwanese edition is published by Taipei: Tonsan Publications, 1996.
6. *Starry Heaven and Morality: Ethics and Its Applications*. (《繁星與道德》) Hong Kong: Joint Publishing Co. Ltd., 1993. Third Printing. (212pp.) Taiwanese edition is published by Taipei: Tonsan Publications, 1996.
7. *Christian Ethics: Principles and Applications*. (《黑白分明：基督教倫理縱橫談》) Hong Kong: China Alliance Press, 1992. Thirteenth Printing. (264pp.)
8. *Understanding Applied Dogmatics: Moral Problems From a Theological Perspective*. (《認識應用教義學》) Taipei: Campus Evangelical Press, 1991. Second Printing (118pp.)
9. *Treating Persons as Ends: An Essay on Kant's Moral Philosophy*. Lanham, Maryland: University Press of America, 1987. (346pp.)

(ii). As first author:

10. *Chinese Philosophical Reflections on Bioethics* 《生命倫理學的中國哲學思考》 Beijing: Remin University Press, 2013, 257pp.

11. *Homosexuality and the Cross: Dialogue and Clashing Views* 《同性戀的十字架：倫理學者的對話與交鋒》， Hong Kong: InPress Books and Hong Kong Christian Institute 印象文字， 香港基督徒學會， 2013， 206pp. (It won the first prize [theology] of the Christopher Tang Literature Award for 2014, 湯清基督教文藝獎)

(iii) As editor and author:

12. *Warfare Ethics in Comparative Perspective: China and the West*, co-edited with Sumner B. Twiss and Benedict S. B. Chan. London: Routledge, forthcoming (2023).
13. *Pre-Qin Philosophers and Warfare Ethics*, ed. 《先秦諸子與戰爭倫理》， Hong Kong: Chung Hwa Books, 2016 (399 pp.)
14. *Chinese Just War Ethics: Origin, Development, and Dissent*, co-edited with Sumner B. Twiss. London: Routledge, 2015 (paperback Jan 2017) (298pp).
Even though this is a co-edited book rather than a single-author monograph, I am the major author of this book. Of the 11 chapters I am the author of 4 of them (whereas the other 7 chapters are written by 5 authors). In terms of total length, 46% of the main text was written by me (125 pages out of 269 pages).
15. *The Common Good: Chinese and American Perspectives*, co-edited with David Solomon. Dordrecht: Springer, 2013 (296pp.)
16. *Ritual and the Moral Life: Reclaiming the Tradition*, co-edited with David Solomon and Ruiping Fan. Dordrecht: Springer, 2012 (297pp.)
17. *Christian-Confucian Dialogue: Identifying Issues* 《耶儒對談：問題在哪裡？》， 2 volumes, co-edited with Xie Wenyu 羅秉祥、謝文郁主編， Guilin: Guangxi Normal University Press, 廣西師範大學出版社， 2010， 686pp.
18. *The Relationship Between Religion and Morality* (《宗教與道德之關係》， 羅秉祥、萬俊人編)， co-edited with Wan Junren. Beijing: Tsinghua University Press, 2003. (301pp.)
19. *Christian Studies and the University* (《大學與基督宗教研究》， 羅秉祥、江丕盛編)， co-edited with Kang Phee Seng. Hong Kong: Centre for Sino-Christian Studies, 2002. (389pp.)
20. *Christian Thought and the Twenty-first Century* (《基督宗教思想與21世紀》， 羅秉祥、江丕盛編)， co-edited with Kang Phee Seng. Beijing: Chinese Academy of Social Sciences Press, 2001 (489pp.)
21. *Christianity and Modern Chinese-Western Culture* (《基督教與近代中西文化》， 羅秉祥、趙敦華編)， co-edited with Zhao Dunhua,. Beijing: Peking University Press, 2000. (447pp., with a substantial Introduction written by me, pp.1-10)

(b) **Articles (in journals and books;** unless indicated by an asterisk, all publications are refereed works).

1. "Scholastic Universities, Monastic Schools and Confucian Colleges: Historical Tensions in Whole Person Education and Prospective Solutions," in *Whole Person Education in East Asian Universities: Perspectives from Philosophy and Beyond*, edited By Benedict S. B. Chan and Victor C. M. Chan. Routledge, 2022, pp.31-60.
2. "Gratian and Mengzi: Pioneer Works in Christian and Confucian Just War Traditions," *Journal of Religious Ethics* (A&HCI), 48:4 (Dec 2020): 689-729.
3. "COVID-19 and Religious Ethics," *Journal of Religious Ethics* (A&HCI), 48:3 (September 2020): 349–387. (multiple authors; online 11 August 2020).

4. “The Right of Self-Defense in Confucianism,” Canopy Forum, 14 July 2020.
<https://canopyforum.org/2020/07/14/the-right-of-self-defense-in-confucianism/> with response from David Little:
<https://canopyforum.org/2020/08/24/self-defense-and-human-rights-david-little-responds-part-1/>
5. “The Making of a Literary-Theological Mind in China: The Early Thought of Yang Huilin in Context,” *Christianity & Literature* (A&HCI) Volume 68, Issue 1 (December 2018): 55-67.
6. “A Cross-Cultural Reflection on the Ethics of Assisted Reproduction” “輔助生殖倫理的跨文化反思”, in Zhang and Fan, co-ed., *Construction of Chinese Bioethics: New Investigations* 《建構中國生命倫理學：新的探索》, Beijing: Renmin University Press, 2017, pp.93-102.
7. “Confucian Moral Philosophy of Personhood vis-à-vis American Moral Philosophy,” *Philosophical News* (Official Journal of the European Society for Moral Philosophy), New Series, number 13 (Dec 2016), 90-112.
8. “Sunzi Bingfa [Sun Tzu’s Art of War] and Warfare Ethics” “《孫子兵法》與古代戰爭倫理” In *Pre-Qin Philosophers and Warfare Ethics* 《先秦諸子與戰爭倫理》, 香港, 中華書局, 2016, pp.1-37.
9. “Varieties of Statecraft and Warfare Ethics in Early China” (chapter 1), in *Chinese Just War Ethics: Origin, Development, and Dissent*, edited by Ping-cheung Lo and Sumner B. Twiss (London: Routledge, 2015), pp.3-25.
10. “The Art of War Corpus and Chinese Just War Ethics Past and Present” (chapter 2), in *Chinese Just War Ethics: Origin, Development, and Dissent*, edited by Ping-cheung Lo and Sumner B. Twiss (London: Routledge, 2015), pp.29-65.
11. “Warfare Ethics in Sunzi’s Art of War? Historical Controversies and Contemporary Perspectives” (chapter 3), in *Chinese Just War Ethics: Origin, Development, and Dissent*, edited by Ping-cheung Lo and Sumner B. Twiss (London: Routledge, 2015), pp.66-89.
12. “Legalism and Offensive Realism in the Chinese Court Debate On Defending National Security 81 BCE” (chapter 11), in *Chinese Just War Ethics: Origin, Development, and Dissent*, edited by Ping-cheung Lo and Sumner B. Twiss (London: Routledge, 2015), pp.249-280.
13. “Three Synoptic Views of China’s ‘People’s Liberation Army’ on Military Ethics and Justified War,” in *Routledge Handbook of Military Ethics*, chapter 15, edited by George R. Lucas, Jr. (London: Routledge, 2015), pp.157-162.
14. “Chinese Traditions in Military Ethics,” *Ashgate Research Companion to Military Ethics*, chapter 30, edited by James Turner Johnson and Eric Patterson (Ashgate, 2015), pp.399-414.
15. “Family as First Bulwark for the Vulnerable: Confucian Perspectives on the Anthropology and Ethics of Human Vulnerability,” in *Religious Perspectives on Human Vulnerability in Bioethics*, edited by Joseph Tham et. al. (Dordrecht: Springer, 2014), pp.61-77.
16. “Between the Family and the State: The Common Good and Confucian Habits of the Heart,” in *The Common Good: Chinese and American Perspectives*, ed. David Solomon and P. C. Lo (Dordrecht: Springer, 2014), pp.169-191.
17. “Family as First Bulwark for the Vulnerable: Confucian Medical Ethics” *International Journal of Chinese & Comparative Philosophy of Medicine* 家庭作為弱勢人群的首重保障：儒家倫理與醫療倫理” 《中外醫學哲學》 XI: 2 (2013): 7-30.

18. “How Virtues Provide Action Guidance – Confucian Military Virtues At Work,” in *Virtue Ethics and Confucianism*, edited by Stephen Angle and Michael Slote (New York and London: Routledge, 2013), pp.141-151.
19. “From Thomas Aquinas to Matteo Ricci: Inheritance and Development of Humanistic Spirit,” *Universitas* “利瑪竇對多瑪斯·阿奎那豐富人文精神的繼承與發展”，《哲學與文化》，no. 462, Nov 2012, pp.153-173. (A&HCI)
20. “The *Art of War* Corpus and Chinese Just War Ethics Past and Present,” *Journal of Religious Ethics*, 40:3 (September 2012): 404-446. (A&HCI)
21. “Warfare Ethics in Sunzi’s *Art of War*? – Historical Controversies and Contemporary Perspectives,” *Journal of Military Ethics*, 11:2 (August 2012): 114-135.
22. “Confucian Rites of Passage: A Comparative Analysis of Zhu Xi’s *Family Rituals*,” in *Ritual and the Moral Life: Reclaiming the Tradition*, ed. David Solomon, Ping-cheung Lo, and Ruiping Fan (Dordrecht: Springer, 2012), pp.119-141.
23. “Jiang Qing’s Arguments on the Inevitable and Permanent Conflict between the Christian Faith and Chinese Culture and on Establishing Confucianism as the State Religion,” in *The Renaissance of Confucianism in Contemporary China*, ed. Ruiping Fan (Dordrecht: Springer, 2011), pp.163-184.
24. “Confucian Ethic of Death with Dignity and Its Contemporary Relevance,” *Applied Ethics: A Multicultural Approach*, 5th ed., edited by Larry May, Kai Wong, and Jill Delston (Upper Saddle River, N.J.: Prentice Hall, 2011), pp.540-552. It is reprinted again in the 6th edition of the same book (Routledge, 2015), pp.495-508. This is a well-received textbook in North America; most essays selected for reprinting here are deemed classics in the field.
25. “‘Neither One Nor Two’ as a New Starting Point for Confucian-Christian Dialogue” (「不一不二」作為儒耶對話的新起點，《跨文化視野下的東亞宗教傳統：多元對話篇》，黃冠閔編)，*East Asian Religious Traditions in Cross-Cultural Perspectives*, Taipei: Academica Sinica, , 2010, pp.267-92.
26. “The Religious Dimension of Zhu Xi’s *Family Ritual* and the Rites Controversy,” in *Christian-Confucian Dialogue: Identifying Issues*, 2 volumes, co-edited with Xie Wenyu, “朱子《家禮》之宗教意涵與禮儀之爭”，《耶儒對談：問題在哪裡？》，羅秉祥、謝文郁主編，Guilin: Guangxi Normal University Press, 2010, pp.589-616.
27. “*Ren* as a Fundamental Motif and the Promise and Problem of a Contextual Theology of an *Agape-Ren* Synthesis: A Dialogue with Anders Nygren,” in *Christianity and Chinese Culture*, ed. Miikka Ruokanen and Paulos Huang (Grand Rapids/Cambridge: Eerdmans, 2010), pp.102-119.
28. “Matteo Ricci on the Innate Goodness of Human Nature: Catholic Learning and the Subsequent Differentiation of ‘Han Learning’ from ‘Song Learning’,” *Universitas* “利瑪竇性善論：天學與漢學宋學之辨”，《哲學與文化》，438期，2010年11月，頁41-64. (A&HCI)
29. “Implications of Traditional Chinese Medical Ethics to Contemporary Virtue Medical Ethics,” *Chinese Medical Ethics*, “传统中国医疗伦理对当代美德医疗伦理学可作的贡献，”《中國醫學倫理學》23: 4, August 2010, pp.4 – 6, 16.
30. “A Confucian Philosophy of Medicine and Some Implications.” *The Journal of Medicine and Philosophy*, 35: 4

