

Curriculum Vitae
Erin Elizabeth Dufault-Hunter
Associate Professor of Christian Ethics
Fuller Theological Seminary
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RELIGIOUS AFFILIATION

Anabaptist; currently participate in life & mission of Mountainside Communion in Monrovia, CA (Nazarene)

EDUCATION

PhD University of Southern California (Religion & Social Ethics with emphasis in Religion and Culture; advisor Donald E. Miller)
MA in Theology Fuller Theological Seminary, Pasadena, CA
BA, *cum laude* Occidental College, Los Angeles, CA (American Studies, Political Science emphasis); Phi Beta Kappa, Uhlman Scholar

PROFESSIONAL EXPERIENCE

2021-present Associate Professor of Christian Ethics, Fuller Theological Seminary (regular faculty, tenure track)
2020-2021 Associate Professor of Christian Ethics, Fuller Theological Seminary (regular faculty, non-tenure track)
2006-2020 Assistant Professor of Christian Ethics, Fuller Theological Seminary (regular, non-tenure track)
2003-2006 Adjunct Professor, Fuller Theological Seminary
1999-2005 Teaching Assistant, University of Southern California, School of Religion: Rachel Adler, "The World of the Hebrew Bible"; William May and Al Rudisill, "Religion and Moral Issues"
1996-1998 Research Assistant, University of Southern California, Center for Religion & Civic Culture
1991-1996 Fuller Theological Seminary, full-time staff member in several offices including Admissions and Student Services
1987-1989 InterVarsity staff, Occidental College

AREAS OF SPECIALIZATION

Juvenile detention and criminal justice
Creation care
Embodiment & ethics: racism, ethnicity, medicine, mental health/illness, disability/ability, and sex/uality)
Narrative theory and virtue ethics
Sociology of religion
Spiritual formation
Pedagogy

COURSES TAUGHT

Vocational Formation in Seminary
The Practices of Christian Community
Christian Ethics

Discipleship in Secular Society
The Ethics of Life and Death (medical ethics)
The Ethics of Diversity
Sexuality and Ethics
Power, Resilience, and Justice

INSTITUTIONAL LEADERSHIP (selected)

2020-present Served as vice chair/chair, Faculty Leadership Council. Elected to 3-year term to by peers. Functions much like Faculty Senate.
2017-2020 Chair, Integrative Studies Curricular Group. Oversaw core courses that integrated Christian practices for spiritual, academic, vocational, and emotional formation

TEACHING AWARDS

2019 “Last Lecture” Award, Fuller Student Council (by student vote)
2010 All Seminary Council Faculty Award (by student vote)
2002 Award for Excellence in Teaching, The Center for Excellence in Teaching, University of Southern California
2002 General Education Teaching Assistant Award, University of Southern California

PROFESSIONAL AFFILIATIONS AND SERVICE

2023-present Professional Conduct Committee, Society of Christian Ethics (3-year term)
2020-present Co-Convener of the Scripture and Ethics Interest Group, Society of Christian Ethics
2016-present Consulting editor, *The Conrad Grebel Review*
1996-present Member of American Academy of Religion
2005-present Member of Society of Christian Ethics (including regular reviews of papers for inclusion in *Journal of the Society of Christian Ethics*)

GRANTS AND FELLOWSHIPS

2018 Visiting Research Fellow, Biola University Center for Christian Thought, Spring. Interdisciplinary exploration of theme: “Suffering and the Good Life”
2017-18 Co-director Association of Theological Schools Innovation Grant (\$45,660.00). “Teaching for Formation: Pedagogy that Fosters Integration of Head, Heart, and Hands.” Equipped faculty with content and tools to promote embedded and embodied pedagogy in their courses. Designed and ran workshops for developing teaching resources on embodied cognition across a variety of disciplines. [Included video resources.](#)
2015 Scholar in Residence, Vrije Universiteit, Amsterdam, The Netherlands, Fall

PUBLICATIONS

Books

The Transformative Power of Faith: A narrative approach to conversion. Lexington Books, 2012

Edited volumes

Shalom, Health, and Healing: Frontiers and Challenges in Christian Health Care Missions. Edited with Bryant Myers and Isaac Voss. William Carey Publishing, 2015

Refereed journal articles

“The End of Whiteness: Why a Secularist Vision Will Never Defeat Racism,” .” *Journal of the Society of Christian Ethics* (forthcoming)

“Human Flourishing and Chronic Suffering in the Body of Christ: the Aching Beauty of Vulnerable Communion.” *Conrad Grebel Review*, 37, no. 1 (Winter 2019): 4-27

“The Downside of Getting it Up: How Viagra Reveals the Persistence of Patriarchy and the Need for Sexual Character.” *Journal of the Society of Christian Ethics* 32 (2012): 57-74

Book chapters

- “Never merely victims,” in *Liberating the Politics of Jesus*. Edited by Elizabeth Soto Albrecht and Darryl Stephens; T & T Clark, 2020
- “Reading Tragedy Through the Christian Story: A Mennonite Perspective,” in *Religion and Ethics in the Neonatal Intensive Care Unit*. Edited by Ronald M. Green and George A. Little; Oxford University Press, 2019
- “Sex is about God: Sarah Coakley and the Transformation of Desire,” in *Love Human and Divine: Contemporary Essays in Systematic and Philosophical Theology*. Edited by James Arcadi, Jordan Wessling, and Oliver Crisp; T & T Clark, 2019
- “A Letter from the Arch-Demon of Racialization to her Angels in the Churches of the United States: How Whiteness Secures our Success in Overcoming the Enemy,” in *Can “White” People be Saved? Triangulating Race, Theology, and Mission*. Edited by Love L. Sechrest, Johnny Ramirez-Johnson, and Amos Yong; IVP Academic, 2018
- “Chastity’s Helping Hand? How Masturbation Can Serve Virtue,” in *Venus and Virtue*. Edited by Jerry Leroy Walls, Jeremy Neill and David Baggett; Cascade, 2017
- “‘Jesus Wept’: Why Healing and Hope Require Practices of Lament,” in *Shalom, Health, and Healing: Frontiers and Challenges in Christian Health Care Missions*. Edited by Bryant Myers, Erin Dufault-Hunter and Isaac Voss; William Carey Publishing, 2015
- “Anabaptism,” in *It All Fits Together – Forming Christian Habits in Post-Christendom*; Herald Press, 2011

Articles in reference works

- “Mark 1:14-20, Third Sunday after the Epiphany,” in *Connections 2: A Lectionary Commentary for Preaching and Worship: Connecting the Reading to the World, Year B*. Joel B. Green, Thomas Long, Luke Powery, Cynthia Rigby, Carolyn Sharp, general editors. WJK Press, 2019
- “Mark 1:21-28, Fourth Sunday after the Epiphany,” in *Connections 2: A Lectionary Commentary for Preaching and Worship: Connecting the Reading to the World, Year B*. Joel B. Green, Thomas Long, Luke Powery, Cynthia Rigby, Carolyn Sharp, general editors. WJK Press, 2019
- “Mark 1:29-39, Fifth Sunday after the Epiphany,” in *Connections 2: A Lectionary Commentary for Preaching and Worship: Connecting the Reading to the World, Year B*. Joel B. Green, Thomas Long, Luke Powery, Cynthia Rigby, Carolyn Sharp, general editors. WJK Press, 2019
- “Individualism,” in *The Dictionary of Scripture and Ethics*. General editor Joel B. Green, Baker Academic, 2011
- “Orphan,” in *The Dictionary of Scripture and Ethics*. General editor Joel B. Green, Baker Academic, 2011
- “Pornography,” in *The Dictionary of Scripture and Ethics*. General editor Joel B. Green, Baker Academic, 2011
- “Sex and Sexuality,” in *The Dictionary of Scripture and Ethics*. General editor Joel B. Green, Baker Academic, 2011
- “Sexual Ethics,” in *The Dictionary of Scripture and Ethics*. General editor Joel B. Green, Baker Academic, 2011
- “Sociology of Religion,” in *The Dictionary of Scripture and Ethics*. General editor Joel B. Green, Baker Academic, 2011
- “Spousal Abuse,” in *The Dictionary of Scripture and Ethics*. General editor Joel B. Green, Baker Academic, 2011