(August 2010): 466-476. (SSCI)

31. "Euthanasia and Assisted Suicide from Confucian Moral Perspectives." *Dao: A Journal of Comparative Philosophy*, volume IX, no. 1 (Mar 2010): 53-77 (A&HCI)
32. "The Sino-Christian Theology of Ascent of Life," in *Sino-Christian Theology Reader* (〈人生境界的漢語神學〉, 《漢語神學讀本》) Hong Kong: Logos and Pneuma Press, 2009, pp.536-556.
33. "The Inherent Limitation of Market Economy and the Contribution of Religious Ethics," *Religious Studies*, "市場經濟的先天局限與宗教倫理的補足", 《宗教學研究》, no. 84 (2009: 3) : 151-154. (CSSCI來源期刊, 全國中文核心期刊, 中國人文社會科學核心期刊)
34. "Critical Terms in Theology," in *Journal for the Study of Christian Culture*, (〈神學關鍵詞〉, 《基督教文化學刊》) no. 21 (June 2009): 1-13. (CSSCI來源集刊)
35. "Secular Humanist Bioethics and Regenerative Medicine," in *The Bioethics of Regenerative Medicine*, edited by K. T. Ip. Dordrecht: Springer Publishing Company, 2009, pp.47-62.
36. "Spirituality and Contemporary Confucianism – On Comparing Saint John of the Cross, Feng Youlan, and Tang Junyi," in *Contemporary Confucianism and Spirituality*, (〈靈修學、精神性、與當代儒學——比較聖十字若望、馮友蘭、與唐君毅〉, 《當代儒學與精神性》) Guangxi Normal University Press, 2009, pp.192-214.
37. "Confucianized Philosophy of Chinese Medicine and the Moral Controversy on Genetic Enhancement of Human Beings," *International Journal of Chinese & Comparative Philosophy of Medicine* (〈儒化中醫哲學與當代基因改造人性道德爭論〉, 《中外醫學哲學》) VI:1 (2008): 147-179.
38. "Jiang Qing on the Inevitable and Perennial Conflict between Chinese Culture and Christian Faith," in *Confucian Society and the Revival of the Dao – Dialogues with Jiang Qing* (〈蔣慶論中國文化與基督教信仰的必然及永久衝突〉, 《儒家社會與道統復興 – 與蔣慶對話》); Shanghai: Eastern China Normal University Press, 2008, pp.118-137.
39. "Perfect Love of John Wesley and Great Compassion of Nargujuna – A Silk Road Dialogue," in *Dialogue between Religions and Harmonious Society* (〈約翰·韋斯利“完全的愛”與龍樹“大慈大悲”的絲綢之路對話〉, 《宗教對話與和諧社會》); Beijing: Chinese Academy of Social Science Press, 2008, pp.265-84.
40. "The Religious Significance of Confucian Rituals" (〈儒禮之宗教意涵〉, 《蘭州大學學報(社會科學版)》), *Journal of Lanzhou University (Social Sciences)*, vol. 36, no.2 (March 2008): 12-19. 全文轉載於中國人民大學書報資料中心複印資料B5《中國哲學》, 2008年第7期, 頁49-56。
41. *"On Moral Order and the Restoration of Virtues – Medical Ethics as a Case In Point" (〈道德秩序與德性重整 – 以醫學倫理為例〉, 《道德已死? -- 德性生命的再思》), edited Peter K. H. Lee (Hong Kong: Ming Feng Press, Institute of Sino-Christian Studies, 2008), pp.53-61.
42. "Harmonious Society and Social Justice: A Christian Realist Perspective," *Study of Christianity* (〈和谐社会与社会正义——一个基督教务实论的观点〉, 《基督宗教研究》), volume 10 (Beijing: Religious Culture Press, Nov 2007), pp.1-14.
43. "Western Humanistic Ethics and Christian Thought," *Fu Jen Religious Studies* (〈西方人本主義倫理與基督教思想〉, 《輔仁宗教研究》) 15 (2007 Summer): 75-126. (THCI)
44. "The Past and the Future of Humanism: A Comparative Study of A Chinese and A Western Case," in *Christian*

- Values and the Humanistic Spirit: History, Dialogue and Prospect*, ed. Kwan Kai Man. (〈人文精神的繼往開來：一個中西比較個案研究〉《基督教價值與人文精神：歷史、對話與前瞻》). (Hong Kong: HKBU Centre for Sino-Christian Studies, 2006), pp.191-212.
45. *"Three Theological Assessments of Market Economy" in *Economic Life and Christian Ethics* 〈對市場經濟的三個神學倫理學立場〉, 《經濟商業生活與基督教倫理》, 張國棟編, (Hong Kong: FES Press, 2006), pp.161-181
 46. *"Economic Globalization: Debate and Reflections," in *Economic Life and Christian Ethics* (〈經濟全球化：爭論與反思〉, 《經濟商業生活與基督教倫理》, 張國棟編) (Hong Kong: FES Press, 2006), pp.183-201.
 47. "Neo-Confucian Religiousness vis-à-vis Neoorthodox Protestantism," *Journal of Chinese Philosophy* 32:3 (September 2005): 367-390. (*an AHCI journal.*) Reprinted in *Morality and Religiousness: Chinese and Western*, Journal Thematic Series to the *Journal of Chinese Philosophy*, vol.41, 2014, pp.609-631.
 48. "Confucian Views on Suicide and Their Implications for Euthanasia," *Applied Ethics: A Multicultural Approach*, 4th ed., edited by Larry May, Shari Collins-Chobanian, and Kai Wong (Upper Saddle River, N.J.: Prentice Hall, 2005), pp.624-641. This is a well-known textbook in North America; most essays selected for reprinting here are deemed classics in the field.
 49. "Ren as a Fundamental Motif and the Promise/Problem of a Contextual Theology of Agape-Ren Synthesis – A Dialogue with Anders Nygren," in *Christianity and Chinese Culture*, ed. Miikka Ruokanen and Paulos Huang, (〈論儒家的"仁"主題及融合作為基本題旨的仁, 及神愛與仁結合的處境神學之前景和問題 -- 與尼格仁對話〉《基督宗教與中國文化》), (Beijing: China Social Sciences Press, 2004), pp.125-142.
 50. "The Clash of Civilizations, or the Clash of Ignorance? – A Comment from the Perspective of Christian Realism," *Study of Christianity*, (〈文明的衝突, 或無知的衝突? —— 一個基督教務實論的評論〉《基督宗教研究》), volume 7 (Beijing: Religious Culture Press, 2004), pp.24-39.
 51. "Love and Imitation: A Dialogical and Hermeneutical Theological Ethics," *CGST Journal* (〈愛與效法——對話及詮釋性的神學倫理學〉《中國神學研究院期刊》) No. 35 (July 2003): 67-96.
 52. "Predicament and Turning Point for Christianity in a Secularized Society," *Study of Christianity*, (〈基督宗教在世俗性社會的困境與轉機〉《基督宗教研究》), volume 6 (Beijing: Religious Culture Press, 2003), pp.65-73.
 53. "Can one understand morality without understanding religion? – A Case Study of Life-and-Death Ethics," in *The Relationship between Religion and Morality*, edited by Lo Ping-cheung and Wan Junren (〈未知宗教, 焉知道德? —— 一個有關生死學的考察〉, 羅秉祥、萬俊人編《宗教與道德之關係》), Beijing: Tsinghua University Press, 2003, pp.83-97.
 54. "The Predicament and Future of Confucian Ethics." Selected for reprint in *Studies in Confucian Ethics*, volume 7 of the 21-volume *A Comprehensive Study on Confucianism in the 20th Century*. ("儒家倫理學之困境與出路"《儒家倫理思想研究》, 總21卷《二十世紀儒學研究大系》卷七) (Beijing: Zhonghua Press, 2003), pp.417-434. Only the most significant works published in the 20th century are reprinted here.
 55. *"Between Upholding Truth and Advocating Tolerance," *Humanities and Art* (〈在維護真理與主張寬容之間〉, 《人文藝術》第4輯) volume 4, 2003, pp.199-203
 56. *"Assessor's Report on An Introduction to Applied Ethics," in *An Introduction to Applied Ethics*, edited by Lu Feng and Xiao Wei (〈《應用倫理學導論》審讀意見〉, 盧風、肖巍編《應用倫理學導論》, 清華哲學

- 教材系列I) , Beijing: Contemporary China Press, 2002, pp.1-6.
57. "Can Any Good Theology Come out of a University?" in *The University and Christian Studies*, edited by. Lo Ping-cheung and Kang Phee Seng (〈大學還能出甚麼好神學嗎?〉, 羅秉祥、江丕盛編《大學與基督宗教研究》) Hong Kong: Centre for Sino Christian Studies, 2002, pp.373-389.
 58. "Agape, Ren, and Altruistic Suicide," *Ching Feng: A Journal on Christianity and Chinese Religion and Culture*. New Series, volume 2, number 1-2 (Fall 2001): 89-112.
 59. "Divine Transcendence and Divine Immanence: A Comparison of God-Human Relationship with Heaven-Human Relationship," in *Dialogue II: Confucianism, Buddhism, Taoism, and Christianity* (〈上帝的超越與臨在——神人之際與天人關係〉, 何光滬、許志偉編《對話二：儒釋道與基督教》), ed. He Guanghu and Edwin Hui (Beijing: Social Science Documents Press, 2001), pp.243-277.
 60. "The Temptation to Play God in the Twenty-first Century," in *Christian Thought and the Twenty-first Century* (〈21世紀中扮演上帝的誘惑〉, 羅秉祥、江丕盛編《基督宗教思想與21世紀》), Beijing: Chinese Academy of Social Sciences Press, 2001, pp.43-78.
 61. "Postscript: An Editorial Review after Three Years," *Chinese & International Philosophy of Medicine* (〈跋：三年編輯回顧〉, 《中外醫學哲學期刊》) III:4 (Dec 2001): 193-194.
 62. "Between Mount Tai and Swan's Down – Confucian Values on Life and Death," *Chinese & International Philosophy of Medicine* (〈在泰山與鴻毛之間——儒家存生取死的價值觀〉, 《中外醫學哲學期刊》), III:2 (May 2001): 5-50.
 63. "On Divine Transcendence: with a reply to Neo-Confucians" *Study of Christianity* (〈論上帝的超越——兼論新儒家對基督宗教的批評〉, 《基督宗教研究》) volume 2 (Beijing: Social Science Documents Press, 2000), pp.37-52.
 64. "On the Separation of Religion and Morality," in *Christianity and Modern Chinese-Western Culture* (〈論道德與宗教之分離〉, 《基督教與近代中西文化》) Beijing: Peking University Press, 2000. pp.63-92.
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 67. "Confucian Views on Suicide and Their Implications for Euthanasia," *Confucian Bioethics*, ed. Ruiping Fan, (Dordrecht: Kluwer Academic Publishers, 1999), pp.69-101.
 68. "How to Think About Human Cloning?" *Chinese & International Philosophy of Medicine* (〈如何思考‘複製人’?〉) 《中外醫學哲學期刊》) 1:3 (Aug 1998):1-47.
 69. "Anthropology: Christian Perspectives," in *Dialogue: Confucianism, Buddhism, Taoism, and Christianity*, (〈“人生觀：基督教觀點”對話：儒釋道與基督教〉) ed. He Guanhu and Edwin Hui (Beijing: Social Science Documents Press, 1998), pp.470-499.
 70. "Confucian Values of Life and Death & Euthanasia," *Chinese and International Philosophy of Medicine* (〈儒家的生死價值觀與安樂死〉) 《中外醫學哲學期刊》) , I:1 (Feb 1998): 35-73.

71. "On Chinese Apollos," (〈中國亞波羅與香港神學界之九七危機〉) "A Reply to my Critics," ("敬答批評者") in *Cultural Christians: Phenomenon and Debate*. (《文化基督徒：現象與論爭》) Hong Kong: Institute of Sino-Christian Studies, 1997, pp.96-105, 200-210. (All the essays in this anthology are direct or indirect responses to my first essay in this volume.)
72. "A Proposal for the Reconstruction of the Confucian Ethics of Inner-Sageness," in *Modern Reflections on Confucianism*. (〈儒家內聖之學新建構芻議〉《儒學的現代反思》) (Taipei: Wen Jin Press, 1997), pp.87-102.
73. *"The Politics of Jesus and the Politics of National Day," ("耶穌政治與國慶政治"《思》) *Reflection*, 45 (Oct 1996): 32-37.
74. "Three Theological-Ethical Views on Market Economy," *China Graduate School of Theology Journal*, ("對市場經濟的三個神學倫理學立場"《中國神學研究院期刊》) 20 (Jan 1996):91-106.
75. "The Limit and Value of Rights-based Moral Theories," *NTU Philosophical Review* ("權利為本的道德理論之限制與價值"國立台灣大學《哲學論評》) 19 (Jan 1996):225-284.
76. "Ethical Reflections on Artificial Reproduction Policies in Hong Kong," in *Ethics in Business and Society: Chinese and Western Perspectives*, ed. Gerhold K. Becker (Heidelberg: Springer-Verlag, 1996), pp.181-195.
77. "An Exploration in Issues in Birth Ethics," *Philosophical Forum* ("生育倫理學問題初探"《哲學雜誌》) 12 (Apr 1995): 114-129.
78. "Some Perplexing Features of Martin Luther's Ethics," *China Graduate School of Theology Journal*, ("馬丁路德倫理思想給我們的困擾"《中國神學研究院期刊》) 17 (July 1994):75-80.
79. "The Predicament and Future of Wang Yang Ming's Ethics of liang-chih," in *Modern Interpretations of Traditional Confucianism*. ("陽明良知倫理學之困境與出路"《傳統儒學的現代詮釋》) ed. Chou Po-Yu. (Taipei: Wen Jin Press, 1994), pp.217-235.
80. *"Ethics in the Secondary School Curriculum of Hong Kong," in *Oriental Ethics and Youth Education*. ("香港中學的倫理道德課程"《東方倫理道德與青少年教育》) (Shanghai: Shanghai Education Press, 1994), pp.359-362.
81. "The Predicament and Future of Confucian Ethics." in *Confucianism and Modernization*. ("儒家倫理學之困境與出路"《儒學與現代化》) (Beijing: Renmin Education Press, 1994), pp.308-323.
82. "Zhu Xi and Confucian Sexual Ethics," *Journal of Chinese Philosophy* 20 (Dec 1993):465-477.
83. "Some Philosophical Reflections on Filial Piety," *Legein* ("孝之哲學反思"《鵝湖》) 218 (Aug 1993):38-41.
84. "Sin, Liberalism, and Confucian Political Thought -- A Comment on Chang Hao's Thesis," in *Christianity in China: Foundations for Dialogue*, ed. Beatrice Leung and John D. Young (Hong Kong: University of Hong Kong Press, 1993), pp.179-200.
85. "The Moral Function and Limitation of the Rule of Reciprocity," in *Having and Being in Oriental and Occidental Cultures*. ("推己及人之道的道德作用與限制"《安身立命與東西文化》) ed. Fok Tou Hui. (Hong Kong: Dharmasthiti Press, 1992), pp.572-585.
86. "Are There Economic Rights?" *Thomist* 52:4 (Oct 1988):703-717
87. "A Critical Re-evaluation of the Alleged 'Empty Formalism' of Kantian Ethics," *Ethics* 91:2 (Jan 1981):181-201.

88. "The Role Played by the Notion of Time in the Fundamental Ontology of Martin Heidegger," *Universitas* ("時間
在馬丁海格德的基本存有學所扮演的角色"《哲學與文化》) 5:7 (July 1978): 435-442.

(c) Articles (in conference proceedings)

1. "The Role of Religion and Philosophy Curriculum from the Perspective of a Whole Person Education Ideal," in *Going Beyond the Age of Half-Person: Chinese Scholars on General Education*, edited by Hu Xenzhang. (<從全人教育的理念看宗教及哲學課程的角色>, 胡顯章編《走出半人時代—兩岸三地學者談通識教育與文化素質教育》) (Beijing: Higher Education Press, 2002), pp.249-253.
2. "Procreative Liberty and Its Limits: A Perspective from Bioethics," in *Reproductive Technology and Ethics: Procreative Liberty and Its Limits*, edited by Gerhold K. Becker, Occasional Paper Series Number 97003 (Hong Kong: Centre for Applied Ethics, 1997), pp.13-21.
3. "Some Ethical Reflections on Artificial Reproduction," in *Commencing the Undertaking of Applied Ethics*, edited by Chen Ying. ("對人工生殖的一些倫理思考"《應用倫理學的發軔—中日實踐倫理學討論會續錄》) (Beijing: Yan Shan Press, 1997), pp.196-206. The Japanese translation is published in the *Proceedings of the Seventh Sino-Japanese Conference on Practical Ethics*. (Tokyo: Rinri Kenkyusho, 1994), pp.103-114.
4. "Mercy Killing and Mercy Life-Supporting," in *Commencing the Undertaking of Applied Ethics*, edited by Chen Ying. ("安樂死與安樂不死"《應用倫理學的發軔—中日實踐倫理學討論會續錄》) (Beijing: Yan Shan Press, 1997), pp.320-328. The Japanese translation is published in the *Proceedings of the Eighth Sino-Japanese Conference on Practical Ethics*. (Tokyo: Rinri Kenkyusho, 1995), pp.13-24.
5. "Rights-based Ethics and Patients' Rights," *Proceedings of the International Hospital Federation Pan Regional Conference 1996/ Hospital Authority Convention 1996*. (Hong Kong: Hospital Authority, 1996), pp.194-199.

(d) Research Grants Obtained

External:

1. General Research Fund (GRF), Research Grant Council of Hong Kong 2016-17 (Project Number 12644816) of HK\$160,000. Topic: "Realism and Warfare Ethics in Early China: A Cross-cultural Analysis of *Hanfeizi*" Duration: 1 Oct 2016 – 30 Sept 2018. Report Submission Deadline: 30 Sep 2019
2. General Research Fund (GRF), Research Grant Council of Hong Kong 2011-12 (Project Number 246311) of HK\$378,436. Topic: "Chinese Just War Ethics: Ancient Thought, Contemporary Explications, and Comparative Analysis." Duration: Sept 2011 – Aug 2014.
3. 中國教育部人文社会科学重点研究基地2008年重大项目; 招标课题名称: "宗教学专业系列教材二"; 项目批准经费: RMB20,000。项目批准號: 08JJD730049; 年期: 2009-2011。
4. Competitive Earmarked Research Grant (CERG), Research Grant Council of Hong Kong 2005-2006. (Project Number 2421/05H) of HK\$207,904. Topic: "Philosophical Foundations for Genetic Ethics – A Bicultural Investigation" Duration: Jan 2006 – June 2008.
5. Competitive Earmarked Research Grant (CERG), Research Grant Council of Hong Kong, 1995-1996. (RGC/95-96/26) of HK\$347,000. Topic: "Chinese Perspectives on Suicide: An Ethical Analysis of Some

Traditional Views.” Duration: Aug 16, 1995 - Aug 15, 1998.

Internal:

1. Hong Kong Baptist University Faculty Research Grant. (FRG1/15-16/054) of HK\$50,000. Topic: “Warfare Ethics of the Military Strategy School and the Confucian School in Early China and Their Contemporary Significance.” Duration: June 2016 – present
2. Hong Kong Baptist University Faculty Research Grant. (FRG1/09-10/059) of HK\$60,000. Topic: “Just War and Pacifism in Chinese Thought.” Duration: 1 May 2010 – 30 April 2012.
3. Hong Kong Baptist University Faculty Research Grant. (FRG/08-09/I-04) of HK\$50,000. Topic: "The Lisbon Earthquake, Theodicy, and Chinese Philosophy." Duration: Oct 2008 - Mar 2010.
4. Hong Kong Baptist University Faculty Research Grant. (FRG/04-05/I-01) of HK\$49,700. Topic: "Secular Humanist Bioethics of Joseph Fletcher." Duration: Sept 2004 - Aug 2006.
5. Hong Kong Baptist University Faculty Research Grant. (FRG/94-95-II-04) of HK\$101,850. Topic: "Chinese Perspectives on Suicide: An Ethical Analysis of Traditional Views." Duration: Nov 1994 - Oct 1996.
6. Hong Kong Baptist College Faculty Research Grant. (FRG/92-93/II-26) of HK\$37,466.50. Topic: "Patient's Rights in Hong Kong." Duration: February 1993 - December 1995.
7. Hong Kong Baptist College Faculty Research Grant. Topic: "Love and Imitation in the New Testament and Recent Christian Ethics." Duration: May 1990 - August 1992.