“Secularism,” with Ralph Watkins, in *The Global Dictionary of Theology*. Edited by William Dyrness, Veli-Matti Kärkkäinen and Juan Francisco Martinez. IVP Academic; 2008

“Sociology of Religion,” in *The Global Dictionary of Theology*. Edited by William Dyrness, Veli-Matti Kärkkäinen and Juan Francisco Martinez. IVP Academic; 2008

Book reviews

Review of [Living in Love and Faith: Christian teaching and learning about identity, sexuality, relationships and marriage](#) commissioned and commended for study by the House of Bishops of the Church of England, (London: Church House Publishing, 2021). *Practical Theology*, vol 25 issue 1-2, 2022.

Review of *Pilgrimage as Moral and Aesthetic Formation in Augustine's Thought* by Sarah Stewart-Kroeker. (New York: Oxford University Press, 2017). *Journal of the Society of Christian Ethics* (Spring/Summer 2019)

Review of *Jean Bethke Elshtain: Politics, Ethics, and Society* edited by Debra Erickson and Michael Le Chevallier (Notre Dame, IN: University of Notre Dame Press, 2018), [Modern Theology \(October, 2018\)](#)

Review of *Love Your Enemies: Discipleship, Pacifism, and Just War Theory* by Lisa Sowle Cahill. The Center for Christian Ethics at Baylor University, *Christian Reflection* 12 (2004)

Web-based and other publications (selected)

“[Politics is Personal: Mary as Parent & Prophet of Righteousness](#),” *Fuller Magazine*, issue 23 (Summer 2022).

“[Between Baptism and Belonging: Living with an Identity Hidden in Christ](#),” *Fuller Magazine*, issue 20 (Spring 2021)

“[The COVID-19 pandemic and vaccine rollouts: ethics, broken systems, and neighborly love](#),” *Conversing* with Mark Labberton podcast, March 2021

“[Ready, Aim, Fire: Shaming via Technology](#),” Center for Christian Thought, September 9, 2016

“[Confessions of a Reluctant Evangelical \(or why I often want to be cool more than I want to be Christian\)](#),” *Fuller Magazine* (Winter 2015)

“[Shame, Scars, and Resurrection Hope](#),” Ekklesia Project Blogos lectionary reflection, April 26, 2014

“[Why grace doesn't fit on a bumper sticker](#),” Ekklesia Project Blogos lectionary reflection, February 15, 2014

“[Why I need the terrible justice of God](#),” Ekklesia Project Blogos lectionary reflection, October 25, 2013

“The Danger of Charity,” *Caring*, publication of the Salvation Army 19 (2013)

“Interfaith Dialogue and the Narrative of Kenosis: A Response.” *Evangelical Interfaith Dialogue*, Issue 1 (Winter 2010)

“Anabaptist and Evangelical?” *Missio Dei*, a publication of the Mennonite Mission Network, Volume 19 (2010)

“[Purple People: Unity of the Body in the Divisive Age of Red and Blue](#),” *Theology News and Notes*, Spring 2008

Manuscripts in process

Sex, Shame, and Scripture: How the Erotic Matters for our Life with God. Baker Academic; anticipated completion Summer 2022

CONFERENCE ACTIVITY/PARTICIPATION

April, 2023

Panels and Seminars Organized

2015 “Sharing Communion but Not Convictions: Making Peace over the Same-Sex Marriage Divide in Local Churches,” Summer Institute for Reconciliation seminar, Duke Divinity School, June 1-6

2008 “Human Embryonic Stem Cells and Christian Faith: A Roundtable Discussion,” Fuller Theological Seminary and the DePree Leadership Center, organizer and presenter, December

Papers Presented

“The End of Whiteness: Why a Secularist Vision Will Never Defeat Racism,” Society of Christian Ethics, Annual Meeting January 2023.