(V) SCHOLARLY/RESEARCH-RELATED ACTIVITIES

(a) Project Grants Obtained

1. United Board for Christian Higher Education in Asia Grant, 2002-2003, of US\$34,525, for the support of UB/HKBU Master Class for Christian Studies Junior Faculty in Chinese Universities, to be held at Hong Kong Baptist University, April 28 – May 11, 2004.
2. United Board for Christian Higher Education in Asia Grant, 2001-2002, of US\$25,000, for the support of Regional Symposium on Christian Studies and the University, held at Hong Kong Baptist University, Dec 19-21, 2001.
3. United Board for Christian Higher Education in Asia Grant, 2000-2001, of US\$25,450, for the support of Regional Conference on Christian Thought and the Challenges of the Twenty-first Century, held at Hong Kong Baptist University, Dec 21-23, 2000.
4. United Board for Christian Higher Education in Asia Grant, 1998-1999, of US\$12,000, for the support of the Symposium on Christianity and Modern Culture, co-organized by the Department of Religion and Philosophy at Hong Kong Baptist University and the Department of Religious Studies at Peking University, July 2-3, 1999.
5. United Board for Christian Higher Education in Asia Grant, 1997-1998, of US\$15,900, for the support of academic exchanges in Christian Studies between the Department of Religion and Philosophy at Hong Kong Baptist University and the Department of Religious Studies at Peking University.
6. United Board for Christian Higher Education in Asia Grant, 1996-1997, of US\$14,400, for the support of academic exchanges in Christian Studies between the Department of Religion and Philosophy at Hong Kong Baptist University and the Department of Religious Studies at Peking University.

(b) Conference Paper Presentations

1. "The Church and Social Movement: Martin Luther King, Jr., Billy Graham, and Hong Kong," presented via zoom for Lausanne Asia 2021, 20th Oct, 2020.
2. "Gratian and Mengzi: Seminal Works in Christian and Confucian Just War Traditions," presented in Western-East Asian Ethics of War and Peace Conference, University of Virginia, Charlottesville, 6-7 Dec, 2019.
3. "Scholastic Universities, Monastic Schools, and Confucian Colleges: Historical Tensions for Whole Person Education and Prospective Solutions," a keynote speech presented in the Conference on The Future of Whole Person Education in East Asian Higher Education: Its Philosophy and Endeavour from Within and Abroad, 27-28 Sep, 2019
4. "Relative Justice, Relativism, and Hong Kong Ecclesial Responses to Social Action," a keynote speech presented in the International Conference on Christian Social Activism in Chinese Societies," Purdue University, 24-26 Feb, 2019.
5. "Baptists' Contribution to Separation of Church and State," presented in Christianity and Law in Modern China Conference, jointly organized by Centre for Applied Ethics (HKBU), Christianity and China Research Center (Los Angeles) and Center for Religion and Modern Society (Shanghai University), 14-15 Dec, 2018.
6. "Just Cause in Early China: A Comparative Analysis," presented in Western-Chinese Ethics of War and Peace Conference, University of Virginia, Charlottesville, 30 Nov – 1 Dec, 2018.
7. "Chinese Society's Diverse Perceptions of Christianity 2010-2018," presented at Fuller Theological Seminary, Los Angeles, 20 Nov, 2018.
8. "Normality, Nature, and the Philosophy of Chinese Medicine," presented at Fudan University, Shanghai, 7 Nov, 2018.
9. "Justice and Care: Gender Difference in Moral Thinking?" A keynote speech presented in the 14th Life Education Conference, National Taiwan University, 27-28 Oct, 2018.
10. "*Hanfeizi*, Realism, and Contemporary International Relations Theories," presented at the Singapore-Hong Kong-Macau Symposium on Chinese Philosophy 2018, Hon g Kong Baptist University, 20 April, 2018.
11. "The Articulation and Distortion of Just Cause in Early China," presented in Workshop on Ethics of Violence in World Traditions, Department of Humanities, California Institute of Technology, 9 April, 2018.
12. "Can China Rise Peacefully? Confucianism and Realism in Traditional and Contemporary China," presented at Berkley Center for Religion, Peace & World Affairs, Georgetown University, Washington, D.C., 22 February, 2018.
13. "Professional Ethics and the Service for Good Birth and Good Death." Keynote speaker address, The 2017 International Forum on Teaching Professional Ethics, organized by Chung Yuan Christian University, Taiwan, 6 Dec 2017.
14. "Divergent Understandings of 'Just War': China and the West." Keynote speaker address, Inaugural Conference of the Asia-Pacific chapter of the International Society for Military Ethics, University of New South Wales at Canberra, 7-8 Nov, 2017.

15. "Luther's Thin Legacy of Political Disobedience and the Hong Kong Churches' Lutheran Lapse in Staying Silent on the Umbrella Movement 2014," presented at The Reformation's Culturally Transformative Influences and Impacts: European and Asian Cultural Perspectives Conference, Hong Kong Baptist University, 22-23 September, 2017.
16. "*Hanfeizi*, Realism, and Contemporary International Relations Theories," presented at the American Philosophical Association 2017 Pacific Division Annual Meeting, Seattle, 12-15 April 2017.
17. "Can China Rise Peacefully? A Critical Appraisal of Yan Xuetong's 'Moral Realism'," presented at the International Conference on "Military Ethics: China in Dialogue with the West," jointly organized by Florida State University's Center for the Advancement of Human Rights and Hong Kong Baptist University's Centre for Applied Ethics, Tallahassee, Florida, Nov 4-5, 2016.
18. "Confucian Moral Philosophy of Personhood vis-à-vis American Moral Philosophy," a keynote speech presented at the First Conference of the European Society of Moral Philosophy, "What is Good? Contemporary Debates in Moral Philosophy," Verona, Italy, 26-28 October, 2016.
19. "輔助生殖倫理的跨文化反思," presented at the 10th Symposium on Constructing Chinese Bioethics, Hong Kong Baptist University, June 23-24, 2016.
20. "Scholastic Universities, Monastic Schools, and Confucian Colleges: Historical Tensions for Whole Person Education and Prospective Solutions," presented at the Whole Person Education Conference, Hong Kong Baptist University, June 2-3, 2016.
21. "The Making of a Literary-Theological Mind in China: An Analysis of the Early Thought of Yang Huilin and its Cultural Significance," presented at the Workshop on Theory and Theology in Chinese Literary Studies, Yale University, April 28-29, 2016.
22. "Dai Zhen and Matteo Ricci on Moral Cultivation as 'Recovering our Original State'," presented at the International Symposium on The Remaking of Erudite Scholars: Western Knowledge & Confucian Learning in Eighteenth-Century China, University of Hong Kong, 29-31 Jan, 2016.
23. "Chinese Offensive Realism in I.R. Theory and Military Thought and Its Enduring Tradition," presented at the Edinburgh Workshop on Chinese and Western Approaches to Military Ethics: Ethics Education, Decision Making and Scholastic Traditions, University of Edinburgh, 31 Oct – 2 Nov, 2015.
24. "Warfare Ethics and Offensive Realism in Ancient and Contemporary China," presented at the Association for Practical and Professional Ethics Annual Conference, Los Angeles, 19-23 Feb, 2015.
25. "Early Church as Moral Exemplary Community in Roman Empire and its Contemporary Significance," presented at the Conference on Christian Faith and Moral Reconstruction, Hong Kong Baptist University, 30-31 July, 2014.
26. "Medieval University Movement and Song Dynasty Private College Movement – Analysis, Comparison, and Assessment," presented at the Conference on Religious Dialogue, Lanzhou University, 10-11 June 2014.
27. "Four Snapshots of PLA Views on Just War," presented at the 2014 McCain Conference, United States Naval Academy, 24-25 April 2014.
28. "Legalism Versus Confucianism: Political Realism and Idealism in the Chinese Court Debate on National Security 81 BCE," presented at the American Philosophical Association 2014 Pacific Division Annual Meeting,

San Diego, 16-19 April 2014.

29. “Medieval Scholastic Movement and Song Dynasty Neo-Confucian Movement – Analysis, Comparison, and Assessment,” presented at the Conference on Scholastic Philosophy and Confucianism, Fu Jen Catholic University, 28-29 March 2014.
30. “Political Realism and Idealism in the Chinese Court Debate On War and Peace 81 BCE,” presented at the International Conference on Waging Peace and Restraining War, sponsored by the Carter Center Initiative-HKBU, 22-23 August 2013.
31. “Family as the First Bulwark For the Vulnerable: Confucian Ethics and Medical Ethics,” keynote address presented at the 7th Symposium on Bioethics From Chinese Philosophical/Religious Perspectives, Dalian University of Medicine, PRC, 27-29 June 2013.
32. “Follow-up Dialogue between Matteo Ricci’s Philosophical Theology and Confucian Thought,” presented at the Christian Faith and 21st Century China Conference, Gordon-Conwell Seminary, Boston, USA, 22-24 August 2012.
33. “Warfare Ethics in Sunzi’s *Art of War*? – Historical Controversies and Contemporary Perspectives,” presented at the American Philosophical Association Annual Meeting, Pacific Division, Seattle, 4-7 April, 2012.
34. “Confucian Perspectives on the Anthropology and Ethics of Human Vulnerability,” presented at the Second International Bioethics, Multiculturalism and Religion Workshop and Conference on Human Vulnerability, Rome, Italy, 9-11 October, 2011.
35. “Warfare Ethics in *Master Sun’s Art of War*? -- Historical Controversies and Contemporary Perspectives.” presented at the International Symposium on Chinese Ethics of War and Peace: Traditional Approaches and Contemporary Problems, organized by the Centre for Applied Ethics of Hong Kong Baptist University, 30-31 August 2011.
36. “評尼山論壇與曲阜建教堂爭議”，第三屆“宗教對話與和諧社會”學術研討會，蘭州大學，2011.5.10-12
37. “Chinese Just War Ethics: Tradition and Future Directions,” presented at the 2011 McCain Conference on “Ten Years Later: Warfare Ethics Since 9/11,” United States Naval Academy, Annapolis, Maryland, 7-8 Apr, 2011.
38. “The Common Good and Confucian Habits of the Heart,” presented at the International Conference on The Common Good for the 21st Century: Beyond Individualism and Collectivism – A Sino-American Dialogue,” co-organized by the Notre Dame Center for Ethics and Culture and the Centre for Applied Ethics of Hong Kong Baptist University, University of Notre Dame, Mar 20-21, 2011.
39. “How Virtues Provide Action Guidance – Confucian Military Virtues At Work,” presented at International Conference on Confucianism and Virtue Ethics, Peking University, May 14-16, 2010.
40. “透過奪取儒教文化霸權以實行‘儒教憲政’-- 評康曉光《陣地戰---關於中華文化復興的葛蘭西式分析》” presented at the Conference on Confucian Constitution and the Future of China, City University of Hong Kong, 4-5 May 2010.
41. “Matteo Ricci on Innate Goodness of Human Nature: Catholic Learning and the Differentiation of Han Learning and Song Learning,” presented at the International Symposium in Commemoration of the 400th Anniversary of Matteo Ricci, Catholic Fu Jen University, Taipei, Apr 19-22, 2010.

42. “The *Art of War* Corpus and Chinese Just War Ethics Past and Present,” the 2010 Bartlett Lecture, Yale University Divinity School, U.S.A, 26 Jan 2010.
43. “*The Art of War* and Just War Ethics,” presented at the 4th International Conference on Applied Ethics, Hokkaido University, Sapporo, Japan, Nov 13-15, 2009.
44. “What Can Traditional Chinese Medical Ethics Offer to Virtue Ethics of Modern Medicine?” presented at the International Conference on Constructing Chinese Bioethics and Deepening Healthcare Reform,” co-organized by the Medical College of Xi’an Jiaotong University and the Centre for Applied Ethics of Hong Kong Baptist University, Xi’an, China, Nov 1-3, 2009.
45. “The Common Good and Confucian Habits of the Heart,” presented at the International Conference on The Common Good for the 21st Century: Beyond Individualism and Collectivism – A Sino-American Dialogue,” co-organized by the Notre Dame Center for Ethics and Culture and the Centre for Applied Ethics of Hong Kong Baptist University, Hong Kong Baptist University, Oct 29-30, 2009.
46. “Innate Goodness of Human Nature: A Comparative Study of Matteo Ricci and Confucianism,” presented at the Second Conference on Religious Dialogue and Harmonious Society, Lanzhou University, Lanzhou, June 11-13, 2009.
47. “What Difference Does It Make To The Cultivation Of Virtues? – On The Moral Difference Between ‘Developing Our Good Inclinations’ And ‘Recovering Our Original Goodness’,” presented at Conference on Confucianism and Virtue Ethics, Tsinghua University, Beijing, May 12-13, 2009.
48. “The Inherent Limitation of Free Market Economy and the Rectification by Confucian Ethics? ” presented at the Third International Forum on Confucian Entrepreneurship, Zhejiang University, Hangzhou, Dec 2-3, 2008.
49. “The Olympic Movement and Life Education,” presented at the International Conference on Life Education 2008, co-organized by Taiwan Life Education Association and the Research Center for Life Education of National Taiwan University, Nov 28 – Nov 30, 2008.
50. “The Late Philosophy of Traditional Chinese Medicine and its Implications for The Proper Role of Contemporary Biotechnology,” presented at the Conference on Science, Technology, and Human Values in the Context of Asian Development,” National University of Singapore, July 27-29, 2008.
51. “Confucianized Philosophy of Traditional Chinese Medicine and the Contemporary Controversy on Genetic Enhancement of Human Beings,” presented at International Conference on Contemporary Reflections on Traditional Chinese Ethics, National Taiwan University, Taipei, May 15-17, 2008.
52. “The Late Philosophy of Traditional Chinese Medicine and its Implications for the Proper Role of Genetic Technology,” presented at the New Zealand Bioethics Conference, University of Otago, Dunedin, New Zealand, Feb 1-3, 2008.
53. “Euthanasia and Assisted Suicide from Confucian Moral Perspectives,” presented at the symposium on Applied Ethics from a Confucian Point of View, jointly sponsored by the Department of Public and Social Administration & Governance in Asia Research Centre, City University of Hong Kong , Jan 4-5, 2008.
54. “The Late Philosophy of Traditional Chinese Medicine and its Implications for Genethics,” presented at the International Conference on Genethics in East Asian and Western Contexts, co-organized by the Uehiro Centre

- for Practical Ethics, University of Oxford and the Centre for Applied Ethics of Hong Kong Baptist University, Hong Kong Baptist University, Dec 10-12, 2007.
55. “Confucian Rites of Passage – A Comparative Analysis of Zhu Xi’s *Family Rituals*,” presented at the International Symposium on Traditional Ritual and Contemporary Society, co-organized by the Notre Dame Center for Ethics and Culture and the Centre for Applied Ethics of Hong Kong Baptist University, University of Notre Dame, Dec 2-3, 2007.
 56. “Spirituality and Contemporary Confucianism – Comparing Feng Youlan, Tang Junyi, and Saint John of the Cross,” presented at the Symposium on Contemporary Confucianism and Spirituality,” Hong Kong Baptist University, Nov 15-16, 2007.
 57. “Jiang Qing on the Inevitable and Perennial Conflict between Christian Faith and Chinese Culture, and his idea of Confucianism as Established Religion in China -- Analysis and Comment,” presented at the Symposium on Traditional Confucianism and Contemporary China, Heping College, Zhuhai, June 24-26.
 58. “The Silk Road Dialogue between the ‘Perfect Love’ of John Wesley and ‘Mahakaruna’ of Nagarjuna,” presented at the Conference on Religious Dialogue and Harmonious Society, Lanzhou University, Lanzhou, June 5-6, 2007.
 59. “The Religious Significance of Zhuzi’s *Family Ritual* and the Rite Controversy,” presented at the Conference on Confucian-Christian Dialogue in Contemporary Contexts: Thought and Praxis, organized by Hong Kong Baptist University and Shangdong University, Hong Kong, May 30 – June 1, 2007.
 60. “Life Education in the Context of Postmodern Pluralism and Relativism,” presented at the Conference on Life Education in Universities and Colleges, organized by the National Ministry of Education, Taipei, Mar 17-18, 2007.
 61. “Harmonious Society and Social Justice: A Christian Realist Perspective,” presented at the annual Conference on Christian Studies, organized by the Chinese Academy of Social Sciences, Beijing, December 15 -17, 2006.
 62. “‘Neither One Nor Two’ as a New Starting Point for Confucian-Christian Dialogue,” presented at the First Symposium of East Asian Religious Traditions: Cross-cultural Perspectives, *Academica Sinica*, Taipei, Nov 16, 2006.
 63. “Christian Faith and Free Market Economy,” presented at the International Symposium of the Studies on the Christian Business Ethics and management, University of Sichuan, Chengdu, 28-29 October, 2006.
 64. “Confucian Rites of Passage – A Comparative Analysis of Zhu Xi’s *Family Rituals*,” presented at the International Symposium on Traditional Ritual and Contemporary Society, organized by the Centre for Applied Ethics, Hong Kong Baptist University, July 5-7, 2006.
 65. “Chinese Religions In Search of Genuine Publicness -- The Abiding Significance of Huang Zongxi’s *Waiting for the Dawn*,” presented at the International Conference on Religious Values and the Public Forum: Public Religion – An East-West Dialogue,” organized by the Centre for Sino-Christian Studies, Hong Kong Baptist University, June 8-10, 2006.
 66. “On Moral Dilemmas,” presented at the Life Education Inter-Disciplinary Conference, organized by the Department of Education, Taiwan, and Taiwan Life Education Association, Catholic Fu Ren University, Taipei, May 19-21, 2006.

67. "On John Wesley's Perfect Love and Nargajuna's *Maitri-Karuna* -- A Cross-Cultural Dialogue," presented at the annual Conference on Christian Studies, organized by the Chinese Academy of Social Sciences, Beijing, December 8 -10, 2005.
68. "Christianity and Free Market Economy," presented at the Conference on Christianity and Its Social Influence in Contemporary China, organized by Renmin University, Beijing, October 18-21, 2005.
69. "The Church as a Mediating Institution of Civil Society – How can it be possible?" presented at the annual Conference on Christian Studies, organized by the Chinese Academy of Social Sciences, Beijing, December 10-12, 2004.
70. "Nieburian Public Theology and Secular Humanist Bioethics," presented at the Annual Conference of the Society for the Study of Christian Ethics, Wycliffe Hall, Oxford University, September 10-12, 2004.
71. "On the Clash and Harmony of Civilizations from the Perspective of Christian Political Realism," presented at the Philosophy Division, Beijing Forum, an international academic forum focused on academic and cultural exchange with 400 participants, hosted by Peking University, Beijing, August 23-25, 2004.
72. "Humanism as a Meeting Point – A normal proposal for the future dialogue between Christian ethics and Chinese ethics," presented at the 45th Annual Meeting of the Society of Christian Ethics, Chicago, January 8-11, 2004.
73. "*Ren* as a Fundamental Motif and the Promise/Problem of a Contextual Theology of *Agape-Ren* Synthesis – A Dialogue with Anders Nygren," presented at the Sino-Nordic Conference on Chinese Contextual Theology," organized by the University of Helsinki, the Nordic NIME organization, and the Union for Christian Culture, Finland; Raattama, Finland, August 13-17, 2003.
74. "Love in Christian and Buddhist Ethics," presented at the Religious Ethics and Contemporary Society – East and West International Conference, Renmin University, Beijing, June 12-15, 2002.
75. "Love and *Imitatio* in Protestant, neo-Confucian, and Mahayana-Buddhist Ethics," presented at the 43rd Annual Meeting of the Society of Christian Ethics, Vancouver, January 10-13, 2002.
76. "Between the Divine and the Demonic – Christian Anthropology and the September 11th Atrocity", presented at the Conference on Christian Anthropology, organized by the Chinese Academy of Social Sciences, Beijing, October 26-28, 2001.
77. "Between Upholding Truth and Advocating Tolerance", presented at the International Symposium on Traditional Chinese Ethics and Global Ethic, organized by Global Ethic Foundation, Institute of Sino-Christian Studies, and the Renmin University, Beijing, October 10-13, 2001.
78. "Confucianism and Suicide," Symposium on Suicide and Social Change, Department of Psychiatry, Chinese University of Hong Kong, Mar 28, 2001
79. "A Preliminary Proposal on A Christian View on Life and Death", presented at the Second Annual Conference on Christian Studies at the Chinese Academy of Social Sciences, Beijing, September 19-21, 2000.
80. "Confucian Immanentist Anthropology – A Comparative Analysis and Assessment," presented at the Fifth Sino-American Symposium of Philosophy and Religious Studies at Peking University, Beijing, Oct 19-21, 1999
81. "The Universality and Particularity of the Confucian Values of Life and Death," presented in the conference on "Universal Ethics: From the Perspective of Chinese Ethical Traditions," which was a Regional Experts Meeting

of the U.N.E.S.C.O. Universal Ethics Project, Beijing, June 1-3, 1998. The conference was sponsored by the Division of Philosophy and Ethics of U.N.E.S.C.O. and by the Institute of Philosophy of the Chinese Academy of Social Sciences.

82. "Who is a Person? Be a Person!" presented in the "Bioethics and the Concept of Personhood" International Symposium, organized by the Centre for Applied Ethics, Hong Kong Baptist University, May 11-12, 1998.
83. "Between Mount Tai and Swan' Down: Values on Preserving Life and Choosing Death. " a paper presented in the Symposium on Suicide and Euthanasia , organised by the Chaplain's Office of Tunghai University, at Tunghai University, Taiwan, R.O.C., March 21-22, 1997.
84. "Procreative Liberty and Its Limits: A Perspective from Bioethics. " a paper presented in the Symposium on Reproductive Technology and Ethics: Procreative Liberty and Its Limits, organised by the Centre for Applied Ethics at Hong Kong Baptist University, March 19, 1997.
85. "Bioethics in East Asia: What is Distinctive? " a paper presented in the III World Congress of Bioethics, San Francisco, November 22-24, 1996
86. "Heaven-Human Oneness and God-Human Non-oneness" a paper presented in the Inaugural Conference and International Symposium of Religious Studies, organised by the Department of Religious Studies at Peking University, September 3-5, 1996.
87. "Death with Dignity in Ancient China and in Contemporary Bioethics " a paper presented in the International Conference on Bioethics and Biolaw, organized by The Centre for Ethics and Law at Copenhagen University, The Danish council of Ethics, and the Danish Philosophical Forum, under the patronage of UNESCO, in Copenhagen, Denmark, 29 May - 1 June, 1996.
88. "Rights-based Ethics and Patients' Rights" a paper presented to the International Hospital Federation Pan Regional Conference 1996, sponsored by the Hospital Authority of Hong Kong, March 31 to April 3, Hong Kong.
89. "Confucian Filial Piety and Elderly Care: Filial Care For the Old In a New Time," a paper presented to the International Conference on Elderly Care, the Family, and Human Values in the 21st Century, held at the Hong Kong Baptist University, Feb 8-10, 1996.
90. "*I-Ching* (The Book of Changes) as a Source of Wisdom for East Asian Bioethics," a paper presented to the First East Asian Conference on Bioethics, held in Beijing, China, Nov 3-5, 1995.
91. "Mercy Killing and Mercy Life-Supporting," a paper presented to the 8th Sino-Japanese Conference on Practical Ethics, held in Tokyo, Japan, from Oct 15 to 17, 1994.
92. "Christianity and the Modern World: A Case Study of Twentieth Century American Christian Ethics," a paper presented to the International Academic Consultation on Christianity and Modernization, held in Beijing, China, from Oct 10 to 14, 1994.
93. "Some Ethical Reflections on Artificial Reproduction," a paper presented at the 7th Sino-Japanese Conference on Practical Ethics, held in Changsha, Hunan, China, from Oct 18 to 22, 1993 (invited by the Chinese Academy of Social Sciences as a special participant in this annual Sino-Japanese conference.)
94. "Sexual Ethics in Sung Dynasty China: Confucian, Taoist, and Buddhist Views," a paper presented to the 34th International Congress of Asian and North African Studies, Hong Kong, August 22-28, 1993.