“Tamar, Amnon, and the Ripple Effect of Sexual Violence,” Society of Christian Ethics, Scripture and Ethics working group, Annual Meeting, 2020

“Being right can be wrong: Why Christian ethics is more about enacting the beautiful than taking a stand,” Last Lecture Series, Fuller Theological Seminary, April 24, 2019. [Available online at FULLER Studio](#)

“A Victim but Never Just a Victim: Sexual Oppression and the Power of the Cross,” Liberating the Politics of Jesus Conference, Anabaptist Mennonite Biblical Seminary, March 14-17, 2019

“Human Flourishing and Chronic Illness in the Body of Christ: Testifying to the Beauty of Vulnerable Communion,” Center for Christian Thought Roundtable, March 2018

“Dropping the H Bomb: Humility and Humiliation in a Technological Age,” The Table Conference, Biola University Center for Christian Thought, September 17, 2016

“Just Married! So Now What? Same Sex Unions and the Future of Christian Witness,” Society of Christian Ethics National Meeting, January, 2015

“Being present with those who have no future: How faith can open a sacred space for shared lament,” The Gravens Conference on the Physical & Developmental Environment of the High Risk Infant keynote address, March, 2015

“Learning to Receive the Other: Practicing the Politics of Diversity-in-Unity,” Christians on Diversity in the Academy keynote address, March, 2015

“Consumption vs. Care: Rediscovering our Calling as the Imago Dei amidst Ecological and Agricultural Crisis,” Santa Barbara Missions Conference, January, 2014

“LUGS (Lesbian Until Graduation) and Other Apparent Anomalies: How Female Fluidity Challenges Both Traditional and Progressive Frameworks of Christian Sexual Ethics,” Religion and Sexuality Section of the American Academy of Religion, Baltimore, November 22, 2013

“The implications of PTSD in returning soldiers for congregational ministry,” War and Peace interest group, national meeting of the Society of Christian Ethics, January, 2013

“Welcoming secularization as an opportunity to be a contrast society through worship,” Church Life in an Urban, Secular, and Multi-religious Context Conference, sponsored by the Protestant Theological University of the Netherlands, Hong Kong, Fall, 2012

“Porn Again?: What Pornography can Teach Christians about Good Sex,” national meeting of the American Academy of Religion, November, 2011

“The Downside of Getting it Up: How Viagra Reveals the Persistence of Patriarchy and the Need for Sexual Character,” national meeting of the Society of Christian Ethics, January, 2011

“Parenting as Hopeful Vulnerability: Welcoming Children in an Age of Reproductive Technology,” Pacific Regional Meeting of the Society of Christian Ethics, February 2008

“The Habitual Center: William James’ Antidote to Simplistic Visions of Conversion,” Western Regional of the American Academy of Religion, Person, Culture and Religion Section, March 2007

“Do Converts to Deeply Religious, Alternative Communities Promote or Destroy Social Capital?” AAR National Meeting, Ethics Section, November 2001

“Narrative Psychology Meets Ethics: Toward a Practice of Transformation,” AAR National Meeting, Religion and Social Sciences Section, November, 2001

“The Ethics of Reconstruction: The Role of Religion in Overcoming our Crisis of Disruption,” AAR National Meeting, Religion and Social Sciences Section, November, 2000

“Storytelling, Parenthood, and the Face of the Other: A Woman’s Way to Juvenile Justice Reform,” *Thinking Gender* Conference, University of California at Los Angeles, February 1998

Invited talks (selected)

Presenter, Payton Lectures Fuller Theological Seminary. “Sex, Segregation, and Everything for Sale: Legacies of Our Disembodied Theology and God’s Offer of Redemption in Our Digital Age.” May 12-13, 2022.