95. "The Golden Rules -- Confucian, Jewish, and Christian," a paper presented to the International Jewish-Christian Dialogue on Wisdom in an East-West Setting, sponsored by the World Council of Churches, Nov 25-30, 1992.
96. "Love and Just War in I John," a paper presented to the 1992 International Congress for Religious Studies, Melbourne, Australia, July 12-17, 1992.
97. "The Predicament and Future of Confucian Ethics," a paper presented to the International Symposium on Confucianism and its Contemporary Value, sponsored by China Confucius Society, Deyang, Sichuan, China, June 27-30, 1992.
98. "The 'Empty Formalism' of Kantian Ethics Re-examined," a paper presented to the Tri-State Philosophical Association, Behrend College, Pennsylvania, U.S.A., November, 1979.

(c) Invited Lectures

1. "Mengzi's Warfare Ethics: A New Interpretation and Contemporary Significance," presented at The Center for East Asian and Comparative Philosophy," Department of Public Policy, City University of Hong Kong, 14 February, 2019.
2. "Legalism and Offensive Realism in the Chinese Court Debate on Defending National Security 81 BCE," presented at Chinese Just War Colloquium, Christ Church, Oxford University, 27 November 2017. Invited by Nigel Biggar, Regius Professor of Moral and Pastoral Theology, and Director of McDonald Centre for Theology, Ethics, and Public Life, University of Oxford.
3. "Amoralism and Sun Tzu's *The Art of War*," a lecture presented in Philosophy Forum, Department of English and Philosophy, United States Military Academy (West Point), 27 August, 2013.
4. "Just War and Chinese Thought," a lecture presented in New College, University of Edinburgh, U.K., 13 September, 2012.
5. "Spiritual Pain in Facing Death and Spiritual Growth," a lecture presented at the End-of-Life Care Symposium, Tuen Mun Hospital, New Territories West Cluster, 18 June 2010.
6. "The *Art of War* Corpus and Chinese Just War Ethics Past and Present," the 2010 Bartlett Lecture, Yale University Divinity School, Jan 26, 2010.
7. "The Wisdom concerning Life and Death in the light of the Philosophy of Human Existence," a lecture presented at the Department of Philosophy, National Taiwan University, Taipei, 9 Sept, 2009
8. "The Wisdom concerning Life and Death in the light of the Philosophy of Human Existence," a lecture presented at the Department of Philosophy, Sun Yat-Sen University, Guangzhou, Dec 22, 2008.
9. "Divergent Bioethics of Stem Cell Research and Application," a lecture presented at the Symposium on Bioethics of Stem Cell Research and Applications, organized by the Hong Kong Bioethics Association, Hong Kong Biochemistry and Molecular Biology Society, and Hong Kong Hospital Authority Clinical Ethics Committee, Hospital Authority Headquarters, October 4, 2007.
10. "9.11, Postmodernism, and Religious Ethics," a lecture presented at the Institute of World Religions, Chinese Academy of Social Sciences, Beijing, September 18, 2007.
11. "Abortion as Moral Tragedy," a lecture presented at the Symposium on Abortion and Christian Medical Ethics,

- Chia-Yi Christian Hospital, Chia-Yi, Taiwan, April 28, 2007.
12. "9.11 and Postmodern Moral Thought," a lecture presented at the Department of Philosophy, National Taiwan University, Taipei, Mar 19, 2007.
 13. "How Can A Harmonious Life in Postmodern Society Be Possible?" a lecture presented at the Hong Kong Teachers' Annual Educational Conference, organized by the Hong Kong Teachers Association, March 10, 2007.
 14. "The Religious Significance of Western Humanistic Spirit," a lecture presented at the International Summer Institute on Religious Interpretations of Western Literature and Civilization (for junior university faculty members all over China), organized by the Centre for the Study of Christian Civilization, Renmin University, Xiangfan, August 20, 2004.
 15. "Birth, Death, and Life Education," a lecture presented at the Hong Kong Teachers' Annual Educational Conference, organized by the Hong Kong Teachers Association, March 15, 2003.
 16. "The Arguments of Euthanasia and Hospice Care," a lecture presented in the Certificate Course in Palliative Nursing, 2000-2001, co-organized by the Department of Social Work and Social Administration, the University of Hong Kong; Society for the Promotion of Hospice Care, and the Clinical Oncology Department, Queen Mary Hospital, May 9, 2001
 17. "Christian Views on Life and Death" a series of 5 lectures presented in the annual Siang Lien Lectures at Taiwan Presbyterian Seminary, October 2-5, 2000.
 18. "Asian Values and Global Ethics" and "Moral Education in a University Setting," presented at the Senior Education Administration College (Beijing), Confucian Foundation Seminar (Jinan, Shandong), East China Normal University, Fudan University, Shanghai Academy of Social Sciences, and Shanghai Normal University (Shanghai) from Apr 1 to Apr 7, 2000. The lecture tour was sponsored by Cultural Regeneration Research Society, Vancouver, Canada.
 19. "Euthanasia and Forgoing of Life-sustaining Treatments," presented at the Palliative Medicine Doctors Meeting, organized by the Hong Kong Society of Palliative Medicine and COC Hospice, HAHO, Mar 28, 2000.
 20. "Methodology in Christian Ethics," a keynote speech presented in a two-day symposium on "Teaching Christian Ethics" for secondary school Religious Studies (Form IV and V) teachers, organized by Religious Education Resource Centre, October 2, 1999.
 21. "Ethical Issues in Palliative Care," presented in the Certified Course on Integrated Palliative Care in Acute Hospital Setting, jointly organized by the Department of Professional Development, Central Nursing Division, and the Department of Clinical Oncology, Queen Elizabeth Hospital, September 13, 1999.
 22. "Do Not Resuscitate? – Foundational Ethical Issues," presented in the Third Annual Medico-Legal Course for doctors and lawyers, organized by the British Medical Association (Hong Kong Branch) and the New Medico-Legal Society, June 10, 1999
 23. "Daniel Callahan and the Ethics of Resource Allocation," presented in the Asia Pacific Hospice Conference, Hong Kong, June 2-4, 1999
 24. "Christian Bioethics," a 16-hour series of lectures, being the inaugural lectures of the annual "Wayne W.Y. Siao Theological Lectures" at Baptist Theological Seminary, Penang, Malaysia, July 14-17, 1998.

25. "Nursing Ethics and Moral Dilemma " presented to all nurse educators of the Nethersole School of Nursing and all department operation manager nurses of the United Christian Hospital, January 17, 1998.
26. "Euthanasia from Confucian Perspectives," presented as the inaugural lecture of the public lecture series of the Centre for Applied Ethics, Chinese Academy of the Social Sciences, Beijing, May 19, 1997.
27. "Managing Moral/Ethical Issues and Community Expectation " presented in a management course for the members of the Hong Kong Society of Health Service Executives , October 17, 1996.
28. "The Ethics of Suicide in Cross-cultural Perspectives " presented in a seminar series on counselling the suicidal clients, organised by Bethel Seminary, Hong Kong October 11, 1996.
29. "Introduction to Biomedical Ethics" a lecture presented in the Diploma Course in Family Medicine (for practising doctors), organised by the Department of Community and Family Medicine , Faculty of Medicine, The Chinese University of Hong Kong , April 25, 1996.
30. "Three Models of Therapeutic Relationship," presented in a seminar on Ethics in Health Care Delivery, organised by the Nursing Section of Hospital Authority Head Office, held on March 25, 1995.
31. "Methodology of Ethics," presented to the Hong Kong Chinese Theological Society bi-monthly meeting, Hong Kong, November 3, 1990.
32. "Religion and Morality," presented to the School of Theology of Fuller Theological Seminary, U.S.A., April 16, 1990.
33. Numerous lectures delivered at Peking University, Renmin University, Shaanxi Normal University, East China Normal University, Fudan University, Fu Jen Catholic University, etc

(VI) SERVICE

(A) Service To The University

(i) Department:

1. Major Coordinator, January 2015 – August 2015.
2. Head, Department of Religion and Philosophy, July 1992 - August 1993; September 2000 – August 2006.
3. Programme Director, MA in Liberal Studies & Ethics, Department of Religion and Philosophy, September 2007 – August 2008.
4. Chair, Postgraduate Committee
5. Member, Departmental Review Panel
6. Member, Department Examination Committee.
7. Leader of Europe Study Tour (2012, 2014, 2016)
8. Member, Organizing Committee for Prof. Liu Shu-hsien's lecture series, 2007.
9. Departmental Library Co-ordinator (Chinese section), 2006-2007.
10. Convener of Course Planning Team, a self-funded M.A. Course in Liberal Studies and Ethics, 2005-06.
11. Chairperson of Organizing Committee, Conference on “Confucian-Christian Dialogue in Contemporary Contexts: Thought and Praxis,” a conference with 37 papers presented by prominent scholars from local sister institutions, mainland China, Taiwan, and U.S.A, at HKBU, May 30-June 1, 2007.

12. Chairperson of Organizing Committee, Religion and the Moral Life Lecture Series: A Christian-Confucian (Yale-Harvard) Dialogue (A HKBU 50th Anniversary Event). September 14-15, 2006.
13. Chairperson of Organizing Committee, An International Symposium on “Traditional Ritual and Contemporary Society,” co-organized by the Centre for Applied Ethics, HKBU, and the Notre Dame Centre for Culture and Ethics, University of Notre Dame, (A HKBU 50th Anniversary Event), held at HKBU, 5-7 July, 2006
14. Chairperson of Organizing Committee, International Symposium on "Environmental Ethics: An Inter-Religious Dialogue," organized by the Centre for Applied Ethics, HKBU, June 9 - 10, 2005
15. Chairperson of Organizing Committee, Conference on “Christian Studies and the University,” a regional conference with 23 papers presented by prominent scholars from local sister institutions, China, Taiwan, and U.S.A, at HKBU, December 19-21, 2001. (Funded by a grant from the United Board for Christian Higher Education in Asia.)
16. Chairperson of Organizing Committee, Conference on “Religion and Morality,” jointly organized by the Department of Religious Studies of HKBU and the Department of Philosophy and Religious Studies of Tsinghua University, June 27-28, 2001. (Funded by the Faculty of Arts, HKBU)
17. Chairperson of Organizing Committee, Conference on “Christian Thought and the Challenges of the 21st Century,” a regional conference of scholars from 13 universities in Hong Kong, mainland China, and Taiwan, HKBU, December 21-23, 2000. (Funded by a grant from the United Board for Christian Higher Education in Asia.)
18. Chairperson of Organizing Committee, Symposium on “Christianity and Modern Culture,” jointly organized by the Research Programme in Christianity in East Asian Contexts of the David C. Lam Institute for East-West Studies, the Department of Religion and Philosophy at Hong Kong Baptist University, and the Department of Religious Studies at Peking University, Hong Kong, July 2-3, 1999. (Funded by a grant from the United Board for Christian Higher Education in Asia.)
19. Programme Director, Academic Exchanges in Christian Studies between the Department of Religion and Philosophy at Hong Kong Baptist University and the Department of Religious Studies at Peking University, 1996-1997, 1997-1998. (Funded by a grant from the United Board for Christian Higher Education in Asia.)
20. Many committee responsibilities, Department of Religion and Philosophy, 1990 – present.

(ii) Faculty:

1. Associate Dean, September 2008- August 2012; September 2015 – August 2018.
2. Acting Dean, 26 August – 22 September, 2016.
3. Member, Arts Faculty Executive Committee, July 1992 - August 1993, September 2000 – August 2006, September 2008 - present.
4. Member, Selection Committee for The Italian Cultural Society of Hong Kong - Leo Tung-hai Lee Scholarship Fund, 2015 - present.
5. Speaker, Inauguration Ceremony of The 6th Executive Committee Elected Cabinet, Faculty of Arts Society, Hong Kong Baptist University Students’ Union, 16 March 2018.

6. Speaker, Inauguration Ceremony of The 52th Executive Committee Elected Cabinet, Chinese Language and Literature Society, Hong Kong Baptist University Students' Union, 27 March 2018.
7. Speaker and Guest of Honours, Arts Faculty Student Association High Table Dinner for Year 1 students, 20th November, 2014.
8. Member, Arts Faculty Benchmarking Exercise Task Force, Dec 2014 – 2015.
9. Acting Dean, Faculty of Arts, 21 May – 15 July 2012 (full time acting period after the retirement of Dean; also intermittently in the summers of 2001-2006, an average of 3 weeks almost every summer; throughout the years of 2008-2011, an average of 6 weeks per year).
10. Nominated by the Faculty of Arts for HKBU President's Award for Outstanding Performance in Service for 2011-2012
11. Director, Centre for Applied Ethics, September 2004 – 2020.
12. Founding Director, Centre for Sino-Christian Studies, July 2001 – August 2004.
13. Advisor, Arts Faculty Newsletter Editorial Committee, 2008-2011.
14. Member, Arts and Social Sciences Specialists Panel under Research Committee, September 1998 – August 1999, September 2000 – August 2002, January 2003 – August 2003, September 2011- August 2013.
15. Chairman, Arts Faculty Library Subcommittee, Sept 1992 - August 1995.
16. Member, Arts Faculty Library Subcommittee, Sept 1991 - August 1992.
17. Member, Arts Faculty Research Subcommittee, Sept 1992 - August 1993; Sept 1995-August 1996

(iii) University:

1. Facilitator of the workshop “Conversation on ‘Internationalisation’ @HKBU (1),” organized by the Centre for Holistic Teaching and Learning, part of the Teaching and Learning Experience Sharing (TALES) 2017-18 Seminar Series,” 12 October, 2017.
2. Citation writer and orator, 62nd Convocation and Honorary University Fellowship Conferment Ceremony, 5th September, 2017.
3. Member, Working Group on Graduate Attributes, Feb – May 2018.
4. Posting on Facebook of three essays of mine on the Putonghua Graduation Requirement Controversy of our university, January and May, 2018, which were widely reprinted by local social media. I was subsequently interviewed by both Hong Kong CitizenNews (May) and NOW TV (June) on this topic.
5. Member (elected by Senate), Search Committee for Provost *and* for Vice-President (Teaching and Learning), Nov 2015 – 2017.
6. Member, Research Postgraduate Studies Committee, Sept 2016 – Aug 2018
7. Member, Committee on the Use of Human & Animal Subjects in Teaching and Research, 2004- present
8. Adviser, *HKBU Horizons* (CPRO), Sept 2016 – Aug 2019.
9. Member, University Task Force on Research Postgraduate Student Recruitment and Promotion, Oct 2015 – 2016.
10. Elected Member, University Senate, Oct 2015 – Aug 2016.
11. Member, Focus Group 3 of the Steering Committee for the Second Round of QAC Audit (SCQACA): Work on

Whole Person Education (WPE) *and* Internationalisation, Dec 2013 - 2015

12. Member, University Task Force on Whole Person Education Course, 2014 – 2015
13. Teaching MCCP7010 “Research Ethics Issues for Humanities/Social Sciences Discipline” for Graduate School to all First Year University research postgraduate students (except SCI and SCM), 30 Nov 2016 (two hours; about 25 students).
14. Teaching MCCP7010 “Research Ethics Issues for Humanities/Social Sciences Discipline” for Graduate School to all First Year University research postgraduate students (except SCI and SCM), 12 March 2015 (two hours; 29 students).
15. Teaching MCCP7010 “Research Ethics Issues for Humanities/Social Sciences Discipline” for Graduate School to all First Year University research postgraduate students (except SCI and SCM), 22 October 2015 (two hours; 55 students).
16. Member, Task Force for Mock RAE, June 2012 – Dec 2013
17. Member, University Taskforce on "3+3+4" Issues, April 2011 – Aug 2011
18. Member, Focus Group on Research and Scholarship For Strategic Development Plan to 2016, Jan 2009 - 2010.
19. Member, Focus Group on Community and Professional Services For Strategic Development Plan to 2016, Jan 2009 - 2010.
20. Member, Task Force on Creating Job and Related Opportunities, Jan 2009 - 2010.
21. Staff-Elected Member, the Council of Hong Kong Baptist University, January 2006 – December 2007
22. Member, Honorary Degree Committee, January 2006 – December 2007
23. Member, University Task Force on Undergraduate Curriculum, September 2006 – December 2008
24. Member, Focus Group on Research and Scholarship For Strategic Development Plan 2005-2010, 2005.
25. Member (elected by Senate), Personnel Committee of the University Council, September 2002 – August 2004.
26. Co-opted Member, University Appointment Review Panel, 2003 – 2004.
27. Member (elected by Senate), Academic Vice-President Search Committee, 2000-2001.
28. Member, University Senate, November 1995 - August 2000 (as elected Arts Faculty Representative), September 2000 – 2006 (as Head of Department)
29. Member, University Task Force on Complementary Studies, July 2002 – July 2003
30. Member, University Research Committee, 1998 – 2002
31. Member, University Staff Development Panel, 1997-98.
32. Member, University Academic Board, July 1992 - August 1993.
33. Member, University Library Committee, Sept 1992 - August 1995.
34. Programme Director, Research Programme on Christianity in the East Asian Contexts, Lam Institute for East-West Studies, Hong Kong Baptist University, 1997- 1999.
35. Programme Director, Summer Institute on Religion and Culture: Beida in Hong Kong 1997, Lam Institute for East-West Studies, 1997.
36. Programme Director, Summer Institute on Chinese Philosophy: Beida in Hong Kong 1996, Lam Institute for East-West Studies, 1996.

(B) Service To The Profession

1. Elected Member, Editorial Advisory Board, *The Journal of Military Ethics*, 2015- present (Routledge, Taylor & Francis Group)
2. Elected Member, Editorial Board of *The Journal of Religious Ethics* (A&HCI), 2012-2018, 2018-2024.
3. Examiner, Ph.D. Thesis, Department of Politics and International Relations, University of Auckland, New Zealand, August 2015.
4. Member of Advisory Board, Second International Bioethics, Multiculturalism and Religion Workshop and Conference on Human Vulnerability, Rome, Italy, October 9-11, 2011.
5. External Member, Programme Review Committee of the Master of Arts Programme in Values Education, Faculty of Education, Chinese University of Hong Kong, 31 March, 2011.
6. Advisory Panel Member, Clinical Ethics Network for Training Research And Support, Centre for Biomedical Ethics of the Yong Loo Lin School of Medicine at the National University of Singapore, May 2010 - 2011.
7. External Academic Advisor of the Sub-committee on Human Nature, Relations and Development (HRD) Subjects [a sub-committee of the Committee on General and Language Education (CGLE)], Hong Kong Polytechnic University, 1 June 2009 - 30 June 2011.
8. Co-editor, *Journal for the Study of Christian Culture* (《基督教文化學刊》), Renmin University, 2007 - 2012
9. External Assessor, *An Introduction to Applied Ethics* (《應用倫理學導論》), ed. Lu Feng and Xiao Wei, the first of the *Tsinghua Philosophical Texts Series*, Contemporary China Press, 2002, 427 pages. My assessor's report was published in full in pp.1-6.
10. External Assessor for the promotion of XXX, from Associate Professor to Professor, Department of Philosophy, National Taiwan University, April, 2002.
11. Member, Advisory Board of the Asian Christian Higher Education Institute, United Board of Christian Higher Education in Asia, 2001 – 2004.
12. Consultant, Christianity Research Center of Sichuan University, 2001 – present.
13. Member of the international advisory board, *New Zealand Bioethics Journal*, June 2000 -- present
14. Co-editor, *Chinese and International Philosophy of Medicine Quarterly*, 《中外醫學哲學期刊》, published by Swets & Zeitlinger, the Netherlands, and sponsored by the *Journal of Medicine & Philosophy* Inc., U.S.A., and by the Centre for Applied Ethics, Hong Kong Baptist University, January 1997 – December 2001.
15. Member of Editorial Board, *Asian Studies in Bioethics and the Philosophy of Medicine* book series, which is a sub-series within the *Philosophy and Medicine* book series, Published by Kluwer Academic Publishers, Dordrecht, the Netherlands, 1997 - present.
16. Member of Editorial Board, *Studies in Applied Ethics* Book Series, which is a sub-series of *Value Inquiry Book Series*, published by Rodopi, Amsterdam.
17. Member of Editorial Board, *Beida Journal of Philosophy* (《哲學門》), published by the Department of Philosophy, Peking University, 2004 – present.