Respondent, “Flattering to Deceive: the uneasy conscience of racialized American evangelical reception of *The Pilgrim’s Progress*” by Andrew Draycott. Pacific Section of the Society of Christian Ethics, February 2021

Panelist, “Love: Divine and Human,” American Academy of Religion and Society of Biblical Literature Annual Meeting, November 2019

Panelist, “Beyond Capitalism: Radical traditions for a new economy,” American Academy of Religion and Society of Biblical Literature Annual Meeting, November 2019

Respondent to Eleonore Stump, “Perseverance: Eucharist and Suffering,” Suffering & the Good Life: Center for Christian Thought Academic Conference at Biola University, April 20, 2018

“Why Women Academics Can’t (and Shouldn’t) Have it All: Ordering our Lives for our Vocation,” presentation to New Faculty Conference, Association of Theological Schools, February 2016

“Taking Tamar: How Two Tales of Desperate Sex Reveal our Need for Redeeming Shame,” public lecture, Vrije Universiteit, Amsterdam, The Netherlands, Fall 2015

“Re-storying the Lives of Patients and Those who Care for Them: A Reflection on Mark 5,” annual Westcoast Healthcare Missions Conference plenary speaker, October, 2013

“‘Jesus Wept’: Why Christian Care Necessitates Embrace of Tragedy,” Christian Healthcare and Missions Conference at Fuller Theological Seminary plenary speaker, Fall 2012

“Why Christian Hope Necessitates an Embrace of the Tragic,” West Coast Healthcare Missions & Ministry Conference 2011

“The Best—and Worst—of Evangelical Christian Moral Sensibilities in Bioethics,” Wilshire Boulevard Temple’s Interfaith Center for Religious Inquiry, Series on Life in the Balance, March 2007

Guest lecturer in “Religion and Moral Issues,” University of Southern California, 2006-2008

Campus talks (selected)

Respondent to Willie Jennings, “[Creating Home: Forming Christians Who Believe in Creatures and Creation.](#)” Fuller Payton Lectures, April 2021 [response minute 1:20:26]

Respondent to the Rt. Rev. Rowan Williams, “[Theology and Human Rights: Tension or Convergence?](#)” Fuller Payton Lectures, April 2018 [response minute 1:23]

Respondent to “[Decentering Whiteness](#),” in “Missiology Lectures 2018: Race, Theology, and Mission”
“Sex is about God: Sarah Coakley and the Transformation of Desire,” paper presented to the Analytic Theology seminar, Fuller Theological Seminary, April 2017

[Dialogue on Race](#), published February 2017

“Witnessing to God's Good Future: Why Christians Tend and Attend to Creatures and Creation,” N. T. Wright Conference seminar, Fuller Theological Seminary, 2014

Respondent to Jean Bethke Elshtain, “The Ethics of Humanitarian Intervention...or Not,” Fuller Payton Lectures, Winter 2013

“Death By Sex: How Heteroerotic Love Can Shape us Toward Christ-likeness,” theological colloquium at Fuller Theological Seminary, Winter 2012

Respondent, Symposium on the Integration of Faith and Psychology, “Psychology Of, With, and For the Poor,” Fuller Theological Seminary, February 17, 2010

Respondent to Mark Regnerus “Forbidden Fruit,” lecture sponsored by Fuller’s School of Psychology and Center for Youth and Family Ministry, Spring 2008

Opening address, Anabaptist Association of Missiologists, Fuller Theological Seminary, Fall 2008
“What is a faithful, biblically-informed response to human embryonic stem cell research?”
Consultation at Fuller Theological Seminary, April 2007

CONGREGATIONAL INVOLVEMENT AND COMMUNITY ENGAGEMENT (current)

Board chair, [Ekklesia Project](#)

Staff resource for [Stars](#) (formerly Lake Avenue Community Foundation); includes occasional meetings and participation in strategic planning sessions

Steward representative on board and leader, Mountainside Communion

Preaching rotation (~1/quarter) and regular participation in leading various aspects of worship at Mountainside Communion

Intercessory prayer co-organizer at Mountainside Communion including 1x/week morning gathering

Connected to local neighbors through Compassionate Action group of Mountainside Communion (e.g., homelessness, providing meals for those in need, other practical support of and connection to our neighborhood)

Support Immigration Resource Center of the San Gabriel Valley, especially yearly gala work