18. Member of Advisory Board, *Journal for the Study of Christian Culture* (《基督教文化學刊》), Renmin University, 2012 – present.
19. Member of Editorial Board, *NTU Philosophical Review* (《台灣大學哲學論評》), published by the Department of Philosophy, National Taiwan University, March, 2007 – 2011.
20. Member of Editorial Board, *Fu Jen Religious Studies* (《輔仁宗教研究》), published by the Department of Religious Studies, Fu Jen Catholic University, Taiwan, 2005 - present
21. Member of Editorial Advisory Board, *Fu Jen International Religious Studies*, published by the Department of Religious Studies, Fu Jen Catholic University, Taiwan, 2007 - present
22. Member of Editorial Board, *Sino-Humanitas* (《人文中國》), published by Hong Kong Baptist University, 1994 -2006.
23. Member, Revalidation Panel for the Revalidation of the General Education Programme of Lingnam College, appointed by the Hong Kong Council for Academic Accreditation; the event took place on March 11-13, 1998.
24. Member, Scientific Programme Committee, Joint International Hospital Federation Pan Regional Conference / Hong Kong Hospital Authority Convention 1996, June 1995 - April 1996.
25. Member of Editorial Board, *Logos & Pneuma: Chinese Journal of Theology* (《道風》), published by Institute of Sino-Christian Studies, Nov 1995 - 1998.
26. Member of Editorial Board, *China Graduate School of Theology Journal* (《中國神學研究院期刊》), July, 1994 - Dec 1995.
27. "A Review of Five Dictionaries/Encyclopediae in Chinese Philosophy," *Sino-Humanitas* (“簡評五本中國哲學辭書”《人文中國學報》) 1:1 (Apr 1995): 297-312.
28. “A Review of *Family and Nation in Ancient China*” by Yue Qingping, in *Hong Kong Journal of Social Sciences*, (“評岳慶平著《中國的家與國》”《香港社會科學學報》) 1:2 (Sept 1993): 222-227.
29. External Assessor for the promotion of YYY, from Assistant Professor to Associate Professor, Yale Divinity School, Yale University, April, 1993.
30. Commentator of the paper "Confucianism and Modern Chinese Thought," in the Second International Conference on Contemporary Neo-Confucianism, held in Taipei, Taiwan, Dec 19-21, 1992.
31. External Manuscript reviewer of *Christian Neighbor-Love* by Garth L. Hallett, invited by Georgetown University Press, April 1988. (This book was published by the Press in 1989.)

(C) Service To The Community

1. Member, Council on Human Reproductive Technology, appointed by Food and Health Bureau, Hong Kong Government, April 2012 – April 2018.
2. Keynote Address Speaker and Guest of Honour, 2014 Prize Presentation Ceremony, HKCCCU Logos Academy, 6 December 2014.
3. Director, Board of Directors, Hong Kong Baptist Hospital, December 2009 – May 2012.
4. Member, Cluster Clinical Ethics Committee, Kowloon East Cluster of the Hospital Authority (which consists of the United Christian Hospital, Haven of Hope Hospital, and Tseung Kwan O Hospital), May 2002 – 2020.

5. Member, Board of Directors, Cultural Regeneration Research Society, Hong Kong, 1998 – present.
6. Keynote Address Speaker and Guest-of-Honour, Speech Day, CNEC Lau Wing Sang Secondary School, June 30, 2005.
7. Member of the Working Group on Clinical Ethics, Hospital Authority Clinical Ethics Committee, which formulated the “Hospital Authority Guidelines on Life-Sustaining Treatment in the Terminally Ill,” January 2001 – April 2002.
8. Member, Ethics Committee of the United Christian Hospital, Hong Kong, February 2000 - January 2002.
9. Advisor, Hong Kong Chinese Medicine Development Society, August 2001 – present.
10. Member, Board of Directors of the Hong Kong Baptist Theological Seminary, June 1997 – May 2007.
11. Deacon, Mongkok Baptist Church, 1999 – 2005.
12. Keynote Speaker and Guest-of-Honour, Speech Day, Lee I Yao Memorial Secondary School, May 31, 2002.
13. Commentator, in a consultation meeting on the future Do-Not-Resuscitate Policy in Hong Kong public hospitals, Hospital Authority of Hong Kong, February 3, 1997.
14. Chairman, Sixth Form Ethics & Religious Studies Committee, Hong Kong Examinations Authority, Oct 1995 - Aug 1996; Vice-Chairman, Oct 1992 - Sept 1993, Oct 1994 - Oct 1995; member, Oct 1993 - Sept 1994.
15. Member, Ethics and Religious Studies Subject Committee (Sixth Form), Curriculum Development Council, Education Department, Hong Kong, Sept 1991 – 1995
16. Adviser, Contemporary Moral Issues Committee, Department of Religious Work, Chinese Y.M.C.A., Hong Kong, Sept 1992 - Dec 1994.

(D) Knowledge Transfer to the Community: Talks to local audience (professional and general)

1. An average of 50 hours per year for continuous professional development of Hong Kong secondary school teachers, 2006-2014; an average of 45 school teachers per year, through M.A. in Liberal Studies and Ethics programme of Department of Religion and Philosophy, Hong Kong Baptist University.
2. Lecture & Workshop on Clinical Ethics: Principles and Application, for “Kowloon East Cluster” Hospital Nurses on 7 July 2016; organized by Kowloon East Cluster Hospitals Clinical Ethics Committee & Nursing Service Division. Number of attendance (public hospital nurses): 40
3. “Reinhold Niebuhr’s View on Democracy and Implications for Hong Kong,” Hong Kong Institute of Education, 7 May 2015. Number of attendance (faculty and students): 20.
4. “Euthanasia and the case of 斌仔,” Ju Ching Chu Secondary School, 26 March 2015. Number of attendance (secondary school students): 200.
5. “Genetic Screening: Excitements and Anxieties,” Cumberland Presbyterian Church Yao Dao Secondary School, 20 March 2014. Number of attendance (secondary school students): 100.
6. “Genetic Technology and Values,” H.K. Sze Yap C & I A Wong Tai Shan Memorial College, 3 March 2014. Number of attendance (secondary school students): 200.
7. “Euthanasia and the case of 斌仔,” Buddhist Ho Nam Kam College, 12 February 2014. Number of attendance (secondary school students): 350.

8. “先秦諸子的戰爭倫理”，“道在生活、仁才共建”系列講座，圓玄學院主辦，香港人文哲學會協辦，January 24, 2014. Number of attendance (general public): 40.
9. “Genetic Screening: Recent Advances and Ethics,” Hong Kong Hospital Authority, 7 November 2013. Number of attendance (medical doctors): 60
10. “Christianity as the Hindrance and Assistance to Civilizational Development,” BNU&HKBU United International College, 8 April and 16 May, 2013. Number of attendance (university faculty and students): 50 each time.
11. “Euthanasia: Should We Honour the Request of 斌仔?” Raimondi College, 24 January 2013. Number of attendance (secondary school students): 100.
12. “Waging Peace, Conflict of Civilizations, and Interfaith Dialogue,” Maryknoll Convent School, 24 September, 2012. Number of attendance (secondary school students): 100.
13. “Multiple Perspectives and Values,” lecture presented in Conference on Liberal Studies and Christian Values, 9 June 2012. Number of attendance (secondary school principals and teachers): 150.
14. “孫子兵法與戰爭倫理”，圓玄學院主辦，香港人文哲學會協辦，April 30, 2012. Number of attendance (general public): 40.
15. “Forgoing Life-sustaining Treatments and Advance Directives,” invited by Hong Kong Baptist Hospital, 24 August 2011. Number of Audience (doctors, nurses, healthcare professionals) for continuous professional development: 100
16. “Biblical Perspectives on Social Justice,” Keynote lecture presented at Joint Conference of Hong Kong Baptist Convention, Christian & Missionary Alliance Church Union of Hong Kong, and Evangelical Free Church of China, June 15, 2011. Audience (church clergy and pastors) for continuous professional development: 300
17. “Four Lectures on Christian Ethics,” presented in Taipei, Taiwan, May 27-28, 2011. Number of attendance (religious community and general public): 300.
18. “先秦兵家與戰爭倫理”，“道在生活、仁才共建”系列講座，圓玄學院主辦，香港人文哲學會協辦，July 30, 2010. Number of attendance (general public): 40.
19. “How to Resolve Conflicting Values in Personal Development?” presented in “Liberal Studies Knowledge Enrichment Seminar 5,” organized by the Education Bureau, HKSAR, April 13, 2010. Number of Audience (secondary school teachers) for continuous professional development: 100
20. “Facing Adversity: from the Religious Perspectives on Suffering,” presented in an “Integrated Humanities” Secondary School Teacher Training Course organized by the Education and Manpower Bureau, HKSAR, May 15, 2007. Number of Audience (secondary school teachers) for continuous professional development: 100
21. “Spiritual Pain and Spiritual Growth in Facing Death,” presented at the Symposium on Death, Suffering, and Choice? organized by the Society for the Promotion of Hospice Care, June 24, 2006.
22. “Liberal Studies – From the Perspective of Christian Humanistic Education,” presented at the Workshop for Liberal Studies Secondary School Teachers, organized by F.E.S., March 4, 2006.
23. “The Clash Between Free Speech and Religion – Really?” a talk presented in Christian-Muslim Dialogue on Comics and Blasphemy, organized by some Christian and Muslim groups, March 3, 2006.

24. "The Technique and Social Ethics of Human Cloning," presented (together with Dr. Ricky Wong, Department of Biology, and Dr. Kang Phee Seng, Department of Religion and Philosophy) in the Popular Science Lecture series, at the invitation of the Urban Council of Hong Kong, at the Hong Kong Science Museum, September 19, 1998.
25. "Church-State Relationships from Social-Ethical Perspectives," a seminar presentation organised by the Fellowship of Evangelical Students, Hong Kong, July 2, 1996, which was attended by about 600 participants.
26. "Church-State Relationship and Hong Kong in Transition," a talk given in a pastoral workshop at Hong Kong Baptist Theological Seminary, Nov 27, 1995.
27. "The Cairo Conference: Ethical Issues Concerning Population, Development and Family Planning," a responding talk delivered at The Catholic Institute for Religion and Society, Hong Kong, Nov 8, 1994.
28. "Homosexuality and Ethics," presented at the University of Hong Kong, as part of the Civic Education Programme organized by the Office of Student Affairs, Oct 6, 1994.
29. "Comments on the Patients' Charter," presented in Pamela Youde Nethersole Eastern Hospital, sponsored by the Association of Hong Kong Hospital Chaplainry, July 14, 1994.
30. "The Ethical Aspects of Scientifically Assisted Human Reproduction," presented to a group of doctors in Queens Elizabeth Hospital, sponsored by the Hong Kong Fellowship of Christian Doctors and Dentists, Mar 22, 1994.
31. "Decision Dilemma in Handling Child Sexual Abuse: From the Ethicist's Perspective," presented to the social workers of Caritas Hong Kong, Mar 9, 1994.
32. "Good Death and Good Life," presented in the Philosophy Week, 1994, University of Hong Kong, Feb 1, 1994.
33. "Professional Ethics and the Social Worker," presented to social work supervisors of Caritas Hong Kong, June 30, 1993.
34. "AIDS and Ethical issues," presented to a group of doctors in Queens Elizabeth Hospital, sponsored by the Hong Kong Fellowship of Christian Doctors and Dentists, April 15, 1993.
35. "How to Teach Ethics," presented to a group of Six-form teachers of Ethics, sponsored by the Joint Publishing (HK) Co., April 3, 1993.
36. "Artificial Reproduction," presented to all social workers of Y.M.C.A. of Hong Kong, 1991.
37. "Homosexuality," presented to all social workers of Y.M.C.A. of Hong Kong, 1991.
38. "The Ethics of Health Financing," presented to a group of doctors and hospital administrators, sponsored by the Hong Kong Fellowship of Christian Doctors and Dentists, May 1991.

(E) Other Honours

Elected Fellow, Hong Kong Academy of the Humanities, 2017.